

The tree of life.

He alludeth to the visible paradise, to let forth more sensibly the spirituall and thus agreeth with that which is written, Ezek. 47. 12. b Meaning, that Christ who is y life of his church is common to all his, & not peculiar for any one sort of people. c For there are all things pleasant & full of all contentation continually. d Which sometime were vn-pure as Centiles, but now are purged & made whole by Christ 1/a. 60. 19, 20. e The light shall be vnchangeable, and shine for euer. Chap. 19. 10. f Nowe this is the second time that he suffered himself to be carried away with the excellencie of the person: which is to admonish vs of our infirmities and readinesse to fall, except God strengthen vs miraculously with his Spirit. g This is not then as the other prophecies which were commaunded to be hid till the time appointed, as in Daniel 12. 4. because that these things shoulde be quickly accomplished, and did now begin.

Reuelation.

Water of life offered freely.

And hee shewed me a vnter of water of life, cleare as crystal, proceeding out of the throne of God, and of the lambe.

In the middes of the strate of it, and of either side of the river, was the tree of life, which bare twelue manner of fruites, and gaue fruite euery moneth: and the leaues of the tree serued to heale the nations with.

And there shalbe no more curse, but the throne of God and of the lambe shall bee in it, and his seruants shall serue him.

And they shal see his face, and his name shalbe in their foreheads.

And there shal be no night there, and they neede no candle, neither light of the sunne: for the loyde God giueth them light, and they shall reigne for euermore.

And he saide vnto me, These wordes are faithfull and true: the loyde God of the holp Prophets sent his Angell to shewe vnto his seruants the things which must shortly be fulfilled.

Behold, I come shortly. Blessed is he that keepeth the wordes of the prophete of this booke.

And I am John, which sawe and heard these things: and when I had heard and seene, I fell downe to worship before the feete of the Angel, which shewed me these things.

But hee sayde vnto me, Doe thou doe it not: for I am thy fellowe seruant, and of thy brethren the Prophets, and of them which keepe the wordes of this booke: worship God.

And hee sayde vnto me, Seale not the wordes of the prophete of this booke: for the time is at hand.

Hee that is vnjust, let him be vnjust still:

and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still, and he that is holp, let him be holp still.

And beholde, I come shortly, and my reward is with me, to giue euery man according as his worke shalbe.

I am Alpha & Omega, the beginning and the end, the first and the last.

Blessed are they, that do his commandments, that their right map bee in the tree of life, & may enter in through the gates into the cite.

For without shalbe dogges and enchanterers, and whoe mongers, and murderers, and idolaters, and whosoener loueth or maketh a lie.

I Iesus haue sent mine Angell, to testify vnto pon these things in the Churches: I am the roote and the generation of the Dauid, and the bright morning starre.

And the Spirit and the bride say, Come. And let him that heareth, say, Come. And let him that is athirst, come: and whosoener wil, take of the water of life freely.

For I protest vnto euery man that heareth the wordes of the prophete of this booke, If any man shall adde vnto these things, God shall adde vnto him the plagues, that are written in this booke.

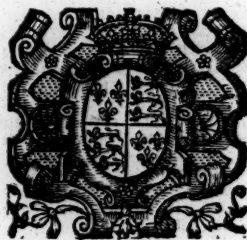
And if any man shall diminish of the wordes of the booke of this prophete, God shall take away his part out of the booke of life, and out of the holp cite, and from those things which are written in this booke.

He which testifieth these things, saith, I surely I come quickly, Amen. Euen so come, loyde Iesus.

The grace of our loyde Iesus Christ be with you all, Amen.

but we must beware we askeeme not the length nor shortnes of the Lords comming by our owne imagination, 1 Pet. 3. 9. This declareth the earnest desire y the faithfull haue to be deliuered out of these miseries, & to be ioyned w their head Christ Iesus,

The ende.



The tree of life.

He alludeth to the visible paradise, to let forth more sensibly the spirituall and thus agreeth with that which is written, Ezek. 47. 1. b Meaning, that Christ who is y life of his church is common to all his, & not peculiar for any one sort of people. c For there are all things pleasant & full of all contentation continually. d Which sometime were vn-pure as Centiles, but now are purged & made whole by Christ 1/a. 60. 19, 20. e The light shall be vnchangeable, and shine for euer. Chap. 19. 10. f Nowe this is the second time that he suffered himself to be carried away with the excellencie of the person: which is to admonish vs of our infirmities and readinesse to fall, except God strengthen vs miraculously with his Spirit. g This is not then as the other prophesies which were commaunded to be hid till the time appointed, as in Daniel 12. 4. because that these things shoulde be quickly accomplished, and did now begin.

Reuelation.

Water of life offered freely.

And hee shewed me a river of water of life, cleare as crystal, proceeding out of the throne of God, and of the lambe.

In the middes of the strate of it, and of either side of the river, was the tree of life, which bare twelue manner of fruites, and gaue fruite euery moneth: and the leaues of the tree serued to heale the nations with.

And there shalbe no more curse, but the throne of God and of the lambe shall bee in it, and his seruants shall serue him.

And they shal see his face, and his name shalbe in their foreheads.

And there shal be no night there, and they neede no candle, neither light of the sunne: for the loyde God giueth them light, and they shall reigne for euermore.

And he saide vnto me, These wordes are faithfull and true: the loyde God of the holp Prophets sent his Angell to shewe vnto his seruants the things which must shortly be fulfilled.

Behold, I come shortly. Blessed is he that keepeth the wordes of the prophesie of this booke.

And I am John, which sawe and heard these things: and when I had heard and seene, I fell downe to worship before the feete of the Angel, which shewed me these things.

But hee sayde vnto me, Doe thou doe it not: for I am thy fellowe seruant, and of thy brethren the Prophets, and of them which keepe the wordes of this booke: worship God.

And hee sayde vnto me, Seale not the wordes of the prophesie of this booke: for the time is at hand.

Hee that is vnjust, let him be vnjust still:

and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still, and he that is holp, let him be holp still.

And beholde, I come shortly, and my reward is with me, to giue euery man according as his worke shalbe.

I am Alpha & Omega, the beginning and the end, the first and the last.

Blessed are they, that do his commandments, that their right may bee in the tree of life, & may enter in through the gates into the citie.

For without shalbe dogges and enchanterers, and whoe mongers, and murderers, and idolaters, and whoe soeuer loueth or maketh a lie.

I Iesus haue sent mine Angell, to testify vnto you these things in the Churches: I am the roote and the generation of the Dauid, and the bright morning starre.

And the Spirit and the bride say, Come. And let him that heareth, say, Come. And let him that is athirst, come: and whosoever wil, take of the water of life freely.

For I protest vnto euery man that heareth the wordes of the prophesie of this booke, If any man shall adde vnto these things, God shall adde vnto him the plagues, that are written in this booke.

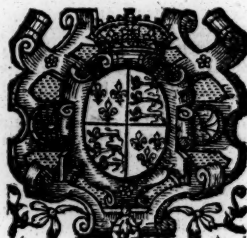
And if any man shall diminish of the wordes of the booke of this prophesie, God shall take away his part out of the booke of life, and out of the holp citie, and from those things which are written in this booke.

He which testifieth these things, saith, I surely I come quickly, Amen. Euen so come, loyde Iesus.

The grace of our loyde Iesus Christ be with you all, Amen.

but we must beware we askeeme not the length nor shortnes of the Lords comming by our owne imagination, 1 Pet. 3. 9. This de clareth the earnest desire y the faithfull haue to be deliuered out of these miseries, & to be ioyned w their head Christ Iesus,

The ende.



Two right profitable
and fruitfull Concordances , or
large and ample Tables
Alphabeticall.

The first contayning the interpretation of the
Hebrue, Caldean, Greeke, and Latine wordes
and names scatteringly disperfed throughout the whole
Bible , with their common places following euery of them;
and the second comprehending all fuch other principall
wordes and matters, as concerne the fenfe and meaning
of the Scriptures, or direct vnto any neceffary
and good instruction.

The further contents and vfe of both the which Tables,
(for breuitie fake) is expreffed more at large in
the Preface to the Reader,

Collected by R. F. H.



Imprinted at London by Christopher Barker,
Printer to the Queenes Maiestie.

Cum privilegio Regia Maiestatis.

Two right principles

and a right conscience

and a right heart

and a right mind

and a right will

and a right hand

and a right foot

and a right eye

and a right ear

and a right nose

and a right mouth





THE PREFACE TO *the Christian Reader, touching the* two Alphabets ensuing.



O O D Christian Reader, because thou mayest enioye and reape the profite of these two Alphabets of directions vnto Common places hereafter folowing, which I haue in maner of a brieue Concordance, or large & ample Index, collected, digested, and caused to be imprinted for thy commoditie: I thought it not amisse to aduertise thee somewhat touching the principall contents, vse, and commoditie of them. Wherefore be it knownen vnto thee, that in the first of the saide Alphabets, I haue together placed by themselves in a maner, all the strange names and wordes which are scatteringly to be founde here and there throughout the whole Bible, remayning written in the *Hebreue, Chaldean, Syrian, Greeke, or Latine* languages: to the ende thou mayst by that meanes, learne to be conduced vnto so much of the interpretation, Historie, Common places, and knowledge of them, and euery of them, as I trust thou shalt thinke needful. And for that in diuers translations these strange names & words are written diuersly, I haue, in respect thereof, onely in this Alphabet, folowed *y Geneva* Translation, as most allowed in that behalfe, and yet haue placed in the Margent thereof, how in writing, other Translations differ from the same: to the ende not onely such corruptions as are found for want of the true Orthographie of them, may appeare vnto those that are skilfull in those languages, to be amended, when time shall minister occasion, (as some of them are already) but also the vnskilfull Readers be not defrauded of such commodity, as might grow vnto them thereby, especially if they should haue occasion to looke for any word in the same Alphabet, after the same maner of writing, that they had seene or read it in other Copies, and not finde the same accordingly. Secondly, in the other of the saide Alphabets, I haue likewise by themselves placed all, and as many proper and vsuall English wordes, as are conteyned in the same Byble, conducing to the finding out of the most fittest sentences, & best common places, tending to the prouing or verifying of any article and doctrine, concerning our Christian faith and Religion, or belonging to any other godly or necessary instruction: so as if thou wouldest vnderstand what is to be learned in the Scriptures touching God or his power, his wisdom, or his loue, his mercie, or his truth, his iustice, his promises, his plagues, or his punishments, &c. either else concerning Christ, or the holy Ghost, Angel, or Man, Nature, or Lawe, Sinne, or Grace, Faith, or Vnbeliefe, Predestination, or Reprobation, Iustification, Regeneration, Church or Sacraments, &c. or to be brieue, if thou wouldest vnderstande what is necessarily to be learned in the same Scriptures, touching the estate, authoritie, office or duetie of Kings or Princes, Iudges or Magistrates, Bishops and Pastors, Elders or Ministers, Fathers and Mothers, Masters and Mistresses, Subiects, and Parishioners, Husbands and Wives, Children and seruants, and how euery one, of what degree, estate, condition, or profession soeuer, he, she, or they be, ought to behaue themselves towards God, and one towards another, and what is to be spoken and not spoken, and what is to be done and left vndone of them or any of them, by the rule of Gods word: thou art not voide of competent knowledge or directions in this Alphabet to ayde thee. Thirdly, to further thee to finde out in these two Alphabets, anye thing whereof I haue before made mention, thou art to resort Alphabetically vnto the first of them, with the name of anye Man, Woman, Countrey, Citie, Place, Riuer, Idoll, &c. in the same conteyned: and also vnto the second of them, with the chiefe word of any sentence or common place therein mentioned, which thou art most affected vnto, or desirist to be satisfied of: and by that meanes in euery of them shalt thou, by Gods grace, without fayle be conduced, and to thy great ease

directed, & as it were, ledde by the hand, euen to the Booke, Chapter, and Verse, where the same, (or so much thereof, as for a godly, Christian, and necessarie knowledge shall be thought requisite) is to be founde out most readily: alwayes remembering, that whatsoever conuenient knowledge wanteth in these Alphabets, as touching the text whereunto it directeth thee, is there supplied by the Annotations, or Quotations in the Margent. Moreouer, good Christian Reader, thou hast also to obserue how that the first Figure, or Figures, which followe next after any Booke whereunto thou shalt be guided, signifyeth or signifye the Chapter, and the other the verse or verses of the same Chapter, where any of the foresaid things is to be sought for. Again, whereas thou shalt after a Chapter, and otherwhiles after some verse or verses of a Chapter, finde this marke or Starre * quoted, thou art to vnderstand, howe that the whole Chapter, or from the verse of that Chapter where the same Starre is placed forward vnto the ende thereof, entreateth, or in some good respectes chiefly belongeth, and may be applied to the same History, matter, or common place thou seekest for, except there be any verses following the same *, for then the common place is to be vnderstoode, not to exceede those verses. Finally, whereas I haue sometimes in these Alphabets partly set downe the sense, and that which may properly be gathered of the text, which thou art directed vnto, & not the very words themselves, and otherwhiles repeated one thing in diuers places, but yet to diuers ends: I trust that wil not offend thee, sith I haue so done for the vnlearneds sake, because the same could, ne can be made too plaine for them, and therefore haue vsed not so great a curiositie and abbreviation in that behalfe, as perhaps some other would haue had me: and yet cōsidering to what a great quantitie these two Alphabets are growe vnto, (ouer that I thought they would) I haue bin forced to leaue out somewhat, that otherwise I would haue added vnto them, which hereafter by Gods grace I wil supply: thus much touching the principall contentes, commoditie, and vse of the foresaid Alphabets, which with such other doubts as may trouble thee, I mistrust not, but by well perusing of the same, and practise (with the diuersitie of letter which is vsed in them) will soone appeare very easie, plaine, and apparant vnto thee, albeit I particularly touch not euery of them. Now therefore to conclude, if my simple trauel and paynes taken herein shal be wel accepted of thee, I meane, of the more skilful and learned Readers, to be polished and amended of them (if they shal so deeme necessarie and conuenient) to the better edification of the Church of God, whereof they are or ought to be ioynt members, helpers, and furtherers, so farre forth as their Talents wil stretch vnto, and that in the spirit of meekenesse, sobrietie, and charitie: and of the lesse learned or vnlearned Reader, (vnto whome I confesse my selfe the greatest debtour) as an ayd and helpe to their godly studies, and honest trade of life, and withall Christianly to be construed of al men, as a meane and furtherance, and not an hinderance vnto any, I shal for my part thinke my selfe wel requited, and more then sufficiently rewarded, in that I shall enioy my desire, & that which I longed for. And so beseeching Almighty God to giue vs his grace to be studious of vnitie, and bringing forth such fruits, as may declare our vndoubted election in Christ Iesus, I take my leaue of thee, this

xxii. of December. An. Domini.

1578.

Thine in the Lord, Robert F. Horrey.



The first Alphabet of directions to common places, containing all the Hebrew, Chaldee, Greeke, Latin, or other strange names, dispersed throughout the whole Bible, conducing to the profitablest things thereof. The further contents and vse of the which, more at large is expressed in the Preface preceding.

A..



ARON *oꝝ* Altarion: *A teacher, oꝝ teaching, oꝝ concerning, oꝝ a hill oꝝ mountaine, oꝝ a man oꝝ the mountaine, oꝝ the mountaine of fortitude, oꝝ a strong hill. The sonne of Amram. Exod. 6. 20. Hee meeteth Moses at Horeb. Exod. 4. 27. He is eloquent. Exod. 4. 14. He is sent with Moses into Egypt. Exod. 4. 15, 16. He declareth Gods message unto Pharaoh. Exod. 4. 30 and 5. 1. Aaron and Hur waite at the foot of the mountaine, untill Moses returned from speaking with God. Exod. 24. 13, 14.*

Aaron was with his sonnes anointed and consecrated priest. *Leuit. 8. 1. Num. 3. 10. Deut. 18. 1. Heb. 5. 4. after his ordination. Exo. 28. 1. & 29. 1. & 40. 12. He erecteth a calfe. Exod. 32. 4. He rebuketh of Moses therefore. Exod. 32. 21. The oblation of him & his children the day of their anointing. Leuit. 6. 20. His oblation for himselfe and the people. Leuit. 9. 2. He blesteth the people after his offering. Leuit. 9. 22. He and Miriam murmure against Moses, and be reproved of God. Num. 12. 1, 15.*

The oblations and tenthes offered vnto God by the children of Israel, appertaine vnto Aaron. *Num. 18. 8. God is Aarons heritage. Num. 18. 20. By making of Aarons rod to budde, God approueth Aaron to be high priest. Num. 17. 8. Hee went secretly but once into the most holy. Exod. 30. 10. He couident enter into the land of Canaan, for his inholities sake. Num. 20. 24. Hee dyeth by the appointment of God in the toppes of the mount Horeb, called Horeba. Num. 20. 28. Deut. 10. 6. and 32. 50. After him succedeth his sonne Eleazar. Num. 20. 28. The habitations of his children. 1. Chro. 6. 54. He is praised. *Ezra 6. 5. Eccles. 4. 5. 7. His sonnes Nadab & Abihu were slaine for offering strange fire. Leuit. 10. 1, 2. looke moze. Luke 1. 5. Act. 7. 40. Heb. 5. 4. & 7. 11. & 9. 4.**

Abaddon, in Greeke Apollyon, *destroying. Looke Kenel. 9. 11.*

Abanah, *flowe, oꝝ a building, oꝝ father I beseech now. A river of Damascus. 2. King. 5. 12.*

Abarim, *conquerour, furor, oꝝ concealing: oꝝ in the Syrian tongue, All kindes of corne. A hill ouer Jordan, where the Israelites pitched the 41. mansion in the wilderness. Numbers. 33. 47. from whence God shewed Moses the lande of Canaan. Num. 27. 12. and vpon the which hill Moses died. Deut. 34. 49, 50 & 34. 15.*

Abba, *father. Matt. 14. 36. We cry vnto God Abba, father, by his holy ghost. Rom. 8. 15. Gal. 4. 6.*

Abaron, *strength. The sonne of Mattathias the sonne of John. 1. Mac. 2. 5. called also Eleazar. 1. Mac. 6. 43.*

Abda, *a seruant, oꝝ in the Syrian tongue, this cloude. 1. King. 4. 6. Miche. 1. 17.*

Abdi, *my seruant. The father of Ishi. 2. Chro. 29. 12.*

Abdiel, *a seruant of God, oꝝ a cloude of Gods steare. Iere. Abdeel. 36. 26. & 1. Chro. 5. 15.*

Abdon, *a seruant, oꝝ a cloude of iustice. 2. Chro. 34. 20. called Achboz. 2. King. 22. 12. Also a Citie. Josh. 21. 3. Also a Judge, who had 40. sonnes, and 30. nephewes. Judg. 12. 13, 14.*

Abed-nego, *seruant of shining. A mans name called also Azariah. Dan. 1. 7.*

Abel, *mourning. A citie, where dwelt wise men, whose counsels many of the Israelites followed in their affaires. 2. Samuel 30. 8. It was preferred by the counsel of a wise woman that was therein. 2. Samuel 20. 16. It was afterwards taken by Tiglath Pileser. 2. King. 15. 29. Also a place whereupon the Arke of God was set. 1. Sam. 6. 18. Judg. 11. 37. For Abel the sonne of Adam, looke Habel.*

Abel-beth-maachah, *Mourning to the house of Maachah, A citie which king Asa ouercame by the helpe of Ben-hadad. 1. King. 15. 20. called also Abelmaim. 2. Chro. 16. 4.*

Abelmaim, *mourning of waters. A citie, called also Abel-beth-maachah as before.*

Abel-meholah, *source of weakeenes. A place, where of Abel-meholah. Iudg. 7. 22. and 1. King. 4. 12.*

Abel-shittim, *source of thornes. A place not farre from Abel-satim, Jordan, South from the Moabites, so named of the plenty of thornes growing there. Num. 33. 49. in that place was the 42. mansion of the Israelites.*

Abel-mizraim, *Gen. 50. 11.*

Abel-on, *egg, dirtie, oꝝ of sinners. A citie in the tribe of Abes. 1. Machab. 10. 19.*

Abgatha, *father of the wine presse. one of King Abasueros bti chamberlaines. Ester 1. 10.*

Abi, *my father. Hezekiahs mother. 2. King. 18. 2.*

Abiah, *the will of the Lord. The sonne of Samuel. 1. Sam. 8. 2. Also Rehoboams sonne. 1. Chro. 3. 10. who is called Abiam. 1. King. 14. 3. and in Matthew Abia. Matt. 2. 7. Also the name of Hesecons wife. 1. Chro. 2. 24.*

Abi-albon, *the father of great understanding, oꝝ the father of much building, oꝝ vnto one, a mans name. 2. Sam. 33. 31. called Abiel. 2. Chro. 11. 32.*

Abiam, *the father of the sea, the sonne of Rehoboam. Abiam. 1. King. 14. 31. looke Abiah. He is made king of Iudah. 1. King. 15. 2. warreth with Jeroboam.*

2. Chro. 13. 2. gloriously in God his guyde. 2. Chro. 13. 12. and therefore obtaineth victory. 2. Chro. 13. 16. he dyeth: After him succedeth his sonne Asa, a goodly prince. 1. King. 15. 8. and 2. Chro. 14. 1, 2.

Abiasaph, *a gathering, oꝝ confirming father. The sonne Ebiasaph of Korah. Exod. 6. 24. looke Ebiasaph.*

Abiachar, *father of the remnant, oꝝ excellent father, oꝝ father of contemplation. The sonne of Abimelech, who escaped the handes of Saul. 1. Sam. 22. 20, 21. and fled to David to Keilah. 2. Sam. 23. 6. He holdeth with Aboniah. 1. King. 1. 7. was put from his Priesthood. 1. King. 2. 27. accursed to the worde. 1. Sam. 2. 31. 30. reade Ester.*

A.iii.

2.26.

Abaddon.

Abana.

Amama.

Abagahan.
Abagatha.
Abia.

§ 13. 15. & 15. 8. and 17. 4. hee with his wife, his brothers sonne Lot, and his houldhold, reauell toward the land of Canaan, and there he buildesth an altar. Gene. 12. 5. 7. hee traualleth into Egypt, where hee willetth Sarai to call him brother. Gene. 12. 13. Pharaoh being punished for taking his wife, restoreth her agayne. Gen. 12. 17. 19. He returneth out of Egypt very rich. Gen. 13. 2. To auoyde strife, he parteth company very louingly with Lot his nephew. Gen. 13. 8. 11. hee deliuereth Lot out of captiuitie. Gen. 14. 16. hee giueth vnto Melchizedek tythe of his spoyle. Gen. 14. 18. 20. Heb. 7. 4. 8. hee refuseth to be enriched by the king of Sodom: that the glory of his wealth might be bound to God onely. Gene. 14. 22. 23. Abram receiueth the promise of a sonne. Gen. 15. 4. & 17. 16. & 18. 10. and requirith of God a signe, to assure him that his seede shoulde inherite the lande of Canaan. Gen. 15. 3. 9. hee with the consent of Sarai his wife, lyeth with Hagar, and of her begetteth Ishmael. Gene. 16. 1. 4. 15. hee receiueth the promise and token of Circumcision, and is called Abraham. Gen. 17. 4. 5.

Abraham a father of a great multitude, as the name was changed. Gen. 17. 5. he was circumcised with all his houldhold. Gene. 17. 23. God testifieth him the destruction of Sodom. Gene. 18. 17. hee taught his familie to keepe Gods commandmentes. Gene. 18. 18. 19. he prayeth for the Sodomites. Gene. 18. 23. Being in Gerar, and fearing some incontinencie, calleth his wife sister. Gene. 20. 2. he being a Prophet, is rebuked for the same by Abimelech. Gene. 20. 7. 9.

The true seede of Abraham, are those which descend of Ishak: and such as be the sonnes of promise, hoping for the life euertlasting. Gene. 21. 12.

Abraham thrust his seruant Hagar & her sonne out of his house. Gene. 21. 14. hee planteth a groue in Beerseba. Gen. 21. 33. God proueth his faith, & trust vpon Gods promises, by willing him to offer vp Ishak his only sonne, vnto whom belonged the promise to be accepted. Heb. Gen. 22. 1. 2. he offereth vp a ramme in sacrifice, in stead of his sonne Ishak. Gen. 22. 23. he bewaileth Sarahs death, & buryeth the soules of Heth a plot of grounde buryeth her there. Gene. 23. 2. 17. 19. he marryeth another wife named Keturah. Gene. 25. 1. hee sendeth his seruant to finde a wife for his sonne Ishak. Gene. 24. 2. 4. After his death he was buried in the double caue of Machpelah. Gen. 25. 9. God remembereth his promise made vnto Abraham 10. and comforteth Israel in their affliction. 2. King. 13. 23. God deliuered Lot for Abrahams sake. Gen. 19. 29. For his sake God multiplied Ishak. Gen. 26. 3. 4. 5. Eccles. 44. 22.

The father of Abraham Terah, and Nahor his brother serued strange gods, from the which God deliuered them, causing them to put their trust only in him. Job. 24. 2. 3. God was with Abraham in all that he did. Gene. 21. 22. his hospitallitie is declared vnto vs, by siting at the doore of his tent, inviting those that passed by to take repose at his hand. Gene. 18. 1. 2. 3. to visite 9. his obedience commended. Gene. 22. 19. & 26. 5. Ac. 7. 4. Heb. 11. 8. his sayth prayed. Rom. 4. 3. Heb. 11. 17. God appeared vnto him. Gen. 12. 7. and 17. 1 and 18. 1.

The children of Abraham, are those that beleene in Iesus Christ, and doe the workes of Abraham. John. 8. 39. Rom. 4. 16. & 9. 7. Gal. 3. 7. 22. he is called the heire of the world. Rom. 4. 13. hee reioyced to see Christ in flesh. Job. 8. 56. Zacheus became his sonne, by beleueing Iesus Christ. Luke. 19. 9. Christ was before him. John 8. 58. and descended of him. 1. Pet. 1. 1. 2. he is prayed very highly. Ecclesiasticus. 44. 19. 20. 21.

Abraham, bosom Luke. 16. 22.

Abrech. Gen. 41. 43.

Abshalom and Abshalom looke Abshalom.

¶ Achcho, *trist* or *pressed together*, or *rubbed*. The name of a towne. Iudg. 1. 31.

Accad a *spark*. a cite wherein Nimrod reigned. Achad. Gene. 10. 10. Aribens called Aribis.

Aceldama, *the field of blood*. Actes. 1. 19. Matth. 27. 8. Acheldema.

Achaia, *delour* or *sadnesse*. A countrey. Actes. 18. 12. Rom. 15. 26.

Achaeus, *swearing* or *sat*. Amas name. 1. Cor. 16. 17.

Achan, *troubling* or *griuing*. The sonne of Seir. Gen. 36. 27. Also the sonne of Charni. Job. 7. 1. called Achar. 1. Chyon. 2. 7. who was stoned for refusing that which ought to haue byn destroyed in the valley of Achor, with all that appertained vnto him. Job. 7. 25. 26.

Achar, *idem* as Achan.

Achate, A precious stone. Exod. 28. 19.

Achaz, looke Ahaz.

Achbor, a mouse. Father to Baal-hanan. Gen. 36. Achbor.

38. 1. Chyon. 1. 44. Also sonne to Achitai. 2. King. 12. 12. called Adon. 2. Chyo. 3. 4. 20.

Achiacharus. Tobit. 1. 21.

Achim, *rising* agayne, or *confirming*, or *renewing*, or *their brother*. Matth. 1. 14.

Achior, the brothers light, or brother of fire. A Captaine Ahior.

of the Ammonites. Iudeth. 5. 5. who for his good counsell giuen to Olofernes, was bound to a tree by his seruants, and vnbond agayne by the Jewes, and friendly entertained of the.

Iudeth. 6. 13. 14. who afterwarde forsaking his Idolatrious religion, beleueed in God, and was circumcised. Iudeth. 14. 10.

Achish, *it is so* or *sure it is*. The name of the king of Gath vnto whom Dauid fled, & before whom hee fained him selfe mad, to escape out of danger. 1. Sam. 21. 10. 13.

Achish the sonne of Maach, giueth Dauid the cite of Ziklag. 1. Sam. 27. 2. 6.

Achor, *trouile*. A valley in the tribe of Iudah North from Jericho, not farre from Gilgal. Job. 15. 7. named of the trouble of the Israelites, and not of Achan the sacrileger, who was there stoned for taking a thing forbidden. Job. 7. 26.

Achish, *trim*, neat, decked, or adorned: or *wantonnesse*. Aza.

last in usury, or *dishonestie*. The daughter of Caleb Achis.

2. King. 2. 49. Iudg. 1. 12. giuen to Othniel to wife. Job. 15. 16. 17. the cruenest springs of water of her father. Job. 15. 18. 19. Iudg. 1. 15.

Achishaph, a *poisoner*, *inicer*, or *witch*. A cite in the Achsaph.

tribe of Aser. Job. 11. 1. Jerom. calleth it Chasalus, being situated in the plaine countrey at the foote of the mount. Thabor.

Achizib, or Aczib. a bar A cite in the tribe of Ius.

dah. Job. 15. 44. and Achizib. 1. 14.

¶ Adadah, the *witnes* of an assembly or congregation. The name of a cite. Job. 15. 22.

Adadazer, *reade* Adazer, *conspicuous*, *help* of beautie, Hadazer, or *beautifull* *help*, or *the entrie*, *habitation*, or *engendering* of beautie. The name of the king of Zobab, who

A. 111.

was

Ada.

Adah.

Adah.

Adah.

was discomfited by Dauid. 2 Sam. 8. 3. and 1 Chron. 18. 3. to 11. His seruants being vanquished, make peace with Dauid, and doe him homage. 2 Sam. 10. 19. and 1 Chron. 19. 19.

Adah, an assembly of people, or congregation. The second wife of Lamech. Gene. 4. 19. also the name of one of Esaus wives. Gen. 36. 2.

Adah, the witness of the Lord, or everlastingness of God. 1 Chro. 6. 41. & 8. 21. and 2 King. 22. 1. 2. Chron. 23. 1. Ezra. 10. 39.

Adah, power, or drawing water, or any thing greedily, or a cloud, or destruction of labour. the sonne of Haman, the sonne of Ammedatha. Ester. 9. 8. 10. Adam, man, earthly, redder, or bloody. The name of the first man created by God, vnto whome was given dominion ouer all things. Gen. 1. 27, 28. 1 Tim. 2. 13, 14. hee is put into paradise to labour the earth, and was forbidden the tree of knowledge of good and euill. Gen. 2. 16, 17. hee giueth names vnto all beastes. Gen. 2. 20. We eat of the tree of knowledge by his wicked persuasion. Gen. 3. 6. Being ashamed by reason of his sinne, hee seeketh to thynne Gods presence. Gen. 3. 10. hee chargeth his wife with his fault. Gene. 3. 12. and is punished. Gene. 3. 17. and driven out of paradise. Gen. 3. 23, 24. hee liued 930. yeres. Gen. 5. 5. his genealogie vnto Iacob and Esau. 1 Chro. 1. 1, to 35. Christs genealogie from Adam. Luke. 3. 23.*

Adam is a name common to both man and woman. Gen. 1. 27. and 5. 1, 2.

Adam a figure of the second Adam Iesus Christ. Rom. 5. 12, 14. Cor. 15. 21, 22.

The first man Adam was made a living soule, & the last Adam Christ, was made a quickening spirit. 1 Cor. 15. 45.

By Adam we are all sinner, both to sinne and death. Rom. 5. 12.

Wee must resemble the celestiall Adam by purity of life, as we haue resembled the terrestriall Adam by wickedness of life. 1 Cor. 15. 49, 50.

By Adam we are all subject to death: but by Christ we shall enjoy euertlasting life. 1 Cor. 15. 22, 45, 47.

Into what calamitie mankind is brought thorough Adams disobedience. Eccles. 40. 1, to berie. 12.

Adam a citie Job. 3. 16.

Adamah, earthly, red, or bloudie. A citie in Pontopolim. Gen. 10. 19 destroyed with Sodom. Gene. 19. 28. Iudger. 19. 23. Ioshua. 19. 36. and Hosea. 11. 8.

Adam-nekeb humane deception, or a cloude of molestation. A citie. Job. 19. 33.

Adar, power, or greatness. A citie. Ioshua 15. 3. Also a moneth. Ezra. 6. 15. Also a mans name. 1 Chro. 8. 3.

Adhel vapour, or cloude with God The sonne of Jhmael. Gen. 25. 13. & 1 Chro. 1. 29.

Adah, foundation, or ground, or in the Syrian tongue, an care of the head. looke Rehem. 7. 61. & Ezra. 2. 59.

Adiel, witness of God, or euertlastingness of God. 1 Chro. 4. 36. & 9. 12. & 27. 25.

Adi, witness. Father of Aziel. Job. 3. 28.

Adin, delirious, or voluptuous. Ezra. 2. 15 & 8. 6.

Adina, Idem. 1 Chro. 11. 42.

Adithaim, Assembly, or congregation, or witness. A citie. Job. 15. 36.

Adlai, witness to me. 1 Chro. 27. 27.

Admah, looke Adamah.

Admatha, looke Amatha. Ester. 1. 14.

Adoniah, a ruling Lord, or the Lord is the ruler, or the foundation of the Lord, or out of the Syrian speech, the care of the Lord, Dauides sonne by Hagith. 2 Sam. 3. 4. who blured the kingdom of his father. 1 King. 1. 5. to 59. hearing that Salomon was made king by his fathers commandement, hee rebelled, and is pardoned. 1 King. 2. 50, 53 for desiring Abigail to wife, hee is put to death. 1 King. 2. 17, 25.

Adonia, looke Amatha. Ester. 1. 14.

Adonia, looke Amatha. Ester. 1. 14.

Adna and Adnah. looke Edna.

Adoni-bezek, the Lord of Bezek, or the Lord of thunder, or the Lord is under. A king, of whose crueltie, & iust punishment. looke. Iudg. 1. 6, 7.

Adonikam, the Lord did rise again, or the Lord is risen. Ezra. 2. 13 & 8. 13. Nehe. 7. 8.

Adoniram, the high Lord, or Lord of Elation, or the high minded Lord. The receiuer of Salomons tributes. 1 King. 4. 6. & 5. 14.

Adoni-zedek, the righteousnesse of the Lord, or the Lords iustice, or the Lord of iustice. A king of Ierusalem. Job. 10. 11.

Adoram, the strength of the Sea. A citie. 2 Chro. 11. 9.

Adoram, their comelynesse or v. 12, or a high confession or crye. The receiuer of Kelyboams tributes, whome the people stoned to death. 1 King. 12. 18 & 2. Chron. 10. 18. Also the sonne of Iohran. Gen. 10. 27. Also the sonne of Tou king of Hamath. 1 Chro. 18. 9, 10. Also Dauides tribute gatherer. 2 Sam. 10. 24.

Adramelech, the king, clack, or the greatness, power, or consale of the king. The name of Sancherib his sonne, who with his brother Sareser, sleweth father in the temple, worshipping Ashtoroth his God. 2 King. 19. 37. & Isa. 37. 38. Also the name of one of the gods of Sephar. nam. 2 King 17. 31.

Adramyttium, a neat Comminaltie. A citie of Myria, not farre from Mytilene, in a Shippe of which citie, Paul tooke shipping to goe into Italie. Actes. 27. 2.

Adriaticall Sea. A sea agaynst Rauenna, which by means of ruers entereth into the flood Poebus, taking that name of the citie Adria next vnto it. Strab. in lib. 5. This sea Paul passed by as he went to Rome. Actes. 27. 27.

Adriel, the flocke of God. 2 Sam. 21. 8.

Adullam, witness, or an ornament to them, or a witness, or a remembrance of their miserie. A citie. Job. 12. 12. & 15. 35. The citizens called Adullamites. Gen. 38. 11.

Adummim, earthly, red, or bloody thing. Job. 15. 7. & Adommin. 18. 17.

Aeneas, praise of A man whom Peter by the vertue of Iesus Christ, healed of the palse. Actes. 9. 33, 34.

Agabus, A locust, grasshopper, or locust: Also the pleasantness, or iustness of the father. A Prophet, who foretold the dearth to come. Actes. 11. 28. And also foretold Paul of his deliuering into the hands of his enemies. Actes. 21. 10, 11.

Agag, a garret or upper room. The king of the Amalekites, who Saul tooke prisoner: he was hewed in pieces alive. 1 Samu. 15. 8, 33. according to the prophetic of Balaam. Rom. 24. 7, 20. Haman was an Agagite. Ester. 3. 1.

Agar, looke Hagar.

Age, A valley, or deepnesse. 2 Sam. 23. 11.

Agrius, Sick, sorrowfull, greened, or wearied, or one that is hardy diuined in childbirth. It is sayd to be he that in the birth putteth forth his sects first of all. The surname of Herode, who beheaded James the

6102,

- 02 brother mine, what? One of the sonnes of Asna. Num. 1.23. Job 15.14. Judg. 1.10. Also a poster of the Temple. 1. Chro. 9.17.
- Achimelech** Achimelech, brother mine the king, 02 a kings brother, 02 of his consable. A priest, vnto whom Dauid came to his food. 1. Sam. 22.9. called Ahiah. 1. Sam. 14.3. looke. 1. Chyon. 24.3. who, being accused vnto Saul, is sent for, and because he ministered vnto Dauids necessities, he is the other priests of Job are put to death by Doeg. 1. Sam. 22.18. Also the sonne of Abiathar. 2. Sam. 8.17. called Achimelech. 1. Chro. 18.16.
- Achimothe** Achimothe, brother of death, 02 a dead brother, 02 a brother of dayes. 1. Chyon. 6.25.
- Abinadab** Abinadab, a willing brother, 02 a brother of a vow, 02 brother of the prince. The sonne of Iddo. 1. King 4.14.
- Achinoam** Achinoam, the brothers beaue. The name of Sauls wife. 1. Sam. 14.50 & 25.43.
- Achio** Achio, brother, 02 his brethren. 1. Chyon. 8.31 & 9.37. also the names of other. 1. Chro. 8.14 & 2. Sam. 6.3.
- Achior** Achior, idem as Achior.
- Achirah** Achirah, brother of iniquity, 02 of fellowship, 02 of a companion, 02 brother of a cattel keeper, 02 thepherd, 02 a rough breaking brother. A prince of Naphtali. Nomb. 1.15.
- Achiram** Achiram, a brother of craft, 02 protection, The sonne of Beniamin. Nomb. 26.38. Of him came the Achiramites.
- Achisamech** Achisamech, brother of sustentation. Exod. 35.34.
- Achisamec** Achisamec, idem. Exod. 31.6.
- Achishahar** Achishahar, brother of the morning, 02 dewe, 02 brother of blacknesse, 02 blacke brother. The sonnes sonne of Beniamin. 1. Chro. 7.10.
- Ahisar** Ahisar, brother of the prince, brother of direction of a song, 02 a singing, 02 waiting brother. A ruler of Salomons household. 1. King 4.6.
- Ahitophel** Ahitophel, brother of ruine, 02 a brother which lacketh, which is forsaken, 02 hath neede, 02 a brother without faith, 02 grace. A counsaillor of Dauid, who conspired with Absalom against him. 2. Sam. 15.12. His counsaile was counted as an Oracle of God. 2. Sam. 16.23. His counsaile given to Absalom, was confounded by Hulais contrary counsaile, by which meanes Absalom perished. 2. Sam. 17.1, 7, 14. The hangeth himselfe, because his counsaile was not accepted. 2. Sam. 17.23.
- Achitob** Achitob, brother of goodnes. 1. Sam. 14.3 and 22.11. 2. Sam. 8.17.
- Ahlai** Ahlai, beseeching, 02 expelling, 02 beginning, 02 sorrowing, 02 brother to me. 1. Chyon. 2.31 & 11.41.
- Ahoah** Ahoah, a thistle, 02 thorne, 02 brotherhood, 02 fishbooke. 1. Chro. 8.4.
- Aholi** Aholi, a quicke, 02 lining brother, a thistle, 02 my thorne. The father of Dodo. 2. Samuel 23.9. of whom came the Aholites. 1. Chro. 27.4.
- Aholah** Aholah, a mansion, 02 dwelling in her selfe. Ezek. 23.4.
- Aholiab** Aholiab, the tabernacle, 02 ten of the father, 02 the brightness of the father. The name of a singular worker man, ordered of God, and replenished with his spirit for the workmanship of the tabernacle. Exod. 31.6, 7 & 8.
- Aholibamah** Aholibamah, my tent, 02 famous mansion. The wife of Esau the daughter of Anah. Gene. 36.2. Also a Duke. 1. Chro. 1.52.
- Ahrah** Ahrah, looke Aharah.
- Ahumai** Ahumai, a Medusa of waters, 02 brother of waters. 1. Chro. 4.2.
- Ahuzaam** Ahuzaam, their taking, 02 possession, 02 vision. 1. Chro. 4.6.
- Ahuzaah** Ahuzaah, possession, apprehension, 02 collection, 02 vision. Ocholah. The friends of Abimelech the king of Gerar. Gene. 26.26.
- Aiah** Aiah, a heape, 02 laying on heape. A cite, whither spies were sent by Iosua. Iosua. 7.2. The people whereof killed 36 of the Israelites, because of Achans sacrilege. Iosua. 7.5. God deliuereth it into Iosuas handes. Iosua. 8.1. The king taker, and brought vnto Iosua, is hanged on a tree. Iosua. 8.28. The cite burned, and the people slain. Iosua. 8.19, 20, 21, 22.
- Aiah** Aiah, a culture, rauen, 02 Alas, 02 where is it? 02 his yle. The sonne of Zebulon. Gene. 36.24 & 1. Chyon. 1.40. Also the father of Kispah. 2. Sam. 3.7 and 21.8.
- Aialon** Aialon, an oke, 02 strength. A cite built by Rehoboaam. 2. Chyon. 11.10. Also a cite mentioned. Iosua. 19.42 & 21.24. Judg. 12.12 & 1. Chro. 6.69. & 8.13. 2. Chyon. 28.18. Also a balley. Iosua. 10.12. Jud. 1.35.
- Aia** Aia, idem as Aia. Nehe. 11.31.
- Ain** Ain, an eye, 02 fountain. A cite in the boundes of Iudea on the Eastside thereof. Nomb. 34.11. allotted to the tribe of Simeon. Iosua. 19.7. Mention is made thereof. Iosua. 5.32. It was giuen to the Leuites for a cite of refuge. Iosua. 21.16. by it Saul ledde his arme against the Philistines. 1. Sam. 29.1. Jerom saith it was called Bēbennim after ward.
- Aia** Aia, an heare. A cite by the which Sennahersh Aia came against Ierusalem. Iosua. 10.28. called Aia. Nehe. 7.32.
- Akan** Akan, idem as Ahan. Gen. 36.27.
- Akkub** Akkub, the print, 02 mark of a foote, where any creature hath gone. Also supplantation, crookednesse, 02 lewdnes, 02 reward, 02 the heele of a foote. 1. Chyon. 3.24 & 9.17. Ezra. 2.42, 45. Nehe. 8.7 & 11.9.
- Alamalech** Alamalech, the kingdom of God, 02 the countsaile of God. A cite in the tribe of Aser. Iosua. 19.25.
- Alamoth** Alamoth, an instrument, which some conclude to be a psalterie, looke. 1. Chyon. 1.20 & Psalm 46.
- Alcinous** Alcinous, strong, 02 of strenght. A wicked priest, who being a Jewe became an Infidel. Hee was made high priest by Demetrius. 1. Macc. 7.5, 9 and became a cruell enemy to the Jewes, yet at length died miserably. 1. Macc. 9.55, 56.
- Alcmeth** Alcmeth, a hiding, 02 youth, 02 world, 02 upon the dead. A cite. 1. Chyon. 5.60. called Almon. Iosua. 21.18.
- Almo** Almo, the sonne of Becher. 1. Chyon. 7.8. Also the sonne of Jarah. 1. Chro. 8.36 & 9.42.
- Alemis** Alemis, strength. A cite. 1. Macc. 5.26.
- Alexander** Alexander, a helper of men, 02 most strong, 02 vertuous. King of Macedonia, 02 Greece, who after that he had slain Darius, parted the kingdom into 4 partes. 1. Macc. 1.13, 20. Iosua. Dan. 7.6. & 8.5, 6, 9 & 11.3, 4.
- Alto** Alto, it was the name of Antiochus Epiphanes sonne, who reigned in Iudea. 1. Macc. 10.1. who confederated him selfe with Jonathan, & so made waere with Demetrius. 1. Macc. 10.16, 46. Hee & Iudeus king of Egypt ioyne in friendship together. 1. Macc. 10.51, 55. and afterward fall at disension. 1. Macc. 11.3. Hee fleeth into Arabia, where his head was smitten off by Zabdiel, and sent to Iudeus. 1. Macc. 11.16, 17.
- Alto** Alto, the name of Simeon of Cyrene, his sonne who carried Christ his crosse. Macc. 15.21. Also there is mention made of this name. Act. 4.6. and 19.35.
- Also** Also, the name of a Coppermith who forsooke the

the faith 1. Tim. 1. 10 and wrought Paul much evil. 2. Tim. 4. 14.

Alexandria, in Hebrew it is written, No, which by interpretation is, *name of pretension*, or *prohibition*. A cite. Jer. 46. 25. of whose people looke Act. 6. 9. who in Greke are called Alexandriās, which by interpretation is, *helpers of men*, or *most strong*, or *virtuous men*. Looke No.

Algunmin, a certain tree which groweth in the forest Lebanon, some take it to be basel, looke in the margin of 2. Chro. 2. 8. called Amgim. 1. King. 10. 11. and 2. Chro. 9. 10, 11.

Alian, bigo, The sonne of Sobal. 1. Chro. 1. 40. called Alian. Gen. 36. 23.

Allon, the, of strong, A mans name. 1. Chro. 4. 37. Ali. so a cite. Josh. 19. 33.

Allon Bachuth, The place where Debojah Rebe- kahs nouris dyed. Gen. 35. 8.

Almodar, the measure of Gold, or the entrie, or court of the beloued. Gen. 10. 26.

Almon-Diblathaim, a hiding, or bidden, in a heape of figge trees. Rom. 3. 46. 47.

Almon-bidden, A cite. Josh. 21. 18.

Alpha and Omega. Reu. 1. 8.

Alpheus, the thyn, and, or learned, Father of James the Apostle. Matt. 10. 3. Mar. 3. 18. Luk. 6. 15. Act. 1. 13.

Aluah, his rising up, or his highnesse, A Duke of Edom. Gen. 36. 40.

Aluan, higher, or aloft, or in the Spanish tongue *peru- urse*. The sonne of Sobal. Gen. 36. 23.

Alutha, mingling together, or a confusiō. Rom. 31. 13.

Amad, people of wicenesse, or a people emulating, or a *prau*. A cite. Josh. 19. 26.

Amadathus, looke Hammedatha.

Amal, labour, or iniquitie. 1. Chro. 7. 35.

Amalek, a sucking people, or a founteyn, or striking people. The sonne of Eliphaz by Timna his concu- bine. Gen. 36. 12. of whom came the Amalekites. mentioned. Gen. 14. 7. & 1. Sam. 30. 1.

Amalek fighteth against Israel. Exod. 17. 8. and so long as Moles prayed feruently, the Is- raelites preuayled, and when his feruentnesse slacked, the Amalekites preuayled. Exod. 17. 11. They discomfite Israel. Nomb. 14. 45. Judg. 6. 2, 3, 6. They are discomfited. Exod. 17. 13. and ouercome. Judg. 7. 25. 1. Sam. 14. 48. almost de- stroyed & rooted out. 1. Sam. 15. 3, 7. as it was foryet olde. Exod. 17. 14. Nomb. 24. 20. and com- manded. Deut. 25. 19. 1. Sam. 15. 3. were ouer- come againe. 1. Sam. 30. 1. to 21. and last of all by the children of Simson, vterely destroyed. 1. Chro. 4. 41, 42, 43.

Amam, mother, or care of them. A cite in the tribe of Judah. Josh. 15. 26.

Aman, troubling, murmuring, or enuiling. The sonne of Amadathus. Ester. 12. 6. & 3. 1. who was cre- ated by Hystreys, so as all men honoured him same Hystre. Ester. 3. 2. therefore he sought to destroy both him and all the Jewes. Ester. 3. 6. but by Gods prouidence they were pre- serued, and Aman hanged. Ester. 7. 9, 10. His reu- sonner also were hanged. Est. 9. 14. he is men- tioned. Tobit. 14. 10. Ester. 10. 7.

Amadath, him, or ineth, or a course. A hill in Calicia. Canticles. 4. 8.

Amannan, the Lord said, or the excellencie of the Lord, or out of the Syrian & Hebrew tongue, the *lamps* of the Lord, or great grandfather to Zephaniah the Prophet. Zeph. 1. 1. Also certaine wig names. 2. Chro. 6. 7, 11, 5. 2. Chro. 31. 15.

Amasa, shewing the people. The sonne of Abigail like to David. 1. Chro. 2. 17. Chieft capraime of Ab- saloms hoste in Joabs steade. 2. Sam. 17. 25. and afterwards capraime of Dauids hoste. 2. Samuel. 19. 13. Rayne reayronously by Joab. 2. Sam. 20. 9, 10. Also a mans name. 2. Chro. 28. 12.

Amasai, strong, or boyly. 1. Chro. 6. 25, 35 and 12. 18. and 15. 24.

Amasai, the first or present of the people. The father of Nabab. 2. Chro. 29. 12.

Amalhi and Amalhai, the treading of the people. Psal. 11. 12, 23.

Amashiah, the strength of the Lord. The father of Jos- dah. 1. Chro. 4. 7. 4. Also the sonne of Uthiah. Amasias.

1. Chro. 6. 45. a wicked priest of Beth-el. Of whose practice and punishment, looke Amos 7. 17.

Azariah, the burden of the Lord. 2. Chro. 17. 16. Also the sonne of Josah. Chro. 25. 1. who succeeded in the kingdome of Judah. 2. Chro. 24. 27. 2. Amasias.

king. 11. 21. he pur to deatly those that murder- ed his father. 2. Chro. 25. 3. 2. king. 14. 5. He is warned by a Prophet not to put his trust in worldly defence. 2. Chro. 25. 7. he discomfited the Edomites. 2. king. 14. 7. 2. Chro. 25. 11, 12.

He became an idolater, and is repoued there- fore. 2. Chro. 25. 14, 15. He is deliaied into his enemies hands, by the will of God. 2. Chro. 25. 20, 23. and afterwards put to death. 2. Chro. 25. 27. 2. king. 14. 19. He is called also Lem. Luk. 3. 29. The leauey behind him Azariah his soune. 2. king. 14. 21. 2. Chro. 26. 1.

Amatha, a cloud, or vapour of death. One of the seven Admathas counsaillours of Abathuerus. Ester. 1. 14.

Amaziah, looke Amashiah.

Ambr, rebelling, or chaunging. 1. Mar. 9. 36. Tambri.

Anen, he is, or so be it, or let it be done. Deute. 27. 15. 10. 2. 1. 14. 16. Reul. 3. 14 & 22. 20, 21. Parth. 6. 13 & 2. Cor. 1. 20.

Ami, moith, or fiare, or people. Ester. 2. 57.

Amihud, people of praise, or confusiō, or praise, or confes- siō with me. Father of Eliahna a Prince of the Amihud, Tribe of Ephraim. Rom. 1. 10. Also the father of Shennel. Nomb. 34. 20. Also the sonne of Dmi. 1. Chro. 9. 4.

Aminadab, a free people, or a uirgine people, or prince of Amminadab people. The sonne of Ram. 1. Chro. 2. 10. Mat. 1. 4 & father of Iahphon. Rom. 1. 7. 2. Exodus 6. 23. Ruth. 4. 20. Also the sonne of Iahphaz. 1. Chro. 6. 22. called Iahphaz. Exo. 6. 18, 21.

Amithi, true, or faring. The father of Jonah the Ammitai. Prophet. 2. king. 14. 25.

Amizadad, the durice of the people. 1. Chro. 27. 6.

Amiaha, his people. A hill where Abael Joabds hys Amma- ther was slaine by Abner. 2. Sam. 2. 23, 24.

Amielatha, looke Hammedatha and Ester 8. 5.

Ammy, my people. Psal. 1. 1.

Amiel, the pees of God, or God with me. The sonne of Gemalli. Rom. 13. 13. Also the first sonne of Obad Edom. 1. Chro. 26. 5. Also the father of Bathua Salomons mother. 1. Chro. 3. 1. Also the father of Iahphaz of Lo-debar. 2. Sam. 9. 4, 5.

Amihud, looke Amihud.

Amihud, people of liberty. 2. Sam. 13. 37.

Amimadab, looke Amiadab.

Amimadad, the people of the amights. The father Amimadad, of Iahphaz a prince of the tribe of Dan. Nomb. 1. 10.

Ammon, a people, or the sonne of my people. A people. 1. Sam.

Ammon, looke Amihud.

Ammon, the Lord said, or the excellencie of the Lord, or out of the Syrian & Hebrew tongue, the *lamps* of the Lord, or great grandfather to Zephaniah the Prophet. Zeph. 1. 1. Also certaine wig names. 2. Chro. 6. 7, 11, 5. 2. Chro. 31. 15.

Ammon, a people, or the sonne of my people. A people. 1. Sam.

Ammon, looke Amihud.

Amimadab, looke Amiadab.

Amimadad, the people of the amights. The father Amimadad, of Iahphaz a prince of the tribe of Dan. Nomb. 1. 10.

Ammon, a people, or the sonne of my people. A people. 1. Sam.

- Ammonites.** *Sam. 14. 17. 1. king. 17. 7. Jsa. 11. 14. who descended of Ben-ammi, the sonne of Lot, and were called Ammonites; that is, paymēt, or mistake. Gen. 19. 38. God commandeth Israel not to warre with them. Deut. 2. 18. and also not to suffer them to be admitted into their fellowship, and why? Deut. 23. 3. 4. Nehe. 13. 3. God deliverech them into the hands of Jephthah. Judg. 11. 3. they and the Moabites warre against Jephthah, and are miraculously conquered. 2. Chron. 20. 1. to 30. Their doles, Hulcom and Agolch. 1. king. 11. 5. 7. 1. king. 23. 13. They requere their lande which was occupied by the Israelites. Judg. 10. 7, 8. They warre agaynst Jabbeth Gilead, and woulde not make peace with them, except all the Citizens woulde thrust out their right eyes. 1. Sam. 11. 2. and were overcome by Saul. 1. Sam. 11. 11. They are discomfited by David, for the blasphemous murthering of his messengers; sent to comfort their king. 2. Sam. 10. 2, 4, 14. David doeth sove afster them. 2. Sam. 8. 12 and 12. 29, 30, 31. God therafter by his Josphets to punish them. Jsa. 8. 7. Jerem. 49. 1. Ezech. 21. 28. and 25. 1, 2. Amos 1. 13, 14, 15. Zeph. 2. 8. 9. They pay tribute unto Bzziah. 2. Chron. 26. 8. Zek. one of Davids balsam men was an Ammonite. 2. Sam. 33. 7. 1. Chron. 11. 39. The mother of Zabab who betw Jotha the king, was an Ammonitess. 2. Chro. 24. 26.*
- Hemona, Aminon.** *Ammonial, our people. 1. king. Joth. 18. 24. Ammon faithful, or true, or an artificer, or nourisher, or schoolmaster. The name of Davids first bozve by Ahmoam. 2. Sam. 3. 2. 1. Chro. 3. 1. This man dishonored his sister Tamar. 2. Sam. 13. 1, 14. for the which he was afterwarde slayne by her brother Absalom. 2. Sam. 13. 32.*
- Amoc.** *Amok, a valley, or depth. The names of men. Nehe. 12. 7, 20.*
- Ammon,** *Amon, faithful, true, &c. as Ammon. The sonne of Hanaiah an Idolater, who being king of Judah, was slayne by his own servants. 1. king. 21. 18, 20, 24. called Ahmoam. Luke 3. 28. Wee left behinde him the good king Josiah 2. king. 21. 26. and 22. 1. Looker. 1. Chro. 3. 14. 2. Chro. 33. 21, 24. Jerem. 2. 25. 3. Zeph. 1. 11. Hatha. 1. 10. Also the gouernour of the citie of Samaria, unto whose custodie Hichaiah the Prophet was committed. 1. king. 22. 26, 27, 2. Chro. 18. 25, 26. Also a mans name. Nehe. 7. 59.*
- Amontes.** *bitter people, or cruel rebels, or great brattellers, or talkative. A people. Gen. 15. 21. descended of Emor the sonne of Canaan. Gen. 10. 15, 16. They are slayne by Chedorlaomer. Gen. 14. 7. They deny the Israelites passage through their countrey, and therefore were conquered, and the Israelites inhabited their cities. Num. 21. 21, 22, 24, 25, 31, 32. 1. king. 3. 39. They kill the Israelites. Deut. 1. 44. God commandeth the Israelites to destroy them utterly, and why? Deut. 20. 17, 18. They make warre with the Gibeonites, because they had made peace with Joshua: but God deliverech them into Joshuas handes. Josh. 10. 4. They became tributaries unto the familie of Joseph. Judg. 1. 35. God reserveth them, &c. to proue the Israelites wisd. Indg. 2. 21, 22. They became tributaries and bond men unto Salomon. 1. king. 9. 20, 21.*
- Amos.** *a burden, or burdened, or burdening. A Josphet. Amos 1. 1. 2. Ezech. 70. He was a figge gatherer. Amos 7. 14. Also sonne of Naum, Luk. 3. 25.*
- Amoz, Strong, or mightie.** *The father of Jstah the Amos. Josphet. 2. king. 19. 2. 1. Jsa. 1. 1.*
- Amphipolis, a citie compassed, or a vallied citie.** *A citie of Macedonia, by the which Paul traueyled Actes 17. 1.*
- Amphas, make more.** *A friende of S. Pauls. Rom. 16. 8.*
- Amram, a high people.** *The father of Moyses Aaron Hamram, and Miriam. Exod. 6. 20, & 15. 20. 1. Chro. 6. 3. & 23. 13. of him came the familie of the Amramites. Num. 3. 27. 1. Chro. 26. 23.*
- Amran, an esse, or clay, or vaine.** *The sonne of Dathan. Hamran, 1. Chro. 1. 44. called Remdan. Gen. 36. 26.*
- Amraphel, speaking destruction, or ruine, or speaking a secret, or judgement.** *King of Sinar. Gen. 14. 1.*
- Amzi, Strong, or mightie.** *The sonne of Bani. 1. Chro. 1. 46.*
- Anab, a grape, or out of the Syrian speech, a knot.** *A citie in the mountains. Job 11. 21, & 15. 50.*
- Anah, answering, or singing, or assisting, or poore.** *The father of Abolibanah one of the wines of Es. Amas, sau. Gen. 36. 2, 10, & 1. Chro. 1. 38.*
- Anaharath, drinnesse, or burning, or wrath, or neighing, or horsefesse.** *Or after the Syrian speech, strangling, or suffocation. A citie of the Tribe of Issachar. Job. 19. 19.*
- Aniah, Nehe. 10. 22.**
- Anak, a Giant, a Gnome. 13. 23, 29 of whom came the Anakims or Giants. Deut. 1. 28. whome Joshua destroyed Job. 14. 1. Caleb expelled the three sonnes of Anak from Hebron. Judg. 1. 20.**
- Ananiam, a fontaine, or the eye of waters, or an answer, or affliction, or a sound of waters.** *The sonne of Hishai. Gen. 10. 13.*
- Anamelech, an answer, or the kings song, or the affliction, or poertie of the king, or of his counsellor.** *The God of Sepharuaim. 1. king. 17. 31.*
- Anan, a cloud, or a propheticke, or divination.** *The name of a man. Nehe. 10. 26. 1. Ezech. 5. 30.*
- Anani, a cloud, or a propheticke, or divination. A mans name. 1. Chro. 3. 24. Ezech. 10. 20.**
- Ananiah, the cloud of the Lords, or the divination of the Anania. Lord. A citie wherein the Beniamites dwelt after the captiuitie. Nehem. 11. 32. Also one of Bzziahs captiuities. 2. Chro. 26. 11.**
- Also the name of him that with the consent of his wife Sapphira, sold lands to the vse of the Church, and afterward reserved part thereof to his owne vse: who with his wife, was punished with sudden death, for lying to the holy Ghost. Actes. 5. 1, 2 to 12.**
- Also the name of him that baptised S. Paul at Damascus. Act. 9. 10, to 19.**
- Also the name of the hyph Jozest, who caused Paul to be smitten byn in the month for speaking his conference. Actes. 21. 28. & 24. 1.**
- Also the name of the father of Zeia. Indrth. 8. 1.**
- Also the names of men, mentioned. Nehe. 3. 23. and Daniel 3. 28.**
- Anath, an answer, or a song, or affliction, or poertie.** *Judg. 3. 31.*
- Anathema, Maranatha. 1. Cor. 16. 22.**
- Anathoth, answer, or song.** *A citie wherein Jeremie was bozve. Jerem. 1. 1. & 20. 27. looke Job. 21. 18. and Jsa. 10. 30. The citizens whereof, because they would not be reprobated, God therafter. Jerem. 11. 21, 22, 23. In this citie Abiathar the Priest was borne. 1. king. 2. 26. Also the name of the sonne of Becher. 1. Chron. 7. 8. Of him came the Anethothites. 1. Chro. 17. 12. looke Anathoth.*

Andrew *very strong, or martyr.* The name of Peters brother, who became first Johns disciple. John. 1. 35. & afterward the disciple of Christ. John. 1. 37. 40. Hee brought Peter first unto Christ. John. 1. 41. 42. He and Peter be called from fishing unto the office of preaching. Matt. 4. 18. 19. Mark. 1. 16. 17. Luke. 5. 10. 11. He is made an Apostle with 5 other Iewen. Luke. 6. 13. 14. Matt. 3. 13. 14. 18. & Mark. 10. 1. 2. unto whom Christ giveth power to preach and to doe miracles, &c. Matt. 10. 1. * Marke 6. 7. Luke 9. 1. 2.

Andronicus *an v. glorious man.* The Jewe Onias the high priest contrarye to his othe. 2. Macc. 4. 31. 34. 35. for which fact he was put to death at the commandement of Antiochus. 2. Macc. 4. 36. 37. 38. Also a worthy man to whom Paul wrote salutations Rom. 16. 7.

Anem *an answerer, or one of them, or their affliction, or poverty, or after the Syrian, a Sheepe of theirs.* A citie. 1. Chro. 6. 73.

Aner *an answerer, or sung of the candle or light, or afflicting the light.* The brother of Hamte and Ethcol. Gen. 14. 13. Also a citie in the tribe of Manasseh. 1. Chro. 6. 70.

Aniam *a people, or the Shippe of people, or the sorowe or strength of people.* 1. Chro. 7. 19.

Anin *answering, singing, or afflicted, or poore.* A citie. Job. 15. 50.

Anna *idem as Hannah.* The daughter of Iohaniel. Luke. 2. 36. 37. 38.

Annas *idem as Anah.* An high Priest, who sent Christ bounde unto Caiaphas his father in lawe. Luke. 3. 2. Job. 18. 13. Act. 4. 6.

Antichrist *for Christ, or against Christ.* He is a lye, & denieth that Jesus is Christ. 1. John. 2. 22. to be come in the flesh. 1. John. 4. 3. and therefore he is a deceiver and false prophet, and so are all such as they be. 2. John 7. 8. 1. John. 2. 26. 8. 4. 1. Of his beginning, looke Dan. 7. 8. * Antiochus Epiphane the king of Syria bare a figure of him. Dan. 11. 31. Of the power, qualities, miracles and kingdom of Antichrist, and his miseries, looke. Iosai. 10. 7. * Ezech. 38. 2. * and 39. 1. * Dan. 8. 9. * & 9. 27. * Macc. 14. 24. * Macc. 13. 27. Luke 21. 8. John 5. 43. Act. 20. 29, 30, 31. and 1. Tim. 4. 1, 2, 3. & 2. Tim. 3. 1, 2, 3. to 10. 2. Ioh. 2. 1, 2, 3. * & 3. 3, 4. * Reue. 13. 1. 8. * & 14. 8.

There were many Antichrists in the time of S. John and S. Iude (as Gods elect) mingled among the true Christians. 1. John. 2. 18. 19. Jude 4. He is called the man of sinne. 2. Thess. 2. 3. & shall sit as God in the temple of God. 2. Thess. 2. 4. 9. He is a foolish shepherd. Zech. 11. 15. 16. He shall be destroyed with the breath of Gods spirit, & preaching of the Gospel. Iosai. 21. 4. 1. Thess. 5. 8. Reuel. 17. 8, 14. * & 18. 1. * & 19. 19, 20. & 20. 9, 10.

Antilibanus *or, or against Libanus.* A high hill of the north side of Iudea against Libanus. Iudith. 17.

Antiochia *for a Chariot or wagon, or a thing in head of a Chariot or wagon, or against a Chariot or wagon.* There be two famous citie of this name: one in Syria, called Hamath. Zecha. 9. 2. wherein the name of Christians first began, Act. 11. 22. 26. in the which Barnabas and Paul were ordained preachers. Act. 13. 2, 3. The other in the prouince of Iosidia, where Paul and Barnabas preached, Act. 13. 14. Gal. 2. 11.

Antiochis *idem as Antiochia.* The consantine of Antiochus the noble. 2. Macc. 4. 30.

Antiochus *idem as Antiochia, & Epiphane* surnamed Antiochus. the noble, the sonne of Antiochus the great. He is called the wicked more. 1. Macc. 1. 1. he subdueth both Egypt & Iudea. 1. Macc. 1. 18. 29. *

Hee erected the temple & waller the Citie of Jerusalem. 1. Macc. 2. 33. * & 2. Macc. 5. 13. * hee erected an Idole upon the Altar of the Loyde. 1. Macc. 1. 57. reade in Iud. Dan. 8. 9, to 15. Pourposing to vanquish the citie of Jerusalem and Jerusalem. he is repulled by the citizens. 1. Macc. 6. 1, 3, 4. and 2. Macc. 9. 1. he is stricken with an incurable disease. 2. Macc. 9. 5. to 12. 1. Macc. 6. 8. 9. he repented himself. 1. Macc. 6. 11, 13. 2. Macc. 9. 12. he prayeth unto God who would not haue merite vpon him. 2. Macc. 9. 13. but suffered him to die miserably, and in a strange lande. 1. Macc. 6. 1, 3, 16. 2. Macc. 2. 9, 18, 18. & 10. 9.

Also the aforesaid Antiochus his sonne surnamed Antiochus, Eupator, who was made king after him. 1. Macc. 6. 17. This man enriched Iudea with a great arme. 1. Macc. 6. 30. 48. He brake his oth with Israel. 1. Macc. 6. 63. of his doings, reade 2. Macc. 10. 10. * and 11. 1. * & 12. 1. * & 13. 1. * He was slayne by Demetrius appointment. 1. Macc. 7. 2, 3, 4. & 2. Macc. 14. 2.

Also the name of Alexanders sonne surnamed Antiochus, Zedetes, whome Tryphon preferred to the kingdom. 1. Macc. 11. 39. 54. & afterward slew him traitorously. 1. Macc. 1. 33. and crowned himselfe king of Asia. 1. Macc. 13. 32.

Also the name of Demetrius Sicanos his sonne Antiochus, surnamed Iouis: who toyed in friendship with Simon brother to Iudas Maccabees, and pursued Tryphon. 1. Macc. 15. 1, 2, 11.

Antipas *for all, or against all.* A faithful Herpy. Reuel. 2. 13. It was also the surname of Herodes: Looke Herod.

Antipater *for the father, or against the father.* One of the Ambassadors which Jonathan sent to Rome. 1. Macc. 12. 16.

Antipatris *idem as Antipater.* A citie in the lande of promiss, which Herode the great called after Antipater his fathers name, whither S. Iulius was led captive. Act. 23. 31.

Antiochia *answering, or longer of the Lord, or affliction, or reuer of the Lords.* The sonne of Syrach. 1. Chro. 8. 24. 25.

Antiothie *an answerer, or long, or affliction, or poverty, or one of Anathoth.* 1. Chro. 12. 28. looke more in Anathoth.

Anub *a grape, or after the Syrian speache, a knot.* Anob. The sonne of Coy. 1. Chro. 4. 8.

Apadno *the wrath of iudgement, or the tabernacles of Aphidno.* bu palace. Dan. 11. 45.

Apamea *expelling, or deniing, or chasing away.* The consubine of king Darius. 1. Ezra. 4. 29.

Apelles *idem as Apamea.* A man whom Iulius commended Rom. 16. 10.

Apharaim *digging, searching, or confounding the sea,* A Hapharaim. citie. Job. 19. 19.

Apharise *deniing, or tearing in pieces.* Ezra. 4. 9.

Apharathcaie *deniing, or tearing a fowle peccer.* Apharathcaie. Ezra. 4. 9.

Apharsethaie *idem.* Ezra. 5. 8. & 6. 6.

Aphek *strength, vigor, or in the Syrian speache, going forth.* A citie. Job. 12. 18. & 13. 4. & 19. 30. 31. & 21. Sa. 4. 1 & 29. 1. There Ben-hadad king of Syria was banquished. 1. kings. 20. 26, 29, 30. called.

Baalath-Beer. *subiected pite.* Josh. 19. 8.
Baal-berith. the idole of the covenant, *of governing, of possessing the covenant.* Judg. 8. 33. & 9. 4.
Baal-gad. the idole of fortune, *of felicity.* A citie under mount Hermon. Josh. 11. 17. called Bahalgad. Josh. 13. 5.
Baal-hamon. Cant. 8. 11.
Baal-hanan. Gen. 36. 38. & 1. Chro. 2. 49.
Baal-hazor. a possessor of grace, *of a gift.* 2 Sam. 13. 23.
Baal-hermon. a possessor of destruction, *of of ashme cursed, of dedicated, of consecrated, viz. unto God.* 2. hill. Judg. 3. 3.
Baalim. *idole, of master, of Lord our mi, of governing, of possessing me.* 1. Mol. 2. 15.
Baeliada. an open *of manifest idole, of a master, governing, of possessor of knowledge.* The sonne of Dauid. 1. Chro. 14. 7.
Baalim-looke Baal. The name of certaine idoles. 1. Sam. 7. 42. Chro. 28. 2. Jer. 2. 33.
Baelis. *idem* as Baalim. King of the Ammonites. Jer. 40. 14.
Baal-meon. the Lord *of master of the house, of governing, of possessing the house, of the idole of fine, of government of fine.* A citie. Num. 32. 38. 2. Chro. 5. 8. Ezech. 25. 9.
Baal-peor. the idole, *of Lord of Peor.* An idole. Num. 25. 3. whome who so followed was destroyed. Deut. 4. 3. Josh. 22. 17. Rebe Hote. 9. 10. This idole was called of the Gentiles, *Idolap.*
Baal-perazim. the idole of *amission, of governing, of possessing diuision, &c.* A place: why it was so called. 2. Sam. 5. 20. 1. Chro. 14. 11.
Baal-thalitha. the three idole, *of principall idole.* 2. king. 4. 42.
Baal-tamar. the idole of the palme tree. A village. Judg. 20. 33.
Baal-zebub. the idole, *of possessor of flies, of the master of flies.* An idole vnto whom Ahaziah being sicke had recourse. 2. king. 1. 2. 3. The Jewes sayde that Iesus Christ wrought his miracles through Baal-zebub. Math. 9. 34. Mar. 3. 22. Luke. 11. 15. Math. 10. 25.
Baal-zephon. the south, *of hidden idole.* A citie. Exod. 14. 2. Num. 33. 7.
Baanah. in *affliction, of asseering.* One of Ish-borers captiues. 2. Sam. 4. 2. who with Rechab his other captiues, reaterously slew their master, and were therefore slaine, at Dauid's commandment. 2. Sam. 4. 5. Also the father of Heleb one of Dauid's worthies. 2. Sam. 23. 29. Also the sonne of Ahitub, one of Salomons 11 chiefe officers. 1. king. 4. 12.
Baara. a flame, *of purging.* 1. Chro. 8. 8.
Baalsciah. in making, *of arising together.* 1. Chro. 6. 40.
Baalsha. *idem.* A king of Israel, who slae Nabab, and reigned in his stead. 1. king. 15. 28. He destroyed the house of Jeroboam, according to Gods commandment. 1. king 15. 29. The Prophet Iehu denounceth Gods iudgements against him and his house. 1. kings. 16. 2, 3, 4. He maketh warre with Asa king of Iudah all his dayes. 1. king. 15. 16. He dieth, and Elah his sonne succeedeth. 1. king. 16. 6.
Babylon. Babel and Babylon *corruption, of mingling, of transla-*
 on. The name of a citie. Gen. 10. 10. so named of the confusion of tongues. Gen. 11. 4. 9. This citie situated in Chalda in the felde Shinar, North from the lande of Iudea, was the principall citie of the kingdome of the Chaldeans, wherof Senned the tyrant first blurped the

gouernement. Gene. 10. 8, 9, 10. Vnto this citie the Israelites were carieu captiues: and so remained for the space of 70. yeres, according as it was prophesied of. Leuit. 26. 15. Deut. 4. 26, 27, 28. & 28. 25, 36. & 2. king. 20. 17, 18. & 24. 1, 2. & 25. 1, to 22. 3. 2. Chro. 36. 6, to 22. 3. 2. 2. 17. 1. 5. 5. 5. 6. 25. * & 7. 8. Jer. 1. 14. * & 16. 13. & 20. 4, 5. 6. 25. 11. * Ezech. 7. 1. * & 12. 1. * & 23. 1. * & 4. 10. 2. 10. 1. 6. to 12. Baruch. 6. 1. * The cause of their captiuitie. 2. king 17. 6. * Jerem. 32. 29, to 37. Denurance out of their captiuitie, promised and prophesied of. Leuit. 26. 40. * Deut. 4. 29. to 41. & 30. 1, to 11. 1. kings. 8. 34, 37, 48, to 51. & 9. 3. 2. Chro. 6. 36, to 40. & 7. 14, 15, 16. 1. 14. 2. & 40. 1, 2. & 43. 5. & 48. 20. Jer. 12. 14, 15. & 16. 15. & 24. 5. & 25. 12. & 26. 13. & 19, 10. & 30. 3 and 31. 2, 3, 14 to 31. & 32. 14, 15, 37. & 46. 27, 28. Ezech. 11. 17, to 22. Dani. 9. 25. Baruch. 6. 2. & also fully filled. 2. Chro. 36. 23. Ezra 1. 1. * and 2. 1. * & 3. 1. * to 16. The god of the Babylonians was Sennor. 2. king 17. 30.

All nations haue drunken of p wine of p whar of the fornications of Babylon. Reuel. 18. 3. It is become the habitation of deuils, and the hold of all foule spirits. Reuel. 18. 2. Her magicians were the great men of the earth, and all nations were decayed with her incantements. Reuel. 18. 2. 3. Utter destruction is prophesied against her, and her fauourers. 1. 14. 37, 8. 9. 1. 14. 13. 1. * and 14. 23. and 21. 1, to 13. & 25. 10. & 47. 1. * Jer. 25. 12. * & 50. 1, 2. * & 51. 1. * & 52. 1. * Reuel. 14. 8. & 16. 10, 19. & 17. 1, 2. * & 18. 2, 10. 21. The Whospheres and Apollites restore at her destruction Reuel. 18. 20. S. Utter more his epistle from Babylon. 1. Peter. 5. 13. Babylon pur for Damascus. Act. 7. 43.
Bacchides. a drunkard, *of one that holdeth of Bacchus.* A captaine of king Demetrius sennic. 1. Mac. 7. 8. who both reater only slew the Jewes that trusted him. 1. Mac. 7. 10, to 21. and also Judas Macabens. 1. Mac. 9. 18. And yet afterwards was discomfited by Simon. 1. Mac. 9. 67, 68.

Bacchior. a drunken, *of wine bibbing man.* 2. Mac. 12. 2. Bacenes.

Balaiah. the Lord alone. Ezra 10. 35.
Bagoas. his ward *of most secret, of aduanced, of lifted* Vagoas, up, *of highly, of one that hath a badge.* Olofernes Chamberlayne, who was sent to Iudeth, to perswade her to lie with his master. Iudeth. 12. 11, 12, 3. and 13. 1, 2.

Balaam. he *acquire, of ancient of the people, of without* Bileam the people, *of he denouer of a diuination of them.* The name of a Prophet, the sonne of Beor, whom Balah king of Moab hired to curse the people of God. Num. 22. 5. 6. * God forbade him both the going with Balahs messengers, and the cursing of his people. Num. 22. 12. * Balaam could not curse Gods people, agaynst his will. Num. 22. 18. and therefore blest them. Num. 23. 7, to 13. Josh. 24. 9, 10. 1. 10. pherying of the great prophete that should come to the Israelites. Num. 24. 5. 10. He foreteller of the coming of Christ. Rom. 16. 17. He is slaine among the Midianites. Num. 31. 8. He loued the wages of brightenouslie, and therefore was rebuked of the domme Ass. 2. 1. 15, 16. Jude. 11. He taught Balah to lay a stumbling block before the chyliden of Israel. Reue. 2. 14.

Baladan. without rule, *of iudgement, of ancient in iudgement.* 2. king. 20. 12.

Balac,
Baldad.

Balac, covering, of destroying. *Nomb.* 22. 25, & 34. 10. Baldad, *e de lae*, *or without love*, *or an olive motion*. A friende of Iobbs, who came to comfort him in his miserie. *Job.* 2. 11. He labourerth to bring Iob to repent, and confesse his sinnes: and that by two arguments. *Job.* 8. 2. "He reproo- ueth Iob, for that hee would not heare good counsell: and rectereth the paynes of the wick- ed." *Job.* 18. 2.*

Baptist. This name was attributed vnto John, the sonne of Zacharie, for that he first began to baptize. *Luke.* 3. 2, 15. *Matth.* 11. 11. looke Iohn.

Barabbas, the sonne of confusion, *or reproch*, *or the sonne of the father*, *or master*. A murderer, whome the Jewes desired to be loosed (at the perswasion of the chiefe priestes) that Christ might be crucified. *Matth.* 27. 20, 21, 22, 23. *Matth.* 15. 7, 10. *Luke.* 23. 18, 20. *John.* 18. 39, 40.

Barachel, blessing, *or speaking well of God*, *or bowing the knee to God*. *Job.* 32. 2.

Barachias,
Berzechiah.

Barachiah, blessing, *or speaking well of the Lord*, *or bowing the knee vnto the Lord*. *Zech.* 1. 1.

Barbarian, what. r. *Cox.* 14. 11. and of the Barba- rians kindness. *Actes.* 21. 2.

Bariehu,
Bariehu.

Bariehu, the sonne Iesus, A false prophet, and sor- cerer, who resisting Paul, was stricken blinde. *Actes.* 13. 6, 10.

Barlonas,
Barlonas.

Barlonas, the sonne of a Dove, *or the sonne of Ionas*. The addition of Peters name by Christ himselfe. *Matth.* 16. 17.

Barak,

Barak, lightning. The sonne of Abinoam, whome Debojah, by Gods commaundement sent as gainst Sifera. *Judg.* 4. 6. Barak and Debojah deliuer the people out of the subiection of Ja- hin. *Judg.* 4. 14, 15.* Barak and Debojah playe God for the victorie. *Judg.* 5. 1.*

Barabbas, the sonne of consolation, *or of the Prophet*. He solde his lande, and layde the money thereof downe at the Apostles feet. *Actes.* 4. 36, 37. He bringeth Paul vnto the Apostles. *Actes.* 9. 27. He is sent vnto Antioch. *Actes.* 11. 22. and re- turneth agayne to Ierusalem. *Actes.* 12. 25. Hee and Paul were separed, for to preach the Gospell. *Actes.* 13. 2. Hee and Paul rent their clothes. *Actes.* 14. 14. and were so stirred, that the one departed from the other. *Actes.* 15. 39. He was seduced by the dissimulation of Peter. *Gal.* 2. 13.

Barimeus, Jerom saith should be written Barse- meus, which in the Syriac tongue is interpre- ted, blue flower, *or the sonne of blunnesse*. Of whome wrote *Matth.* 10. 46.*

Baruch, blessed, *or blessing the knee*. Jeremies Scribe. *Iere.* 36. 12. writeth a booke, which was read, & burned. *Iere.* 36. 14, 20. 27. he writeth another. *Iere.* 36. 27, 28.* & 45. 1. Baruch. 1. 1. to 6.

Barzillai.

Barzillai, *as hard as yron*. A noble and rich man, who relieved Dauid in distresse, & yet would take nothing in recompence. 2. *Samu.* 19. 32. We are companiers the King vnto Iordan, craving nothing but that his sonne Chumham myghte goe with him, and be well intreated. 2. *Samu.* 19. 31, 32. to 40. Dauid chargeth Salomō, that he should be wise kindnes vnto the sonnes of Barzillai, and why? 1. *king.* 2. 7. The sonnes of Barzillai, because they coude not shew their ge- nealogies, were put from priesthoode. *Eze.* 2. 61, 62. & *1. king.* 7. 63, 64.

Be the maith,
Be the maith.

Bethmaath, *strong aromatical*, *or confusion of death*, *or in desolation*. *Wet.* 26. 34. & 1. *king.* 4. 15.

Bethan, in the tooth, *or in Iuorie*, *or in sleepe*, *in humming*, *Bethan*, *confusion*, *or slander*. A country where Og reig- ned. *Deut.* 1. 4. A land of Spanes. *Deut.* 3. 10, 11, 12, 13.

Beth, A kind of measure. *Ezek.* 45. 10.

Bethsela, the seventh daughter, *or the daughter of an oth*, Bethsela, The daughter of Eliam, and wife of Wisah the Hittite. 2. *Sam.* 11. 3. with whom Dauid com- mitted adulterie. 2. *Sam.* 11. 4. he causeth Wisah to be slayne, and afterwarde married her. 2. *Sam.* 11. 15, 27. the childe which Bethsela bare vnto Dauid, sickened and dyed. 2. *Sam.* 12. 15, to 23. & afterwarde she bare Salomon. 2. *Sam.* 12. 24. *Matth.* 1. 6. Shee is called Bathsua the daughter of Ammusi. 1. *Chro.* 3. 5.

Bathsua, the daughter of salutation. looke Bath-sheba. Bathsua, Bealiah, the God of famile, the Lords casting him selfe downe before it, *or possessing it*, *or in an assembly*, *or in Bealia*, the Church. 1. *Chro.* 12. 5.

Bealoth, cast vnder, *or possessed*. *1. Chro.* 15. 24.

Bebai, void, *or empty*. *Ezra.* 8. 1.

Becher, the first begotten, *or first fruites*. The name of Bechor, Beniamins sonne. *Gene.* 45. 21. & 1. *Chro.* 7. 6.

Also the sonne of Ephraim. *Nomb.* 26. 35.

Bechorath, idem as Becher. 1. *Sam.* 9. 1.

Bedan, a doorebarre, *or alone*. 1. *Sam.* 12. 11. & 1. *Chro.* 2. 17.

Bediah, the only Lords, *or doorebarre of the Lords*. The sonne of Dani. *Ezra.* 10. 35.

Bediada, an open idol, *or master of knowledge*. 1. *Chro.* 2. 17.

Beerzebub, looke Baal-zebub and *Matth.* 10. 25.

Beer, a well, *or declaring*. *Nomb.* 21. 16.

Beer, idem, 1. *Chro.* 7. 37.

Beerah, idem, 1. *Chro.* 5. 6.

Beer Elim, the well of Elam. *Isa.* 15. 8.

Beer, a well explaining, *or declaring*. The father of Wo- sea. *Hose.* 1. 1. Also the father of Judeth & laus wife. *Gen.* 26. 34.

Beer-lahai-roi. *Gen.* 16. 14.

Beeroth, welles, explaining, *or declaring*. A citie. *Josy.* 9. 17. *Deut.* 10. 6. & 2. *Sam.* 4. 2, 3. *Josy.* 18. 25.

Beer-sheba, a well, a wilderness and a citie. looke Gene. 21. 14, 31. & 26. 33. & 28. 10. *Josy.* 15. 2. & 19. 2. & 1. *Sam.* 3. 20. & 8. 2. & 2. *Sam.* 24. 2, 7. & 1. *king.* 19. 3. & 2. *king.* 23. 8. & 1. *Chro.* 4. 28. *Matth.* 11. 30. *1. Mos.* 5. 5.

Behemoth, This worde signifieth the multitude of earthly beastes, but chiefly for one among the rest. *Job.* 40. 10.* and 2. *Ed.* 6. 49. It is taken for the power of Saran.

Bel, elde, ancient, or nothing. The name of an Idole: where of read. *Isa.* 46. 1. *Dan.* 14. 3, 20. 23.

Bela, destroying. A citie called also Zoar. *Gen.* 14. 2, 8. Bala.

Also Beniamins sonne. *Gene.* 46. 21. *Nomb.* 26. 36. Bala.

Also a king in Edom. *Gene.* 36. 32.

Belial, prurish, *or wicked*, *or the devil*. *Judg.* 19. 23. & 1. *Sam.* 2. 12. & 10. 27. *Nahum.* 1. 15. What cons- cord hath Christ with Belial? *Cox.* 6. 15.

Belshazzar, without treasure, *or a searcher of treasure*, A Belshaz- zar, king of Babylon. *Dan.* 5. 1. Who for abusing zar, the beastes of the Temple, & extolling himselfe, doles, seeth a hande wyrring vpon the wall, Balsazar. *Dan.* 5. 2, 3, 4, 5. which betokeneth his death, & Balsazar, the translation of his kingdom vnto Darius. Belshaz- zar. *Dan.* 5. 6.*

Ben, a sonne, *or building*, *or understanding*. 1. *Chro.* 1. 5. 18. Belshazzar.

Benaiab, the Lords building. The name of men, men- tioned. 2. *Chro.* 4. 36. & 15. 18. Also the sonne of Jothabai. 2. *Samu.* 20. 23. who at Salomons commaundement Aue Iobab, having holde on the

the hopes of the Altar. 1. *him.* 2. 22, 28, to 36. He was over the Cherethites, &c. 1. *Chro.* 18. 17. and he nomozed among dandis three woz: chies. 2. *Sam.* 23. 20, 21, 22, 23. He is called Benaiahu. 2. *Sam.* 8. 18.

Ammon.
Ben-adad,
Benadab.

Ben-ammi. *Gen.* 19. 38.

Ben-hadad, the sonne of *hosee*, or *erie*. The sonne of Tabimom. 1. *king.* 15. 18. Who toynd with Aa king of Judah and besseged h cities of Israel. 1. *king.* 15. 20. Hee bessegeth Samaria. 1. *king.* 20. 1. Hee being drunken, & blaspheming God, was pur to fight by Ahab, and so Samaria was deluyered. 1. *king.* 20. 16, to 31. Hee obtayneth pardon at Ahab's handes: whereto God was displeased with Ahab, & foretewed his destruction. 1. *king.* 20. 31. * Ben-hadad bessegeth Samaria. 2. *king.* 6. 24. his host: is miraculously put to flight. 2. *king.* 7. 6, 7. He is sicke, and sendeth Hazael to Elisha with a present, to know if he would recover. 2. *king.* 8. 7, 8. He dieth, & Hazael setteth in his steade. 2. *king.* 8. 14, 15.

Ben-hadad, h sonne of Hazael, king of Aram, ruseth Israel all Jehoab's dayes, and why? 2. *king.* 13. 3.

Ben-hail.

Ben-hail, the sonne of strength, or of an armie, or the sonne of riches, or grief. 2. *Chro.* 18. 17.

Ben-hanam.

Ben-hanam, the sonne of grace, or godlinesse, or the sonne of separation. 1. *Chro.* 4. 20.

Ben-hinnon

Ben-hinnon, the founte of Hinnom. A valley. 2. *Chron.* 28. 3.

Bene-barak.

Bene-barak, sonnes of lightning. *Job.* 19. 45.

Bene-iacan

Bene-iacan, the sonnes of iorow, or labour, or builder up of iorow. or labour. *Job.* 33. 31.

Beniamin, the sonne of my right hande. Jaakob's yongest sonne, called Ben-oni, that is, the sonne of sorrow. *Gene.* 35. 18. Jaakob loueth him dearely. *Gen.* 42. 22, 29. * His meale was fine times so much as any of his brethren. *Gene.* 43. 34. looke. *Gene.* 45. 22. Hee is blessed of Jaakob. *Gene.* 49. 27. He also blesteth his tribe. *Gene.* 33. 12. Of his children, read. *Gene.* 46. 21. & 1. *Chro.* 7. 6 & 8. 1. Of their lot. *Job.* 18. 11. *

The Beniamites refusing to deliuer those wicked persons y had abused h Leuites wife. *Judges.* 19. 25, 26, 27. and defending them in their euill, were all deliueyed sine 600. men. *Judg.* 20. 17, 12, 13, 14. * The Israelites bewaile the want of that tribe. *Jud.* 21. 2. Saul was of this tribe. 1. *Sam.* 9. 1, 2. * And Paul. *Rom.* 11. 1.

Baninu.

Baninu, our sonnes, or our builders. *Hebe.* 10. 13.

Benno.

Benno, his sonne, or building. 1. *Chro.* 24. 26.

Ben-oni. looke before in Beniamin.

Ben-zoheth, the sonne of separation, or the sonne of that scate. 1. *Chro.* 4. 20.

Beon, in affliction, or in answering. *Romb.* 32. 3.

Beor, a flame, or malice. *Romb.* 22. 5.

Bera, a well sheewing, or declaring. *Gen.* 14. 2.

Berachah, blessing, or lending of the knee. 1. *Chro.* 12. 3.

Berachiah, speaking well of the Lord. *Zech.* 1. 1.

Beraiah, the shewing of the Lord. 1. *Chro.* 8. 21.

Barak, lightning. Looke Barak.

Berca, his well, or his daughter. 1. *Mat.* 9. 4.

Bered, baile. 1. *Chro.* 7. 20.

Beri, my sonne, or pure, or chosen, or my corne. 1. *Chron.* 7. 36.

Beriah, in fellowship, or in emic. 1. *Chro.* 2. 3, 10. *Rom.* 2. 6, 4, 45.

Berim, chosen men. 2. *Sam.* 20. 14.

Bericea, a siege victorie, or the weight of victorie. The wife of king Agrippa. *Acte.* 25. 13.

Berodach, the sonne of death, The right name of Bala: Merodach, labans sonne, who is called Berodach. Balas dan. 2. *king.* 20. 12. and Merodach Baladan. *Isa.* 39. 1.

Berothah, of a well, or puritie, or a Cipres tree. One of Berothah, the towne that boundeth the land of Israel. *Zeck.* 47. 16.

Berothah, well, or a Cipresse tree. 2. *Sam.* 8. 8. the ci: Berothah, ryens called Berothah. 1. *Chro.* 11. 39.

Beth, a despoysing, or rage, or ful of myrr, or curie. *Ezra.* Belee. 12. 49. *Hebe.* 7. 52.

Bethodiah, the compass of the Lorde. *Hebe.* 3. 6.

Besor, shewing glad newes, or incarnation. 1. *Sam.* 30. 10.

Betah, trust, or confidence. 2. *Sam.* 8. 3.

Beten, the baile. *Job.* 19. 25.

Bethabara, a house passed over, or house of anger, or (in the Syrian) sweate. *John.* 1. 28.

Beth-anah, the house of affliction. A cite. *Job.* 19. 38. Beth anath, called Beth-aneth. *Judg.* 1. 33.

Beth-anoth, idem, *Job.* 15. 59.

Bethania, the house of obedience, or of affliction, or a house of a song, or of the grace of the Lorde. The towne of Aharah, & Marie. *John.* 11. 1. whither Christ went and lodged. *Mat.* 21. 17. *Job.* 11. 1. & 12. 1. *Luke.* 19. 29.

Beth-arabah, the house of sweete smell. *Job.* 15. 6, 61. & Beth-araba. 18. 22.

Beth aram, the house of height. *Job.* 13. 27.

Beth arbel, *Ysaie.* 10. 14.

Beth auen, the house of vanitie and griefe. *Job.* 18. 12. & 1. *Sam.* 13. 5.

Beth azmuth, the house of deathes strength. *Heb.* 7. 28. Beth-az: Beth-baal-meon, an idole of the dwelling place, or the moth. *Lord by fion.* *Job.* 13. 27.

Beth-barah, the house of his sonne, or the chosen house. *Beth-bera.* *Jud.* 7. 24.

Beth-biri, the house of my maker. 1. *Chro.* 4. 31.

Beth-car, the house of knowledge. 1. *Sam.* 7. 12.

Beth-dagon, the house of a beate, or the house of a scaled fish. *Job.* 15. 41. & 19. 27.

Beth-edon, the house of pleasure. *Amos.* 1. 5.

Beth-el, the house of God. The place where Jaakob slept when he went to his bacle Laban, before rime called Luz. *Gene.* 28. 19. whither he after w orde went to dwell by Gods commaundes ment. *Gen.* 35. 1, to 9. It is taken and inhabited by the house of Joseph. *Judg.* 1. 22, to 27. There the Jewes honour God. 1. *Samu.* 10. 3. The Israelites purposing to fight agaynst the Beniamites, do aske counsaile of God at Beth-el. *Judg.* 20. 18. Keade. *Job.* 8. 12. and 18. 13. 1. *king.* 12. 29. * 32. 33.

Beth-emek, the house of deepnesse. *Job.* 19. 27.

Bethesda, the house of effusion. So called because this Bethemece, ther raine waters did assemble from diuers places. *John.* 5. 2.

Beth-ezel, my neighbours house. *Matth.* 1. 17.

Bether, d. ision, or in feruour, or schooling. *Can.* 2. 17.

Beth-gader, a house for amuse. 1. *Chro.* 2. 51.

Beth-gamul, the house of a Camel. *Iere.* 48. 23.

Beth-haccarem, the house of the vineyard. *Hebe.* 3. 14. Beth-achas ram.

Beth-hanan, the house of grace, or mercie. 1. *king.* 4. 9.

Beth haran, the house of a hill. *Job.* 32. 36.

Beth-habittah, the house of going out of the way, or the house of thornes. *Judg.* 7. 22. Beth-leca.

Beth-hogla, or Beth-heglah. *Job.* 18. 19.

Beth-honon, the house of anger, or house of libertie. *Job.* 10. 10 & 16. 3, 5.

Beth-lehem, the house of bread, or house of warre. A cite in the tribe of Zebulun. *Job.* 19. 15. Also a cite in the tribe of Judah, called Ephrath. *Ps.* 68. 11. *Matth.* 2. 1.

	where into which Rachel was buried. Gen. 35. 29. and into the which Joseph traueled with Marie the virgin: where Iſer was deliuered of Ieſus Chriſt. Luke 2. 4. 5. 7. Whether alſo the wife men went and honoured Iſer. Matt. 2. 1. 10. 13.	Bilhan, elde, or troubled. Gen. 36. 27.	Bolaan,
	Beth-ichaab, the houſe of Liſiſſer. Job. 19. 6.	Bilhan, in the tongue. Ezra. 2. 2.	Bellan,
Bethi moth	Beth iſchmoth, the houſe of deſolation, or the houſe of laying vp in ſtore. Rom. 3. 49. Job. 1. 2. 3.	Bimbal, 1. Chion, 7. 33. the ſonne of Iaphlet.	Chamaal,
Beth-mar-chaboth.	Beth-naiar caboth, the houſe of bitterneſſe wined out. Job. 19. 5. & 1. Chio. 4. 31.	Binea, the ſonne of the Lord, or in mourning. The ſonne of Moſa. 1. Chio. 9. 43. called Bineah. 1. Chio. 8. 37.	Benea,
Beth-maon.	Beth-maon, the houſe of the dwelling place. Jer. 48. 23.	Binnui, building. Ezra. 8. 33.	Banaia,
Beth-nemra.	Beth-nimrah, the houſe of rebellion. Rom. 3. 2. 5. 6.	Binnui, building in my houſe, or in ſaſſureſſe. Ezra. 10. 30.	Banaia,
Beth-phielet.	Beth-palet, the houſe of expulſion. Job. 15. 27. & Hebe. 11. 26.	Birſha, in ruſh. Gen. 14. 2.	Becunoi,
Beth-phieſes.	Beth-pazzer, the houſe of diuiding a ſunder. Job. 19. 21.	Bitiah, the daughter of the Lord. 1. Chio. 4. 18.	Berſa,
Beth-phogor.	Beth-peor, the houſe of the opening of the ear. Deut. 3. 29 & 34. 6.	Bitron, the houſe of liberty. 2. Sam. 2. 29.	Bethia,
	Beth-phage, the houſe of the mouth of the valley. Matt. 21. 1.	Bithothia, deſpite. Job. 15. 28.	Beth-horon,
	Beth rapha, the houſe of health. 1. Chio. 4. 12.	Batha, idem.	Baziorhia,
Bethſaida.	Beth-rehob. A cite. Judg. 8. 28.	Boaz, in ſtrength. 1. King. 7. 21.	Bazatha,
Ber-faida.	Beth-faida, the houſe of ſiſter. A cite which Chriſt reponed for their inſolencie. Matt. 11. 21.	Boazneres, the ſonnes of the dead. Mathe. 3. 17.	Bos,
Beth-fan.	Beth-fan, the houſe of ſiſter. or the houſe of altering. 1. Sam. 31. 10. Job. 17. 11.	Bocheru, fiſt borne. 1. Chio. 8. 3.	Bochrui,
Beth-fhean.	Beth-heba, the houſe of ſiſter.	Bochim, the place of weeping. Iudg. 2. 1.	Boen,
Beth-fabee.	Beth-hemeth, the houſe of bondage, or miſerere. Job. 15. 10. & 19. 22. Jer. 43. 13. the citizens of Beth-hemeth, ſeeing the Arke, reioyced and offered ſacrifices vnto the Lord. 1. Sam. 6. 23. Of the Beth-hemites, for looking into the Arke, were ſlaine. 50070. men. 1. Sam. 6. 19.	Bohan, in them. Job. 15. 6.	Boos,
Bethflames.		Booz, in ſtrength. The father of Obed. Ruth. 4. 21. & 1. Chio. 2. 12. Matt. 1. 5. Luke 3. 32.	Boaz,
	Beth-fura, the houſe of ſtrength. 2. Macc. 11. 5.	Boz, taking away. 2. Pet. 2. 15.	Boſes,
Beth tha-phua.	Beth tapuah. A cite. Job. 15. 53.	Bozer, diſt. 1. Sam. 14. 4.	Baſchath,
Bethuel.	Bethuel, the meaſure of God. The father of Rebeckah. Gen. 12. 23. Alſo a cite. 1. Chio. 4. 30.	Bozkath, in power. Job. 15. 39.	
Bethulic.	Bethul, a virgin. Job. 19. 4.	Boznai, Ezra. 6.	
	Bethulia, the virgin of the Lords. A cite. Iudeth 4. 6. which Akernes layed ſiege vnto. Iudeth 7. 3. The citizens being alſo ſlauered for their purpoſe to yeele to Olofernes, if helpe came not within five dayes. Iudeth 7. 22.	Bozra, or Boſrah, in tribulation. A chiefe cite of Edom. Gen. 36. 33. 1. Chio. 1. 44. Jer. 49. 13.	Boſra,
	Beth-zur, the houſe of a rock. Job. 15. 58.	Bukki, voyde. Rom. 34. 22. Ezra. 7. 4. & 1. Chio. 6. 5.	Boſrah,
Betonim.	Betonim, ſeller. Job. 1. 3. 26.	Bukiah, the diſſipation of the Lord. 1. Chio. 25. 4.	Bocci,
Baulah.	Baulah, inhabited. 1. Sa. 6. 24.	Bul, ancientneſſe. 1. King. 6. 38.	Boccian,
Befai.	Bezai, egen. Ezra. 2. 17.	Bunah, building, or underſtanding. 1. Chio. 2. 25.	Buna,
Bezaleel.	Bezaleel, in the ſhadow of God. The ſonne of Dauid. 1. Chio. 2. 20. He and Aholiab were ſo endued with Gods Spirit, as they made al that appertained vnto the tabernacle. Exo. 31. 2. to 12. & 35. 30. Alſo a mans name. Exo. 10. 30.	Bunni, building. Mathe. 9. 4.	Bonni,
Bezek.	Bezek, lightning. A cite taken by Iudah, who ſlew 10000. men therein, took their king, and cut off his thumbeſ, & great toes. Iudg. 1. 4. to 9. Bezer, munition, or vine branch. A cite, wherof looke Deut. 4. 43. Job. 20. 8.	Buz, deſpising. Gene. 22. 21. & 1. Chio. 5. 14. Jer. 25. 23.	
Bechri.	Bichri, the fiſt borne, or fiſt fruites. 2. Sam. 20. 1.	Buzi, idem. Ezech. 1. 3.	
Badacer.	Bidkar, coldes alone. 2. King. 9. 25.	Buzites, idem. Job. 32. 2.	
Begui.	Biguai, in my bodie. Ezra. 2. 3. 14. & 8. 14.		
Bighana.	Bighan, giuing meate. One of King Ahaſuerus ſeruants, who with Terſh would traſſerouſly ſlay their maſter, but Aſocheſat prouenterly it, and they were hanged. Eſter. 2. 21. 22. & 6. 2.		
Bagathan.	Bikeath-aen, the fields of an idle. Amos. 1. 5.		
Baldad.	Bilſam, elde loue, or without loue. looke Baldad.		
Balg.	Bilſam. looke Balam.		
Bala.	Bilſam, ancient countenace. 1. Chio. 24. 14.		
	Bilſam, elde, or ſiding. Rabels handmaide. Gen. 29. 29. Her the gate vnto Iacob to wife, who ſold, & ſued and bare two ſonnes. Gen. 30. 3. 4. 5. 7.		

C

¶ Cabbon, as though vnderſtanding. Job. 15. 40.	Chebbon,
Cabul, a ſoldier. Job. 19. 27.	
Cadeſh, holineſſe. Gen. 20. 1. looke Kadeſh.	Cades,
Caiaphas, a ſearcher. The high prieſt, who was ioyned with Annas in that office, contrary to Gods Lawe. Luke. 3. 2. He propheticeth. Iohn 11. 49. 50. 51. 52. Annas ſendeth Chriſt bounde vnto him. Iohn. 18. 13. 14. Matt. 27. 57. Mar. 14. 53. Luk. 22. 54. Chriſt being by him charged to tell what he was, confeſſed himſelfe to be that Chriſt he was looked for. Matt. 26. 63. 64. Caiaphas ſoothered the Apoſtles to preache. Actes. 4. 6. 17. 18.	Caiphaz,
Cain, poſſeſſor. Heb. 11. 4. looke Kain.	
Cainan, poſſeſſor, or buyer. The ſonne of Arpharad. Luke. 3. 36. Alſo the ſonne of Enos. Luk. 3. 37. looke Kanan.	
Calah, opportunitie. Gen. 10. 21.	
Caldees, melting, or as diuelt. A people. Gene. 11. 28. 31. 2. King. 25. 5. The countrey whereof is called Caldea looke Chaldees.	Chale,
Calcol, nouerking, or conſoning al things. 1. Chio. 2. 6.	Chaldeans,
Calch, a ſari, or a dogge. The name of a man. Rom. 13. 7. He and Jobſua commended the land of promiſe vnto the Iſraelites, wheretoſ they had alſoſt bene ſoned. Rom. 14. 7. 10. The land of Canaan is promiſed to him and his ſeede. Rom. 14. 24. Deuter. 1. 36. He encouraged the Iſraelites to goe vnto the lande of Canaan. Rom. 13. 31. He ſheweth his ſtrength and age, & deſireth the briddage due vnto him. Job. 14. 6. His heritage, what it was. Job. 15. 13. and 1. Chio. 6. 56. He expellth from Me upon the three ſonnes of Anak. Iudg. 1. 20. He is comended. Ezech. 46. 9. 10.	Chalcal,
Caleb was alſo the name of Zerubabels brother. called	

D.

Dababath *Dabbatheth. obiecting against, or a lying slander.* Job. 19.11.

Daberech. *Daberech. the words, or the thing, or a Bet, or subiection, or after the Syrian speache, a woman leader, or captain.* Job. 19.11. & 1. Chro. 6.72.

Daberech. *idem.* Job. 21.28.

Dagon. *wheat, or fish, an idol of the Philistings.* Judg. 16.23. 1. Sam. 5.2. 1. Act. 10.8.

Dalaiah. *the poore of the Lord, or a drawing out, or emptying, or bough, or branch of the Lord, or leaves, or barren.* A mans name. 1. Chro. 3.24.

Dalilah. *poor, or a bucket, or consumer, or leane.* A woman whom Samson loved, who betrayed him to the Philistings. Jud. 16.4, to 21.

Dalmanutha. *a prepared bucket, or leaves, or a bough prepared, or numbered.* A country. Mark 8.10.

Dalmatia. *a frustrate lame, or a highrime of vomite.* A country whither Titus traueled, to preach the Gospel. 2 Tim. 4.10.

Delphon. *Dalphon. the horse eares, or regarding the poore.* Ester. 9.7.

Damaris. *a little wife.* A woman who beleued in Christ, at the preaching of Paul. Actes. 17.34.

Damascus. *a cuppe of blood, or blood of a sacke, or the blood of burning, or of a trader.* A famous cite of Syria. Of this cite the whole country therabout bare the name. & it lyeth betwene the hills of Libanus & Ancelbanus. Joseph. de iudea. Read Ex. 47.16, 17. & 48.1. & 2. Sam. 8.5. 2. Kin. 8.7, 9. & 1. King. 11.2. & Gen. 15.2. & 1. Chri. 17.5. Cant. 7.4. Ex. 27.18. It was wone by Tiglath Pileser 2. King. 16.9. Against it is prophesied Isa. 7.8. & 9. & 17.1. Jer. 49.23. Amos. 1.3, 4, 5. Paul preached in it. Act. 9.19, 20. and escape his death, and how. Act. 9.25, & 2. Cor. 11.32, 33.

Dammim. *blood, or dead men, or in p Syrian to gie, or money.* 1. Sam. 17.1.

Dan. *judging, or iudgement.* A place Gene. 14.14. Also the sonne of Iacob by Bilhah. Gen. 30.6. Also a cite, wherein a remnant of the tribe of Dan dwelled, whither before was called Laish. Judg. 18.28, 29. Isa. 10.30. 01. 2. Esdras. Job. 19.47, 48. This cite bounted the lande of Israel upon the South Deut. 34.1. & 1. Samuel. 3.20. Eccl. 27.9, were Jeroboam erected a golden calke. 1. King. 12.28, 29. Amos 8.14.

Dan is blessed of his father. Gene. 49.16, 17. His tribe is blessed by Moses. Deuter. 33.22. Their possession. Job. 19.40, to 49. The Amozites dwelt the childe of Dan into the mountaines. Judg. 1.34. Of his children, and genealogie, Look. Gen. 46.23. Num. 1.12. & 1. Chro. 12.35. **Dannah.** *den.* 2. Sam. 14.40.

Daniel. *iudgement of God.* The sonne of Dauid by A. bignil. 1. Chro. 3.1.

Daniel. the name of a Prophet. Dan. 1.6. He would not defile him selfe with the kings meat. Dan. 1.8. He declarerth Nebuchadnezar his dreame. Dan. 2.1. He is aduanced by the king vnto great dignitie. Dan. 2.48. He declarerth vnto Nebuchadnezar the dreame of the tree. Dan. 4.2. He forswereth Belshazzar that he should be depriued of his kingdom. Dan. 5.17. He was made the thirde ruler of the reame. Daniel. 5.29. Hee was preferred by Darius aboue the thre principall rulers, and why? Daniel. 6.3. The gouernours of Darius accuse him to the king, & inuincing the best tree made by his and thre confers. Dan. 6.

Dan. *den.* 2. Sam. 14.40.

Dan. *den.* 2. Sam. 14.40.

Dan. *den.* 2. Sam. 14.40.

Dan. *den.* 2. Sam. 14.40.

Dan. *den.* 2. Sam. 14.40.

Dan. *den.* 2. Sam. 14.40.

12.13. Hee is cast into the Lyons denne. Dan. 6.16 & 14.29. to 31. his acnerys are cast in and denoued. Dan. 6.28 & 14.42. The vision of the four beaſts signifying p foure Monarchies, is declared vnto him. Dan. 7.1, 17. The Angel Gabriel giuerth him intelligence of the 70 weekes. Dan. 9.2, 3, 24. He was fedde by Abba. Dan. 14.33, to 42. He deliuereth Susanna fro the two wicked Judges. Dan. 13.45. He deliuereth Bel and his temple, and slewe the dragon. Dan. 11.1. to 28.

Daphne. *a bay, tree.* 2. Acta. 4.33.

Dara. *generation, the habitation of a heard, or of fel- lowship, or of inquite.* 01 in the Syrian speach an arme. 1. Chro. 2.6.

Dardanie. *a dwelling place of knowledge, or the generation of knowledge.* It seemeth to bee the same which before is called Dara. 1. King. 4.31.

Darius. *R. quiriuz, or quiriuz.* the king of p Perses who with Cyrus his sonne in lawe, ouer came Babil. 33ar. Dan. 5.31.

Dikun. *a year, or a possession, or buying of aduel- ting place, or in the Syrian tongue, a dragon.* Es. 34.26.

Dan. *an, or a lawe.* One who with Rojash and Abiram, rebelled agaynst Aloses and Aaron, and were swallowed by quiche of the earth. Num. 16.1. 3. 31, 32.

Dan. *an, or a lawe.* The sonne of Ithar. Ruth. 4.12 & 1. Chri. 2.12, 15. Mat. 1.5, 6. Luk. 3.31, 32. 1. Sam. 17.28. God constituted him king ouer Israel.

1. Sam. 13.14. What maner of man he was. 1. Sam. 16.12. He is anoynted king by Samuel.

1. Sam. 16.13. & yet after wards he his fathers sheepe. 1. Sam. 17.15. What senderth him to Saul with a preſent. 1. Sam. 16.19, 20. He was greatly beloued of Saul. 1. Sam. 16.21. He is sent by his father with foode into the Iſraele lites campe. 1. Sam. 17.17, 18. Having experi- ence of Gods ayde against the Lyon & Beare: by fayth he daunterh nor, but he should con- quer: the great Giant Goliath. 1. Sam. 17.31, to 38. Of his fayth, and how he want of fayth. 1. Sam. 17.32, 33. 39, 40. His armour, what it was. 1. Sam. 17.45. He did althings that God should be glorified as well among heathen, as Iſraelites. 1. Sam. 17.47. He slayeth the Philistines. 1. Sam. 17.49, 50. He brought 200, forskinneres of the Philistings vnto Saul, & married Michal. 1. Sam. 18.27. God was with Dauid and therefore Saul feared him. 1. Sam. 18.28, 29. Dauid and Jonathan make a colla- tion to gether. 1. Sam. 18.3. Saul commaund- ed that Dauid should be slayne. 1. Sam. 19.1. As hee was playing vpon the Harpe before Saul, Saul purposed to haue killed him. 1. Sam. 19.9, 10. His name was much fey in among Saules seruants. 1. Sam. 18.30. He slew the Philistines with a great slaughter. 1. Sam. 19.8. Flying from the presence of Saul, hee went to Samuel. 1. Samuel. 19.18. He is pursued by Saul, and his messengers, who prophesying forsaue wherefoze they were come, & so he escaped. 1. Sam. 19.20. & 20.1. He decei- ueth Saul. 1. Sam. 20.5, 6. being troubled in spirit, he made his complaint to Jonathan. 1. Sam. 20.2. Hee renewed his couenant with Jonathan. 1. Sam. 20.23. He hideth himselfe from Saul. 1. Sam. 20.24. Flying from Saul, he came to Achimelech the Priest. 1. Sam. 21.1. He eatech of the Shewbread. 1. Sam. 21.6.

By Davids example, who by hunger was constrained to eat of the weeds bread, Christ crucified his disciples, who by like necessity were drawn to gather ears of corne upon the Sabbath. Matth. 12. 1, to 5. Mark. 2. 23; to 27. Luke. 6. 1, to 6.

David being afraid of Achish counterfeited madness. 1. Sam. 21. 12, 13. All that were in bet, and beset in minde came to David, and he was their captain. 1. Sam. 22. 2. Dore renewed him unto Saul. 1. Sa. 22. 9. David laured Heliab by the counsell of the Lord, and afterward departed into the wilderness of Ziph. 1. Sam. 23. 1, to 16. He dwelleth in the holdes at En-gedi, whither Saul pursued him. 1. Sam. 24. 1, 2, 3. He spareth Saul, and cut off the lappe of his garment. 1. Sam. 24. 4, to 9. He declarerth to Saul his innocencie. 1. Samuel. 24. 12. He sweareth to Saul, that he will not destroy his feede. 1. Sam. 24. 22, 23. He sedh to Abail for food, which was denyed him. 1. Sam. 25. 5, to 12. David minding to be reuenged of Abail is pacified by his wisdom of Abails wife. 1. Sam. 25. 23, to 36. He giueth God thanks for Abails death, and marrieth his wife. 1. Sam. 25. 39, to 43. He spareth Saul againe, and takerh away his speare and a pot of water standing at his head. 1. Sam. 26. 7. Fearing to perih, he fleyeth to Achish king of Gath. 1. Sam. 27. 1, to 5. Of whome he obtaieth the citie Ziklag to dwell in. 1. Sam. 27. 5, 6. He is made the keeper of Achish person. 1. Samuel. 28. 1, 2. dwelling among the Philistines, he slew many of them, and perswaded Achish they were Jewes which he destroyed. 1. Sam. 27. 8. * Going with Achish to fight against Saul, he is sent back againe, and why? 1. Sam. 29. 2. * His two wings taken prisoners. 1. Sam. 30. 5. He comforterh him selfe, at the counsell of the Lord, ouercomerh the Amalekites, and recouereth his two waues. 1. Samuel. 30. 6, to 20. He mourneth for Saul and Jonathans death. 2. Sa. 1. 12. He causeth his meeknesse to be sayne, who bannted to haue slayn Saul. 2. Sam. 1. 15. David by the counsell of the Lorde, returned to his countrey after Sauls death. 2. Sam. 2. 1, 2, 3. He is anoynted king ouer Iudah. 2. Samuel. 2. 4. The children borne to him in Hesbron. 2. Sam. 3. 2, to 6. 1. Chio. 3. 1, to 5. He reuenereth his wife Michal by Abners means. 2. Samuel. 3. 12, to 27. He lamenteth Abners death. 2. Sam. 3. 33. * He curseth Joab for slaying Abner. 2. Samuel. 3. 28, 29. He is anoynted king ouer Israel. 2. Samuel. 5. 3. He raketh the fort of Zion, which is called the citie of David. 2. Sam. 5. 7. His children borne in Jerusalem. 2. Sam. 5. 14, to 17. 1. Chio. 3. 5, to 10. He discomfiterh the Philistines. 2. Sam. 5. 17. * He playeth before the Arke of the Lorde upon instruments. 2. Sam. 6. 5. and for dauncing there. Michal despieth him. 2. Samuel. 6. 16, 21. He bleisseth his familie. 2. Samuel. 6. 20. He refresheth the people after the Arke was placed. 2. Sam. 6. 17, 18, 19. He playeth God for his promise, touching his posteritie. 2. Sa. 7. 18. * 1. Chion. 17. 16. * He banquetterh the Philistines. 2. Sam. 8. 1, 2. 1. Chio. 18. 1, 2. He maketh Syria tributarie. 2. Sam. 8. 6. He declarerth the vessels gotten of the Gentiles. 2. Sam. 8. 10. 11. He restorerh Sauls possessions unto Hephiboth. 2. Sam. 9. 7. * He sendeth

his seruants unto Hamon to comfort him. 2. Sam. 10. 2. 1. Chio. 19. 2. who euill entreateth them. 2. Sam. 10. 3, 4. 1. Chio. 19. 3, 4.

David committeth adultery with Bath-sheba his wife, & causeth him to be murdered. 2. Sa. 11. 2, to 25. He marrieth Bath-sheba. 2. Sam. 11. 27. Nathan by a parable reuoluerh the fact. 2. Samuel. 12. 1, to 13. He acknowledged his sinne, and is forgiven, and liueth patiently Gods correction. 2. Samuel. 12. 13, to 24. Hearing of Ammons death, he tare his garments and lay on the grounde. 2. Sam. 13. 30, 31. He mortifierh himselfe by lying barefooted from Abalom. 2. Sam. 15. 30. He giueth Hephiboth his goods to Siba his seruant. 2. Sam. 16. 4. He reuengerh not the outrage done to him by Shimei. 2. Sam. 16. 10, 11, 12. Understanding of Achiphophels counsell to Abalom, he fleyeth. 2. Sa. 17. 21, 22. He & his people almost famished, are by Gods prouidence relieved. 2. Sam. 17. 27, 28, 29. He commandeth not to slay Abalom but kindly to entreate him. 2. Samuel. 18. 5. But hearing of his death, he lamenteth. 2. Sam. 18. 33. At Joabs perswasion he dissembleth his sorowe, and toyfully receyuerh his armie. 2. Sam. 19. 8. His ten concubines, which Abalom had deuoured, he put in ward, but lay with them. 2. Sam. 20. 3.

Dauids four barbares against the Philistines. 2. Sam. 21. 15. * 1. Chio. 20. 4. * He causeth the bones of Saul and Jonathan to be buried. 2. Samuel. 21. 12, to 15. His song for his deliuerance from his enemies. 2. Samuel. 21. 2. * His worthies. 2. Sam. 23. 8. 1. Chion. 11. 10. * His last wordes. 2. Sam. 23. 1, to 8. The spirit of the Lord spake by him. 2. Sam. 23. 2. He is moued by God to number his people, that hee might punish them for their finnes. 2. Sam. 24. 1. 1. Chio. 21. 1, 2. Three punishmentes are offered to him for this offence. 2. Sam. 24. 13. 1. Chio. 21. 12. Seeing his people destroyed for his sinne, he prayeth the Lord to spare the and punish him & his fathers house. 2. Sam. 24. 17 & 1. Chion. 21. 17.

Who went with David when he fled from Saul. 1. Chion. 12. 1, to 14. He appointerh ministers to serue before the Lorde. 1. Chio. 18. 4. He preparerh for the building of the Temple, and appointerh Salomon to build the same. 1. Chio. 22. 3, to 17. He ordaineth Salomon king. 1. Chio. 23. 1. He nombereth the Leuites and assigneth their offices. 1. Chion. 23. 3. * To the sonnes of Aaron theiers. 1. Chion. 24. 3. * He ordaineth singers with their places, and poets with their courses. 1. Chio. 25. 1. * 1. Chio. 26. 1. * And prynces to serue the king. 1. Chion. 27. 1. * Because he was forbidden to build the Temple, he ephorther Salomon to performe it. 1. Chio. 28. 2, to 11. He giueth Salomon the paterne howe the Temple and appertinances should be made. 1. Chio. 28. 11. * What David and his princes offered toward building. 1. Chio. 29. 1, to 9. Abiding a fayre yong maid, cherished David in olde age. 1. king. 1. 1, to 5. Dawids neere vnto death, hee giueth Salomon his charge. 1. king. 2. 1, to 10. Dawids death, & time of his reigne. 2. king. 2. 10, 11, & 1. Chio. 29. 26. * The prayle of David. Eccles. 47. 2, to 12. His kingdome abideth for ever. 1. king. 8. 13. He followed the Lord with all his heart. 1. king. 14. 8. saue onely in the matter of Michal. 1. king.

15. 5. God woulde not take all the kingdome from Salomon nor his sonne, for Dauid's sake. 1. King. 11. 34. 35. Dauid forerewed the reuerence of Christ. Actes. 2. 25. to 32. Christ greates then Dauid. Mat. 22. 43. to 46. Mat. 1. 2. 3. 5. 36. 37. Luk. 10. 41. to 45. Dauid is called a Prophet. Mat. 27. 35. & Woods servant. Luk. 1. 69. Actes. 4. 25. He bare the figure of Christ. Mat. 27. 35. 36. Mat. 12. 36. John. 1. 17. & 15. 25. Heb. 2. 12.

Dabir.

¶ Dabir, an orator, or words. A cite, called Kirath-sannath. Job. 15. 49. & Kirath-sepher. Job. 15. 15. taken by Job. Job. 10. 38. to 40. Also the king of Egion. Job. 10. 3.

Deborah.

Deborah, 4 words, or abet. The name of Rebekah's nurse. Gene. 24. 59. her dearely. Gene. 35. 8. Also a Prophetesse, who iudged Israel. Judg. 4. 4. and sent Barak against Siler: Judges. 4. 6. * Yet long Judg. 5. 1.*

Decapolis, of ten cities. A country. Mat. 4. 25. and Mat. 5. 20. & 7. 31.

Declan, the beloued of Ihsu. The sonne of Raamah. Gen. 10. 7.

Dedanim, idem. Isa. 21. 13.

Dehaue, of generation. Esra. 4. 9.

Deka, seven. 1. King. 1. 4. 9.

Delaiah, the poore of the Lord. 1. Chro. 3. 24.

Deliah, idem. 1. Chro. 24. 18.

Dalilah, looke Dalilah.

Delphon, regarding pouertie. Ester. 9. 7.

Delus, declaring. A country. 1. Apoc. 15. 23.

Demas, the common sort, or following the people. Col. 4. 14. & 2. Tim. 4. 10. Philen. 24.

Demetrius, belonging to Cero. Sonne of Seleucus. 1. Mat. 7. 1. The slayeth Antiochus, and enjoyeth his kingdom. 1. Mat. 7. 4. He sendeth Sacerdotes and Alcimus to afflict the Jewes. 1. Mat. 7. 8. 9. Hee sendeth Ariano; to destroy the Jewes. 2. Mat. 14. 12. 13. He woulde make league with Jonathan: but hee refused, & toyed with Alexander, who slayeth Demetrius. 1. Mat. 10. 3. to 53.

Demetrius, sonne of the said Demetrius, succedeth Diodotimus. 1. Mat. 10. 67. and covenanteth with Jonathan to set Judea free. 1. Mat. 11. 19. to 38. but being deliuered by Jonathan, hee brake covenant. 1. Mat. 11. 5. 3. and was ouercome by Artaces. 1. Mat. 14. 3.

Also Demetrius a siluer smith, awicked man. Act. 19. 24.*

Demetrius a man of good report. 3. John 12.

Demophon, slaying the people. 2. Mat. 12. 2.

Demophilus, a man of good report. 3. John 12.

Demophilus, a man of good report. 3. John 12.

Demophilus, a man of good report. 3. John 12.

Demophilus, a man of good report. 3. John 12.

Demophilus, a man of good report. 3. John 12.

Demophilus, a man of good report. 3. John 12.

Demophilus, a man of good report. 3. John 12.

Demophilus, a man of good report. 3. John 12.

Demophilus, a man of good report. 3. John 12.

Demophilus, a man of good report. 3. John 12.

Demophilus, a man of good report. 3. John 12.

Demophilus, a man of good report. 3. John 12.

Demophilus, a man of good report. 3. John 12.

Demophilus, a man of good report. 3. John 12.

Demophilus, a man of good report. 3. John 12.

Demophilus, a man of good report. 3. John 12.

Demophilus, a man of good report. 3. John 12.

Demophilus, a man of good report. 3. John 12.

Demophilus, a man of good report. 3. John 12.

Demophilus, a man of good report. 3. John 12.

Demophilus, a man of good report. 3. John 12.

Demophilus, a man of good report. 3. John 12.

Demophilus, a man of good report. 3. John 12.

Demophilus, a man of good report. 3. John 12.

Demophilus, a man of good report. 3. John 12.

Demophilus, a man of good report. 3. John 12.

Demophilus, a man of good report. 3. John 12.

Demophilus, a man of good report. 3. John 12.

Demophilus, a man of good report. 3. John 12.

Demophilus, a man of good report. 3. John 12.

Demophilus, a man of good report. 3. John 12.

Demophilus, a man of good report. 3. John 12.

Demophilus, a man of good report. 3. John 12.

Demophilus, a man of good report. 3. John 12.

Demophilus, a man of good report. 3. John 12.

Demophilus, a man of good report. 3. John 12.

Demophilus, a man of good report. 3. John 12.

Demophilus, a man of good report. 3. John 12.

Demophilus, a man of good report. 3. John 12.

Demophilus, a man of good report. 3. John 12.

Demophilus, a man of good report. 3. John 12.

before all the people. 2. King. 23. 2. & 2. Chro. 34. 30.

Diana, a latin worde of Dies, the day, for that it giveth light like the day, & therefore the Poone is so called. An idle: the goddess to whom the Epheians extolled with this commendation, great v Diana of the epheians. Act. 19. 28.

Diklah, hu diminishing. Gen. 10. 27.

Dibon, abundance of knowledge, or an abounding forme. Num. 21. 30. & 1. Sam. 15. 2.

Dibon gad, the abundance of a happy forme, or the abundance of understanding, or of the blessing of happiness. Num. 33. 45.

Diblam, a. Iustice of figs, or paste of figs. The father of Somer Hof. 1. 3.

Diblath, idem. A cite. Esra. 6. 14.

Diblathaim, idem. A cite. Jer. 48. 22.

Dibri, an Ora. or, or way word. Levit. 24. 12.

Didymus, a twinne. Job. 11. 16.

Dileam, poore, or answer of the poore. Job. 15. 38.

Dimon, where it is wadded. 1. Sam. 15. 2.

Dimonah, a dung hill. A cite. Job. 15. 21.

Dinah, judgement. The daughter of Jacob by Leah. Gen. 30. 21. He is ransomed. Gen. 34. 1. 2.

Dinac, idem. 1. Esra. 4. 9.

Dinhabah, hu judgement in these things, A cite in Esra. Gen. 36. 32.

Dionysius, looke Denis.

Dioscorinthus, a heavenly ornament. The name of a month. 2. Mat. 11. 21.

Diotrephes, nourished of Iupiter. 3. Joh. 9.

Dishan, a threshing one of the children of Sete, and Dishon, fattness, or where an other of his children. Gen. 35. 21.

Di-zahab, where much golde is. Deut. 1. 1.

Dodai, beloued. 1. Chro. 27. 4.

Dodanah, loue. 2. Chro. 20. 37.

Dodanim, beloued. Gen. 10. 4.

Dodo, hu uncle. 1. Chro. 11. 12.

Doeg, ear full. Sauls chiefe heardean. 1. Sam. 22. 7. who to currie fauour with his master, reuelled where he had seene Dauid. 1. Sam. 22. 9. & afterwarde slew the priest of the Lord at the commandement of Saul, when none of his other seruants would. 1. Sam. 22. 17, 18, 19.

Dopak, a knocking. Num. 33. 12.

Dor, generation. Job. 11. 2. Judg. 1. 27. looke Cappa-docia.

Dorcas, a Doe, or Roebecke, &c. a woman. Act. 9. 36.

Dorda, generation of knowledge. 1. King. 4. 31.

Dositheus, giuing to God. 2. Mat. 12. 19.

Dothan, the lace, or custome. Gen. 37. 17.

Drachma, or Drachmes. A certaine coyne. 2. Mat. 10. 20. & Luk. 15. 8.

Drullia, prickled ouer with dewe. Act. 24. 25.

Dumach, silence, or likeness. Gen. 25. 14.

Dura, generation, or habitation. Dan. 3. 1.

E. Ebal, a heape of ancientur, Gen. 36. 23. Also a mount. Hebal. 27. 4. 13.

Ebed, a servant. Judg. 9. 26.

Ebed-melech, servant of the king. A blacke Moze, Eumuch vnto Zedekiah. Jer. 38. 7. He his sure lech. Jeremias was taken out of the dungion. Jer. 38. 8. to 14. Ebed-melech was deliuered out of lech, captiuitie, because he put his trust in the Lord. Jer. 39. 17, 18.

Eben-gzer, the stone of bishops. 1. Sam. 4. 1.

Eber, passing, passage, or anger. The sonne of Selah. Heber. Gen. 11. 14. His children. Gen. 10. 25.

Ebiaph, a father bringg into one, or a gathering father. Abiaph. 1. Chro. 23. 1.

Ebiaph, a father bringg into one, or a gathering father. Abiaph. 1. Chro. 23. 1.

Ebiaph, a father bringg into one, or a gathering father. Abiaph. 1. Chro. 23. 1.

Ebiaph, a father bringg into one, or a gathering father. Abiaph. 1. Chro. 23. 1.

Ebiaph, a father bringg into one, or a gathering father. Abiaph. 1. Chro. 23. 1.

Ebiaph, a father bringg into one, or a gathering father. Abiaph. 1. Chro. 23. 1.

Ebiaph, a father bringg into one, or a gathering father. Abiaph. 1. Chro. 23. 1.

Ebiaph, a father bringg into one, or a gathering father. Abiaph. 1. Chro. 23. 1.

Ebiaph, a father bringg into one, or a gathering father. Abiaph. 1. Chro. 23. 1.

Ebiaph, a father bringg into one, or a gathering father. Abiaph. 1. Chro. 23. 1.

Ebiaph, a father bringg into one, or a gathering father. Abiaph. 1. Chro. 23. 1.

Ebiaph, a father bringg into one, or a gathering father. Abiaph. 1. Chro. 23. 1.

Ebiaph, a father bringg into one, or a gathering father. Abiaph. 1. Chro. 23. 1.

Ebiaph, a father bringg into one, or a gathering father. Abiaph. 1. Chro. 23. 1.

Ebiaph, a father bringg into one, or a gathering father. Abiaph. 1. Chro. 23. 1.

Ebiaph, a father bringg into one, or a gathering father. Abiaph. 1. Chro. 23. 1.

Ebiaph, a father bringg into one, or a gathering father. Abiaph. 1. Chro. 23. 1.

Ebiaph, a father bringg into one, or a gathering father. Abiaph. 1. Chro. 23. 1.

Ebiaph, a father bringg into one, or a gathering father. Abiaph. 1. Chro. 23. 1.

Ebiaph, a father bringg into one, or a gathering father. Abiaph. 1. Chro. 23. 1.

Ebiaph, a father bringg into one, or a gathering father. Abiaph. 1. Chro. 23. 1.

Ebiaph, a father bringg into one, or a gathering father. Abiaph. 1. Chro. 23. 1.

Ebiaph, a father bringg into one, or a gathering father. Abiaph. 1. Chro. 23. 1.

Ebiaph, a father bringg into one, or a gathering father. Abiaph. 1. Chro. 23. 1.

Ebiaph, a father bringg into one, or a gathering father. Abiaph. 1. Chro. 23. 1.

Ebiaph, a father bringg into one, or a gathering father. Abiaph. 1. Chro. 23. 1.

Ebiaph, a father bringg into one, or a gathering father. Abiaph. 1. Chro. 23. 1.

Ebiaph, a father bringg into one, or a gathering father. Abiaph. 1. Chro. 23. 1.

Ebiaph, a father bringg into one, or a gathering father. Abiaph. 1. Chro. 23. 1.

Ebiaph, a father bringg into one, or a gathering father. Abiaph. 1. Chro. 23. 1.

Ebiaph, a father bringg into one, or a gathering father. Abiaph. 1. Chro. 23. 1.

Ditai,
Decar,
Delaia,
Delaian,
Dalila,
Dalphon,
Delos,

Dionysius.

Derben,
Duel,

Decla.

Deblaim.

Deblaim.

Deblath.

Deblathaim.

Dabir.

Didimus.

Delean.

Dimona.

Dina.

Dina.

Dina.

Dina.

Dina.

Dina.

Dina.

Dina.

Dina.

Dina.

Dina.

Dina.

Dina.

Dina.

Dina.

Dina.

Dina.

Dina.

Dina.

Dina.

Dina.

Dina.

Dina.

Dina.

Dina.

Dina.

Dina.

Dina.

Dina.

Dina.

Dina.

Dina.

Dina.

Dina.

Dina.

Dina.

Dina.

Dina.

Dina.

Dina.

Dina.

Dina.

Dina.

Dina.

Dina.

Dina.

Dina.

Dina.

Dina.

Dina.

Dina.

Dina.

Dina.

Dina.

Dina.

Dina.

	Rojahs sonne. 1. Chyon. 6. 17. and 9. 19. also the sonne of Eshamah. 1. Chyon. 6. 23. looke Abia- saph.		
Hebron.	Ekron. <i>a going over, or a passing from one place to another,</i> <i>or anger.</i> A cite. Job. 19. 28.		
Abran.	Ekronah. <i>going, or passing over, or being angry.</i> A place where the Israelites rested. Num. 33. 34.		
Hebronah.	Eshatana. <i>the brother of death.</i> A strong cite. Ju- derh. 1. 1. Tob. 3. 7. & 2. 14. 9. 3.		
Abrona.	Eidwiner. Job. 22. 34.		
Ecbatanis.	Eiden. <i>pleasure, or delights.</i> Gen. 2. 8. Jfat. 31. 16. and 3. king. 19. 12.		
Ecbatane.	Eder. <i>a flock.</i> A mans name. 1. Chyo. 23. 23. also a cite. Job. 15. 21. also a tower, as some thinke, were Berh Ichem. Michah. 4. 8. where the An- gels tolde the shepherds of Christs birth.		
Ecbarthana.	Luk. 2. 8.		
Anna.	Edna. <i>enlarging rest, or pleasure.</i> Certaine names. 1. Chyo. 12. 10. Ezra 10. 30. Tob. 7. 2.		
Adnah.	Edom. <i>earthly blood, or rede.</i> The surname of Esau. Gene. 25. 30. of him the country of Edom, was named. Gene. 36. 31. so an Edomite, that is, earthie, or bloody, is a man of that country. 1. king. 11. 14. The Edomites denied the Israelites passage throug their country. Num. 20. 14. to 22. The Jewes were commanded not to ab- horre an Edomite, and why? Deuter. 2. 3. 7. The ruine of Edom is forgettold. Rom. 24. 19. Jfat. 137. 7. Jfa. 21. 11. & 34. 6. Jerem. 49. 7. Lam. 4. 21. or why? Amos. 1. 11. 12. Ezech. 25. 8. 12. & 35. 2. Obad. 1. 1. * Dauid by Joab his captaine be- stropt the males in Edom. 1. king. 11. 15. 16. The Edomites became Dauids servants. 2. Sam. 8. 14. They rebelled. 2. king. 8. 20. 21. 22. They are smitten and ouercome by Judah. 2. king. 14. 7. 10. & 2. Chyo. 25. 11. looke Eban.		
Adna.	Edreine. <i>keape of strength, or might.</i> Deut. 1. 4. & 3. 10.		
Idumean.	Eglah. <i>a calf, or chariot.</i> 2. Sam. 3. 5. and 1. Chyon. 3. 3.		
	Eglon. <i>drop of the sea.</i> Jfa. 15. 8.		
	Eglon. <i>a calf, or chariot.</i> A cite. where of Debir was king. Job. 10. 35. Also the king of the Moa- vites. Judg. 3. 12. whome Eglon slue in his cha- ber. Judg. 3. 21. 22.		
	Egypt. <i>an unh, or tribulation.</i> In Hebrue Mizraim. A country of Affrica. upon the West side of Iuden: the people called Egyptians. This coun- try toke his name of Mizraim the sonne of Ham. Gen. 10. 6. & 1. Chyon. 1. 8. Jfat. 78. 51. and 105. 22. It was not lawfull for the Hebrewes to eare with the Egyptians. Gene. 43. 32. They account sheepe keepers an abomination. Gen. 46. 34. Abram went downe into Egypt to auoyd famine. Gen. 12. 10. * He returned thence very rich. Gen. 11. 1. 2. Seven yeeres of plentie, and seven yeeres of famine in Egypt. Gen. 41. 53. 54. Yaahob and his housholde enter into Egypt. Gene. 46. 26. The Egyptians for want of money, sell unto Joseph all they had. Gene. 47. 16. to 27. Egypt sore plagued. Exod. 7. 1. & 8. 1. & 9. 1. & 10. 1. & 11. 1. according to the word. Exod. 3. 18. The captivity in Egypt is prophesied. Gene. 15. 13. 14. it becometh. Exod. 1. 11. * After 7. 17. Deliverance from thence is promised. Gen. 15. 1. & 20. 1. & 48. 21. & 50. 23. Exod. 3. 10. & 6. 1. and fulfilled, and they goe forth with 600000 men. Exo. 12. 36. 37. 38. & 13. 1. & 14. 1. Num. 13. 1. Deuter. 15. 1. Hosea. 13. 4. After they had lo- courned there 430. yeeres. Exod. 12. 40. 41. God commanded to spoyle the Egyptians. Exod. 3. 22. & 11. 2. & 12. 35. The first boone of euer ything		
	in Egypt die. Exod. 12. 29. 30. Of the ruine of Egypt, and deliuerance of Israel, reade Jfat. 19. 1. & 11. & Exo. 14. 27. * The Israelites desire to returne to Egypt. Exo. 14. 10. 11. 12. & 16. 1. 2. 3. & 17. 1. 2. 3. Num. 11. 4. & 14. 1. 2. 3. 4. & 20. 2. 3. 4. 5. Against Egypt is prophesied. Jfat. 18. 1. * 19. 1. & 20. 1. * Jerem. 43. 7. & 44. 24. & 46. 2. * Ezech. 29. 1. & 30. 1. * & 31. 1. & 32. 1. 2. Of the realme of Egypt, and the alliance of the same: and of the warre agaynst the lande of Syria, looke Dan. 11. 17. Deliverance out of Egypt (as a great- test benefite) is often remembred. Exod. 20. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. & 8. 14. & 16. 1. 6. Jud. 2. 1. & 6. 8. 9. & 1. Sam. 10. 18. and 2. king. 17. 7. Michah. 6. 4. The Egyptians were foorth agaynst Judah. 2. Chyon. 12. 23. 4. 5. Egypt was wonne by the king of Babel. 2. king. 24. 7. Assaucted of Antiochus. 1. Macc. 2. 11. to 23. Into Egypt Christ fleeth before He- rod. Math. 2. 13. 14. 15. and returneth thence. Math. 2. 19. 20. 21. The Egyptians after thre afflictions toke thei thei Booles, and honour God upon the onely altar Jesus Christ. Jfat. 19. 19. * Holen ferther ayde of the Egyptians, and rebelled agaynst the king of Babel. 2. kin. 17. 4.		
	Ehud. <i>praying.</i> A iudge whome God had rayded to deliuer the Israelites, from the seruitude of Eglon king of Moab. Judg. 3. 15. Ehud slayed Eglon. Judg. 3. 2. to 31.		
	Ekar. <i>barren, idle, without strength.</i> 1. Chyo. 2. 27.		
	Ekron. <i>barrenesse.</i> A cite. Jerem. 25. 20. The citizens called Ekronites. Jofua. 13. 3. This cite Judah tooke. Judg. 1. 18. They sende the Arke of God out of their boundes, and why? 1. Sam. 5. 10, 11. 12.		
	Eliad. <i>Gods eternitie.</i> 1. Chyo. 7. 20.		
	Eliab. <i>an Ebon, or black.</i> A bulle. 1. Sam. 17. 2. Also a Duke of Ebon. Gene. 36. 1. Also the name of a king. 1. king. 16. 8. to 15.		
	Elaia. <i>a young man, or virgin.</i> Gene. 10. 22. of him came the Elamites. Of the country and people, reade Jfat. 11. 11. & 22. 6. Jerem. 49. 34. * Jfa. 1. 31. & 2. 3. 31. 24. Dan. 8. 2. Jerem. 2. 9.		
	Elaia. <i>the doues of God.</i> Ezra. 10. 22. Jerem. 29. 3.		
	Elaia. <i>length.</i> A cite. Deuter. 2. 8. & 2. king. 14. 22. & 16. 6.		
	Elihan. <i>the mercie of God.</i> 2. Sam. 23. 24.		
	Eliab. <i>the knowledge of God.</i> Gen. 25. 4.		
	Eliad. <i>Gods beloued.</i> Rom. 11. 26.		
	Eliad. <i>Gods testimony, or witness of God.</i> 1. Chyo. 7. 21.		
	Elealeh. <i>Gods ascension.</i> A cite. Number. 32. 37. Jfat. 15. 4.		
	Elealeh. <i>Gods ascension.</i> A cite. Number. 32. 37. Jfat. 15. 4.		
	Eleazar. <i>the helpe, or aid of God.</i> Sonne of Aar- on. Exod. 6. 23. One of the diuiders of the lande of Canaan. Jofua. 14. 1. as was commanded. Num. 34. 17. He is anoynted by Moses. Gen. 8. 13. after Aarons death he became the High priest. Num. 20. 28. Deut. 10. 6. He dieh Jfat. 24. 3. him succedeth Phinehas. Exod. 6. 25. Num. 25. 11.		
	Elia. <i>the sonne of Abinadab.</i> 1. Sam. 7. 1. Also the sonne of Aaron. 1. Macc. 6. 42. Also a priuie pall Scribe. 2. Macc. 6. 18. Also Josephs great grandfather. Math. 1. 15. 16.		
	Eleph. <i>leaning.</i> A cite. Job. 18. 28.		
	Elihanah. <i>gum of God.</i> 2. Sam. 21. 10.		
	Elihanah. <i>Gods grace, or mercie.</i> 2. Sam. 23. 24.		

Heli

El. the offering, or lifting up. The father of the two wicked priests, Hophni and Phinehas. 1. Sam. 1. 3. The desire of God to graunt the petition of Hannah. 1. Sam. 1. 17. Samuel is delivered vnto him, as a present to the Lord. 1. Sam. 1. 22. * The sinne of his sonnes causeth h people to abhorre the Lodes offering. 1. Sam. 2. 17. He is threatened, because he bare to their wickednes. 1. Sam. 2. 27. * He repproueth their wickednes, but punisheth them not. 1. Sam. 2. 23, 24, 25. Wearing of the punishment ordered for him, he humbly humbleth to Gods good pleasure. 1. Sam. 3. 18. His children are slayne. 1. Sam. 4. 11, and he being 98, yeeres olde, bearing they were dead, & the Arke of God taken, brake his necke, after he had iudged Israel 40. yeeres. 1. Sam. 4. 13, to 20.

Also the name of Josephs father in lawe: for Eli, otherwise called Joachim, was father to the virgin Marie, whom Joseph married. Luk. 3. 23. Matt. 1. 16.

Eliab. God my father, or my God the father. Sonne of Dalia, the sonne of Reuben. Nomb. 26. 8. Also the sonne of Helon. Nomb. 1. 9. Also Dauides eldest brother. 1. Sam. 16. 6, & 17, 28.

Eliacim. God ariseth, or the resurrection of God. Certaine mens names. Mat. 1. 13. Luk. 3. 30.

Eliada the know ledge of God. 1. Chro. 3. 8.

Eliadaha sem, father of Rezon. 1. king. 11. 23.

Eliab God the Lord. 1. Chro. 8. 27.

Eliakim, the resurrection of God, or God ariseth. With his ahs sonne. 1. king. 18. 18. Isa. 22. 20. Also Iohas ahs sonne, whome Pharaohs steward made king in his fathers steade. 2. king. 23. 34. and called him Jehoiakim. 2. Chro. 36. 4.

Eliam, the people of God. The sonne of Ahiathophel. 1. Sam. 23. 34.

Elias looke Eliab.

Eliabaph, the Lords increase. A captain of the Car dres. Rom. 1. 14.

Eliabib, the Lords strength. 1. Chro. 3. 24 & 24. 12.

Eliacha, my God commonly, or thus art my God. 1. Chro. 25. 4.

Eliadad, she beloned of God. Nomb. 34. 21.

Eli Eli-lamabachthani Mat. 27. 46.

Elihoenai, to the Lord mine eyes. 1. Chro. 26. 3.

Eliel, God my God. 1. Chro. 5. 24 & 11. 46.

Elioenai, unto him mine eyes. 1. Chro. 8. 20.

Elihaba, my God the father. 2. Sam. 23. 32.

Eliizer, the helpe of God. Gen. 15. 2. Also the sonne of Hoses. Exod. 18. 4. Also the sonne of Iosun. Luk. 3. 29.

Elihoenai, the God of my eyes. Ezra. 8. 4.

Elihoeph, the God of youth. 1. king. 4. 3.

Elihu, my God him self, or he is my God. One of Jobs friends the sonne of Barachel. Job. 32. Who prouerth that age maketh not a man wise, but the spirit of God. Job. 32. 7. Hee commendeth the iustice of God. Job. 34. 10. & 36. 6. Also the names of certaine men. 1. Sam. 1. 1. and 1. Chro. 12. 20.

Eliab, God the Lord, or a strong Lord. A Diopete, who fostered the familie to come among the Israelites. 1. king. 17. 1. and James 5. 17. He is fed by the rauen. 1. kin. 17. 6. sent vnto the widow of Zarephath, where he saileth her sonne to life. 1. king. 17. 9. * Luk. 4. 26. Sent by God vnto Abab, whom he boldly repproueth, & after with mucher Dauid priests, & slayeth them. 1. king. 18. 1. to 41. Of his scale for the Lord. 1. king. 19. 10. By prayer hee obtayneth royne. 1.

king. 18. 42. * James 5. 18. He is persecuted by Jezebel. 1. king. 19. 2. fleeing from her, being almost famished, he desired to die, but was nourished by an Angel. 1. kin. 19. 4, 5. In the strength of which meat, he trauayleth 40. dayes and 40. nightes. 1. king. 19. 8. Having seene the horrible tempest, and spoken with God, hee took such courage, that he was no more afrayde of Jezebel. 1. king. 19. 11, to 15. He is commauled to anoynt Hazael, Jehu, and Elisba. 1. king. 19. 15. * The repproueth Ahab and foretelleth his and Jezels death. 1. king. 21. 19, to 25. The repproueth Ahasiah and why? 1. king. 1. 16. At his prayer fire came from heauen, and destroyed two captaynes with their men. 2. king. 1. 10, 11, 12. Hee was an heate man, and girded with a girdle of serber. 2. king. 1. 8. Hee cruderth the water of Jordan. 2. king. 2. 8. Hee is taken vp into heauen by a whirlewinde. 2. king. 2. 11.

Christ interpreted that Eliab promised in Elias, was John Baptist. Mat. 11. 10, 14 & 17. 12. Mark. 9. 13. Luk. 1. 17. He was seene at the transfiguration of Christ. Mat. 17. 3. Marke 9. 4. Luke 9. 28. Hee is playd, Eccles. 48. 1, to 13.

Elika, Pelicans of Gid. 2. Sam. 2. 35.

Elim, Rammes. Exod. 15. 27. Nomb. 33. 9.

Eliam, solus frater. A cura. 2. Pet. 2. 1. Tobit. 2. 10.

Eliamelech, my God the king, or the counsell of God. The husband of Naomi Ruth. 1. 2.

Elioenai, to him mine eyes. 1. Chro. 3. 23.

Elioenai, unto the Lord mine eyes. 1. Chro. 4. 26.

Elihal, a miracle of God. 1. Chro. 11. 35.

Elihaler, the God of deliuerance. One of Dauides fannes. 1. Chro. 3. 8. and 14. 5. & 2. Sam. 3. 16.

Also the sonne of Ahabai. 2. Sam. 23. 34.

Eliphaz, the industrius of God. One of Jobs friends.

Job. 2. 11. Who repproueth him of impatience. Job. 4. 5. Reason of Jobs afflictions, hee would proue him to be faithlesse. Job. 4. 7. An other argument of Eliphaz taken of the rightes oulies of God. Job. 4. 17. He perseth to puaue Job wicked, in that the godly be spared, & the wicked punished. Job. 5. 1, 2. * and to repproueth him of arrogancie. Job. 15. 2.

Also the sonne by Iobab. Gen. 36. 4.

Elihelech, the God of judgement. 1. Chro. 3. 18, 21.

Elihaab, looke Eliheba.

Eliha, my God saith, or the health of God. The sonne of Shaphat, whom Eliab anointed Ioseph. 1. king. 19. 16. Eliha sacrificed a Elifus.

couple of Oxen, queth thanks to God, & immediately followeth his vocation. 1. king. 19. 21. He was called to be a Ioseph fro the plough faye. 1. king. 19. 19, 20. He craueth of Eliab to haue his spere double vpon him. 2. king. 3. 9.

The children of the Iosephs seeing him replenished with Gods spirit, fell to the ground before him. 2. king. 3. 15. Hee bewaith the water of Jordan with his clothe. 2. king. 3. 14. The children that mocke him, are deuoured of two beastes. 2. king. 3. 23, 24. Hee casteth salt into the poisoned waters, and healeth them. 2. king. 3. 21. The prophethy which the minstrell playd. 2. king. 3. 15. He obtained waters at Gods hands for the araine of Israel. 2. king. 3. 17. Being refreshed by a rich woman, he obtained a childe for her in recompence thereof. 2. king. 4. 8, to 18. And by his prayer saileth him a jaime fro death.

Elihaab, looke Eliheba.

Eliha, my God saith, or the health of God. The sonne of Shaphat, whom Eliab anointed Ioseph. 1. king. 19. 16. Eliha sacrificed a Elifus.

couple of Oxen, queth thanks to God, & immediately followeth his vocation. 1. king. 19. 21. He was called to be a Ioseph fro the plough faye. 1. king. 19. 19, 20. He craueth of Eliab to haue his spere double vpon him. 2. king. 3. 9.

The children of the Iosephs seeing him replenished with Gods spirit, fell to the ground before him. 2. king. 3. 15. Hee bewaith the water of Jordan with his clothe. 2. king. 3. 14. The children that mocke him, are deuoured of two beastes. 2. king. 3. 23, 24. Hee casteth salt into the poisoned waters, and healeth them. 2. king. 3. 21. The prophethy which the minstrell playd. 2. king. 3. 15. He obtained waters at Gods hands for the araine of Israel. 2. king. 3. 17. Being refreshed by a rich woman, he obtained a childe for her in recompence thereof. 2. king. 4. 8, to 18. And by his prayer saileth him a jaime fro death.

Elihaab, looke Eliheba.

Eliha, my God saith, or the health of God. The sonne of Shaphat, whom Eliab anointed Ioseph. 1. king. 19. 16. Eliha sacrificed a Elifus.

couple of Oxen, queth thanks to God, & immediately followeth his vocation. 1. king. 19. 21. He was called to be a Ioseph fro the plough faye. 1. king. 19. 19, 20. He craueth of Eliab to haue his spere double vpon him. 2. king. 3. 9.

The children of the Iosephs seeing him replenished with Gods spirit, fell to the ground before him. 2. king. 3. 15. Hee bewaith the water of Jordan with his clothe. 2. king. 3. 14. The children that mocke him, are deuoured of two beastes. 2. king. 3. 23, 24. Hee casteth salt into the poisoned waters, and healeth them. 2. king. 3. 21. The prophethy which the minstrell playd. 2. king. 3. 15. He obtained waters at Gods hands for the araine of Israel. 2. king. 3. 17. Being refreshed by a rich woman, he obtained a childe for her in recompence thereof. 2. king. 4. 8, to 18. And by his prayer saileth him a jaime fro death.

Elihaab, looke Eliheba.

Eliha, my God saith, or the health of God. The sonne of Shaphat, whom Eliab anointed Ioseph. 1. king. 19. 16. Eliha sacrificed a Elifus.

couple of Oxen, queth thanks to God, & immediately followeth his vocation. 1. king. 19. 21. He was called to be a Ioseph fro the plough faye. 1. king. 19. 19, 20. He craueth of Eliab to haue his spere double vpon him. 2. king. 3. 9.

The children of the Iosephs seeing him replenished with Gods spirit, fell to the ground before him. 2. king. 3. 15. Hee bewaith the water of Jordan with his clothe. 2. king. 3. 14. The children that mocke him, are deuoured of two beastes. 2. king. 3. 23, 24. Hee casteth salt into the poisoned waters, and healeth them. 2. king. 3. 21. The prophethy which the minstrell playd. 2. king. 3. 15. He obtained waters at Gods hands for the araine of Israel. 2. king. 3. 17. Being refreshed by a rich woman, he obtained a childe for her in recompence thereof. 2. king. 4. 8, to 18. And by his prayer saileth him a jaime fro death.

Elihaab, looke Eliheba.

Eliha, my God saith, or the health of God. The sonne of Shaphat, whom Eliab anointed Ioseph. 1. king. 19. 16. Eliha sacrificed a Elifus.

couple of Oxen, queth thanks to God, & immediately followeth his vocation. 1. king. 19. 21. He was called to be a Ioseph fro the plough faye. 1. king. 19. 19, 20. He craueth of Eliab to haue his spere double vpon him. 2. king. 3. 9.

The children of the Iosephs seeing him replenished with Gods spirit, fell to the ground before him. 2. king. 3. 15. Hee bewaith the water of Jordan with his clothe. 2. king. 3. 14. The children that mocke him, are deuoured of two beastes. 2. king. 3. 23, 24. Hee casteth salt into the poisoned waters, and healeth them. 2. king. 3. 21. The prophethy which the minstrell playd. 2. king. 3. 15. He obtained waters at Gods hands for the araine of Israel. 2. king. 3. 17. Being refreshed by a rich woman, he obtained a childe for her in recompence thereof. 2. king. 4. 8, to 18. And by his prayer saileth him a jaime fro death.

Elihaab, looke Eliheba.

Hada.
Hia.
Hiaim.

Hibib.
Hiahah.
Hiahath.

Hioenai.
Hioenai.
Hioaba.

Hioenai.

Hioy.

Hias, Eliab.
Hias.

Elica.

Elymas.

Eliaclede.

Eliaclech.

Elioenai.

Elipelet.

Elipelets.

Elipelet.

Elipelet.

Elipelet.

Elipelet.

Elipelet.

Elipelet.

Elipelet.

Elipelet.

Elipelet.

Elipelet.

Elipelet.

Elipelet.

Elipelet.

Elipelet.

Elipelet.

Elipelet.

Elipelet.

Elipelet.

Elipelet.

Elipelet.

Elipelet.

Elipelet.

Elipelet.

Elipelet.

Elipelet.

Elipelet.

Elipelet.

death. 1. King. 4. 18. to 38. Casting meale into a
pote of porage, he made the same sit nourish-
ment for the children of the Iſozephers, which
before they thought had bene poisoned. 2.
King. 4. 38. to 42.

God by Eliſha healeth Naaman of leproſie. 2.
King. 5. 1. to 15. Luth. 4. 27. Of whome he would
take no reward, becauſe he would not ſell the
gift of God. 2. King. 5. 15. to 20. In the time of
dearth, wry 10. loaves hee fedde an hundred
men. 2. King. 4. 42. 43. 44. He cauſeth yron to
ſwim. 2. King. 6. 6. He fozerleth the king
of Iſrael of the coming and intent of the A-
ramites. 2. King. 6. 8. 9. The king of Aram, ſent
with his being preſented by Eliſha, ſent
an army to take him, which army by the prai-
er of Eliſha, were lo blinded, that they were
led into Samaria. 2. King. 6. 10. to 21. Eliſha ſit-
ting in his houſe, ſaweth what Jehozan
purpoſed againſt him. 2. King. 6. 32.

For the lone of Eliſha, the king cauſeth to be re-
ſtored unto the Syriammite all her goods.
2. King. 8. 6. Eſay ſeeth ſent to the king the
miracles which Eliſha had wrought. 2. King. 8.
4. 5. He fozerleth plenty of viands unto the
Aramites. 2. King. 7. 1. He fozerleth the
Syriammite of 7. yeeres famine to come. 2.
King. 8. 1.

Ben-hadad ſendeth unto Eliſha for the recon-
ſtitution of his health. 2. King. 8. 7. 8. Eliſha weeping
ſeeheweth Hazael the evils that hee ſhoulde
do to Iſrael. 2. King. 8. 10. 11. 12. 13. Being ſicke,
he fozerleth king Joah, how many victories
he ſhoulde have againſt the Aramites. 1. King.
2. 3. 14. to 20. He dreyth. 2. King. 13. 20. A dead bo-
dy being call into his ſepulchre, and touching
his bones, riſeth to life. 2. King. 13. 21. Hee is
ſpoken of. Eccleſ. 48. 12.

Eliſha. 1. 1. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Eliſama. Eliſaphat. Eliſabeth. Eliſabeth. Eliſeba. Eliſua. Eliſa.

Eliſaphat. Eliſaphat. Eliſaphat. Eliſaphat. Eliſaphat. Eliſaphat. Eliſaphat. Eliſaphat. Eliſaphat. Eliſaphat.

Eliſaphat. Eliſaphat. Eliſaphat. Eliſaphat. Eliſaphat. Eliſaphat. Eliſaphat. Eliſaphat. Eliſaphat. Eliſaphat.

Eliſaphat. Eliſaphat. Eliſaphat. Eliſaphat. Eliſaphat. Eliſaphat. Eliſaphat. Eliſaphat. Eliſaphat. Eliſaphat.

Eliſaphat. Eliſaphat. Eliſaphat. Eliſaphat. Eliſaphat. Eliſaphat. Eliſaphat. Eliſaphat. Eliſaphat. Eliſaphat.

Eliſaphat. Eliſaphat. Eliſaphat. Eliſaphat. Eliſaphat. Eliſaphat. Eliſaphat. Eliſaphat. Eliſaphat. Eliſaphat.

Eliſaphat. Eliſaphat. Eliſaphat. Eliſaphat. Eliſaphat. Eliſaphat. Eliſaphat. Eliſaphat. Eliſaphat. Eliſaphat.

Eliſaphat. Eliſaphat. Eliſaphat. Eliſaphat. Eliſaphat. Eliſaphat. Eliſaphat. Eliſaphat. Eliſaphat. Eliſaphat.

Eliſaphat. Eliſaphat. Eliſaphat. Eliſaphat. Eliſaphat. Eliſaphat. Eliſaphat. Eliſaphat. Eliſaphat. Eliſaphat.

Eliſaphat. Eliſaphat. Eliſaphat. Eliſaphat. Eliſaphat. Eliſaphat. Eliſaphat. Eliſaphat. Eliſaphat. Eliſaphat.

Eliſaphat. Eliſaphat. Eliſaphat. Eliſaphat. Eliſaphat. Eliſaphat. Eliſaphat. Eliſaphat. Eliſaphat. Eliſaphat.

Eliſaphat. Eliſaphat. Eliſaphat. Eliſaphat. Eliſaphat. Eliſaphat. Eliſaphat. Eliſaphat. Eliſaphat. Eliſaphat.

Eliſaphat. Eliſaphat. Eliſaphat. Eliſaphat. Eliſaphat. Eliſaphat. Eliſaphat. Eliſaphat. Eliſaphat. Eliſaphat.

Eliſaphat. Eliſaphat. Eliſaphat. Eliſaphat. Eliſaphat. Eliſaphat. Eliſaphat. Eliſaphat. Eliſaphat. Eliſaphat.

Eliſaphat. Eliſaphat. Eliſaphat. Eliſaphat. Eliſaphat. Eliſaphat. Eliſaphat. Eliſaphat. Eliſaphat. Eliſaphat.

Eliſaphat. Eliſaphat. Eliſaphat. Eliſaphat. Eliſaphat. Eliſaphat. Eliſaphat. Eliſaphat. Eliſaphat. Eliſaphat.

Elpaleer. looke Eliſaphat.

Elphaal. Gods worke. 1. Chro. 8. 11. 12.

Eltekeh. the caſe of God. A citie in the tribe of Dan.

Joſh. 19. 14. & 21. 23.

Eltekon. Gods correction. A citie. Joſh. 15. 5. 9.

Eltolad. the generation of God. A citie appertaining to

the tribe of Judah. Joſh. 15. 30. & 19. 4.

Eluzai. God my ſtrength. 2. the ſtrength of God. One of

Dauids worthies. 1. Chro. 12. 5.

Elymas a corrupter. 2. 1. Cor. 14. 18. A Magician, who re-

ſiſted Pauls preaching, and therefore became

blinde. Act. 13. 8. to 12.

Elzabad. Gods downe. 1. Chro. 12. 13. & 26. 7.

Elzaphan. God of the Northeaſt wind. 2. Chro. 6. 22. 23.

Elmaluel. God the king. 2. the kingdom of God. 2. Meſſ. Simeon.

ſenger of God. He brought by Antiochus p ſonne

of Alexander. 1. Macc. 11. 39.

Enick. the valley. Joſh. 13. 19.

Enims. ſcare. 2. 1. the ſcale of ſwaters. The name

of a people. Gen. 14. 5.

Emmanuel. looke Immanuel.

Emmaus. ſearing counſell. 2. of abſent people. A village. 1. Emaur.

Macc. 3. 40. 57. Luth. 24. 13.

Emor. an Aſſe. Act. 7. 6. looke Hamor.

Emori. a rebell. Sonne of Canaan. Gen. 10. 16.

Enaim. a fountain. 2. place where were two wayes. 2. an

open place. In this place ſate Tamar whome Ju-

dah lay withall. Gen. 38. 21.

Enam. a fountain. 2. well. 2. the eye of a ſheem. A citie. Enaim.

Joſh. 15. 34.

Enan. a cloud. A citie. Ezech. 47. 17.

Endor. a well. 2. the eye of generation. 2. of habitation. A citie. En-dor.

En-dor. 1. 1. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

En-dor. 1. 1. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

En-dor. 1. 1. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

En-dor. 1. 1. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

En-dor. 1. 1. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

En-dor. 1. 1. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

En-dor. 1. 1. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

En-dor. 1. 1. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

En-dor. 1. 1. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

En-dor. 1. 1. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

En-dor. 1. 1. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

En-dor. 1. 1. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

En-dor. 1. 1. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

En-dor. 1. 1. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

En-dor. 1. 1. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

En-dor. 1. 1. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

En-dor. 1. 1. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

En-dor. 1. 1. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14.

and the Ocean sea: it lyeth in the South vnder the Sunne which is alwayes nere vnto it: the people called Ethiopians. Zerah the Ethiopian warred against Ais. & was discomfited. 2. Chron. 14. 9. 10. * Aholas wife was an Ethiopian. Nomb. 12. 1. Philip baptiseth an Ethiopian. Actes. 8. 27. Ethiopians taken for the blacke women. 2. Chron. 12. 3. Of whose destruction, read Zeph. 2. 12. looke moze. Gen. 2. 13. Ezer 1. 1. Ith. 11. 12. & 18. 1. & 20. 3. & 37. 9. Ezech. 29. 10. & 30. 4. 5. 9. Amos. 9. 7. Nahum. 3. 9. Zeph. 3. 10. Iob. 28. 38.

Athen.
Athaol.

Ethnan. a gift. 1. 4. 4. 7. Ethel. strong. of ruling. of an ass. The sonne of Zerah. 1. Chron. 6. 21.

Eubulus. prudent. wife. of good counsell. One who salued Timothy. 2. Tim. 4. 21.

Eul. vnus. Iob. 13. 21.

Eul. merodach. boies passing ouer bitternesse. of the grinding bitternesse of a soyle. of a soyle bitterly beaten. of ground to powder. King of Babel. sonne to Nebuchadnezzar. 2. King. 25. 27. Iere. 52. 31.

Eunice. god vnder. A faithful woman the mother of Timothy. 2. Tim. 1. 5.

Eunuche. gelded. looke in the second Table.

Eupator. good Father. The surname of Antiochus the sonne of the vngodly Antiochus Epiphanes. 1. Mac. 6. 17. 2. Mac. 2. 20. 10. 13. His coming into Iudea. 2. Mac. 13. 11.

Euphrates. fourfull. A river called Perath. Gene. 2. 14. & 3. 18. Eccles. 24. 30.

Eupolemus. fighting well. of a good warrior. One of Iudas embassadors. 1. Mac. 8. 17.

Euroclydon. the North-east wind. Act. 27. 14.

Euticus.

Eutychus. happy. of fortunate. A yong man whome Paul raised from death to life. Act. 20. 9. to 13.

Euodia.

Euodia. a good smell. A worthy woman among the Philippians. Phil. 4. 2.

Exorcites. exorcisers. of whom looke in the second Table.

Ethion.

Ezion. hastening to understand. Gen. 46. 16. 1. Chron. 7. 7.

Asiebon.

Ezekias looke Hiskiah.

Ezechiel.

Ezekiel. the strength of God. A prophet Eze. 1. 1. Whē he prophesied: in whose dayes: and where. Ezech. 1. 1. His hindered and office. Ezech. 1. 3. He is sent to turne the people from their error. Ezech. 2. 3. He is fedde with the worde of God, holden by his Spirit, and sent to the Israelites in captiuitie. Ezechiel 3. 1. 2. to 16. The multitude of God appeareth vnto him. Ezech. 3. 2. Hee is brought to Ierusalem in the spirit. Ezech. 8. 3. He heareth his Lordes spake, who foze tolde him that the captyues shoulde retorne to the land of Israel. Eze. 11. 17. He retureth in spirit, from Iudea vnto Caldea. Ezech. 11. 24. His wifes death. Ezech. 24. 18. Hee seeth the glory of God entering into the Temple, from whener it had before departed. Ezech. 43. 2. Hee seeth the waters issue forth of the Temple. Ezech. 47. 1. 2. He is playd Eccles. 49. 8. 9.

Efel.

Ezel. a walking. of the way. 1. Sam. 20. 19.

Azaliah.

Ezeliah. where the Lord. 2. Chron. 34. 8.

Ezer.

Ezer. a helper. 1. Chron. 4. 29.

Ezer.

Ezer. an helpe. Gene. 36. 21. Nehe. 3. 19. & 12. 42. and 1. Chron. 4. 4. & 7. 21.

Ezion-gaber.

Ezion-gaber. counsaile of a man. Nomb. 33. 35. and 2. Chron. 8. 17. Dent. 2. 8.

Frongaber.

Ezra. an helpe. A famous Scribe. Eze. 7. 6. to whō Arthababre gaue commission, to retorne vnto Ierusalem with many Jewes. Eze. 7. 1. 1. 1.

Eldras.

whose names are rehearsed. Eze. 8. 1. * He departed the strange wives from Israel. Eze. 9. 1. * & 10. 1. * Heard the lawe. Nehe. 8. 3. * & 1. Ezer. 9. 39. * is called Jehozabab. 1. Chron. 14. 15.

Ezri. my helpe. 1. Chron. 17. 26. Joash was the father of the Ezrites. Iudg. 6. 11.

Ezriel. the helpe of God. Iere. 36. 26. and 1. Chron. 5. 24. 24.

Ezikam. an helpe arising. 1. Chron. 3. 23. looke Azrik. Azricam.

F.

Felix. happy. of prosperous. The Romans deputie for the countrey of Iurie Actes. 23. 24. 26. who with his wife Drusilla heard Paul of the feyth of Christ. Act. 24. 3. 23. 25.

Festus. festinall. of 107 full. The surname of Porcius, who succeded Felix. Act. 24. 28. reade Actes 25. 1. & 26. 24.

Fortunarus. luckie. of fortunate. A man whome Saint Paul reioyced in. 1. Cor. 16. 17.

G.

Gaal. an abomination. The sonne of Ebed, who moued the Shechemites against Abimelech, and tooke the cite of Shechem by force. Iudg. 9. 26. to 30. He is chased from Shechem, and his arme discomfited by Abimelech. Iudg. 9. 39. 40. 41.

Gaal. a flosse. A mount. Iob. 24. 30.

Gaba. a bell. A cite. Iob. 18. 24.

Gabael. Tob. 9. 1. 2. * 1. 15. & 4. 1. & 5. 8.

Gabai. the backe. Nehe. 11. 8.

Gabbatha. Iohn. 19. 13.

Gabith. Iob. 28. 18.

Gabriel. a man of God. of the strength of God. An Angel who appeared vnto Daniel & Zacharie. Dan. 8. 16. & 9. 21. * Luke. 1. 11. to 21. and to the virgin Marie, shewing her howe she shoulde conceiue the sonne of God. Luth. 1. 26. to 39.

Gad. a band. of 2. of 300. happy. of realtie. The sonne of Jacob by Zilpah. Gene. 30. 11. He is blessed of his father. Gen. 49. 19. His children. Gene. 46. 16. The inheritance of his tribe. Nomb. 32. 29. Iob. 13. 24. his genealogie and habitation. 1. Chron. 5. 11. to 18. Ioshua sendeth backe vnto their inheritance thole of the tribe of Gad, Reuben and halfc Manassih, which had conducted their brethren into the land of Canaan. Ioshua. 22. 1. to 7. which thing they were comanded to do. Iob. 1. 12. * Dent. 3. 18. 19. 20. Of the tribe of Gad were sealed. 12000. Reuelat. 7. 5.

Gad is also the name of a Prophet who warned Dauid to depart out of the land of Egipt, and fle to Iudah. 1. Samuel. 22. 5. Hee denounceth vnto him Gods wrath for nombing the people. 2. Sam. 24. 11.

Gadarenes. walked. of hedged about. A people. Marke 5. 1. to 18. Luke 8. 26. to 38. called alio Sergefenes. Mat. 8. 28.

Gaddah. his kiddo. of his felicitie. A cite. Iob. 15. 27. Gadda.

Gaddia. kiddo. Nomb. 13. 12.

Gaddiel. the God of felicitie. Nom. 13. 11.

Gaius. the Lord. The name of Iosias hoste. Rom. 16. 23. whom he baptizyd. 1. Cor. 1. 14. he was taken prisoner. Actes. 19. 29. his loue towards the ministers of the worde commended. 3. Iohn. 1.

Gaius of vertie accompanist Paul into Asia. Act. 20. 4.

Gaza.

Gabelus.

Gebbar.

Gabatha.

Gadarenes.

Gerintus.

Gadarenes.

Gerintus.

Caius.

Galatia.

- Galahians.** *Galatia, milking of milke.* A countrey. Act. 16. 6. & 18. 23. The people called Galatians, at whose ined-
 stancie Paul did wonder, and specially because
 they thought circumcision necessarie. Gal. 1. 6.
 Paul callet them bewitched, for that they
 were fallen from faith, vnto the works of the
 law. Gal. 3. 1. * The preacher the Gospell vnto
 them by diuers afflictions. Gal. 4. 13. What af-
 fliction they bare him. Gal. 4. 15.
- Galat. 1. 6. 7. 1. Chyo. 9. 15.**
Galbanum. a gumme. Exod. 30. 34.
- Galeed.** the heape of witness. Deut. 31. 47. 48. lookh
 Galead.
- Gallab.** *turning, ouling.* 03 a wheele. A countrey on the
 North side of Iudea. Joth. 20. 7. & 2. king. 15. 29.
- Gaudeth.** 1. 8. Hatt. 4. 15. Joth. 7. 52. Thole of Ga-
 lile receiued Christ after they had leene him
 worke miracles. Joth. 4. 45. The Apostles goe
 vnto Galile, and there saue Iesus risen from
 death. Hatt. 18. 26. 17.
- Gallim.** heaping vp together. 1. Sammel. 25. 44. Hatt.
 10. 30.
- Gallio.** milche. A deputie of Achaia. Act. 28. 12. 14.
- Gamadims.** wasles. Ezek. 27. 11.
- Gamael.** Gods reward, 03 the camel of God. Paulus
 Hatter, a good doctour of the lawe Acts. 22. 3.
 by whose counsell the Apostles were deliuered.
 Act. 23. 34.
- Gemariah.** a perfiction, 03 consuming of the Lorde. The
 sonne of Ithiah. Jer. 29. 3. & 36. 25.
- Gamiel.** Gods reward. Nom. 1. 10.
- Gamul.** a recompence. 1. Chyo. 24. 17.
- Gared.** a scabbie. The name of a hill. Jer. 31. 39.
- Garmites.** bones. 03 after the Syrian, my cause. 1. Chy.
 4. 19.
- Gatam.** their bellowing. The sonne of Eliphas. Gen.
 36. 11.
- Gath.** a winepress. A citie taken by Hazael king of
 Aram. 2. king. 12. 17. reabe Alca. 1. 10. 2. Sam.
 12. 20.
- Gath-rimmon.** a high winepress. A citie in the tribe
 of Dan. Joth. 19. 45.
- Gatz.** strong, 03 a gate. A citie. 1. Sam. 6. 17. Act. 8.
 26. taken by Iudab. Iudg. 1. 18.
- Gazabab.** a treasurer. A prince of Iudab Ezra. 1. 8.
- Gazer.** a deciding, 03 a sentence. A citie. 2. Sam. 5. 25.
- Gazer.** shaving, 03 a psalm. 1. Chyo. 2. 46.
- Geba.** a hill. A citie buylded by Afa. 2. Sam. 5. 25. 2.
 king. 23. 8. 1. Chyo. 8. 6. 2. Chyon. 16. 6. Nehe 11.
 31. & 12. 29. Isa. 10. 29. Zech. 14. 10. Iudeth. 3. 10.
- Gebal.** the ende. A citie of Syria. Idal. 83. 7.
- Gebel.** a man, many, strong. 03 after p Syrian, a house
 cock. The sonne of Idr. 1. king. 4. 19.
- Gebim.** grasshoppers. A citie. Isa. 10. 31.
- Gedaliah.** the graetness of the Lord. The sonne of Pa-
 hur. Jer. 38. 1. was constituted gouernour o-
 use the remnant of Ierusalem, after the peo-
 ple were led captiue into Babylon. 2. king. 25.
 22. 10. 25. Jer. 40. 3. 6. his death. 2. king. 25. 25.
 Jer. 41. 1. 2. Also mens names. 1. Chyon. 25. 3.
 Ezra. 10. 18. Zeph. 1. 1.
- Gedeon.** Heb. 11. 32. lookh Gideon.
- Geder.** a wall. A citie in Iudab. Joth. 12. 17.
- Gederah.** idem. A citie. Joth. 15. 16. The Citizens
 whereof were called Gederathites. 1. Chyo. 12. 4.
 03 Gederites. 1. Chyo. 27. 28.
- Gederoch.** hedg. A citie. Joth. 15. 41. and 2. Chyon.
 28. 18.
- Gederothaim.** idem. Joth. 15. 36.
- Gedor.** idem. A citie. Joth. 15. 38. 1. Chyo. 4. 38. & 12.
 7. Also mens names. 1. Chyo. 44. 38. & 9. 37.
- Gehazi.** the valley of vision. Seruante to Elisba. 2.
 king. 4. 1. whome his master sente with his
 baake to rayse to life his hostelle sonne; which
 he could not do. 2. king. 4. 29.
- Gehazi.** forging lyas, got gifts of Naaman, who
 his master had healed of the leproy, which his
 master, because he would not tell the graces of
 God, had refused: for which cause Gehazi and
 his posteritie vs smitten with the leproy. 2. kin-
 g. 5. 23. *
- Gehazi.** declarer vnto the king what miracle
 Elisba had done. 2. king. 8. 5.
- Gelloth.** Joth. 18. 17.
- Gemmalh.** wares, 03 a camel. Nom. 13. 13.
- Gemariab.** lookh Gamariab.
- Ge-melah.** the valley of salt. 2. Sam. 8. 13.
- Genclat.** the garden of a Perree. 1. Hatt. 11. 87.
- Genesaret.** idem. A citie. Hatt. 14. 34.
- Genubath.** thest, 03 garden of the daughter. 1. king. 1. 2.
 20.
- Ger. 2.** a pilgrime, 03 a stranger. The sonne of Semia-
 m. Gen. 46. 21. 2. Chyon. 8. 35. Also the sonne
 of Ehd. Iudg. 3. 15. Also the father of Shimez
 2. Sam. 16. 5.
- Gerah.** A measure. Nom. 347. & Gen. 45. 12.
- Gerar.** a pilgrime, or a striner. The chiefe city of the
 Philistines. Gen. 10. 19. & 20. 1, 2.
- Gergathites.** idem as Gergath. A kinde of people. Gergathites.
 Joth. 3. 10. lookh Gergathi.
- Gergesenes.** idem. A people beyond Galile. Hatt. 8.
 28.
- Gerthom.** a stranger there. The sonne of Hoses by
 Zipporah. Exod. 21. 22. circumcised. Exod. 4.
 25. brought to Hoses into the wilderness. Exo.
 18. 23.
- Gerthen.** his banishment. The sonne of Leni. Gen. 46.
 11. Nom. 3. 17. of whome came the Gerthonites.
 Nom. 3. 21. His office. Nomb. 4. 1. * his genea-
 logie. 1. Chyon. 6. 1. * thest portion. Joth. 21. 27.
 10. 34. *
- Gerizim.** hatchets. A mount. Iudg. 9. 7. whereupon
 the Leuites were commanded to blisse the Is-
 raelites. Deut. 11. 29. & 27. 12.
- Gerthum.** banished men. A people of whome Sediel
 came. 1. Chyo. 26. 21. & 29. 8.
- Geruth.** going on pilgrimage. A citie called also Chime-
 ham, and why? Jer. 41. 17.
- Gerham.** drawing nee. C. The sonne of Jaddai. 1. Chyo.
 2. 47.
- Geshem.** rain. An Arabian. Nehe. 2. 19.
- Geshur.** a walled valley. A countrey, where Talmai Geshur,
 reigned. 2. Sam. 3. 3. & 13. 37. The people were Geshur,
 also so called. 1. Chyo. 2. 23. And also Geshurites, Geshuri,
 dwelling in the midde of Israhel. Joth. 13. 13.
- Geshuri.** 1. king. 12. 18. & 13. 21. Sam. 27. 8.
- Deur. 3. 14. Joth. 12. 18. & 13. 21. Sam. 27. 8.**
- Gether.** the valley of flourishing out. Gen. 10. 23.
- Geth-sennae.** a pleyn hill valley. A place lookh Hatt.
 26. 36. Hatt. 14. 32.
- Gencl.** God. redemption. Nom. 13. 16.
- Gezer.** lookh Gazer. This citie Iosiah destroyed, Gazer
 both hing and people. Joth. 10. 33. burned by
 Iphraoh, and afterwarde redified by Salo-
 mon. 1. king. 9. 16. 17. lookh moze therof. Joth.
 16. 3. 10. 1. Chyo. 20. 4. 1. Par. 5. 8.
- Gezzam.** the fleece of them, 03 thusing thest. Ezra. 2. 48. Gassam.
- Giah.** a fish, 03 a grene. 2. Sam. 1. 24.
- Gibbar.** strong, manly, 03 a man. Ezra. 2. 10.
- Gibbethon.** a backe. 03 a high house. A citie. Joth. 19. 44.
- Gibeon.** lookh Gibeon. Joth. 21. 23.
- Gibeon.** a hill. Sonne to Shena. 1. Chyo. 2. 49.
- Gibeab.** idem. A citie. Joth. 15. 57. Iudg. 19. 12. & 20.
 9. 1. Sam.

9.1. Sam. 10.26. & 22.6. & 23.19.
 Gibeath, a hill. A citie in Benjamin. Josh. 18.28.
 The citizens called Gibeathites. Chro. 12.3. Also
 a place where Achan was buried. Josh. 24.33.
 Gibeon. *Idem*. A citie from Jerusalem 50. miles.
 Josh. 9.17. & 18.35. & 21.17.1. Chro. 8.29. Rehe.
 7.25. Jerem. 28.1. The Gibeonites craftily reque-
 st of Joshua: with whom he toyed with-
 out asking at Gods mouth. Josh. 9.3. to 16.
 They hew wood, and gave water for the
 house of God. Josh. 9.23. Gibeon besieged of suc-
 kings. Joshua. 10.5. Sam. of zeale to Israel
 and Judah, make the covenant which was
 made with the Gibeonites by Joshua: for which
 Israel was punished with famine, until the se-
 ven children of Saul were slain. 1. Sam. 21.1.
 to 10. The Gibeonites abuse the Levites wife.
 Judg. 19.25. The Amorites warre with the Gi-
 beonites for the peace made with Joshua, and
 were banquished. Josh. 10.6. to 15.

Giddel, great. Ezra. 2.47.
 Gideon, a breaker, of sleepers. The sonne of Joash
 Judg. 6.11. The Angel appeareth unto him.
 Judg. 6.12. He discovereth his might, that he
 is not able to deliver Israel. Judg. 6.14. He de-
 spoyeth Baals altar. Judg. 6.28. He is called
 Jerubbaal. Judg. 6.32. He offereth sacrifice unto
 God, which being consumed with fire from
 heaven, he was assured that he sent him to de-
 liver Israel. Judg. 6.21. His sayth in Gods
 promise confirmed by the experiment of a fleece
 of wool. Judg. 6.37. He with his servant, go-
 eth to the campe of the Midianites, where, as
 about midnight, he heard one interpret a dream
 that God would deliver the armies of the Mi-
 dianites into his hand. Judg. 7.9. to 15.
 Gideon with three hundred men overcometh
 the huge hoste of the Midianites. Judges. 7.
 15. He would not governe Israel but sayde,
 The Lords should. Judg. 8.22.3. The complai-
 neth unto God for the affliction of Israel.
 Judg. 6.13.

Gideon asfayred, having seen the Angels face, is
 comforted of God, Judg. 6.22.23.

Gileads courteous answer to the Ephraimites,
 looke Ephr. im. Hee hath 70. sonnes by divers
 women Judg. 8.30. al slain by Abimelech there
 brother, defended of a concubine. Judg. 9.5.
 His brother slain by Zebah & Zalmunna.
 Judg. 8.18.19. The people give him their gol-
 den eare rings. Judg. 8.24. to 29. He slayeth the
 kings of the Midianites Zebah & Zalmun-
 na. Judg. 8.21.

In the time of Gideon, Israel without warre the
 space of fourty yeeres. Judg. 8.28. He is com-
 mended Heb. 11.32. Hee dearly Judg. 8.32.

Gideonidem. Rom. 1.11.

Gidor, a wall, of hedge. 1. Chro. 8.31.

Gihon, a breast, of valley of grace. A river. Gen. 2.13. &
 2. Chro. 32.30.

Gilalai, a wheell, of marble. Neh. 12.36.

Gilboa, a renewing of searching out. A mount. 1. Sam.
 28.4. & 31.1. Chro. 10.1. 2. Sam. 1.6.

Gilead A countrey, citie, & mount so called, looke
 Galed. Gen. 31.21. Rom. 12.1. 1. Chro. 6.80.
 Deuter. 1.10.13. Josh. 13.11.25. 1. Psalm. 60.7.
 Judg. 10.1. Also the name of Machies sonne,
 of whome came the Gileadites. Rom. 26.29.
 Judg. 10.3.

Gilgal, a wheell, of revolution. A citie by Jordan,
 where the Israelites pitched twelve stones

an ende, in signe of their passing through Jor-
 dan bythod. Josh. 4.19. to 20. In this place the Is-
 raelites were circumcised. Josh. 5.1. to 15. Sauls
 kingdome renewed in Gilgal. 1. Sam. 11.14.15.
 From Gilgal Joshua went to deliver the Gibe-
 onites. Josh. 10.6.7.

Giloh, a rising, of a flowering. A citie. Josh. 15.51. Gil-
 2. Sam. 15.12. The citizens called Gilomites, as
 Achiphophel. 2. Sam. 15.12.

Ginath, a garden. 1. King. 16.21.22.

Ginetho, idem. Neh. 12.4.

Gimethon, idem. Neh. 12.6.

Gimzo, that bulrush. A citie. 2. Chro. 28.18.

Girgash, drawing nere to pilgrimage. Sonne of Cas-
 nam. Gen. 10.16. Of him came the Girgalites.

Gen. 15.21. looke Gergalites.

Girzices, A. A. A people. 1. Sam. 27.8.

Gispa, coming hither. Neh. 11.21.

Gittah-hepher, digging a winnegrass. Josh. 19.13.

Gittaim, a winnegrass. A citie. 2. Sam. 4.3. Neh. 11.

33.

Gitture, winnegrass. The citizens of Gath, so called.

1. Chro. 13.12. & 2. Sam. 21.19.

Gizur, drawing. 1. Chro. 11.34.

Gnidon, orange. An Isle. 1. Mac. 15.23. By it Paul

sayled, going to Rome. Actes. 27.7. called there

Gnidum.

Goth, his touching, of his roaring. Jere. 31.39.

Gob, Grayhoppers. A citie called also Gezer. 2. Sam.

21.18.19.

Gog, a roffe of a house. Sonne to Shemai. 1. Ch.

5.4. Also a people. Ezech. 38.2. & 39.1. to 17.

Reuel. 20.8.

Golan, a passing over. A citie. Deut. 4.43. Josh. 20.8.

Gulgotha, Hat. 27.33. Hat. 15.22. Josh. 19.17. cal-
 led Caluarie. Luth. 23.33.

Goliath, a captive, of passing over. A giant, of whose

figure and defiance, looke 1. Sam. 17.4. to 12.

a reward to him that should kill him. 1. Sam.

17.25. David curth off his head, and bringeth

it to Jerusalem. 1. Sam. 17.5. & 1. Ezech. 4.7.4.

Hee taketh Goliath, swerde of Abimelech the

Philist. 1. Sam. 21.9.

Golia, the Gitture is slain by Elhanan. 2. Sam.

21.19.

Gomer, consuming, a consumer, of wanting. The sonne

of Japheth. Gene. 10.2. Ezech. 38.6. Also a mea-
 sure, looke Homer, and Over. Also the daugh-
 ter of Toblain wife to Holoa the Prophet.

Hose. 1.3.

Gomorah, a rebellious people. One of the five cities

destroyed with brimstone and fire from hea-
 ven. Gen. 19.14. reade Gen. 10.19. & 13.10. & 14.3.

to 13. looke Sodom.

Goren-Atal, a thorne cornst. ore. A place where the

Israelites lamented Jaakob Gen. 50.10.

Gorgias, terrible, of swift. 1. Mac. 3.38. & 4.1.18. and

5.59.

Goshen, a dwelling nere. A parcel of Egypt, where

Israel was appointed by Pharaoh to dwell. Gosh.

Gene. 45.10. & 46.38.39. & 47.4.6. Also a citie in

the tribe of Judah Josh. 10.41. & 15.51.

Gozan, a fleece of wool, of a passing over. A river. 2. Kin.

17.6.1. Chro. 5.29. Also a citie. 2. King. 19.12. Isa.

37.12.

Grecia, deceiving, of making sadle: after the Greeke, Greece

frons, in Hebrew, lauan. A countrey. Mat. 66.

19. Ezech. 27.13. Actes. 20.2. The people called

Grecians. Actes. 6.1. looke Greeke in the second

Table.

Gudgodah, his happinesse of felicitie. Deut. 10.7.

Gebeon.
 Gabaon.

Geddon,

Gedeon,
 Gedor,
 Gihon,
 Gihon,
 Galalai.

Gilgal

Ouni, a garden, or covering. Naphtalis sonne. Gen. 46. 24. of him came the Guniens. Nomb. 26. 48.
Gur, a whelp. A cite, neere which, Jehu slew Absasiah king of Judah. 2. King. 9. 27.
Gur-baal, the whelp of the gournour. A place where the Arabians dwell. 1. Chro. 26. 7.

H.

Hani a heaping up together. A cite Gen. 12. 3. Job. 12. 9. Ezra. 2. 28.
Haathari, a runner. Advers sonne. 1. Chro. 4. 6.
Habaiah, the hiding of the Lord. Ezra. 2. 61.
Habakkuk, A wisler. A Prophete. Habak. 1. 1. whome God appointed to rary Daniel tooke. Dan. 14. 33. to 40.

Habakkuk in the person of the saythfull doerth pittoully complayne, that the wicked did persecute the iust. Habak. 1. 2. *

Habazaniah.
Habaias,
Abel.

Habazaniah, a hiding of the shilde of the Lord. The father of Jeremia. Jer. 35. 3.
Habel, venting, or a geyse. Sonne to Adam. A keeper of sheepe, whose offering was accepted of God. wherefor his brother Cain, enuying him, slew him. Gen. 4. 4. 8. his sayth and rasye troubleth. Heb. 11. 4. The first martyr, whose blood cryeth for vengeance. Mat. 23. 35. Luth. 11. 51.

The blood of Christ speaketh better things, the that of Habel. Heb. 12. 24.

Habaiah.

Habaiah, idem as Habaiah. Nehe. 7. 63.
Habor, a fellowe or partaker. A cite. 2. King. 17. 6. and 18. 11. & 1. Chro. 5. 26.

Hachaliah.
Hachaliah.
Hachalia,
Hachila.

Hachaliah, waiting of the Lord. Father to Nehemiah. Nehe. 1. 1. & 10. 1.

Hachaliah, hope in that, or a hook in that. A Pil. 1. Sam. 23. 19.

Hachmoni, a wiseman, or the waying of a gift. 1. Chro. 11. 1. & 27. 32.

Hadad, joy, or reioycing. A king of Edom. Gen. 36. 35 and 1. Chro. 1. 46. Also Iumasas sonne. 1. Chro. 1. 30. called Hadar. Gene. 21. 15. Also one whom the Lord rayed by agayne Salomon. 1. King. 11. 14. to 18.

Hadadzer.

Hadadzer, looke Adadzer.

Hadadrimmon, the voyce of night, a Towne. Zecha. 12. 11.

Hadaifah, newes, or a month. A cite. Job. 15. 37.

Hadaifah, a Myrtle tree. A name of Ekra. Est. 2. 7.

Hadid, reioycing, or sharpe. Nehe. 11. 34.

Hadali.

Hadlai, laying, or letting. 2. Chro. 28. 12.

Hadoram, their prayse. Gene. 10. 27. 1. Chro. 18. 20.

Hagab, a gra. hopper. Ezra. 2. 46.

Hagaba.

Hagaba, idem. Ezra. 2. 45. Nehe. 7. 48.

Hagar.

Hagar, a stranger, cheuing the cud, or flooring. Sarais handmaide. Gene. 16. 1. who conceiuing by Abraham despitely her mistress. Gene. 16. 4. God foreteller that her seede should be multiplied. Gene. 16. 10. Shee is sent away with her sonne Ismael. Gene. 21. 14. Of her came the Hagarims, which were driven out of the lande by the Rebentenes. 1. Chro. 5. 10. Of whom e of the Hagarites tooke moze. Gala. 4. 24. 35. and Psal. 83. 6. & 1. Chro. 27. 31.

Hagedolim.

Hagedolim, one of the great men. Nehe. 11. 14.

Haggai.

Haggai, pleasant, or turning in a circle. A Prophete.

Haggai.

Haggai. 1. 1. The Temple redified through the incouragement of him and Zechariah. Ezra. 5. 12. & 6. 14. Wee reioyceth the Jewes for being so carefull for their owne houses, and so negligent for the Lords. Hag. 1. 4.

Haggai, idem as Hagar. 1. Chro. 11. 38.
Haggai, idem as Haggai. The sonne of Sad. Gene. Agg. 46. 16. Of whom came the Haggues. Nomb. 26. Aggie.

Haggai, the Lords flesk. The sonne of Shimeas. 1. Chro. 6. 30.

Hakkat, an idle. Ezra. 8. 12.

Hakkot, a thorne, the Sommer, or an ende. Nehe. 7. 63. & 34. 24.

Hakoreim, as calde as Ise, or bald. 1. Chro. 12. 6.

Hakuyas, a commandment of the month. Ezra. 2. 51.

Halab, a mussi table. A place. 1. Chro. 5. 26. 2. King. 17. 6.

Halak, part. A Mour. Job. 11. 17. & 12. 7.

Halul, griefe, or the looking for of grief. Job. 15. 38.

Hali, sicknesse, a beginning, or precious fion. Job. 19. 25.

Halicarnabus, the chiefe dwelling place by the sea side. 1. Acta. 15. 23.

Halleu, iah, praise ye the Lord. Reuel. 19. 1.

Holloeth, saying nothing, or an inchaunter. Nehe. 10. 24.

Halloeth, idem. Shallumus father. Nehe. 3. 12.

Ham, creative, or beate. Sonne to Noah. Gene. 5. 32.

He motherh his father being drunken. Gene. 9. 22. He is the father of Canaan. Gene. 9. 18.

22. His children. Gen. 10. 6. and 1. Chro. 1. 8. He is cursed of his father. Gen. 9. 25.

Haman making an vttery, preparing, or troubling Sone Aman.

to Hamadatha exalted by king Abasuerus, & honoured of all but Agoderai. Est. 3. 1. 2. For that Agoderai would not do him reuerence, he geueth licence to put all the Jewes to death. Est. 3. 5. * Hee is hanged by the gallows which he had prepared for Agoderai. Est. 7. 9.

10. His sonne sonnes hanged. Est. 9. 14.

Hamath, anger, beate, or a wall. A cite. Nomb. 13. 23. Hemath, the citizens called Hamathites. 1. Chyonicles 1. 16.

Hamathi, idem. Sonne to Canan. Gen. 10. 18.

Hamathobah, the anger, sonne, or the wall of an armie, A cite that Salomon ouercame. 2. Chro. 8. 3.

Hamdan, beate of iudgement. Gen. 36. 26.

Hammelech, a king, or counsellor. Jer. 38. 6.

Hammedatha, troubling the Lawe. Father to Haman, Amadatha, Est. 3. 1.

Hammenoth, of rest. 1. Chro. 2. 52.

Hammon, a heate, or the farm. A cite. Job. 19. 28.

Hamoth-dor, indignation, or beate of generation. A cite. Hamothdor Job. 21. 32.

Hamonah, his multitude, or his vttery. Ezra. 39. 6.

Hamon-gog, the multitude of the roose of an house. Ezra. 39. 11.

Hamor, an affre, or dart. The father of Shechem. Hemor. Gene. 31. 19. He for the loue of his sonne, perswaded his people to be circumcised, to sayne themselves in friendship with Yaakob. Gene. 34. 20. to 25. He demaunders Dinah of Yaakob to be wife to his sonne. Ge. 34. 8. he, his sonne, and all the Shechemites layne by Simeon and Leui. Gen. 34. 25. *

Hanniel, grace, or the merce of God. Nom. 34. 23.

Hanul, godly, or mercifull. Gen. 46. 12. Of him came the Hamulites. Nom. 26. 31.

Hamural, beate of the dove. 2. King. 23. 31. & 24. 18.

Hanan, full of grace. 1. Chro. 3. 23. 38. & 11. 45.

Hannah, mercifull, or taking rest, or graciou. The wife Anna. of Elhanan. 1. Sam. 1. 2. Shee obteyneth of God a sonne. 1. Sam. 1. 11. 20. Shee went not byeo Shiloh to worshipp, until shee had weaned Samuell. 1. Sam. 1. 22. * Shee had three sonnes and thye daughters after Samuell. 1. Sam. 1. 21.

Alleuia.
Halohea.

Hallohes.
Cham.

Hamath.
ba,
Hemdan,
Amelech.

Amadatha,
Est. 3. 1.

Hamel.
Haniel.

Hamil.
Hanna.

Hannan.
Hannan.

Hannan.
Hannan.

Hannan.
Hannan.

Hannan.
Hannan.

Hannan.
Hannan.

Hannan.
Hannan.

Hannan.
Hannan.

Hannan.
Hannan.

Hannan.
Hannan.

Hannan.
Hannan.

Hannan.
Hannan.

Hannan.
Hannan.

Hannan.
Hannan.

Hannan.
Hannan.

Hannan.
Hannan.

Hannan.
Hannan.

Hannan.
Hannan.

Hannan.
Hannan.

Hannan.
Hannan.

Hannan.
Hannan.

Hannan.
Hannan.

Hannan.
Hannan.

Hannan.
Hannan.

Hannan.
Hannan.

Hanucel.	Hanameel, the mercie of God. Jeremias's vnlesse sonne. Jer. 32. 7.	Hazar-shual, a woulfe house. A citie. 1. Chp. 4. 28. Jos. Hazar-shual.
Anameel.	Hanucel, grace from God, or grace of God. The name of a tower. Nehe. 3. 13. 12. 39.	15. 8. & 19. 3.
Haniel.	Hanani, giving, gracious, mercifull, or good. The father of Jehu. 1. king. 16. 17. Also a mans name. 1. Chp. 25. 4.	Hazenah, a bramble, or an enemie. 1. Chp. 9. 7.
Hananias.	Hananiah, the grace of the Lord, or the mercie of the Lord. Certaine mens names. 1. Chp. 3. 19. & 25. 4. & 2. Chp. 26. 11. & 24. Also a false prophet. Jer. 28. 1.	Hazabiah, the estimation of the Lord. 1. Chp. 9. 14.
Ananias.	Hances, banishment of grace. A citie. 1. Mat. 30. 4.	Hazabiah, the silence of the Lord. Nehe. 3. 10. & 9. 5.
Hannou.	Haniel, the gift of God. 1. Chp. 7. 39.	Hazem, named, or a putting to. 1. Chp. 11. 34.
Hannou.	Hannathum, the gift of grace. A citie. Jos. 19. 14.	Hazemohah, the bustling of a gift. 1. Chp. 33. 29. 30.
	Hanooh, dedicated. Sonne to Reuben. Gene. 46. 9. Of him came the Hanoohites. 1. Num. 26. 5.	Hazibub, esteemed, or numbered. 1. Chp. 9. 14.
	Hanum, mercifull, or giving. Nehe. 3. 13.	Hazibub, elevation, or thought. 1. Chp. 3. 20.
	Hanum, idem. Sonne to Nabuh king of the Ammonites, who despitefully returned his benefactors of Babilon, whom he sent to comfort him: which afterward was reuenged. 2. Sam. 10. 2. 34. 1. Chp. 19. 2. 35. 4. 5.	Hazim, silence, or the rushing. 1. Ezr. 2. 19.
Aphses.	Hara, a hill, or a showing forth. 1. Chp. 5. 26. The citiezens called Hararites, and Harites. 2. Sam. 23. 11. 1. Chp. 11. 34. 35.	Hathupha, spent, or made bare. 1. Ezr. 2. 43. Nehem. 7. 46.
Hararites.	Harabith, of vnrise. A citie. Jos. 19. 20.	Hathach, waiting. 2. Chp. 34. 22.
	Harah, a way, a wanderer, or smiling sweete. The sonne of Hila. 1. Chp. 7. 39.	Hathach, smiting. 1. Ezr. 4. 5.
	Harakkabim, the withcarrie. Nehe. 3. 8.	Hathach, feare. 1. Chp. 4. 13.
	Haram, high, or leste. 1. Chp. 23. 9. 1. Ezr. 27. 23.	Hathupha, abberis. 1. Ezr. 2. 54.
	Haramah, the owne dwelle. 1. Ezr. 2. 28.	Hathia, a bending of sinne. 1. Ezr. 2. 42. Nehe. 2. 45.
	Haran, anger, or being angry. Father to Lot. Gene. 11. 27. He dyed in the of the Caldees. Gene. 11. 28.	Hathicon, middle, betweene the middle, or preparation. Thichon, Hathicon.
	Also a citie where Terah Abrahams father dyed. Gene. 11. 31. 32. from whence Abraham departed into Canaan. Gene. 12. 4. 5. where also Laban. Rebekahs byrders dwelt, vnto whome he sent Jacob. Gene. 27. 43. & 28. 10. And is called Cheran. Act. 7. 2. Also Caleb's sonne by Ephrah. Chp. 2. 46.	Hathion, a bowing for sinne. 1. Ezr. 2. 57.
Harbonah.	Harbona, destruction, or his sword now. 1. Ezr. 1. 10. and 7. 9.	Hathuth, forsaking sinne. 1. Ezr. 8. 21. Chp. 3. 22.
Harad.	Harod, feare. A well. Judg. 7. 1.	Hathah, living, or quene like. The wife of Adam. Gen. 3. 20. & 4. 1. looke Heuah.
Rephaim.	Haraphah, a medicine, or the mouth of a mount. A Jothistim, a father of giants. 1. Chp. 20. 4. * His 4 sonnes layne by Dauid and his seruantes. 2. Sam. 21. 27.	Hathah, evening, or speaking to him. A country. Gen. 2. 11. Also the sonne of Cuth, the sonne of Ham. Gen. 10. 7.
Raphaim.	Hareph, winter, or reproch. 1. Chp. 2. 51.	Hathum, a hole, libertie, or whiteness. A citie of Dan. 1. Ezr. 47. 16.
	Hareph, winter. A fort. 1. Sam. 22. 5.	Hathuth, a iay, a town of sight. 1. Num. 32. 41.
	Harin, despoiled, or dedicated to God. A Jothist, vnto whom the ryder sold. 1. Chp. 24. 8.	Hathaz, seeing God. He whome God commaunded Elisha to anoyne king ouer Syria, that he might take vengeance of Israel for the idolatrie. 1. king. 19. 15. He after Elisha whether his master Ben hadad should become of his sickness. 2. king. 8. 9. Elisha forsworeth him what euill he should do to Israel. 2. king. 8. 12. He strangleth Ben hadad his master. 2. king. 8. 15. Hee discomfited the Israelites. 2. king. 10. 32. He respying of Jehoash king of Iudah a great summe of money, he departed from Jerusaleme. 2. king. 13. 18. He rather bath. 2. king. 12. 17. He slaueth the Israelites. 2. king. 13. 3. He dyeth. 2. king. 13. 24.
	Narhas, anger, or the heat of confidence. 2. king. 22. 14. 2. Chp. 24. 22.	Hathaziah, looke Hazarah.
Narhaiah.	Narhohiah, heat, or anger of the Lord. Father to Waziel. Nehe. 3. 8.	Hathaz, imprisoned, or bounde. A citie. Jos. 15. 27. 1. Ezr. 47. 16.
Narhar.	Narhar, made warme, or the heat of libertie. 1. Ezr. 2. 51.	Hathaz, addar, an imprisoned generation, or sayreness. 1. Num. 34. 4.
Narnepher.	Narnepher, the anger of a bull, or anger increasing. 1. Chp. 7. 36.	Hathaz, seeing the Lord. Nehe. 11. 5.
Narofeth.	Narofeth, workmanship, or a wood. A citie where Siffara dwelt. Judg. 4. 2.	Hathaz, enan, an imprisoned, or bowed southfaying. 1. Num. 34. 9.
Narha.	Nantha, idem. 1. Ezr. 2. 53.	Hathaz, mouth. Gen. 10. 26.
	Narum, high, or throwing downe. 1. Chp. 4. 8.	Hathaz, shual, looke Hazac-shual.
Naraphites.	Naraph, destruction. Nehe. 3. 10.	Hathaz, Israh, the bay touch, or entrie of a horse. A citie. Jos. 19. 5. called Hazar-susim. 1. Chp. 4. 31.
	Naraphite, slender, or youth, or in the Syria tongue, tharpe. 1. Chp. 12. 6.	Hathaz, eleponi, the shadow of the countenance. The daughter of Ham. 1. Chp. 4. 3.
Narus.	Naruz, carefull. The father of Amos's mother. 2. king. 21. 19.	Hathaz, percher. Deut. 2. 23.
Nazadiah.	Nazadiah, the mercie of the Lords. The sonne of Zebubabel. 1. Chp. 3. 10.	Hathaz, roth, palaces. 1. Num. 11. 35.
Nazalia.		Hathaz, on-tamar, a dwelling vnto, but comes A place where the Amosites dwelled. Gene. 14. 7. called Hazar-tamar. 1. Chp. 20. 2.
		Hathaz, idem. 1. Chp. 2. 39.
		Hathaz, seeing, or prophesying. Gen. 22. 22.
		Hathaz, day. Jos. 11. 1. & 15. 23. & 19. 36. Nehem. 11. 33.
		Hathaz, a companion, or partaker. Sonne to Deriah. 1. Ezr. 46. 17. Of him came the Heberites. 1. Num. 26. 45.
		Hathaz, fellow-shipp. A double raile in the lande of Canaan, where in Sarah was buried, which came

cause Abraham bought to burie in. Gen. 13. 18.
 & 23. 19. vende moyse. Gene. 35. 27. Job. 10. 36.
 37 & 4. 15. Also a cite. Judg. 1. 10. Job. 15. 14.

Hege, fighting, of speech. Eccl. 3. 3.

Helam, the arme of the mother. 2. Sam. 10. 16.

Helbah, milke, fat, of griefe in that. Judg. 1. 31.

Helbon, idem. & 25. 17. 18.

Helcath, a portion, of devising. Job. 19. 25.

Helcias, the portion, of gentleness of the Lord, Sufannas
 father. Dan. 13. 29. Also the name of a man. 1.
 & 5. 8. 11.

Helkias, the world, of rusines. Spend names. 1. Chp.
 27. 15. Zech. 6. 10.

Heleb, idem. 2. Sam. 23. 29 & 1. Chio. 11. 30.

Helek, a part, of portion. Job. 17. 2.

Helem, dreaming, of healing. 1. Chio 7. 35.

Heleph, a changing, of passion, over. Job. 19. 31.

Helez, armed, of strength. Spend names. 2. Sam. 23.
 26. 1. Chio. 2. 39.

Helias, looke Eliab.
 Heliodorus, the gift of the sonne. Treasurer to Seleus
 and. 2. Mac. 3. 7.

Heliah, part, of portion, & cite. Job. 31. 31.

Helkai, idem. Neh. 12. 15.

Helcath-hazzurim, the fields of strong men. 2. Sam. 2.
 16.

Helkiah, the gentles, of portion of the Lord, Eliakim
 father. 2. King. 18. 18.

Helon, a window. 1. of griefe. The father of Eliab.
 Rom. 1. 9. & 2. 7.

Hemam, then trouble, of a tumult. Lotans sonne.
 Gen. 36. 22. called Homam. 1. Chio. 1. 39.

Heman, much, of making an error. A wise man. 1.
 King. 4. 31. 1. Chio. 2. 6. also an excellent singer,
 whom David appointed over 4 singers that
 pertained to the house of David. Chion. 6. 33 &
 35. 11.

Hemattite, an Amethyst stone. Exod. 28. 19.

Hemdan, desire, of heart of judgement. Gen. 36. 26.

Hena, a troubling, of a cite. Isa. 37. 17.

Hennadad, grace of the beloved, Nehem. 3. 18. 24. and
 10. 9.

Henoach, taught, of dedicate, haings sonne, of whome
 the cite Henoach was called. Gene. 4. 17. Also
 the father of Methuselah. Gene. 5. 21. who
 walked with God after he begot Methuselah.
 Job. 30. 9. Peter. Gen. 5. 22. reade Eccles. 44. 16.
 & 49. 14. & Job. 11. 5. Jude. 14. 15. & 10. 11.

Hepher, a digger, or delver. 1. Chio. 4. 6. Also the fa-
 ther of Zelophebad. Exod. 26. 33. & 27. 1. Of him
 came the Hepherites. Num. 26. 31.

Hephzi-bah, my pleasure, of delight in her. By this
 name Christes Church, gathered of Jewes &
 Gentiles, is called. Isa. 62. 4. Also Hana-
 selah mother. 2. King. 21. 1.

Hercules, Immortalitie, The money that should have
 bene offered to Hercules, was given to the ma-
 king of galeis. 2. Mac. 6. 19. 20.

Heres, the sunne, of an earthen potte. The name of a
 mount in Aitalon where the Amozites dwelt,
 until the familie of Joseph made them tribu-
 taries. Judg. 1. 35.

Hereth, a carpe ster. 1. Chio 9. 15.

Hermas, Mercurius, of 2. ym. One whom Paul greets
 reb. Rom. 16. 14.

Hermogenes, begotten by Mercurie. A man who for-
 sooke Paul. 2. Tim. 1. 15.

Hermion dedicated to God. A mountaine. Deut. 3. 9.
 Job. 12. 5. & 13. 5.

Hermionim, idem. Job. 42. 6.

Herode, the most of pride. Surnamed the Ascalos

nite, of Herode the great. He caused the innu-
 cents to be slaine. Mark. 2. 1. 16. From whose
 persecution Christ fled into Egypt. Mat. 2. 13.
 14. 15. Also this Herodes sonne was surnamed
 Antipas, who was Terrache of Salie. Luke.
 3. 1. This opinion of Christ. Mat. 14. 1. 2. & 14. 12.

6. 14. Luke. 9. 7. Hee celebrateth his byrthday.
 Mark. 6. 21. he beheaded John Baptist. Mat.
 14. 10. Mark. 6. 6. The maner friendship with
 Pontie. Luk. 23. 12. We reuerenced John. Mat.
 6. 20. Christes answer to them that told him,
 Herode would kill him. Luke. 13. 1. 31. 32.

Christ calleth him a Fox. Luke 13. 32. Herode
 his men of wage make Christ. Luk. 23. 11.

Also the sonne of Aristobulus surnamed Agrippa,
 who slew James, and put Iheros in priso-
 son. Act. 12. 1. 2. 3. 4. His horrible ende. Act.
 12. 24.

Also the sonne of this Herode, surnamed Agrippa
 pa the younger, begete whom Paul preachers &
 pleaderth. Act. 25. 13. & 26. 1.

The Herodians sent by the Pharises to tempe-
 Christ. Mat. 22. 15. 16. 23.

Herodias, idem. Aristobulus daughter, whom the
 robe the Terrache married, being his brothers
 wife. Mat. 14. 3. 4. & Mat. 6. 17. 18.

Herodion, Iustus sine. Rom. 16. 11.

Heribon, a number, of thought. A cite of Sihon king
 of the Amozites. Num. 21. 26. Isa. 15. 4. Jer.
 49. 3.

Herimon, a hallu message. A cite. Job. 15. 27.

Helton, the arrowes of syer, of desolation of a song. Sonne
 to Reuben, looke Herod. Of him came the Hel-
 tonites. Num. 26. 6. Also sonne of Phares, of
 him came another family of Heltonites, Num.
 26. 21. Also a cite called Hazor. Job. 15. 25.

Hech, fare, of attended, Canaane sonne. Gen. 10. 15.
 & 1. Chio. 1. 13. whose posteritie Rebeah for
 biddeth Jaakob to marrie withall. Gen. 27. 46.
 & 28. 1. Of him came the Huchims. Gen. 23. 3.

Hechlon, a house to be feared. Eccl. 47. 15. & 48. 1.

Heuah looke Hanah. 1. Chio. 11. 3.

Hezekiah looke Hekiah. A godly king of Judah.
 2. King. 18. 10. & 17. 1. Hee breaketh downe the
 brazen serpent. 2. King. 18. 4. Hee yeeldeth unto
 Saneherib. 2. King. 18. 17. Hee sendeth to
 Isai the Prophet, concerning Saneherib. 2.
 King. 19. 2. Isai. 37. 2. Hee obtained of God bes-
 towe against Saneherib. 2. King. 19. 14. to 35.
 2. Chion 32. 20. Isai. 37. 15. & 26. He receiveth
 presents from the king of Babel. 2. King. 20. 12.
 and is repoured therof, and for beweing his
 Ambassadors his treasures. Isa. 39. 1. to 8.

Hezekiah, being sick unto death, receiveth a signe
 of his recovery. 2. King. 20. 13. to 12. & 2. Chion.
 32. 24. Isai. 38. 1. to 10. His prayer. Isa. 38. 10.
 Hee recovereth all things which his predeces-
 sours had taken out of the Temple, and estas-
 blissheth pure religion among his people. 2.
 Chion. 29. 23. His exhortation to the Le-
 uites. 2. Chio. 29. 5. to 12. The Passover kept
 at his commandement. 2. Chio. 30. 1. to 14. He
 prayeth for the people which were not sancti-
 fied. 2. Chio. 30. 18.

Hezekiah obdureth himselfe & tenteth to serue
 in the temple, and appointeth for their main-
 tenance. 2. Chion. 31. 2. 3. Hee exhorteth the
 people to put their trust in God. 2. Chion. 32.
 7. 8. He dyeth. 2. King. 20. 21. & 2. Chion. 32.
 33. He is prayd. 2. King. 18. 3. to 9. 2. Chion. 29. 2.
 Eccles. 48. 17.

Cath

Hezekiah

Hada.	Hadah, the world, circle of the world, or wife. A prophetess, wife to Shalum. 1. king. 22. 14. to whom king Josiah sent for counsaile. 2. Chro. 34. 21, 29.	ought have good unto Iakob. Gene. 31. 14. Seeing worst, he chid with Laban Gene. 31. 36, 40. Hee erecteth a pillar as a covenant betwene him and Laban. Gen. 31. 44, 45. He of frech sacrifice unto God upon mount Gilead. Gene. 31. 54. Going forth on his journey, he is met by Angels. Gene. 31. 7.
Hupha.	Hupham, their chamber, or banke. Beniamins sonne, of whome came the Huphamites. 1. Chron. 26. 39. called Hupham. Gen. 46. 22. 1. Chro. 7. 12, 15.	Iakob sendeth messengers before to pacifie his brother Esau. Gene. 32. 3, 4, 5. He is afraid of Esau. Gene. 32. 7. His prayer for deliuerance out of danger. Gene. 32. 9, 10. 13. Waiting with the Angell he prevailed: to the ende he might brotherhande, that hee should avenge his brothers wraith. Gene. 32. 24, 25.
Hur.	Hur, their, or prince, or whitenesse. Judahs sonne. 1. Chro. 4. 1. called Onan. Gene. 38. 4 & 46. 12. & 1. Chyon. 2. 3. Also Ephatahs eldest sonne. 1. Chyon. 2. 19, 20 & 4. 4. Who with Aaron slayed by the handes of Moses untill Amalek was discomfited. Exod. 17. 12. & 31. 1. Moses, in his absence, committeth matters to be decided by Aaron and him. Exod. 24. 12. Also one of the kings of Median whom the Israelites slew. 1. Chron. 5. 8.	Iakob is called Israel, and why? Gen. 32. 28. and 35. 10. He erecteth an altar unto the Lorde at Shechem. Gene. 33. 20. He repository his children for slaying the Shechemites. Gen. 34. 10. He commaundeth his family to put away the strange gods. Gene. 35. 2. God promisseth him great posteritie. Gene. 35. 11. He buyeth an Altar at Beth el. Gen. 35. 14, 15. He cometh to Jshah unto Hebron. Gene. 35. 27. His children. Gene. 35. 23, 26, 27. & 46. 28. & Exod. 1. 2 to 6.
Hus, Oufa.	Hutham, having, or holding peace. The sonne of Ezer. 1. Chro. 4. 4.	Iakob dwelt in the lande of Canaan. Gen. 37. 1. Hee returneth Joseph for his brethren before his brethren, but noteth him secretly. Gene. 37. 10, 11. He findeth his ten children in Egypt for coine. Gen. 42. 1, 2, 3. He repository that he would see Joseph. Gen. 45. 28. God comforteth him. Gene. 46. 2.
Husai.	Hushai, a meane, or having. A friend of Dauid. 2. Sam. 15. 32. He confoundeth the counsaile of Achishophel. 2. Sam. 17. 5, to 15. He sendeth Dauid to know him what was done therein. 2. Sam. 17. 15, 22. He beareth Dauid tidings of Absoloms death. 2. Sam. 18. 31.	Iakob and his familie goeth into Egypt. Gene. 46. 6, 7. Aced 7. 14. He is asked of Ithraob his age. Gene. 47. 8. He is desired to be buried with his fathers. Gene. 47. 30. Being sicke, hee calleth to minde Gods promises, and blesteth Josephs children. Gen. 48. 1, to 21. He foretelleth the destructions deliuerance out of Egypt. Gen. 48. 21.
Husam.	Hutham, their having, or their silence. The third king that reigned in Edom. Gen. 36. 34. 1. Chy. 1. 45.	Iakob blesteth his children, & foretelleth them things to come. Gene. 49. 1. He being 47. years old, died. Gen. 47. 28. and 49. 33. was buried in Canaan. Gen. 49. 29, to 32. & 50. 1, to 14. is prayed. Eccles. 44. 23, 24. Before his death God loved him. Rom. 9. 13. His faith. Heb. 11. 21.
Huthathie.	Huthathie, a having, holding peace, or insuallite. A hired descended of Huthai. 1. Chyon. 4. 4. & 27. 11. 1. Chron. 26. 20.	Our election by the onely free grace of God confirmed by Gods chusing Iakob, and refusing Esau. Rom. 9. 11, 13. Hala. 1. 2, 3. and thae also we ought to trust in God onely. 1. Cor. 12. 1.
Huthum.	Huthum, idem. Dana sonne. Gene. 46. 23. Also one of the wives of Shabaram. 1. Chro. 8. 8.	Iakobah, idem. 1. Chro. 4. 36.
Huzab.	Huzab, a Queen of the Assyrians. 1. Chron. 2. 7.	Iakobah, idem. 1. Chro. 4. 36.
Huzab.	Huzab, a Queen of the Assyrians. 1. Chron. 2. 7.	Iakobah, idem. 1. Chro. 4. 36.
Iakob.	Iakob, a fur, later, or lecher, he bele, or the fosterer. The sonne of Ishah. Gene. 25. 26. His narrative. Gene. 25. 26. A plaine man. Gene. 25. 27. He byeth Esau birth right for redde portage. Gene. 25. 31. He stealeth from Esau his blessing by his mothers subtiltie. Gene. 27. 18. He is blessed of Jshah. Gen. 27. 18. Esau interpreteeth his name. Gene. 27. 36. Rebekah willeth him to flee to Haran. Gene. 27. 43. Jshah foretelleth how great a people would come of him. Gene. 28. 3, 4. He goeth to Haran. Gene. 28. 10. He becometh a ladder. Gene. 28. 12. Kissing Rachel, he wept. Gene. 29. 11. He serueth seven yeeres for her. Gene. 29. 18, 20. The pretres ended, he affeth his wife of Laban, & Leah is giuen unto him. Gene. 29. 21 to 27. He serueth other seven yeeres for her. Gene. 29. 27, 28. The sonnet her more than Leah. Gene. 29. 30. He selleth Laban what his wages shall be. Gene. 30. 12. Hee came but with a staffe to Laban. Gene. 31. 10. but after became very rich. Gene. 30. 43. Laban foules murmure against him. Gen. 31. 1. He fleeth by Gods commandment from Laban, and is pursued. Gen. 31. 13 to 24. Laban is commaunded of God not to speake	Iakobah, idem. 1. Chro. 4. 36.

- Iaboe.** Iaboeke, a making empty, a scattering, or a wrestling. *A footeb.* Gen. 32. 22. Deut. 2. 37.
- Iabbes.** Iabbeth, *dronght, or confusion.* The father of Shaltum. 2. king. 5. 10. Of him the cite Iabbeth-gilead tooke name. Judg. 21. 8. 1. Sam. 31. 11. The inhabitants were sinners, and why? Judges 21. 10. 400. maidens of Iabbeth-gilead referred, to give unto Benjaminites to wife. Judg. 21. 12.
- Iabes-ga-laal.** Iabes, *of Iaduel's, forer.* The name of a cite, and of a man. 1. Chro. 2. 5. 5. & 4. 10.
- Iabin.** *understanding.* or building king of Hazor, whom Joshua slew. Josh. 11. 1. 10. Another of Hazor, of the former Iabins lineage, who opposed the Israelites twenty yeeres. Judg. 4. 23. 24. slain by Barak. Judg. 4. 23. 24.
- Iabneel.** Iabneel, *Gods building.* or *understanding.* A cite of Judah. Josh. 15. 11. & 19. 33.
- Iabne.** Iabnech, *building.* or *understanding.* A cite. 2. Chy. 26. 6.
- Iachan.** Iacan, *wearing out.* or *pressing.* 1. Chro. 3. 13.
- Iachin.** *preparing.* or *flourishing.* The sonne of Simeon. Gen. 46. 10. of whom came the Iachinites. Num. 26. 12. Also a Ioseph. 1. Chyon. 9. 10. Also one of the pillars which Salomon placed in the porch of the Temple. 1. king. 7. 21.
- Iada.** *knowing.* 1. Chyo. 2. 28.
- Iadai.** *by hand.* or *by confession.* Ezra. 10. 43.
- Iedaiab.** Iedaiab, *knowing the Lord.* Ezra. 2. 36. & Neh. 7. 39.
- Iedania.** Iedania, *knowen.* Neh. 12. 11.
- Iahel.** Iael, *a little Doe or Goat.* or *ascending.* The wife of Heber, who slew Sisera. Judg. 4. 21.
- Iagar.** *a husb. indaman.* or *stranger.* or *fearing.* or *gathering together.* A cite of Judah. Josh. 15. 21.
- Iah.** the everlasting. A name of God. Psal. 58. 4.
- Iahallel.** *praying God.* or *the cla. net or light of God.* The father of Zeph. 1. Chyo. 4. 16.
- Iahath.** *broken in pieces.* or *running.* or *in the Syrian tongue.* *ascending.* The son of Gerihom. 1. Chyo. 6. 20. 41. Also Benaias sonne. 1. Chyo. 4. 2. Also an overseer of the worke of the Temple. 2. Chy. 34. 12.
- Iazar.** Iazar, *brawling.* or *strife.* A place where Sihon by the Israelites was discomfited. Deut. 2. 32.
- Iahazah.** *skolding.* or *contention.* or *the enite of the Lorde.* A cite. Josh. 13. 18. & 21. 36.
- Iahaziah.** *the vision of the Lord.* Ezra. 10. 15.
- Iahziel.** *Gods flesh.* or *dwelling.* Sonne to Naphtali. 1. Gen. 46. 24. & 1. Chy. 7. 13. Of whom came the Iahzeelites. Num. 26. 48.
- Iahziel.** *seeing God.* The name of certaine men. 1. Chyo. 16. 6. & 23. 19. & 24. 23. & Isa. 8. 5.
- Iahlel.** *Gods vnter.* or *Gods ray.* or *Gods sharpnesse.* or *after the Syrian and Hebrew.* Gods reuenging. 1. Chy. 5. 24.
- Ieddo.** Iahlo, *alone.* or *1. one.* or *his ioi.* or *sharpnesse of witte.* or *in the Syrian tongue.* *by newnesse.* the sonne of Bui. 1. Chyo. 5. 14.
- Iahel.** *waiting for God.* or *refreshing God.* or *hope in God.* or *beginning in God.* Sonne of Zebulun. Gen. 46. 14. of whome came the Iahzeelites. Num. 26. 46.
- Iahmai.** Iahmai, *warm.* or *making warm.* The sonne of Tola. 1. Chyo. 7. 2.
- Iahaz.** *as ag Iahaz.* Num. 21. 23.
- Iahzah.** A cite. 1. Chyo. 6. 78.
- Iahziel.** *looke Iahziel.* and 1. Chyo. 7. 13.
- Iair.** *illuminated.* or *lightened.* or *runner.* or *the running water of the riuer.* Sonne of Seigm. 1. Chyo. 2. 22. Also the Sonne of Manasseh. Deut. 3. 14. Num. 32. 41. of whome came the Iarites. 2. Samu. 10. 26. Also a widge in Israel. Judg. 10. 31.
- Iairus.** *idem ag Iair.* A ruler of the Synagogue. Mat. 5. 22. whole daughter of Christ raised from death. Mat. 9. 18. 19. 23. 24. 25. Mark. 5. 35. Luke. 8. 41. & 24. 49.
- Iakim.** *rising.* or *confirming.* or *establishing.* 1. Chyo. 8. 19. Iacim, & 24. 12.
- Ialon.** *raying.* or *murmurings.* 1. Chyo. 4. 17.
- Iambri.** *reb. diuine.* or *waxing.* or *changing.* 1. Eph. 9. 36. 37.
- Iambres.** *a rebel.* *bitter.* or *changing.* and after the Hebrewes, the sea with poerties or want. He that with Iannes withstood Moyses. 2. Timo. 3. 8. & 9. 11. 12. 22. & 8. 7. 18. 19.
- Iames.** *a supplanter.* or *a maintainer.* Sonne of Zebedeus, who with his brother John, was called from being fishes men, to be Apostles. Mat. 4. 21. 22. & 10. 3. Mark. 1. 19. 20. Luke 5. 10. 11. & 6. 14. Christ calleth them *fisherger.* Mark. 3. 17. They were with Christ many times. Mat. 26. 37. Mark. 1. 29. & 5. 37. & 9. 2. & 13. 3. & 14. 33. Luke. 9. 28. They desire a request of him. Mark. 10. 35. and Christ rebuketh them, and why? Luke. 9. 54. 55. 6. Iames saue Christ after his resurrection. 1. Corin. 15. 5. He was put to death by Herod Agrippa. 12. 2. Also the name of the sonne of Alphens, an other Apostle. Mark. 10. 2. Mark. 3. 18. Luke 6. 15. He wrote a general Epistle unto the Jewes. Jam. 1. 1. &c. and was superintendent of the Church of Antiochia. Act. 15. 13. to 22. & 21. 18.
- Iamin.** *right hand.* or *Sauv wind.* Simeons sonne. Gen. 46. 10. Of him came the Iaminites. Num. 26. 12. Also other mens names. 1. Chyo. 2. 27. & Neh. 8. 7.
- Iamleth.** *reigning.* or *after the Syrian speech.* *asking Iemlech.* *confell.* 1. Chyo. 4. 34.
- Iaminites.** *building.* or *understanding.* Citizens of Iamin. 2. Mark. 12. 8. 9. 40. & 1. Eph. 10. 6. & 15. 40.
- Iamel.** *Gods husband.* or *the sea of God.* Sonne of Hebron. Gen. 46. 10. & 1. Chyo. 6. 15.
- Ianna.** *answering.* *beginning.* *a speaker.* *afflicted.* *humbled.* or *poore.* The father of Abhi. Luke. 3. 24.
- Iannes.** *idem.* One of Ioharachs enchaunters, looke Iambres.
- Ianah.** *resting.* or *staying.* or *deriving.* A cite of Ephraim. Josh. 16. 6.
- Ianani.** *sleeping.* A cite. Josh. 15. 53.
- Iapheth.** *enlarged.* or *saue.* or *persuading.* or *enticing.* Sonne of Noah. Gen. 5. 32. Hee is blessed of his father. Gen. 9. 27. His children. Gen. 10. 2. to 6. & 1. Chyo. 1. 5. 6. 7.
- Iaphia.** *making see.* *appearing.* or *lightning.* Sonne of Iaphia. David. 2. Sam. 5. 15. & 1. Chyo. 3. 7. Also a maug name. Josh. 10. 3. Also a cite. Josh. 9. 12.
- Iaphiel.** *deliuerd.* or *banished.* 1. Chyo. 7. 32.
- Iaphietiden.** Josh. 16. 3.
- Iapto.** *saynesse.* or *conclinesse.* The name of both a Ioppebaen and cite. Josh. 19. 46. & 2. Chyo. 2. 16. called Ioppe. Act. 10. 5. & 11. 5. The Barbarians now call it Sappho.
- Iarah.** *a wood.* *a honie comb.* *making bare.* *pooring out.* or *labra.* *matching diligently.* Sonne of Iahaz. 1. Chyo. 9. 42. Iara.
- Iareb.** *a reuenger.* King of Assur. Psal. 5. 13.
- Iared.** *looke Iered.*
- Iarephel.** *health of God.* *medicine of God.* or *Gods healing loof.* A cite. Josh. 18. 27.
- Iarha.** *the moon.* *a table.* or *a sweete smell.* 1. Chyo. 2. 34.
- Iaria.** *fighting.* *skiding.* *pulling him.* or *auenging.* Sonne of Simeon. 1. Chyo. 4. 24. Also a priest. Ezra. 10. 18.
- Iarmuth.** *fearing death.* or *seeing death.* or *throwing* Jerimoth. do. as

Downe of death, A cite over h which Daram was king. Job. 10. 3. Iooke Job. 15. 33. & 21. 29.

Iathen, *auvent, or shep.* 2. Sam. 23. 32.

Iasher, *righteous* Job. 10. 13. & 2. Sam. 1. 18.

Iashobeam, *the people sitting, the controuersie of the people, or the captiuitie of the people.* Iasher, *the people sitting, the controuersie of the people, or the captiuitie of the people.* 2. Sam. 1. 18. Iasher, *the people sitting, the controuersie of the people, or the captiuitie of the people.* 2. Sam. 1. 18.

Iashub, *turning, a controuersie, or a dwelling place.* The sonne of Iachar. 1. Chp. 7. 1. called Job. Gene. 46. 13. Of whome came the Iashubites. Rom. 16. 24. Also a mans name. Ezra. 10. 39.

Iashubi, *lehen.* 1. Chp. 4. 23.

Iashub, *healing.* The sonne of Iezer. 1. Affe. 8. 17. Also the brother of Onias, who laboured by unlawfull meanes to be high Priest. 2. Affe. 4. 7. 8. He was his owne citizens, and returned with him into his country. 2. Affe. 5. 6, 7. to 11. Also a Syrian, whose law booke was abridged into one volume. 2. Affe. 3. 2. Also he whose house was assaulted, for that he had received Baule & other bytheren into his house. Act. 17. 50.

Ialper, *A precious stone.* 1. Ro. 28. 20. Keuel. 21. 19.

Iachiel, *a gift of God.* The fourth sonne of Iether.

Iemah, 1. Chp. 2. 6. 2.

Iatir, *a remnant, or excellent.* A cite. Job. 15. 48. & 2. 1. 4. & 1. Chp. 6. 57.

Ithri, Ithro, Ithron, *idem.*

Iauan, *making fat.* Sonne of Iapheth. Gene. 10. 2. & 1. Chp. 1. 5. His sonnes Gene. 10. 4. & 1. Chp. 1. 7. Also Dreet. Iar. 66. 19. Iooke. Grecia.

Iazer, *an ayde, or helper.* A land. Rom. 31. 13. Also a cite. Rom. 31. 35. Job. 21. 39.

Iaxel, *the strength of God.* 1. Chp. 1. 5. 8.

Iaziz, *brightnesse, or in the Syrian tongue, a departing.* 1. Chp. 27. 31.

Ibhar, *chosen.* 2. Sam. 5. 15.

Ibleam, *the auerment of the people, or the people decreasing, or clipping them.* A cite. Job. 17. 11.

Ibneah, *looke* Iobamah.

Ibniyah, *idem.* The sonne of Keuel. 1. Chp. 9. 8.

Ibri, *passing ouer, or being angry, or being with young.* 1. Chp. 23. 27.

Ibran, *the father of a target, or the target or weapons of a father, or the father of coldnesse.* A indge of Israel. Iudg. 1. 7. 8. 9.

Ichabod, *where is glory, or no glory, or was vnto glory.* The name of Ithinebas sonne. 1. Samu. 4. 21.

Ichabod, *where is glory, or no glory, or was vnto glory.* The name of Ithinebas sonne. 1. Samu. 4. 21.

Iconium, *common.* A cite of Cilicia. Act. 13. 51. where Paul preached. Act. 14. 1.

Iddolah, *the land of slauer, or an ether, or cursing.* 2. after the Hebrews and Syrian, the land of God. A cite. Job. 19. 15.

Ibba'h, *flowing with haine, or the hands of destruction.* 1. Chp. 4. 1.

Iddo his hand, *his power, or his confession.* AEs names. 1. Chp. 6. 21. & 27. 21. Iooke Iddo. Also a Prophet. Zech. 1. 1. king. 13. 2.

Iudumcans, *red, certhie, or blodie.* A people descended of Edom. 1. Es. 4. 50. Iooke Edom.

Ilearn, *alace, or word.* A maunt. Job. 15. 10.

Ieaterai, *searching out.* 1. Chp. 6. 31.

Ieberechiah, *speaking well of the Lord, or bawing the knee to the Lord.* Zech. 13. 1. 2. Zech. 13. 1. 2.

Iebus, *a trading vnder foot, or tumbling, or rolling, or a manger.* Jerusalem so called. Iudg. 9. 10. Also called of Canaans sonne. Iebusi, that is to say, trodden vnder foot, tumbling, or manglers. Job. 18. 16.

Iebusi, *Sonne to Canaan.* Ezra. 10. 16.

Iebusites, *idem* as Iebusi, inhabitants of Iebus. Gen. 15. 21. whom God commanded the Israelites to destroy. Deut. 30. 17. They could not utterly destroy the Israelites. Job. 15. 6. 3. Was a promiser of mercie vnto those who could smite them. 2. Sam. 5. 8. Salomon made them tributaries vnto him. 1. king. 9. 20, 21.

Iecania, *the resurrection of the Lord, or the confirmation of the Lord, or the reuengments of the Lord.* 1. Chp. 3. 18.

Iecholiah, *the perfection of the Lord, or power of the Lord.* 2. king. 15. 2. & 1. Chp. 2. 6. 3.

Ieconiah, *habitation of the Lord.* The sonne of Iehoiakim. 1. Chp. 2. 6. 3.

Iehoniah, *the sonne of the Lord.* 1. Chp. 2. 6. 3. 2. king. 24. 5. was taken prisoner. 2. king. 24. 12. according to the prophetic. Jerem. 22. 28. & 18. called Coniah. Jerem. 37. 1, 2. was exalted. 2. Chp. 27. 2. Jerem. 52. 31. & 18. called Meri. Luke. 3. 27.

Iedaiah, *the hand of the Lord, or confising the Lord.* 1. Chp. 3. 37.

Iediah, *one Lord, the ing of the Lord, or after the Hebrew and Syrian, the pawing of the Lord.* 1. Chp. 24. 20.

Iedael, *the science of God, or knowledge of God.* 1. Chp. 26. 2.

Iedihah, *beloued.* Iohahs mother. 2. king. 23. 1.

Iedihah, *beloued of the Lord, or louing to the Lord.* 2. king. 23. 1.

Iediel, *the knowledge of God, or the wisdome of God, or the ing of God, or after the Hebrew and Syrian, the reuening of God.* 1. Chp. 7. 6.

Iediah, *the seene of the Lord, or vision of the Lord.* 2. king. 23. 1.

Ieduthun, *confising his name, belonging to the law, or giving praise.* A musician. 1. Chp. 16. 38. 42. & 9. 16.

Ieedo, *a witness, decked, passed ouer, or a pray.* 2. Chp. 9. 29. Iooke Iddo.

Iegar, *shaduah, in the Syrian, the heape of wine.* 1. Chp. 31. 47.

Iehaleel, *praying God, or the clearenesse of God.* 1. Chp. 4. 16. & 2. Chp. 59. 12.

Iehaziel, *sauing God, or the vision of God.* 1. Chp. 12. 4. Iehziel. & 16. 6.

Iehdeiah, *together, onely the Lord, or ing, or after the Hebrew and Syrian, one Lord.* 1. Chp. 27. 30.

Iehel, *God hath taken away, or heaping up.* Ezra. 8. 3.

Iehzekel, *the strength of God.* 1. Chp. 24. 16.

Iehiah, *the Lord liueth.* A poster for the Ark. 1. Chp. 15. 24.

Iehiel, *God liueth, God hath taken away, or God heaping up.* 1. Chp. 15. 18. & 23. 8. & 26. 21.

Iehiakiah, *the strength of the Lord, or the taking of the Lord.* 2. Chp. 28. 12.

Iechoah, *the congregation of the Lord, the passing ouer of Iechoah, the Lord, the testimonie of the Lord, or the decking of the Lord.* pray of the Lord, or after the Hebrew and Syrian, the taking away of the Lord. Sonne of Abas. 1. Chp. 8. 36.

Iechoah, *the pleasure, or delights of the Lord, or after the Hebrew and Syrian, the time of the Lord.* Abrother of Amasiah king of Iudah. 2. king. 14. 2. 1. Chp. 25. 1.

Iechophas, *the taking of possession of the Lord, or the Lord seene.* Iohahs sonne. 2. king. 23. 30. 2. Chp. 36. 1.

I. Deposed, and cryed captie into Egypt, where he dyed. 2. king. 23. 33. 2. Chp. 36. 3. his capritie was foretold. Ezek. 19. 4. He is called Iohanan. 1. Chp. 3. 15. Also the sonne of Zebai king of Israel. 2. king. 10. 35. for his wickednesse deliuered into the hands of the Syrians.

C. liii.

- king of the Lord. 1. Chyo. 2. 47.
 Iekamiam, the people shall assist. 1. Chyo. 23. 19.
 Iekodeam, the crookedness or burning of the people. 1. Chyo. 15. 56.
 Iekoniah, the prison, or habitation of the Lord. 1. Chyo. 2. 60.
 Iekoniah, the prison, or habitation of the Lord. 1. Chyo. 2. 60.
 Iekuthiel, the hope or congregation of God. 1. Chyo. 4. 18.
 Iekimiah, Job. 42. 14.
 Iekini, the right hand. A land belonging to the tribe of Benjamin. 1. Sam. 9. 4.
 Iemuel, Gods day, or the son of God. Gen. 46. 10. Exod. 6. 15.
 Iephier, deluded, or banished. 1. Chyo. 7. 32.
 Iephthah, Heb. 11. 32. Iookhe Iphrah.
 Iephunneh, beholding. Rom. 1. 3. 7. 1. Chyo. 7. 38.
 Ierah, the moon, the month, or smiling face. Gen. 10. 26.
 Ieramcel, the mercy of God, or after the Hebrew or Syriac, the blessing of God. Sonne of Weston. 1. Chyo. 2. 9. Of him came I Ieramcelites. 1. Sam. 27. 10. Also the sonne of Ithi. 1. Chyo. 24. 29. Also the sonne of Hammelech. Jer. 36. 26.
 Ieramoth, and Ieremoth, and Ienimoth, idem as Iarmuch. Idem names. Ezra. 10. 26, 27, 29. and 1. Chyo. 7. 7. 12. 5.
 Iered, raining, or coming down. The sonne of Ebalaleel. Eccl. 5. 15. 1. Chyo. 1. 2. Luth. 1. 37. Also the sonne of Ezrah by Iehudiah. 1. Chyo. 4. 18.
 Ieremai, my height, or fear, or throwing forth waters. Ezra. 10. 33.
 Ieremiah, Iookhe Iremeiah. Certain mens names. 2. King. 23. 31. 1. Chyo. 5. 24. Also a Prophet his name, and when he prophesied. Jer. 1. 1, 2, 3. God emboldeneth him to prophesy. Jer. 1. 7. He is forbidden to play for the Jews. Jer. 11. 14. He is persecuted. Jer. 18. 18. 20. 2. Being mocked for prophesying, hee complaineth unto God. Jer. 20. 7. He is taken of the priesters: and accused before the gouernours, he answereth, that he had declared nothing but the word of God. Jer. 26. 8, 12. He sendeth bonds to certain kings: and admonisheth them to bee sincere unto Nebuchadnezzar. Jer. 27. 3. He is taken going into the land of Benjamin. Jer. 37. 12, 13. Smitten and put in prison. Jer. 37. 15, 16. He is deliuered by Zedekiah. Jer. 37. 17. He is cast into the dungeon. Jer. 38. 4, 5, 6. and taken out againe. Jer. 38. 10, 11, 12, 13. fauoured of Nebuchadnezzar. Jer. 39. 11, 12. Having leue to goe whether he would. Jer. 40. 4. he dwelleth with the people which were left in Ierusalem, vnder Zedekiah. Jer. 40. 5. He admonisheth the residue of the people, not to goe into Egypt. Jer. 41. 14, 15. He lamenteth King Iosiah. 2. Chyo. 35. 25.
 Ieriah, the fear, vision, or throwing downe of the Lord. 1. Chyo. 23. 19.
 Ieribai, fighting, chiding, or multiplying. 1. Chyo. 11. 46.
 Iericho, the Moone, moon, or his secret small. A rich & faire citie of Benjamin, whither Joshua sent spies. Num. 13. 1. Joshua. 2. 1. This people haueing scene the spies, were astonished. Josh. 2. 21. God deliuereth Iericho into the hands of Joshua, & how? Josh. 6. 1. The walls thereof fell downe by faith. Josh. 6. 20. Heb. 11. 30. Joshua curseth those that should build it. Josh. 6. 26. It is reedified by Hiel. 1. Kings. 16. 34. Elia dwelt in it. 2. King. 1. 18.
 Ieriel, the fear or vision of God. 1. Chyo. 7. 2.
 Ierimoth, Iookhe Iaramoth.
 Ierimoth, pannes, kettle, or cauldrons: or bowling out, or breaking a funder. 1. Chyo. 2. 18.
 Ieroah, making a sweet smell, ureating, the moon or the month. 1. Chyo. 5. 14.
 Ieroboam, figuring against, chiding, or increasing the people. Sonne of Nebat. 1. King. 11. 26. who rebelled against Salomo. 1. King. 12. 27. Ten tribes promised by the Prophet to bee giuen him. 1. King. 11. 35. Hee fleeth from Salomon into Egypt. 1. King. 12. 40. After his returne hee with the people, beareth Rehoboam to release him of the seruitude which they endured vnder his father. 1. King. 12. 3, 4. Hee baptiseth Shechem and Benuei. 1. King. 12. 25. Not dishonouring Gods promise, hee let by two golden calves in Beth-el and Dan, causing the people to commit idolatrie. 1. King. 12. 26. and, as hee was sacrificing vnto them, was reproued by Iehoiaphet Iodo. 1. King. 13. 1, 2, 3. His hands which hee stretched out against the Prophet dyed by, and restored againe. 1. King. 13. 4, 5. No threatening of signes coude cause him leave his wicked heauie. 1. Kings. 13. 33. For money hee made priestes of the high places. 1. King. 13. 33. Hee constituted priestes for deuils, erecting the priestes of the Lorde. 2. Chyo. 11. 15. His wife is sent to the Prophet, to knowe if his sonne should recover of his sickness. 1. King. 14. 2, 3. Vnto whome the destruction of her husbande and his house is foretold, and the manner of the childrens death to be a signe thereof. 1. King. 14. 5, 10, 17. Ieroboam dyeth, and Nabab his sonne succeedeth. 1. King. 14. 20. His house is destroyed by Baasha, according to the word of the Lord. 1. King. 15. 25, 26, 27, to 31. Reade Eccles. 47. 23, 24, 25. Howe his name for condemnand Iookhe 1. King. 16. 29, 26. and 2. King. 3. 3. 8. 10. 29. and 13. 2. & 24. 24. & 15. 2. & 17. 21. & 23. 15. Against Ieroboam. Reade 1. Mos. 7. 11.
 Also the sonne of Iosiah a wicked King of Irael. Ieroboam, 2. King. 13. 12. & 14. 23. by whome notwithstanding the Lord preferred Irael for his promise sake. 2. King. 14. 24, 25, 26, 27. He dyeth, and Zachariah his sonne succeedeth. 2. King. 14. 29.
 Ierom, high, merciful, or after the Syriac, beloved. Iehoram, father of Elhanan. 1. Sam. 1. 1. 1. Chyo. 6. 27. Ioram. 34. Also the father of Iosiah. 1. Chyo. 9. 8.
 Ieronimus, a holy name. A gouernour, who with Hieronimus. Timothyus troubled the Jewes. 2. Macc. 1. 1. Ierome. 12. 2.
 Ierubbab, Let Baal aduenge, or an idle ourcome. Iookhe Ierobaal. Gideon.
 Ieru-betheth, idem. 2. Sam. 11. 21.
 Ieruel, the fear of God, or the vision of God. A wilderness. 2. Chyo. 20. 16.
 Ierusalem, the vision of peace, or the perfect vision, or perfect fiare. The head citie of Iudah, builded (as Iyranus on the 28. Chap. of Genesis watereth) by Ezechiel-Zedek, and called by him Salem, that is, peaceable, because hee was king of peace & iustice. Heb. 7. 1, 2. Josh. 18. 28. Order thine it was first builded by Iebusi sonne of Canaan, and called after his name. Gen. 10. 16. Josh. 18. 28. Eusebius sayeth it was called Hieron Salomoni, that is, Salomons Temple, & afterwards by corruption Hierusalem. Called also Solyma, Lixa, Bethel, Hierus, and last of all, Helio, or Helio, (faith Volateran) of Helius Hadrianus Emperor, by whome it was repaired & enlarged. Sometime it consisted of ii. partes: the hier, with the Temple placed on the toppe of Sion, and called, of the builder, the citie of Dauid: the

the tower loyned to the Temple. 1. Chron. 11.4, 5, 6, 7, 8. It was in compasse about 6 miles and an halfe. Rubebius.

Ierusalem called **Iherub**, and before **Luz**, wonne by the tribe of **Iudab**. **Judg.** 1.31, 32, 33. The Temple in **Ierusalem** chosen of **God** for an habitation. 1. king 8.13. 2. Chron. 6.1, 2. Of the gates. **Ezech.** 48.31. **God** threateueth to it, and the inhabitants destruction for concerning of his worde, and penachers. 2. king. 21.12, 13, 14, 15. **Ezech.** 21.2. **Jer.** 19.3. The burning of it signified by a vision. **Ezech.** 10.2. The vision of the restoring of the citie and Temple. **Ezech.** 40.1, 2. The felicitie thereof past, and the calamitie present. **Ezech.** 19.10. Of the destruction of it, and of the women. **Isai.** 31.17. After the destruction of it, there should shant be left one man for seven women. **Isai.** 4.1. Signes in heauen ouer it. 2. **Apoc.** 5.2. The captiuitie of it signified. **Ezech.** 3.25. **God** threateueth to deliuer it into the hands of the king of **Babylon**. **Jer.** 34.1. And that it shalbe burned. **Jer.** 31.28, 29. **Ezech.** 15.1. and 24.3. **Ierusalem** besieged by **Rezin** and **Iehab**. **Isai.** 7.1. The destruction of it prophesied. **Isai.** 22.1 and 29.3. It is taken and burne by the **Caldeans**. **Jer.** 52.7. 2. king. 24.14 & 25.8, 9. 2. **Chro.** 36.6, 19, 20. **Ezech.** 40.2. **Ierusalem** was prophesied. **Jer.** 34.2. Why he was brought into captiuitie. **Jer.** 22.9. **God** swerth the Prophet the certaintie of **Ierusalem** destruction. **Ezech.** 33.27. The **Iewes** bewaile the destruction of **Ierusalem**. **Isai.** 79.1. Of the destruction & reedifying thereof. **Dan.** 9.25. **Zech.** 1.16. & 12.2. Who inhabited there, after he reedifying. **Neh.** 1.1. **Antiochus** made newe lawes in **Ierusalem**, forbidding the keeping of **Gods** lawes. 1. **Macc.** 1.43. A complaint of the Church, vnder the figure of **Ierusalem**. **Baruch.** 4.19. **Ierusalem** is moued to reedifye for the returne of her people, and vnder this figure, the Church. **Baruch.** 5.1. The abominations of **Ierusalem**, notwithstanding **Gods** benefites. **Ezech.** 16.2, 3. She confessed why she is iustly punished. **Jer.** 10.19. Christ foresheweth, howe he should dye at **Ierusalem**. **Luke.** 13.33. We rideth into **Ierusalem** vpon an asse. **Matth.** 21.1. Wee foresheweth her destruction: the manner, and why? **Matth.** 24.16. Wee commaundeth his Apostles not to depart from **Ierusalem**. but to waite for the holy Ghost which he had promised them. **Luke.** 24.49. **Act.** 1.4. We weepeth for **Ierusalem**. **Luke.** 13.34, 35. 19.41. **Paul** preached at **Ierusalem**. **Rom.** 15.19. **Paul** commaunded to goe out of **Ierusalem**, and why? **Act.** 22.18. Of the new **Ierusalem**. **Reuel.** 3.12. The holy **Ierusalem**. **Reuel.** 21.10. The reftall **Ierusalem**, the mother of vs all, and the habitation of the **Elect**. **Gal.** 4.26. **Hebr.** 11.10. & 12.22. **Isai.** 122.2. **Isai.** 33.20. & 54.1. & 65.19. **Ezech.** 16.3. **Col.** 13.16. **Baruch.** 5.1.

Against **Ierusalem** and the inhabitants thereof, looke more. **Isai.** 21.8 & 51.1. & 81.1. & 34.1. 65.12. **Jer.** 4.3. & 7.3.4. & 13.9. & 17.3.4. & 21.4. & 23.12 & 25.10 & 32. & 38.18 & 39.1. & 40.1. & 51.1. & 52.2. & 53.2. **Zeph.** 3.1. **Ierusalem** was prophesied to be destroyed by the **Romans**. **Dan.** 9.26. **Zech.** 14.1. **Matth.** 23.37. & 24.15. **Luke.** 21.34, 35. & 19.43, 44. & 20.16. & 21.6, 24. **John.** 11.48. which came to passe by **Titus** and **Vespasian** the 41. yeere after **Christes** ascension, beinge from his incarnation of **Christ**

73. yeeres. **Iosephus**. **Ierusalem** put for the people inhabiting that citie. **Matth.** 3.5. **Ierusalem** called the citie of the great king. **Matth.** 5.3, 5. the holy citie. **Matth.** 4.5 & 27.52.

Ierulcha, possession, or bannishment. The mother of **Ierulcha**. 2. king 15.33 & 2. **Chro.** 27.1. **Ierulchah**, the health, or saluation of the Lord. The name Ierulchah of certaine men. **Ezra.** 7.19. 1. **Chron.** 3.21. and **Iesai.** 25.3. & 26.25.

Also a Prophet. **Isai.** 1.1. The foresheweth **Hezechiah** shew victorie against **Saneherib**. 2. king. 19.6, 7. **Isai.** 37.36. **He** sheweth **Hezechiah** his sickness, & his recovery. 2. kin. 20.1, 10. 12. The reponereth **Hezechiah**, for shewing his ambassage of the king of **Babel** his treasures. 2. king. 20.14, 15. **Isai.** saw the glorie of **God**. **Isai.** 6.1, 2. He is sent to the **Iewes**. **Isai.** 6.8, 9. **Christ** standing by to reade, had his booke of **Isai** delivered him. **Luke.** 4.16, 17. **Isai.** is prayed. **Ecclus.** 48.23, 24, 25, 26.

Ieshebeab, the sitting, or captiuitie of the father. 1. **Chro.** 24.13. **Iether** right, singing, hauing a regard, or ruling. 1. **Chron.** 2.18.

Ieshihai, ancient, or reioicing exceedingly. 1. **Chro.** 5.14. **Ieshmon**, **Psalm.** 23.38. **Ieshohai**, the Lords pressing, or the meditation of **God**. 1. **Chro.** 4.36.

Ieshua, a saviour. 1. **Chro.** 24.11. looke **Iesus**. **Ieshua**, a disfilling from the head of the Lord, or a sprinkling of the Lord. **Ezra.** 10.25. **Iesim**, the naming of **God**, or a testimonie of **God**. 1. **Chro.** 4.36.

Iesic, **Matth.** 1.5. looke **Isai**.

Iesus, a saviour, or the Lords saluation of the Lord. The **Messias**, the sonne of **God**, boine of the virgin **Mary**. **Matth.** 1.20, 21. **Luke.** 1.31. Reueiled vnto his wifemen. **Matth.** 2.3. **Perods** opinion of him. **Matth.** 14.1, 2. **Matth.** 6.4, 16. **Luke.** 9.7, 8, 9. Wee would not haue his Apostles reueile openly that he was **Christ**, vntill our redemption was full finished. **Matth.** 16.20. **Matth.** 27. & 9.9. **Luke.** 9.21, 36. The Centurion confessed **Iesus**, and they also that watched with him. **Matth.** 27.54. To acknowledge him, is the gift of **God**. **Matth.** 16.17. The Law was giuen by **Moses**, but grace & truerth came by **Iesus Christ**. **John.** 1.17. **Iesus** name is above euery name. **John.** 1.2, 9, 10, 11. We that confessed that **Iesus** is the sonne of **God**, in him dwelleth **God** and he in **God**. 1. **John.** 4.15. To knowe the father to be the onely very **God**, and whome he hath sent, **Iesus Christ**: is life eternall. **John.** 17.3. Of **Iesus Christ** the whole familie in heauen and earth is named. **Eph.** 3.14, 15. The testimonie of **Iesus**, is the spirit of prophetic. **Reuel.** 19.10. We ought to confesse the Lord **Iesus** with our mouth, and beleue in heart. **Ec.** **Rom.** 10.9, 10. Looke **Christ** in the second Table.

Also the name of the sonne of **Joyadab**. **Zech.** 3. **Iesus**. 1. **Ecclus.** 49.12. **Ezra.** 3.2. **Baggat**. 1.12, 15. & **Ieholua**. 2.3. looke **Iehoshua** and **Iothua**. **Also** the sonne **Iothua**, of **Spach**, the author of **Ecclesiasticus**. **Ecclus.** 50.27. **Also** **Moses** successeur **Aares**. 7.45. **Ecclus.** 46.1. looke **Iothua**. **Also** one of **Dauids** worshewellows, called **Iudith**. **Col.** 4.11.

Iether, excellencing, remaining, or searching out diligently: or a small rope. The best sonne of **Esau**. **Judg.** 8.20. **Also** the sonne of **Ezrah**. 1. **Chro.** 4.17.

Iethro, quene. **Gen.** 36.40. **Iethro**, **demas** **Iether**, father in lawe of **Moses**. **Exod.**

I Job. 3. 1. who with **Ishaks** wife and children, came unto him into the wilderness of **Sin**. **I** Job. 18. 1, 2, 3.

Ietur. an order of keeping. **Gen**. 25. 15.

Iehel. **God** hath taken away. **Job**. 1. **Chy**. 9. 6.

Iehus. a moth gnawen about, pressing downe, or gathered together. **Sonne of Esaus**. **Gene**. 36. 5. Also the sonne of **Wihhan**. 1. **Chy**. 7. 10. Also the sonne of **Shime**. 1. **Chy**. 23. 11.

Ietu. idem as **Iehus**. 1. **Chy**. 8. 10.

Iewes. praying or confining. **A people**. **Acts**. 2. 5. looke in the second Table. **I**ewes and **I**iraciles.

Iezaniah. the nourishment or weapon of the Lord. **Iere**. 40. 8. & 42. 1.

Iezebel. looke **Izebel**.

Iezek. the yfe of help, or we be to helpe. **Sone of Naphtali**. **Gene**. 46. 24. Also the sonne of **Elead**, of whom came the **Iezekies**. **Num**. 26. 30.

Ieziel. the sprinkling of God, or the disling downe from the head of God. 1. **Chy**. 12. 3.

Iezohar. leare, or whiter. 1. **Chy**. 4. 7.

Iegal. redeemed, or defiled. The sonne of **Ioseph**. **Num**. 13. 8. Also **Marthans** sonne. 2. **Sam**. 23. 26.

Iegedaliah. **God** hath the greatness of the Lord. **Iere**. 35. 4.

Iegal. a redeemer, redeemed, or defiled. 1. **Chy**. 3. 22.

Ieliam. their drought, or their confusion, or bashfulness. 1. **Chy**. 7. 2.

Ielaph. a distilling from the head, or the dropping of an house: or after the **Iebewe** and **Syrian**, a hand toyed together. **Gen**. 22. 22.

Iie-abarim. heapes of **Hebrewes**, or passers over, or heapes of angrie men, or toward men: or after the **Iebewe** and **Syrian**. heapes of wheat. **Num**. 33. 44.

Iim. idem. **Num**. 33. 46. & **Joh**. 15. 29.

Iim. 1. **Job**. 13. 22.

Iimna. a forbidding. **Job**. 1. **Chy**. 7. 35.

Iimnah. the right hand, numbring or preparing: or after the **Syrian**, appointing. **Sonne of Aher**. **Gene**. 46. 17. & 1. **Chy**. 7. 30. Of whom came the **Imnites**. **Num**. 26. 44.

Iion. abiding. a fountain. **Job**. 1. A cite north from **Jorden**. 2. **king**. 15. 29. & 1. **king**. 15. 20. & 2. **Chy**. 16. 4.

Iiprah. opening. A cite in **Judah**. **Joh**. 15. 43.

Iiphah-el. **God** opening. A valley which boundeth the tribe of **Zebulun**. **Joh**. 19. 14, 27.

Iikketh. forward, or wicked. 1. **Chy**. 11. 28. & 27. 9.

Iillicum. a making merrie. A countrey adioyning unto **Italie**. **Rom**. 15. 19.

Iimla. or **Imlah**. a replenishing or circumcision. 2. **Chy**. 18. 7. & 1. **king**. 22. 8.

Iimmanuel. **God** with vs. A name of the **Messias**. **Isa**. 7. 14. & 8. 8. **Mat**. 1. 23.

Iimmer. saying or speaking: or after the **Syrian**, a lamb. 1. **Chy**. 9. 12. **Eze**. 2. 37, 39. **Iere**. 20. 1.

Iimrah. a rebell, waxing bitter, or changing. The sonne of **Zophah**. 1. **Chy**. 7. 36.

Iimri. saying or speaking exalting or bitter: or after the **Syrian**, a lamb. 1. **Chy**. 9. 4. **Mat**. 3. 2.

Iindia. in **Iebewe** **Hodu**, that is, a praising or confision, or comely, or fair. A large countrey & a rich, containing the third part of **Asia** as **Onciscritus** thinketh, lying on the South part of **Ind** world. Whereof reads **Strabo** lib. 15. & **Plinie** lib. 6. chap. 16. It is mentioned, **Eze**. 1. 1.

Iioab. willing, or voluntarie, or fatherhood, or having a father. **Dauids** after sonne. 1. **Sam**. 26. 6. and 1. **Chy**. 2. 16. who afterwarde became **Dauids**

chiefe Captaine. 2. **Sam**. 2. 13. and **Aue Abner** and **Amala** cowardly. 2. **Sam**. 3. 27. and 20. 5, 10. He fearing to lose **Dauids** fauour, became the instrument of **Wishas** death. 2. **Sam**. 1. 16. By subtilty he reconciled **Abilom** to his father. 2. **Sam**. 4. 2. He thullt through **Abilom** his ging by the heare in an Oke. 2. **Samuel** 13. 19. He reproueth **Dauid**, for lamenting the death of **Abilom**, and why? 2. **Sam**. 19. 5, 20. **Dauid** chargeth **Salomon** to put loab to death, & why? 1. **king**. 2. 56. Which was accomplished. 1. **king**. 2. 28. to 36.

Iioahaz. the preparing or saluatie of the Lord. **Sonne** **Iechonias**, of **Iosiah**. 1. **Esd**. 1. 34. looke **Iechonaz**.

Iioacim. the rising or the flabbling of the Lord. The hie **Eliacim**, **Eliachim**.

Iioel. brotherhood, or having a brother. 2. **king**. 18. 18. & loah. 2. **Chy**. 34. 8.

Iioahaz. apprehending, possessing, or seeing. **Iosahs** res. **I**ioahaz, coide. 2. **Chy**. 34. 8.

Iioanna. the grace, gift, or mercie of the Lord. **Sonne** of **Iohanna**. **Rhefa**. **Luke** 3. 27. Also the wife of **Chusa**, who followed **Christ**. **Luke** 8. 3.

Iioalh. disagreeing, despayring, ferie, or burning. Father of the **Esdras**, and **Escon**. **Judg**. 6. 11. who mocked those that honoured **Baal**. **Judg**. 6. 31.

Also loah with **Ain**. idem as **Ieulh**, the sonne of loas, **Becher**. 1. **Chy**. 7. 6. Also he who was our **Dauids** stoie of oyle. 1. **Chy**. 27. 28. Also **Abasahs** sonne, who was hyde from being slaine of **Ashtaliath**. 2. **king**. 11. 2, 3. Looke **Iehoalh**. Also the sonne of **Iehoahaz**, looke **Iehoalh**. Also a cite. 1. **Chy**. 4. 22.

Iioatham. looke **iotham**. **Sonne** of **Ozias**. **Matth**. **iotham**.

1. 9. Called **Ionim**. **Luke** 3. 29. and **iotham** the sonne of **Asariah**. 1. **Chy**. 3. 12. Who, his father being a leper into his death, gouerned **Blande** of **Judah**. 2. **king**. 15. 5. And afterwarde became king. 2. **king**. 15. 7. 32. **Chy**. 26. 21, 23.

Iob. sorrowfull, or hated, or fighting, howing out, or abiding enemie. A man bright & iust, fearing **God**.

Job. 1. 1. His children and substance. **Job**. 1. 2, 3. Seeing his children bte feasting, he offered sacrifice for them, respecting the disorder bled at feastes. **Job**. 1. 4, 5. Satan bereaueth lob of his substance and children. **Job**. 1. 13. to 20. He praiseth **God** in his affliction. **Job**. 1. 21, 22. His three friends come to visite him. **Job**. 2. 11. His wife tempteth him. **Job**. 2. 9. He is repented of **Eliphaz**, and says? **Job**. 4. 1. The sayeth his payne is more grievous then his fault. **Job**. 6. 1, 2, 3. Hee complaineth that his friends forsooke him. **Job**. 6. 14. Hee craueth time to repent. **Job**. 10. 20. He declares his patience. **Job**. 12. 4. He repoueth his friends with their owne wordes. **Job**. 13. 4. He decribeth his miserie. **Job**. 19. 3. The propheticall of the resurrection. **Job**. 14. 14. and 19. 26, 27. Hee reuereth the innocencie of his life. **Job**. 31. 1. His repentance: **God** restoreth to him twice as much as hee had lost: his death. **Job**. 42. 6. **Jobs** patie ace alleged, for the example of the godly. **Jam**. 5. 11.

Iobad. idem. **Sonne** of **Iekhan**. **Gene**. 10. 29. Also the sonne of **Zerah**. **Gene**. 36. 33. Also a king. **Joh**. 11. 1.

Iobamah. the building of the Lord, or the understanding of **Ibneiah**, the Lord, or a sonne by adoption. **Sonne** of **Iehos** **Iobania**, **tan**. 1. **Chy**. 9. 8.

Ioechebel. glorious. Wife to **Amram**, and mother of **Iochabed**, **Moses**, **Aaron**, and **Spuriam**. **Exo**. 6. 20. **Num**. 26. 59.

26. 59. who preserved Moses life by putting him into an ark of reeds. Exod. 2. 3.

Iocad. *winejing, dacking, robbing, passing over*: or after the Syrian, taking away, *stehe*. 1. 1. 7.

Iocel. *willing, beginning, or swearing*. I. eldest sonne of Samuel. 1. Sam. 8. 2. called also Dabim. 1. Ch. 6. 28. 3. 3. Also the father of Semeiah. 1. Ch. 5. 4. Also a Prophet. Joel. 1. 1. Also the sonne of Jerebiah. 1. Ch. 7. 3.

Iocla. Ioclah. *lying up, pressing, or taking away slander*. 1. Ch. 12. 7.

Ioczer. *helping*. 1. Ch. 12. 6.

Iogbehah. *an exalting*. or *28b*. A cite. Nomb. 32. 35.

Iogbah. *Judg*. 8. 11.

Ioghi. *a declaring, a passing over, a turning back, or a relieving*. Nomb. 34. 22.

Ioha. *making lively*. 1. Ch. 8. 16. & 11. 45.

Iohanan. *the grace of God, or gift, or mercie of the Lord*. Sonne of Zachary. 2. King 25. 23. who foretolde Sedabab his death. Jerem. 40. 13, 14, 15, 16. He persecuted Ihuanael. Jerem. 41. 11, 12. * He with the Captaines & the people, smeth counsell of Jeremie. Jer. 42. 1. * He carryeth the remnant of Israel into Egypt, contrary to the minde of Jeremie. Jer. 43. 5, 6, 7.

Iohanan. *idem, or gratious, holy, or mercifull*. One that fled from Saul unto David. 1. Ch. 12. 4. Also Elishabab sonne. 1. Eld. 9. 1. Also the sonne of Hattathias. Haca. 2. 2.

Iohn. as Iohanan. Sonne of Simon. 1. Haca. 13. 54. & 26. 1. who slew those that lay in waye for his life. 1. Haca. 16. 21, 22. * Also the father of Eupolemus. 1. Haca. 8. 17. Also the brother of Jonathan, taken prisoner by Barchides. 1. Haca. 9. 35, 36, 38.

Iohn. Iohnnes. Iohn the sonne of Zacharias: his lineage, holinesse and faith. Luke 1. 5, to 26. 57. * Haca. 3. 34. He is prophesied of, to come in the spirit of Elias. Luke 1. 17. A messenger to prepare the way before Christ. Haca. 3. 1. John 1. 23. and beare witness of him. John 1. 6. He was replenished with the holy Ghost in his mothers wombe. Luke 1. 15. The neighbours as bowed at his nativite. Luke 1. 65. 66. He was circumcised. Luke 1. 59. His name given him by God. Luke 1. 13, 60, 63. His dwelling in the wilderness till he began to preach repentance. Luke 1. 80. He came unto the Elias, but northe Elias. John 3. 28. He exhorteth re newelle of life. Haca. 3. 2. Luke 3. 3. Hee giveth rules to be observed, to the people, to Pharisees, and to souldiers. Luke 3. 10, to 15. Moving the Pharisees to repentance by fearing them with the iudgement to come. Haca. 3. 7, to 13. Luke 3. 16, 17. His toy fulfilled, having heard that Christ preached. John 3. 29. He pained with his finger unto Christ the lambe, &c. John 1. 29. He baptiseth in Esmon. Joh. 3. 21. His disciples repone Christ, for that they fasted not. Haca. 9. 14. Haca. 2. 8. Luke 5. 31. and were offended, that Christ had more disciples then their master. John 3. 26. He teacheth his disciples to praye. Luke 11. 1. Hee requereth himselfe unworthie to be looked Christ so late. John 1. 27. He saith he is neither Christ, Elias, nor any of the Prophets. Joh. 1. 20, 21. He sendeth his disciples to Christ. Haca. 11. 1. Christ pronounceth him more then a Prophet. Haca. 11. 9. The Jewes saye, he had a deuil. Haca. 11. 18. He feared not to repone Herod for his incest. Haca. 14. 4.

Herod byd much for Iohn Baptistes sake, and heard his preaching gladly. Haca. 6. 20. 10. by he was put in prison and beheaded. Haca. 14. 10. 12. Haca. 6. 17, to 30. The people held him as a prophet. Haca. 21. 26. Christ affirmeth that Iohn Baptis is Elias which shoulde be sent, accordyng to Malachies prophetic. Haca. 11. 14. All the Prophets and the Law prophesied unto Iohn. Haca. 11. 13. From the tyme of Iohn Baptis, the kingdome of heaven suffereth violence, and the violent take it by force. Haca. 11. 12. Christ, by Iohns testimonie, piouslye that he was sent of God. Joh. 5. 33.

Iohns Baptisme put for his doctrine. Haca. 21. 25. Luli. 20. 4. Act. 18. 25. & 19. 3.

Also the name of Zebedeus sonne, who with his brother James, were called by Christ as they were spending their nettes. Haca. 4. 21. and became Apostles. Haca. 10. 2. They are rebuked of Christ, and why. Luke 9. 54, 55. Iohn forbade one to call out devils by the name of Jesus, but Christ repsoned him, & why? Haca. 9. 38, 39, 41. Christ revealeth unto him who shoulde betray him. John 13. 23, 26. Hee went with Jesus into the hal of the high priefte. Joh. 18. 15. Christ commendeth his mother unto him. John 19. 26, 27. Running to the sepulchre with Peter, hee overcame him. John 20. 3, 4. Hee affirmeth that what hee wrote was true. John 19. 35. & 21. 24. He was banished into the Isle of Patmos. Revel. 1. 9. The Angel forbiddeth Iohn to honour him, and why? Revel. 19. 10. & 22. 9. In his time were deuyers entered into the world, which denied Christ to be come in the flesh. 2. John 7. Hee wrote what he had heard, seene and handled. 1. Joh. 1. 2, 3, & why? 1. John 1. 4.

Also the name of one called Haca. Act. 15. 37. Ioharib. the battell, ending, or multiplying of the Lords.

Egra. 8. 16.

Iokdeam, *the crake, dust, or burning of the people*. A cite in the tribe of Judah. Joh. 1. 56.

Iokim, *that made the Sonne flourish*. 1. Ch. 4. 22.

Iokmeam, *the vising, confirmation, or reanagement of the people*. A cite. 1. King. 4. 12.

Iokneam, *possessing, or bylding up of the people*. A cite. Iachanan. Joh. 12. 22. & 19. 11.

Iokshan, *hardnesse, or an offence, or after the Syrian*, a knocking. Abrahams sonne by Securah. Gene. 25. 2.

Ioktan, *a little one, or weariness, or strip*. The sonne of Eber. Gene. 10. 25.

Ionadab, *voluntarie, or willing*. Iooke Iehonadab.

Ionah, *a dove, or culer, or a destroyer, or rooting up, or multiplying of people*. The name of a Prophet, the sonne of Amittai. 2. kin. 14. 25. Jonah. 1. 1. Who being sent unto Nineveh to preach, fled. Joh. 1. 2, 3. and cast into the Sea, was swallowed by a great fish. Jonah. 1. 15. * and againe cast by on the dry land. Jonah. 2. 10. He is sent againe to Nineveh. Jonah. 3. 1, 2. The Ninevites repented at his preaching. Jonah. 3. 5. * Haca. 12. 41. Luke 11. 32. He is angrie that God spared Nineveh. Jonah. 4. 1. And therefore God repounth him. Jonah. 4. 9, 10, 11. Christ, by his example for the wery, howe he shoulde rise agayne the third day. Haca. 12. 40.

Ionan, *idem*. Iosephs father. Luke 3. 30.

Ionathan, *the gift of the Lords*. Sauls sonne, who Ions, with his armour bearer, by Gods helpe, put Ionathas the garrison of the Iddishims to flight. 1. Iehonathas, Sam.

Iehonan, Iohannan.

Ihon, Iohnnes.

Top Ion

Ion

Io

Io

Io

Lamech, who was the inventor of the harpe & Organes. Gen. 4.21.

Lulda, *idem*, the piers of lulda was meepe strictly per. Levit. 25. 10. 11, 12.

Iucal, Iehucall, *Idem*, of priests. Jer. 38. 1.

Iudas, *Idem*, Also the sonne of Joannas. Luk. 3. 26.

Iudas, *idem*, looks Iehudath.

Iudas, *idem*, Sonne of Hecathias, called other wise Haccabeus. 1. Hacc. chap. 2. 3. c. and 2. Hacc. chap. 8. ac. Also the sonne of Calphi. 1. Hacc. 11. 70.

Iscariot, Also he who betrayed his master Jesus Christ surnamed Hecariot. Matth. 10. 4. Luk. 6. 16. Hecariot. 3. 19. David in the prison of Christ complayneth of him. Psalm. 55. 12, 13, 14. and of his Judoyrie. Joh. 4. 9. Christ's watchworde of his treason. John 6. 70. Good for him, if he had never bene borne. Matth. 26. 24. his treason was by the instigation of the devill. John 13. 2. he is offended at the expence of ornament bestowed on Christ. Joh. 12. 3. After he had taken Poppes, Samentred: Christ willet him to execute his treason quickly. John 13. 27. Christ foreteller him that hee woulde betray him. Matth. 26. 21, 23. Iudas a cheefe Joh. 12. 6. not cleane, for want of faith. Joh. 13. 11. he promisseth the his Hostes to deliver Christ unto them. Matth. 26. 14, 15, 16, his token a kisse. Matth. 26. 48. Luke 22. 48. Christ calleth him friende. Matth. 26. 50. Hee weth his companie fell downe backward. Joh. 18. 6. hee repenteth his treason, and bingeth againe the reward. Matth. 27. 3, 4, 5. his miserable ende. Acts. 1. 18. he had fellowship in the ministracion, and was nomized with the Apostles. Acts. 1. 17.

Iudas, *Idem*, Also the sonne of Jacob. Matth. 1. 2. looks Iudath. 1. Iehudath. Also the brother of Simon, & cousin to Christ. Matth. 13. 55. Also the brother of James. Luk. 6. 16. Joh. 14. 22. whole Epistle reader. Jude 1. 1. Hee and Silas, are sent with Paul and Barnabas to Antioch. Acts. 15. 22. Also a rebell of Babilie. Acts. 5. 37.

Iudea, as Iudah a countrey. Matth. 3. 1. Acts. 2. 9. Sometimes taken for the whole lande of the twelve tribes, sometime for Iuda and Benjamin onely, according to the separation of Galilee, Samaria, and other countreies. Historiographers account Iudea to appertayne unto the Whilistims, but Galilee and Samaria unto Iohannes. After the deatly of Salomon, the ten tribes departed from Rehoboam unto Jeroboam, to as by that meanes the two tribes, Iuda and Benjamin, which came to the house of David, are called in Scripture, (but chiefly in the Prophets) one while the house of David, an other while the kingdome of Iuda and Jerusalem, and sometimes Benjamin. Look Ierusalem, and 2. King. 1. 11. 2. 23. 27.

Iudith, *Idem*, of consoling. A widow daughter of Hecari. Judith 8. 1. her these words whed comended. Judith 8. 4, 5, 6. to 10. See reprooveth the auncients of Babilie, for sinning the mercede of God unto time. Jud. 3. 11. to 16. and exhorteth them to move the people to persecute. Jud. 8. 16. to 21. The church comforte. Jud. 8. 32. her prayer. Jud. 9. 2. He is taken of the watch and brought to Olofernes. Jud. 10. 4. 1. He craveth licence to pray. Jud. 12. 5. He cutteth off Olofernes head, and bingeth it to Bethulia. Jud. 13. 8. The praier of God. Jud. 6. 1. to 18.

and dieth. Jud. 16. 23.

Iudith, *Idem*, the wife of Esau. Gen. 29. 34.

Iulias, full of soft cotton, 03 full of heare. Rom. 16. 15.

Iulius, *Idem*, A Censorius. Acts. 27. 1.

Iunia, of Iuno. Rom. 16. 7.

Iusabheled, a dwelling place, the state of mercie, 03 the changing of mercie, 1. Chro. 3. 20.

Iulius, *Idem*, A godly man. Acts. 18. 7. An other called Jesus. Col. 4. 11.

Iuzan, *Idem*, a wife. A little. Job. 13. 5. 21. 16.

Izabel, *Idem*, to the house, 03 the yle of a haug. 202 in the Hebrew & Syriac, the yle of a donghill, 03 was in the donghill, wife to Abab. 1. King. 18. 31. Shee

caused the Prophets of the Lozbe to be slayne. 1. King. 18. 4. Hee threatneth Iezab, for the destruction of Baals priests. 1. Kings. 19. 2. Hee counterfiterh Ababs letters to the elders of Izeel, to put to death Naboth, for his vineyard. 1. King. 21. 8. 17. Iezab foreteller her death. 1. King. 21. 17. Hee till ende. 2. King. 9. 30.

Izeharites, cleane churche, 03 pertaining to none. A King. 2. 3. 27. descended of Iezab. 2. King. 6. 18. 03 Iezab. Rom. 27. 19.

Izabak, of Iezab, *Idem*, laughing, Abrahams sonne by Sarah. Gen. 17. 19. 2. Chro. 1. 28. who

was the seede promised by God. Gene. 15. 4. Many people promised to defende of him. Gen. 17. 16. borne according to Gods promise. Gen. 21. 1, 2, 3. Rom. 9. 7. To be offered by sacrifice. Gene. 22. 9. hee takerh Rebekah to wife. Gen. 24. 67. and 25. 20. God blesteth him. Gene. 25. 11. To avoide the famine, hee dwelt in the land of Abimelech. Gen. 26. 1. Christ promised to Izahak. Gene. 26. 3. Hee calleth his wife siter. Gen. 26. 7. Abimelech reponeth him, and buyeth. Gen. 26. 10. Izahak became riche. Gen. 26. 12, 13. his hardenment and the Whilistims true for wellnes. Gen. 26. 17, 18. to 22. God was with Izahak. Gene. 26. 24. hee createth an Altar to God. Gene. 26. 25. Abimelech seeketh his friendship. Gene. 26. 26, 27. to 34. hee willet Esau to kill benison for him, that hee might bless him before his death. Gene. 27. 3, 4. hee was stricken with feare, to see the providence of God in preventing the same. Gene. 27. 33. hee blesteth Jacob and Esau. Gene. 27. 38, 39, 40. hee dieth and is buried by them. Gene. 35. 29. his children. 1. Chro. 1. 34. his faith. Heb. 11. 20. his praise. 1. Chro. 44. 22.

Izhar, as Iezharites.

Izhar, as Iezhar. 1. Chro. 24. 23.

Izrahiah, the Lord ariseth, 03 the cleanness of the Lord. 1. Chro. 7. 3.

Izeel, the side of God, the dropping downe of Gods friend. 03 the smocking upon the shepherd of God. 2. King. 15. 56. 1. King. 4. 12. 2. King. 1. 4, 5.

Izeclab, *Idem*, A little. Job. 19. 18.

Izarites, a suffering, 03 a making of earth, 03 tribulation, 03 making narrow, 03 a making full. A hundred descended of Iezab. Rom. 26. 49.

Izab, *Idem*, a wife. A little. Job. 13. 5. 21. 16.

Izab, *Idem*, a wife. A little. Job. 13. 5. 21. 16.

Izab, *Idem*, a wife. A little. Job. 13. 5. 21. 16.

Izab, *Idem*, a wife. A little. Job. 13. 5. 21. 16.

Izab, *Idem*, a wife. A little. Job. 13. 5. 21. 16.

Izab, *Idem*, a wife. A little. Job. 13. 5. 21. 16.

Izab, *Idem*, a wife. A little. Job. 13. 5. 21. 16.

Izab, *Idem*, a wife. A little. Job. 13. 5. 21. 16.

Izab, *Idem*, a wife. A little. Job. 13. 5. 21. 16.

Izab, *Idem*, a wife. A little. Job. 13. 5. 21. 16.

Izab, *Idem*, a wife. A little. Job. 13. 5. 21. 16.

Izab, *Idem*, a wife. A little. Job. 13. 5. 21. 16.

Izab, *Idem*, a wife. A little. Job. 13. 5. 21. 16.

Izab, *Idem*, a wife. A little. Job. 13. 5. 21. 16.

Izab, *Idem*, a wife. A little. Job. 13. 5. 21. 16.

Izab, *Idem*, a wife. A little. Job. 13. 5. 21. 16.

Izab, *Idem*, a wife. A little. Job. 13. 5. 21. 16.

Izab, *Idem*, a wife. A little. Job. 13. 5. 21. 16.

Izab, *Idem*, a wife. A little. Job. 13. 5. 21. 16.

Izab, *Idem*, a wife. A little. Job. 13. 5. 21. 16.

Izab, *Idem*, a wife. A little. Job. 13. 5. 21. 16.

Izab, *Idem*, a wife. A little. Job. 13. 5. 21. 16.

Izab, *Idem*, a wife. A little. Job. 13. 5. 21. 16.

Izab, *Idem*, a wife. A little. Job. 13. 5. 21. 16.

Izab, *Idem*, a wife. A little. Job. 13. 5. 21. 16.

Izab, *Idem*, a wife. A little. Job. 13. 5. 21. 16.

Izab, *Idem*, a wife. A little. Job. 13. 5. 21. 16.

Izab, *Idem*, a wife. A little. Job. 13. 5. 21. 16.

Izab, *Idem*, a wife. A little. Job. 13. 5. 21. 16.

Izab, *Idem*, a wife. A little. Job. 13. 5. 21. 16.

Izab, *Idem*, a wife. A little. Job. 13. 5. 21. 16.

Izab, *Idem*, a wife. A little. Job. 13. 5. 21. 16.

Izab, *Idem*, a wife. A little. Job. 13. 5. 21. 16.

Izab, *Idem*, a wife. A little. Job. 13. 5. 21. 16.

Izab, *Idem*, a wife. A little. Job. 13. 5. 21. 16.

Izab, *Idem*, a wife. A little. Job. 13. 5. 21. 16.

Izab, *Idem*, a wife. A little. Job. 13. 5. 21. 16.

Izab, *Idem*, a wife. A little. Job. 13. 5. 21. 16.

Izab, *Idem*, a wife. A little. Job. 13. 5. 21. 16.

Izab, *Idem*, a wife. A little. Job. 13. 5. 21. 16.

Izab, *Idem*, a wife. A little. Job. 13. 5. 21. 16.

Izab, *Idem*, a wife. A little. Job. 13. 5. 21. 16.

Izab, *Idem*, a wife. A little. Job. 13. 5. 21. 16.

Izab, *Idem*, a wife. A little. Job. 13. 5. 21. 16.

Izab, *Idem*, a wife. A little. Job. 13. 5. 21. 16.

Izab, *Idem*, a wife. A little. Job. 13. 5. 21. 16.

Izab, *Idem*, a wife. A little. Job. 13. 5. 21. 16.

Izab, *Idem*, a wife. A little. Job. 13. 5. 21. 16.

Izab, *Idem*, a wife. A little. Job. 13. 5. 21. 16.

Izab, *Idem*, a wife. A little. Job. 13. 5. 21. 16.

Izab, *Idem*, a wife. A little. Job. 13. 5. 21. 16.

Iucal, Iehucall,

Iudas,

Iudas,

Iudas,

Iscariot,

Iudith,

Iulia,

Iusabheled,

Iusabheled,

Iuzan,

Izabel,

Izabel,

Izabel,

Izabel,

Izabel,

Izabel,

Izabel,

Izabel,

Izabel,

Izabel,

Izabel,

Izabel,

Izabel,

Izabel,

Izabel,

Izabel,

Izabel,

Izabel,

Izabel,

Izabel,

Izabel,

Izabel,

Izabel,

Izabel,

Izabel,

Izabel,

Izabel,

Izabel,

Izabel,

Izabel,

Izabel,

Izabel,

Izabel,

Izabel,

Izabel,

Izabel,

Izabel,

Izabel,

Izabel,

Izabel,

Izabel,

Izabel,

Izabel,

Izabel,

Izabel,

Izabel,

Izabel,

Izabel,

Izabel,

Izabel,

Izabel,

Izabel,

Izabel,

Cadmil.	Kadmon. 13.26 & 20.1 & 31.8 & 33.38.	Kir. a wall, a block, or coldness, or a meeting. A cite. Job
Cadmil.	Kadmil. God of sanctification, or God of rising. Ezra. 2.	sa. 15.1. Amos. 1.5.
Cadmonites	Kadmonites. ancient, or chiefs. A people. Gen. 15.19.	Kir-harefeth. a wall, block, coldness, or meeting of the sunne. Kirharez.
Cadmonites	Kahath. a congregation, a wrinkle, or bluntness. Sonne	16.7.
Cadth.	of Levi. Gen. 45.11. Exod. 6.16. called Kohath.	Kir-harez. idem. A cite. Job. 16.11.
Cadth.	1. Chp. 6.1. of him came the Kohathites. Nomb.	Kir-heres. a wall, block, coldness, or meeting of the sunne. Kirharez.
Cadth.	26.57. Their portion. Job. 21.4, 20. to 27.	A cite. Jer. 48.31.
Cadth.	Kain. a possession, or possession. Adams sonne. Gen. 4.	Kiriath, as Kerieth. A cite. Job. 18.28.
Cadth.	1. He, offended that his brothers sacrifice was	Kiriathaim. A cite. Job. 11.19.
Cadth.	made accepted of God, slew him. Gene. 4.3, to	Kiriath-arba. the fourth cite. A cite buydd by Mes-
Cadth.	9. looke more. 1. John. 3. 12. his children. Gene.	ba, called Hebron. Gene. 23.2. Job. 14.15 & 15. bee.
Cadth.	4.17. he is cursed and despaireth. Gen. 4.11, 12,	13 & 21.11. 1. Chp. 6.55. At this cite the Wre-
Cadth.	13. Who pronounced to the followers of Kain.	gine Marie visited her cousin Elizabeth. Luke
Cadth.	Jude. 11.	ba, 1.39. where also the 4. Harriarks Adam. Abja-
Cadth.		ham. Jzrah and Jaahob were buried. Gen. 25.
Kenan.	Kainan. a Bier, or owner. Gen. 5.9.	10. & 35.29 & 49.30 & 50.13.
Kellai.	Kallai. light, raising by fire, or my voyce. Nehe. 12.20.	Kiriath-hamm. a cite of cities, towns, or watchtowers. Kirithia.
Kellai.	Kamon. arising, or his establishing. A cite. Judg. 10.5.	Hebrew & Syriac, a cite of enemies. A cite. Ezra.
Kellai.	Kamuel. God hath risen, or God hath raised up, or	2.25.
Kellai.	established him. Nabys sonne by Hilcab. Gen. 22.	Kiriath-baal, artifice of an idol, or a ruler, or possessor. A cite.
Kellai.	20.21.	rie Job. 15.60.
Kellai.	Kanah. of reedes. A river. Job. 16.8 & 19.18.	Kiriath-haleam, a cite in woods. A cite. Job. 9.17. and
Kellai.	Kareah. bald, or fire. The father of Jothanan. 2.	15.60.
Kellai.	hing. 25.23.	Kiriath-sinnath, a cite of a blackberry tree, or in the
Kellai.	Karkaa. a flower, or discolouring coldness. A cite. Job. 15.3.	Hebrew and Syriac, a cite of enemies. A cite,
Kellai.	Kartan. a calling, reading, or meeting. A cite. Job.	called also Debir. Job. 15.49.
Kellai.	21.32.	Kiriath-sopher. a cite of letters. A cite called also De-
Kellai.	Kazre. casting asunder, or an end, or valley. Job.	bir. Job. 15.15.
Kellai.	18.21.	Kilb. hard, or sore, or drawe to thatch. The sonne of
Kellai.	Kedar. blackness, or sadness. Both a mans name,	Abel. 1. Sam. 9.1 & 1. Chp. 8.30, 33.
Kellai.	and a people. Gen. 25.13. Jer. 49.28. Job. 21.17.	Kilshan. hardness, or fierceness, or Job. 19.20.
Kellai.	Kedemah. ancient, or the first. Gen. 25.15.	Kilthon. as Kish: a ruler of brooke of Shalli neree
Kellai.	Kedemoth. ancient, or the chiefs, or a burning, or the	the hill Taboz. Judg. 4.7. 1. hing. 18.40.
Kellai.	crookedness of death. A wilderness & a cite. Deut.	Kithlith. it is a wall: or in the Hebrew and Syriac. Cethlis
Kellai.	2.26. Job. 31.18.	the companie of a lioness, or as pulled away by violence. A
Kellai.	Kedeth. holiness, or a cite. Job. 12.22 & 15.23. looke	cite. Job. 15.40.
Kellai.	Kadeth.	Kition. making sweet, or perfuming, or a binding together,
Kellai.	Kelathah. a whale, a congregation, or the Church. A	or a bande: or after the Syriac, a knot. A cite. Citron.
Kellai.	manfion. Nomb. 33.22.	Job. 1.30.
Kellai.	Keilah. dissembling, deciding, or cutting that, or his fasten-	Kittim. breaking small, or old. Gen. 10.4.
Kellai.	ing. A cite. Job. 15.44.	or Koa. hope, a congregation, a line, or a rule. Job. 23.23.
Kellai.	Kelajah. the voice of the Lord, or the easing, or resting of	Kohath, looke Kahath, & Gen. 46.11. of him came
Kellai.	the Lord. Ezra. 10.21.	the Kohathites. Num. 26.57, 58.
Kellai.	Kelita. succour, a gathering together, or a bending of the	Kolajah, the voice of the Lord: Mens names. Job.
Kellai.	voys. Ezra. 10.23. Nehe. 8.7 & 10.10.	11.7. Jer. 29.21.
Kellai.	Kemuel. looke Kamuel.	Korah. bald, baldness, 1.6, or frost. Gene. 36.5. and 1.
Kellai.	Kenan. looke Kainan.	Chp. 2.43.
Kellai.	Kenath. a buying, a possession, or a bewailing. A cite.	Kore. crying, calling, reading, or a partridge. 1. Chp. 9.19.
Kellai.	Num. 32.42.	Korhites idem. A people. Num. 26.58.
Kellai.	Kenaz. that birds nest. or this bewailing possession, or buying.	Kulhail. hardness, his grauts, or his offence. 1. Chp.
Kellai.	The sonne of Eliphas. Gene. 36.11, 42. Job. 15.	15.17.
Kellai.	17.	L.
Kellai.	Keni. a possession, a buying, a birds nest, or bewailing. He	Laalah. to gather, to assemble together, or to testify: also
Kellai.	les father in lawe. Job. 1.6.	passing over, or robbing, or for the decking, or after the
Kellai.	Kenites. and Kenethites. idem. A people. Nomb. 24.21,	Syriac, taking away. 1. Chp. 4.21.
Kellai.	22 & 32.12.	Laadan for please, denouncing, judgement, for decking, or Leedan,
Kellai.	Kerhaphuch. Keren happuch, the horns, or child of beauty. Job. 42.	for a wine. 1. or after the Syriac, unto the time, 1. Ladan.
Kellai.	14.	Chp. 7.26 & 23.7.
Kellai.	Kerieth. cities, callings, readings, or meetings. A cite.	Laban. white, shining, gentle, or brittle. Brother to Re-
Kellai.	Job. 15.25. Jer. 48.24.	bekah, Gene. 24.29. The runneth to meete Ja-
Kellai.	Keros. crooked, or crookedness. Ezra. 2.44.	kob. Gene. 29.13. he queth his daughter Leah
Kellai.	Keurah. smiling, sweete, perfuming, or contended for. A	unto Jaakob in steade of Rachel. Gene. 29.23.
Kellai.	Abrahams second wife. Gen. 25.1.	he deceyved Jaakob. Gene. 31.7. The pursueth
Kellai.	Keriah. as please, as call, or, or fine spirit. Job. 42.14.	him. Gene. 31.23. he maketh a covenant with
Kellai.	Kibroth-hattauah. the grauts of lust. A mandon.	him. Gene. 31.44. Also the wilderness, where
Kellai.	Num. 11.34 & 33.16.	Moses read Deuteronomie unto the 3. Tra-
Kellai.	Kibzaim. congregations. A cite. Job. 21.22.	lites. Deut. 1.1.
Kellai.	Kidron. making black, or sad. A river in the valley	Labana. the Moore, whiteness, frankincense, or brittle. 1. Lehana.
Kellai.	betweene Jerusalem and mount Olivet. 2. Sa.	Edw. 5.20. Ezra. 2.40. Job. 48.
Kellai.	15.23. Job. 18.1. looke Cedron.	Lacedemonians, a lake of demils, or a well of read men. A
Kellai.	Kinah. as Keni. A cite. Job. 15.22.	people. 1. Hacc. 5.9.

Lachis. Lachish, walking, of her going *Roode still*, of being to thy self. A cite. *Josb. 10. 3.* taking by Joshua. *Josb. 10. 3.* read. *Josb. 15. 39.* 2 king. 14. 19. and 2. *Chjo. 11. 9.* *Isahe. 11. 30.*

Lael. *Isa. 60. 10.* *Jeremias. 1. 10.* *Isa. 60. 10.*

Lahad. *Isa. 60. 10.* *Jeremias. 1. 10.* *Isa. 60. 10.*

Lahmam. Lahmam, the bread of them, of the bread of light of them. A cite. *Josb. 15. 40.*

Lahmi. Lahmi, my bread, of my fight. A night's Giant. 1. *Chjo. 20. 5.*

Lais. Laish, a cite, whose inhabitants the tribe of Dan destroyed. *Judg. 18. 27. 28.* read. *Isa. 10. 30* called also Lebec, *Josb. 19. 47.*

Lameck. Lameck, Lamech.

Lamucl. Lamuel, God to them, of God with them, of with whom is God. *Josb. 31. 1.*

Laodicia. Laodicia, a cite in Asia first called Dioc. polis, afterward Roj, last of all Laodicia. *Reuel. 1. 11.* *Col. 4. 16.*

Lapidoth. Lapidoth, lightning, of lamp. Husband to Deborah. *Judg. 4. 4.*

Thalassa. Laica, thick, of wife. A cite on the bank of Creta. *Actes. 27. 8.*

Lafa. Laia, call, of to anoint. A cite. *Gen. 10. 19.*

Lathenus. Lathenes, the length of a stone. 1. *Mac. 11. 31.*

Lazarus. Lazarus, the helpe of God. A bigger. *Luke. 16. 20.* Also the bypote of Maris and Martha, who was sicke for the glory of God. *Josb. 11. 1. 2. 3. 4.* Being dead and buried, he is raised unto life by Christ. *Josb. 11. 43. 44.* After which, his disciples refused unto his house, to see him. *Josb. 12. 9.* The hie disciples would have put him to death, and why? *Josb. 12. 10. 11.* his raising as game turned many to the faith. *Josb. 12. 42.*

Lea. Leah, powerful, of feared. Labans eldest daughter. *Gene. 29. 16.* God seeing her despised, made her fruitful. *Gene. 29. 31.* The bargaineer with Rachel for her sonnes Mandakes, to lie with Jaahob. *Gene. 30. 14. 15. 16.* The people wished Ruth as fruitful as Leah. *Ruth. 4. 11.*

Lebana. Lebana, of Lebanon, looke Labana.

Libanus. Libanus, a place of Syria, so called, for the great store of frankincense there. *Deut. 1. 7.* *Josb. 11. 17.* *Judg. 3. 3. 1.* *king 7. 2.*

Lebaoth. Lebaoth, of a Lionsse, a signe of the heart, of unto the entering in. A cite. *Josb. 15. 32.*

Lebbeus. Lebbeus, praising, of comfort. An Apostle of Jesus Christ surnamed Thaddes. *Matth. 10. 3.*

Lebaah. Lebaah, a cite. *Josb. 15. 42.*

Lebonah. Lebonah, a cite. *Judg. 2. 19.*

Lechah. Lechah, walking, of sing. 1. *Chjo. 4. 21.*

Lehabim. Lehabim, inflamed, of flames, of swords, Sonne to Azzurim. *Gen. 10. 13. 1.* *Chjo. 1. 11.*

Lehi. Lehi, the lawe. A place where Samson slew a thousand men. *Judg. 15. 9. 14. 15. 16. 17.*

Lamech. Lamech, proud, humbled, of fourteen. Methusahs sonne. *Gene. 4. 18.* he had two wives. *Gene. 4. 19.* hee boasted of his murders unto his wives. *Gene. 4. 23.* Also the sonne of Methuselah. *Gene. 5. 25.*

Lefem. Lefem, a name, of setting, of they put unto, of a precious stone. A cite. *Josb. 19. 47.*

Lefusim. Lefusim, hammer men, of the men. The sonne of Desdan. *Gen. 25. 3.*

Leui. Leui, inspired, of coupled, of added to him. Jaahobs third sonne by Leah. *Gene. 29. 34. 1.* *Chjo. 2. 1.* Of him came the Lewites. *Exod. 4. 14. 1.* *Chjo. 6. 1.* he and Simeon were the Shechemites. *Gene. 34. 2. 1.* 6. 8. are repoynd therefore. *Gene. 49. 5. 6. 7.* They are blessed. *Deuter. 33. 8.* to 12. God chose the tribe of Leui, so be his Priestes.

1. *Sam. 2. 28. 30.* They are appointed to keepe the Tabernacle. *Numbers. 1. 47. 2. 33.* They beare the Arke before the people. *Josb. 3. 6.* They are separated from the other tribes, and why? *Deut. 10. 8. 9.* Because the chiefe captaine of the Lewites. *Numbers. 3. 32.* Their purgation and oblation. *Leuit. 8. 12.* Of their offices. *Numbers. 4. 2.* They are nombred. *Numbers. 3. 16.* They must be nourished. *Deut. 12. 18. 19.* They purge the house of God under Zerubbabel. *2. Chjo. 29. 5.* They are nombred, that returned to Jerusalem with Zerubbabel. *Jeremias. 12. 1.* David nombred them, and assigneth to them offices. *1. Chjo. 23. 3.* The administration of holy things given to them. *Numbers. 3. 8.* Moses deuinerth Deuteronomie to them. *Deut. 31. 9.*

They had no inheritance, and why? *Deuter. 10. 9.* and 18. 1. 2. The first fruites must be brought to them. *Deut. 26. 2.* They must offer to God the tenth of their riches. *Numbers. 18. 26.* Moses had commanded to giue them the tithes, and why? *2. Chjo. 31. 4.* Cities assigned unto them. *Numbers. 35. 2.* *Josb. 21. 2.* to 43. the selling of their houses, and cities. *Leuit. 25. 31. to 35.* They put to death idolaters at Moses commaundement. *Exod. 32. 28.* They are taken out of Israel by Ieroboam. *2. Chjo. 11. 14.* A Leuite came about the country, & became Asichabes priest. *Judg. 17. 7.* And of the Leuite that had a whose to his concuine. *Judg. 19. 1. 2.*

Leumim. Leumim, of water. *Gene. 25. 2.*

Libana. Libana, a cite. *Numbers. 33. 10.* *Josb. 10. 29. 3.* *king. 8. 22.* *Isa. 37. 8.*

Libni. Libni, the sonne of Gerdum. *Exod. 6. 17. 1.* *Libnas.* Libnas, 20. 29. Of whose came the Lewites. *Libni.* *Numbers. 3. 21. 3.* *26. 5. 8.*

Licia. Licia, a promise of Asia. 1. *Mac. 15. 23.*

Lims. Lims, a nei. 2. *Tim. 4. 21.*

Lisra. Lisra, dissuading. A cite. *Acts. 14. 6.*

Liuathian. Liuathian, a coupling together, his fellowship, of delivered to himselfe. A fish, called a to bale. *Josb. 40. 20. 2.* *Exod. 6. 49.* *Josb. 10. 4. 26.* *Isa. 27. 1.*

Le-ammi. Le-ammi, my people. *Psalm. 1. 9.*

Libni. Libni, white, of a cite. *Leban. Reade Libni.*

Lod. Lod, nativite, of generation. A cite. *1. Chjo. 8. 12.*

Lod-hadid. Lod-hadid, rising ioying, of rising sharpe, of after the Hebrew and Syrian, a new nativite, of generation. A cite. *Ezra. 2. 33.*

Lois. Lois, better. Grandmother to Timothee. *2. Timo. 1. 5.*

Lo-rubamah. Lo-rubamah, without merke. *Psalm. 1. 6.*

Lot. Lot, wrapped, ioyed, of came out, of found together. Sonne to Haran, Abrahams bypote. *Gene. 11. 27.* he and Abrahams are riche. *Gene. 13. 2. 6.* Lot chose Sodome to dwell in. *Gene. 13. 11. 12.* Hee is taken prisoner, and deliuered by Abrahams. *Gene. 14. 12. to 17.* Two Angels his guests. *Gene. 19. 1. 2. 3.* he would rather suffer his daughters to be defiled, then his guests should suffer iniurie. *Gene. 19. 8.* he is commended. *2. Peter. 2. 7. 8.* Foretelling the destruction of Sodome to his sonnes in lawe, they mocked him. *Gene. 19. 14.* he and his house commanded to depart out of Sodome. *Gene. 19. 15.* he is deliuered for Abrahams sake. *Gene. 19. 29.* Being deliuered, hee went and dwelt in a cave with his two daughters, where he fell to horrible incest. *Gene. 19. 30.* Zoar preferred at his prayer. *Gene. 19. 29. 21. 26.* His wife turned to a pillar of salt. *Gene. 19. 29.* is an example for vs, to put no trust in worldly things, and distrust God. *Luke 17. 32.*

33. Lots *bayes* Luke. 17. 38. 29. The land of *Ar*,
given to the children of *Lot* for a possession.
Deut. 2. 9.

Lotan *as* Lot. Gen. 36. 20. 1. *Chpo*. 1. 38.

Lybia,
Lybians

1. *Lubim*, the heart of a man, or heart of the Sea. A coun-
trei. *Shabim*. 3. 9. the people called *Lubims*. 2.
Chpo. 1. 2. 3. *Jere*. 46. 9. looke *Lybia*.

Lucifer, bringing light. *Isa*. 14. 12.

Lucius, of light. A *Prophet*. Act. 13. 1. Rom. 16. 21.

Lud, *as* *lud*, or generative. Sonne to *Shem*. Gene.

10. 22. of him the countrey of *Lydia* in *Asia* the

lesse, tooke name: looke *Lydia* & *Isa*. 66. 19.

Ludim, *idem*. *Phyrgians* *Sonne*. Gene. 10. 13.

Luith

Luhich, a foorne made of *berdes*, or *greas* *rept*. A hill. *Isa*.

15. 5. *Jere*. 48. 5.

Lucas

Luke, after the *Hebrews* is interpreted, arising to

him. A *Whisitor*, who became an *Evangelist*.

Colof. 4. 14. 2. *Tim*. 4. 11.

Luz

Luz, *as* almond, a departing, or a bending. A citie called

also *Deb-el*. Gen. 28. 19. *Joth*. 16. 2. & 18. 1. 3. 15.

ken by the familie of *Joseph*. *Judg*. 1. 23.

1. *Lybia*, *grosse*, or *saite*. A countrey lying from *Eg-*

gypt to *West Ocean*: so called of *p* *Ar* *coors*.

Act. 2. 10. looke *Lubim*.

Lycania, a wolf. A province of *Asia* where *Bar-*

nabas and *Paul* preached. Act. 14. 6.

Lydia, a standing pond of water. A citie of the *Whiti-*

stons, on the banke of the great Sea, called

Diopolis. 1. *Act*. 11. 34. *Act*. 9. 32. 35.

Lydia, *idem*. A countrey in *Asia* the lesse, on *p* *Eat*

toynig to *Phrygia*: on the North to *Asia*:

on the South upon part of *Caria*. 1. *Act*. 8. 8.

called also *Lud*. *Isa*. 66. 19. of the people. *Jere*.

46. 9. Also a goodly woman who beleued the

Gospel. *Act*. 16. 14.

Lyfania

Lyfania, dissolving sadness. The tetrarchy of *Abilene*.

Luke 3. 1.

Lyfias, dissolving. King *Antiochus* deputie. 1. *Psac*.

3. 32. 2. *Psac*. 11. 1. 1. *Act*. 6. 27. & 7. 2. 3. 4.

Lyfimachus, dissolving battell. *Her*. 1. 18. brother. 2.

Act. 4. 19.

Also the sonne of *Idolomeus*. *Ester*. 1. 1. 1.

Lyfira, *as* *Lyfias*. A citie. *Act*. 14. 6.

M.

Maacha

Maacah, pressed downe, worne, or sailored. 2. *Sam*. 10. 6.

Maacha

Maachah, *idem* *Abilathaloms* daughter. 1. *king*. 15.

Maakah

2. *Chpo*. 11. 20. Also *Caibys* concubine. 1. *Chp*.

2. 48.

Maachati

Maachathi, broken, &c. *as* *Maacah*. *Deut*. 3. 14. *Joth*.

Maachati

13. 11. & 2. *king*. 25. 23.

Maadti

Maadti, *reerels*, *pleasur*, *decks*, *deft* flying. *or* *passing* over:

Maadti

or after the *Syrian*, *raley*, away. *Etra*. 10. 34.

Madia

Maad'ah, solemnitie, or the pleasantness, or of *eking* of the

Madia

Lord, or the testimony, or command of the *Lord*. *Pshe*.

12. 5.

Maab, a bellie, or heaping up. *Pshe*. 12. 36.

Maakah, looke *Maacah*.

Maale-Acra

Maaleh-ak-rabbim, or *Maaleth-ak-rabbim*. *Nomb*.

Fin

34. 4. *Joth*. 15. 3.

Maarath

Maarah, a den, a making empty, a pouring out of water, or

watching. *Act*. 15. 59.

Maasi

Maasim, my worke. 1. *Chpo*. 9. 12.

Maasiah

Maasiah, the worke of the *Lord*. 1. *Chpo*. 15. 18. & 2.

Maasiah

Chpo. 26. 11.

Maasiah

Maasiah, of *Ma-ziah*, the defence, strength, or surety

Maasiah

of the *Lord*. 2. *Chpo*. 23. 1. & 1. *Chpo*. 24. 18.

Maasiah

Maath, wiping away, defacing, breaking, or *farve*, or *af-*

Maasiah

ter the *Syrian*, a *smiting*. *Luke*. 3. 26.

Maasiah

Maaz, a word, or of *v* word. 1. *Chpo*. 2. 27.

Maasiah

Maziah, the strength, or succour of the *Lord*. 1. *Chpo*. 34.

Maazian

18. & *Pshe*. 10. 8.

Macbanna, or *Macbanal*, a wretch, or my poore sonne,

or the poertie of *understanding*. 1. *Chpo*. 12. 13.

Maccabuc, *smiting*, or after the *Hebre*, a warrior.

the sonne of *Matathias*. 1. *Psac*. 2. 4. Of

whom looke more in *Ludas*.

Macedonia, a *barbar*, or a worshipping, or a crookedness:

but after the *Hebre*, *lofer*, or excellency other.

A countrey in *Grece*. *Heade* *Act*. 16. 10. 1. *Psac*.

11. 2. *Act*. 8. 20. *Act*. 16. 9. 10. 12. & 19. 21. 22. 29.

Rom. 15. 26. 1. *Cor*. 16. 5. 2. *Copin*. 1. 16. & 8. 1. & 9.

2. & 11. 9. & 1. *Thi*. 4. 10.

Macbenah, powerie, the *smiting* of his sonne, the poertie

Macbenah, of *understanding*, or the *smiting* of the builder. 1. *Chpo*, *Macbanah*.

2. 49.

Machi, poore, or a *smiter*. *Rom*. 13. 16.

Machir, *selling*, or *knowing*. *Gen*. 20. 23. & 2. *Sam*. 9. 4.

Macchites, *idem*. *Rom*. 16. 29.

Macmas, a *smiter*, or a poore man taken away: A citie.

1. *Act*. 9. 73.

Macmadebai, a *smiter*, or a poore man vowing of his owne

a corde. *Etra*. 10. 49.

Machpelah, double. *Gen*. 23. 9.

Madai, a *measuring*, or a *garment*. *Gen*. 10. 2.

Madan, *trifling*, or a *measure*, or a *garment*. *Gen*. 25. 2.

Madanantah, a *measure* of a gift, the preparation of a gar-

ment, or a *diminib*. A citie. *Joth*. 15. 31. *Jere*. 48. 2.

Isa. 10. 31. Also a man. 1. *Chpo*. 2. 49.

Madon, a *child*, or a garment, or *his measure*. A citie.

Joth. 11. 1. & 12. 19.

Magbali, exceeding other, or height. *Etra*. 2. 30.

Magdala, a tower, or *greynesse*. A citie. *Psac*. 15. 29.

Magdalena, *magnif*, or exalted, or a tower: The first

name of *Marthas* sister. *Marth*. 27. 56. looke

Marie.

Magdiel, preaching, or declaring *God*, or the apple, or *cho-*

sen fruit of *God*. *Deut*. 36. 43.

Magog, covering, or *winning*. A man: a people: and a

countrey. *Gene*. 10. 2. *Eze*. 38. 2. & 39. 6. *Ruel*.

20. 8.

Magbials, a bodie thrust hard together, or gathered toge-

ther, or the mth of the bodie, or of the garment. *Marth*. *Magbials*.

10. 20.

Mahali, *as* *firmis*, or *sick*, or of a company of *dauncers*. *Mahli*.

or a harpe, or after the *Syrian*, *parison*. *Eto*. 6. 19.

Mam. 3. 20. & 1. *Chpo*. 23. 23. Of whome came

the *Mahites*. *Sam*. 3. 33.

Mahalab, *idem*. *Eteldas* sister. 1. *Chpo*. 7. 18. Also

the daughter of *Jeremioth*. 2. *Thon*. 11. 18. *Mahalah*.

so & *laus* thir wife. *Gen*. 28. 9.

Mahaleel, *praying* *God*, or *Gods illumination*. The sonne

of *Kenan*. *Gen*. 5. 12. *Luke*. 3. 37. Also the father

of *Shephatiah*. *Pshe*. 11. 4.

Mahanaim, *raite*, or a company of *souldiers*, or two ar-

mie, or *campes*. The place where *Sods* Angels

met *Isakod*. *Gen*. 32. 1. 2. *Joth*. 13. 26.

Nahaneh-dan, the tent of *judgment*. A place. *Judg*.

13. 12.

Maharai, *hasting*, or a *hil*, or *from* my *hil*. 2. *Sam*. 23. 28.

& 1. *Chpo*. 11. 30.

Mahath, wiping away, breaking, or *fearing*, or after the

Syrian, a *smiting*. 1. *Chpo*. 6. 35. & 2. *Chpo*. 29.

12.

Mahauite, declaring a *mesage*, *laoting* out, *shewing*, or the

marowe in bones. 1. *Chpo*. 11. 46.

Mahazoth, seeing a *signe*, or *seeing* a letter. 1. *Chp*. 25. 4. *Mahafioth*.

Maherthal-hath-baz. *Isa*. 8. 3.

Mahlah *as* *Mahalab*. The sonne of *Zelophebad*. *Mahela*.

Rom. 26. 31.

Mahli, and *Mahlires* looke *Mahali*.

Mahlon *as* *Mahali*. *Ruth*. 1. 2.

D. 11.

Mahol,

Mahalon

Machbanat

Machabani

Machabawu

Machinedeg

bai,

Medan

Melemedenah

Madmanna

Madmena

Madmenah

Madmen

Magbis

Magdalen

Magbials

Magpias

Magbials

Mahli

Maheli

Mahelites

Malah

Mahalalah

Mahalah

Mahaleel

Mahaleel

Mahaleel

Mahaleel

Mahaleel

Mahaleel

Mahaleel

Mahaleel

Mahaleel

Mahaleel

Mahaleel

Mahaleel

Mahaleel

Mahaleel

Mahaleel

Mahaleel

Mahaleel

Mahaleel

Mahaleel

Mahaleel

Mahaleel

Mahaleel

Mahaleel

Mathreah. *a hifting, or drawing of vauie, or touching vauie, or a vine. A cite. 1. Chp. 1. 47. Gene. 36. 36.*
 Maifa. *a burden a taking vno, or chumie, or propheticus. Gene. 2. 5. 14.*
 Maifah. *Tentation. A place. Exod. 17. 7.*
 Mathathias. *lookie Mattithia, and Luke. 3. 25. 26.*
 Mathufala. *lookie Methufelah and Luke. 3. 37.*
 Mated. *a wande defcenting, or the wand of gouernment, or after the Syrian, labour. Gen. 36. 39.*
 Matt. *raies, heaping, euilidie, or a prion. 1. Sam. 10. 21.*
 Mattan. *his gift, or the loyns, or the deah of them, or after the Syrian, expectation, or hope. 2. king. 11. 18. 2. Chp. 2. 17.*
 Mattanah. *idem. A place. Rom. 21. 18.*
 Mattani. *idem. A cite. Ezra. 10. 33.*
 Mattaniah. *the gift of the Lord, or the Lord of the loynes: or after the Syrian & Hebrew, the hope of the Lord. Jerhoiakims vnck, called also Zedekiah. 2. king. 24. 19. Also p sonne of Ezech. 1. Chp. 9. 15.*
 Matthatha. *his gift. Luke. 3. 31.*
 Mattenai. *lookie Mattani.*
 Mathan. *as Mattan. Matth. 1. 15.*
 Matthath. *a gift, or giuing. Luke. 3. 24. 39.*
 Matharah. *his gift. Ezra. 10. 33.*
 Mathathias. *as Mattaniah. Father of Judas Macabeus. 1. Macca. 2. 1. * Also othermen. Luke. 3. 25. 26.*
 Matthew. *guen, or a reward. An Apokle and Evangelist, named also Leui, whom Christ called. Matth. 9. 9, 10. Matth. 2. 14. Luke. 5. 27.*
 Mathathias. *Mathias, the gift of the Lord. 2. Macca. 14. 19. Also the Apokle chosen in the room of Judas. Acts. 1. 26.*
 Mathathias. *a gift of the Lord. The eldest sonne of Shaluf. 1. Chp. 9. 3. 1. Also another. 1. Chp. 15. 18.*
 Matzaro. *The morning face. Job. 38. 32.*
 Mauzim. *Strengthened, or strength, or succours. An Isdol. Dan. 1. 13.*
 Meah. *a hundred Cubites. A tower. Nehe. 3. 1.*
 Mearah. *a denne, or a caue, a making empty, or a pouring out of water, or wat ching. Job. 13. 4.*
 Mecannai. *a sonne, a building, vnder foode, or vnderstanding. 2. Sam. 3. 27.*
 Mecherathie. *filking, or knowledge. 1. Chp. 11. 36.*
 Mechonah. *a foote of a pillar, or promifion. A cite. Ihesus. 11. 18.*
 Medad. *not of furing, or the waters of the beloued. Rom. 11. 26.*
 Medam. *lookie Madan.*
 Medeba. *the waters of griefe, or waters fpringing vp. A cite. Rom. 21. 30. Job. 13. 9. 16.*
 Medes. *a medfure, abounding, or a garment, in Hebrew Madui. A people. Ezra. 6. 2. Jsa. 13. 17. Act. 2. 9.*
 Megiddo. *or Megiddon. a declaring of a message, an apple, or the chosen fruite. A cite. Ioh. 12. 21. Zecha. 12. 11.*
 Mehetabel. *home good in God, or God doing well. Gene. 36. 39.*
 Mchida. *a riddle, sharpenesse of wit, or thauing the hande, or after the Syrian, The hand smitten. Ezra. 2. 5. 2.*
 Mehur. *a reward. 1. Chp. 4. 11.*
 Mehuiel. *teaching, or declaring God, or God blotting out, or after the Syrian and Hebrew, smitten of God. Gen. 4. 18.*
 Mehuman. *troubled, making an vprere, or a multitude. Ezech. 1. 10.*
 Me-iarkon. *A cite. Job. 19. 46.*
 Melchiah. *idleness of the Lord. Nehe. 3. 7.*
 Melea. *equere, or vice counsellor, or after the Hebrew, applying, or fupplied. Luk. 3. 31.*
 Melchi. *my king, or my counfayle. The name of men mentioned. Luk. 3. 24. 28.*
 Melchi-zelek. *lookie Melchi-zedek.*
 Melech. *a king, or counfellow. 1. Chp. 8. 35.*
 Melcu. *his kingdome, or counfayle. Nehe. 2. 14.*
 Melita. *flowing with home. An Ile betwene Epirus & Italic looking towards Sicilia. Acts. 28. 1.*
 Melzar. *the circumfion of a narrow place, or of a bande, or steward. Dan. 1. 11.*
 Memphis. *from the mouth, or after the Syrian, a couer, or ouerwhelmer. A countrey. Ioh. 9. 6. Iudas. 1. 10.*
 Memman. *prepared, fure, made poore, or smitten. Ezech. 1. 14.*
 Menahem. *lookie Manahem.*
 Menalthe. *forgoten, or forgetfulnesse. lookie Manalthe, and also Ezra. 10. 33.*
 Mene, Mene, Tekel Vpharfin. *Dan. 5. 25.*
 Menelaus. *power, or strength of the people. 2. Macca. 5. 15. and 11. 29.*
 Meneltheus. *chearefulnesse, anger, or the strength of God. Mneftheus. 2. Macca. 4. 21.*
 Meonem. *chamers. Iudg. 9. 37.*
 Meonothai. *1. Chp. 4. 14.*
 Mephaath. *an appeyruice of waters, or the force of waters. A cite. Job. 21. 3. & 13. 18.*
 Mephibosheth. *shame of mouth. Sonne of Jonathan, Mephibosheth of his feet. 2. Samu. 4. 4. comforted and fed, well increated of Dauid for his fathers sake. 2. Sam. 9. 6. * Ziba, by false acculation, obtreimly all that he had posside. 2. Sam. 16. 4. which being knowen, the landes are deuided betwene him and Ziba. 2. Sam. 19. 29.*
 Merab. *fighting chiding, or multiplying, or after the Sy. Merobrian, the office of a master. Sauls eldest daughter. 1. Sam. 14. 49. promited to Dauid to wife, but giuen to another. 1. Sam. 18. 17, 18, 19.*
 Meraioth. *bitternell, rebellious, or changing. The sonne Merari of Zerahiah. 1. Chp. 6. 6. Also the sonne of Ahsitub. 1. Chp. 9. 11.*
 Merari. *bitter, stirred vp, or prouoked. The sonne of Leui. Gen. 46. 11. Ezech. 6. 10. of whom came the Merarites. Num. 26. 57.*
 Mercurius. *of marchandise. One of the heathen gods, to whom Dauid was likened. Acts. 14. 12. Also one whome Paul greeteth. Rom. 16. 14.*
 Mered. *a rebell, or rebellious, going downe, or bearing rule. 1. Chp. 4. 17. 18.*
 Meremoth. *or Merimoth. bitternes, or myrrhe of death. Ezra. 10. 36. Nehe. 3. 4 & 10. 5.*
 Meres. *a diffiding downe from the head, or after the Syrian, an vnpoftume. Ezech. 1. 14.*
 Merib-baal. *rebellion, or fighting against Baal. The sonne of Jonathan. 1. Chp. 8. 34.*
 Meribah. *strife, or contention. A place. Exod. 17. 7.*
 Meriboth. *Idem. 10. 13. Ezech. 47. 49.*
 Merodach. *Baladan. bitter contrition without iudgement. Baladans sonne, king of Babel. Jsa. 39. 1. called Berodach Baladan. 2. king. 20. 12.*
 Merom. *heights. A river. Job. 11. 5.*
 Meronothie. *my fining, reuincing, or crying out, or in Meronathie. the Syrian, leauing rule. 1. Chp. 27. 20.*
 Metox. *secrets, or leameffe. A cite of Galile. Iudg. 5. 23.*
 Melcha. *a burden, or a taking, or saluation. Sonne of Mesa. Caleb. 1. Chp. 2. 42. Also a king of Moab. 2. Mesa. king. 3. 45. Also a cite. Gen. 10. 30.*
 Melbach. *prolonging, or drawing, or hedging in waters. Dan. 1. 7.*
 Melchec. *idem. Sonne of Japheth. Gen. 10. 2.*
 Melch. *Idem. of*

	of whom that country Melchec took name. Ezek. 27. 13 Wol. 120. 5.	Michmethah. the gift of a smiter, or <i>poore man</i> , or the Machmethah. A cite Josh. 16. 9.
Meselema.	Melchielmah. 100 peace, the perf. lion, or the recompens. ing of the Lord. His names. 1. Chp. 9. 21. & 26. 1.	Michri. a killing, or <i>knave</i> . 1. Chp. 9. 8.
Mosollamia.	Melchizebel. God taking away, & flowing, or after the Syrian and Hebrew, the foundation of God, Heb. 3. 4. & 10. 21.	Michiam. 10 sal. 16.
Melchabel.	Melhemlech. peaceable, perf. giving againe, or the parables of death. 1. Chp. 9. 12.	Middin. judgement, striving, or chiding. A cite. Josh. 15. 61. Judg. 5. 10.
Mesezebel.	Melhemlech. a making peace, perfection, a giving againe, or the parables of death. 1. Chp. 9. 12.	Midian. <i>idem</i> Abrahams sonne by Returah. Gen. 25. 2. Of him both country and people tooke name. Gen. 37. 28. Exod. 2. 15. Num. 25. 6. and 31. 23. Judg. 6. 1. & 7. 14, 15.
Mesilamith.	Mellullama. a peacemaker, or peaceable, perf. giving againe, their parables, or their power. 2. king. 22. 3. Heb. 3. 4. & 30. 36.	Migdal-eder. the tower of the flocke, A place by Bethsalem. Gen. 35. 21.
Mosollamith.	Melgobaie, the standing place of the Lord, the Lords standing, or a little Doe. 1. Chp. 11. 47.	Migdal-el. the tower of God, or the greatnesse of God. A cite. Josh. 19. 38.
Mellilemorth.	Mesopotamia. A country, a parcel of the greater Asia and Syria, betwene Babylon and Arabia, and betwene the two rivers Tigris and Euphrates, as the Greeke wordes Melis and Potamos signify, where of it is compounded doe signify. Gen. 2. 9. and 7. 2. Judith. 2. 24. & 5. 7.	Migdal-gad. a happy tower, or a tower compassed about, or the greatnesse of happinesse, or the greatnesse compassed about. A cite. Josh. 15. 37.
Mosollamoth.	Melissas. a contented, but after the Greeke, Christ. Joh. 1. 41.	Migdol. a tower, or greatnesse. A cite. Jere. 44. 1.
Mellulam.	Methusael. asking death, or by death, or a graw. Gen. 4. 18.	Migron. a scare, a barme, or from the throat. A cite. Isai. 10. 28.
Mellulam.	Methushelah. he sent his death, or the weeper of his death, or after the Hebrew & Syrian, flowing his death, or the sports of death The father of Lamech. Gen. 5. 25, 26, 27.	Miiamim. the right hand, or preparing waters. 1. Chp. 24. 9.
	Methegammath. the bridge of Londage. 2. Sam. 8. 1. & 1. Chp. 18. 1.	Mikloth. little wandes, staves, voyces, or looking downward. 1. Chp. 8. 32 & 5. 37.
	Mewanim. dwelling places, afflicted, offending, or answering. 1. Ezra. 5. 31. Ezra. 5. 50.	Mikneiah. the possession of the Lord, or the buying the castle, or herde of the Lord. 1. Chp. 15. 18.
Mehumim.	Mezabab. yielded, or the waters of golde, or what golde. Gen. 38. 39.	Milalai. excommunion, or my take. Heb. 1. 23. 6.
Munim.	Miamini. the right hand, or preparing waters, Ezra. 10. 25.	Milchah. a queene, or woman of counsell. Daughter of Haran. Gen. 11. 29. & 22. 10. Also the daughter of Zelophehad. Josh. 17. 3.
Mezabab.	Mibhar. chosin, or youth. 1. Chp. 11. 38.	Milecom. their king, or their consister. An Idol of the Ammonites. 1. king. 11. 5.
	Mibsam. smelling sweete, or consoling them. Gen. 25. 13 & 1. Chp. 4. 25.	Mileum. red kernell. A cite. Acts. 20. 15. 2. Timo. 4. 20.
	Mibzar. defevded, walled for bidding, taking away, or gathering grapes. A Duke. Gen. 36. 42.	Millo-sabab. or a silling. A place. Judg. 9. 6. & 1. Sam. 5. 9.
Maspar.	Michah. poore, lowly, smiling, or smitten, or who is here in this place? or what is here. His names. 2. Sam. 9. 12. 1. Chp. 5. 5. Judg. 17. 1. & 18. 13, to 27. 1. Chp. 24. 20.	Miniamin-as Miiamim. Heb. 12. 17.
Michah.	Michael. Vno is God, or who is like God, or the lowliness of God, the generie of God, the smiting of God, or God smitten. Sonne of Sethy. Rom. 13. 14.	Minni. prouision, a gift, or number. The name of a regiment. Jere. 51. 27.
Michas.	Also the sonne of Iserabab. 1. Chp. 7. 3. Also an Archangel. Dan. 12. 1. Judg. 9. 12.	Minneth-adem. A cite. Judg. 11. 33. Ezek. 27. 17.
Michas.	Michajah. who is the Lord, or who is like the Lord? or the lowliness, or poeuty of the Lord, or the smiting of the Lord, or the Lord smiting. Sonne of Imlah, a prophet. 1. king. 22. 8. to 29. 2. Chp. 18. 7. to 28. When he prophesied. Alitah. 1. 1. Also the father of Achob. 1. king. 22. 12.	Miriam. exalted, the sea of bitterness, or the mirrhe, or mistry of the sea, or after or Syrian and Hebrew, the lady of the sea. Daughter of Amram, sister to Moses and Aaron. Exod. 15. 20. Num. 26. 29. She watcheth Moses to see what woulde be come of him. Exod. 2. 4. to 9. Shee with other women giueth thanks to God for their deliuerance. Exod. 15. 20, 21. For her murmuring she is stricken with leprosie, and at Moses prayer healed againe. Num. 21. 1. She dieth at Madethy. Num. 20. 1.
Michol.	Michal. Vno is perfect? Daughter of Saul. 1. Sam. 14. 45. the leued maid. 1. Sam. 18. 20. and was giuen to him in marriage. 1. Sam. 18. 27. When shee loved him. 1. Sam. 19. 11. to 18. She was giuen vnto Iphai to wife. 1. Sam. 25. 44. He sendeth to Iphai to her. 2. Sam. 3. 14. Seeing Dauid dance before the Arke, shee contemnerth him, and therefore became barren all her life. 2. Sam. 6. 20. 1. Chp. 15. 29.	Mirana. deceit, highnesse, or extolling himselfe. 1. Chp. 8. 10.
	Michmath. a smiter, a poore man taken away, the smiter breaking, or a poore man touching, or taken away. A cite. Heb. 11. 32.	Michael. who demandeth? or who required? or leui? or who demanding, requiring, or lending? or God hath taken away, or gone backe. Daniels companion, called also Melchach. Dan. 1. 7.
		Misgab. A cite. Jere. 48. 11.
		Michal. parables, governing, or ruling. A cite. Josh. 21. 30.
		Micham. their saviour, having a regard vnto them, taking away, or touching the people. 1. Chp. 8. 12.
		Milchal. demanding, requiring, required, or lent, or a grate, hell, or pit, or the taking away, or touching of God. A cite. Josh. 19. 26.
		Milchma. a hearing, or diligent hearing, or obeying. Gene. 25. 14. 1. Chp. 4. 25.
		Milmanab. faintnesse, hie stile, or touching, or taking away. pro. 10. 1. Chp. 12. 10.
		Miltraies. if spread abroad, touching a companion, taking away a friend, or taking away a stepdame, or malice. A thirce.
Machmas.		
Macehmas.		

faintly descended of triath-leasin. 1. Chyon,
2. 53.

Mispar, a numbering, a shewing, a scrivener, or the ball of
writing. Ezra. 2. 2. called Misparoth, viz. numbering,
shewing, or the augmenting of tribute. See 7. 7.
Misphothmain, burning of hot waters, or the burning
of water. A place to boyle water upon the fire, &
make false thereof. Job. 11. 8.

Mithkah, sweetnesse, or pleasantnesse. Rom 3. 28.
Mithone, a gift, or the loyne: or after the Syrian, hope,
or looking for. 1. Chyo. 11. 4. 3.

Mithredath, assaying, or beholding the lawe, or breaking
the lawe, or the going downe of death. Ezra. 1. 8. & 4. 7.
1. Eloy. 2. 11.

Mitylene, cleanness, or the wiping of the winepress. An
Isle against Asia, distant from the nearest boyes
there of 57000. paces. Act. 20. 14.

Mizar, little. A hill. Job. 41. 6.

Mizpah, or Mizpeh, a watch, tower, or looking glass, or
judgement, or a corner. A place. Gen 31. 49. Job.
11. 3. & 13. 26. builded by king Asa. 1. kinges
15. 22. The Israelites consult there against
the Gibonites. Judg. 20. 1. to 11. Thither also
Samuel assembled the Israelites, to praye
for them. 1. Sam. 7. 5.

Mizraim, Gene. 10. 6.

Mizrah, a dropping, or distilling from the head, or a sprink-
ling by that: or after the Syrian, a consuming, or
consumption. Gene. 36. 13.

Moab, a diligent sacker, or bitroibing, or remembring,
After. 21. 16.

Moab, of the father. Lots sonne by his eldest
daughter, of whom came the wicked Moabites.
Gene. 19. 37. & 36. 36. They are overcome by the
Amorites. Rom. 21. 29. Israel forbidden to
warre with them. Deut. 2. 9. Israel falling to
idolatry, become tributaries to them. Jud. 3.
12, 13, 14. Elud slayeth 10000. Moabites. Judg.
3. 19. Chemosh, Moabs abomination. 1. king.
11. 7. The Israelites comit whoredome with
the daughters of Moab. Rom. 25. 1. Moabs rui-
ne foretold. Mai. 1. 6. They which dauid
slue not, became tributaries. 2. Sam. 8. 2. Je-
hoiaphath and Jehonans miraculous vic-
torie against Moab. 2. king 3. 5.

Moladah, nativite, or generation. A little. Job. 15. 26.
& 19. 2.

Moloch, reigning, or a counsellor. An idol of the Am-
monites. 1. king 11. 7. The Israelites forbidden
to offer their children to it. Leuit. 18. 21. upon
pain of death. Leuit. 20. 2, 3, 4, 5. It was destroy-
ed by Josiah. 2. king. 23. 10.

Molecheth, 1. Chyo 7. 18.
Molid, or initie, or generation, or a circumcised bande. 1.
Chyo. 2. 29.

Mordechai, bitter contrition, or webe mirhe, or sear-
ching contrition: or after the Hebrew and Syri-
an, most pure Mirrie. He who brought by Es-
ther. 2. 5. * who bewailed the Jewes de-
struction. Ester. 4. 1. * and was exalted. Ester.
6. 2. * Also the name of an other. Est. 2. 2. Ach.
7. 7.

Morah, stretching. A place. Gen. 12. 6. Deut. 11. 30.
Moriah, the seat of God. A mountaine where Jhs
hak shoulde haue bene offered. Genes. 22. 2. 2.
Chyo. 3. 1.

Molera, learning, discipline, or a bond: or after the Sys-
rian, a living, or tradition. A mountaine where
Naron dyed, and was buried. Deut. 10. 6. cal-
led Mor. Rom. 20. 2. 2. * and 33. 38, 39. Deuter.
32. 50.

Moleroth, idem. Rom. 33. 30. 31.

Moloth, drawn up, or drawn forth, or taken out. Moses.
Sonne of Amram. Exod. 6. 28. Moses borne,
and miraculously preserved. Exod. 2. 2. to 11. He
slayeth an Egyptian. Exod. 2. 11. 12. He would
haue pacified two Hebrewes. Exod. 2. 13. The
fleeth into the land of Midian, and why. & 4.
ous. 2. 14. where he marryeth a wife and hath
two sonnes. Exod. 2. 15. * keeping thepe, hee
seeth the Angel in a bush. Exod. 3. 2. God tem-
peth him to pharaoh to deliuer Israelites,
and promise to be with him. Exod. 3. 12. The
recereth taking to aduise his vocation. Exo-
bus 4. 3. hee refuseth the charge committed to
him, and why. Exod. 4. 10 he wish his wife and
children to goe to ward Egypt. Exod. 4. 20. He
most killed by Angel in the Iune, for omit-
ting the circumcising of his sonne. Exod. 4. 24.
He and Aaron haue done their message to
pharaoh, are repulsed, & the Israelites more
griuously oppressed. Exod. 5. 1. 2. * his rodde
turned into a serpent. Exod. 7. 10. hee plays
neth that the people were not immediately de-
liuered after his message done. Exod. 5. 22. his
song. Exod. 15. 1. to 10. While he prayeth, the
Israelites overcome Amalek. Exo. 17. 11. * he
confedereth to the counsaile of Jethro his
father in lawe. Exod. 18. 24. The matters of
greatest importance are brought to him selfe.
Exod. 18. 22. He charged not to touch mount
Sinai, and why. Exo. 19. 13. hee sanctifieth the
people. Exod. 19. 14. he and Aaron ascend by to
Sinai. Exod. 19. 24. hee consecrath the olde
Testament, and howe. Exod. 24. 8. hee is with
God in the cloude 40. dayes and 40. nightes.
Exo. 24. 18. Being angrie, he breatheth the two
tables of the lawe in pieces, and burneth the
golden calfe. Exod. 31. 18. he desireth to be raz-
ed out of the booke of life, if God woulde not
pardon his peoples sinne. Exod. 32. 32. God
speaketh to him face to face. Exod. 33. 11. He
desireth God to conduct the people, and him
in the way. Exod. 33. 13, 14, 15. God commaun-
deth him to stande in a place to see his backe
parts. Exod. 33. 21. * He might not see Gods
face, and lue. Exod. 33. 20. hee returneth from
the mount with newe tables. Exo. 34. 1. to 29.
Speaking to the people, why hee shold couer
his face. Exod. 34. 33. * 2. Cor. 3. 13. he murmu-
reth & refuseth to conduct the people. Rom.
11. 11, to 16. hee witheth all the people coude
prophetic. Rom. 11. 29. he was Gods sayth
full seruant. Rom. 17. 7. Heb. 3. 2. he & Aaron
hearing the peoples murmuring, fell on their
faces. Rom. 14. 5. he appeareth Gods wrath.
Rom. 14. 13, to 21. hee fell on his face, hearing
the rebellion of Warhan, &c. Rom. 16. 4. God,
by destroying Iehaz & the rest, declared that
he had sent Moses to gouerne. Rom. 16. 35, 28.
Fearing to be slaine, hee fleeth to the Taberna-
cle. Rom. 16. 4. 43. The people destroyed for
murmuring against Moses. Rom. 16. 49. why
he and Aaron entred not into the lande of pro-
mise. Rom. 20. 12. he sendeth messengers to
the king of Edom. Rom. 20. 14. hee recereth
the Lawe to the Israelites. Deut. 1. 3. hee des-
ereth God to appoint a gouernour to suc-
cerde him. Rom. 27. 16. * The lande of promise
is shewed to him. Rom. 27. 12. hee comforteth
others to helpe him in the gouernment. Deut.
1. 9, to 19. hee abideth upon Mount 40. dayes &
40. nightes

40. night & without any sustenance. Deut. 9.9. This encouragement to the people that would warre. Deuter. 20.7. he committed to reare by an Altar after they had passed Jordan, and caused the law to be written thereon. Deut. 27. 2. to 9. he prepareth him selfe to die, comforteth the people, and amerceth them precept. Deut. 31. 2. to 14. he and Josiah are charged to omitt a song, and to wyar this. Deut. 31. 14. to 22. he ascendeth mount Abarim, to see the land or promise. Deut. 32. 49. Being about to die, he blest all tribes of Israel. Deut. 33. 1. * He dyeth, and was buried by God. Deut. 34. 5. 6. Israel bewailed his death 30. dayes. Deut. 34. 8. his sepulchre unknownen. Deuter. 34. 6 he is payled. Actus. 45. 1. to 10. hee had impediment of speache. Exod. 4. 10. Aaron was his spokesman Exod. 4. 16. No Moyses like Moyses. Deut. 34. 10. Hee is worthy where he died upon Sinai. Deut. 9. 7. * and 10. 1, to 12. Hee became mediator betwene God & the people. Deut. 5. 27. he was made meane. Nomb. 12. 3. Hee is angie that the Egyptians women were preferred. Nomb. 31. 14, 15. his lustie age, when he dyed. Deut. 34. 7. The faith of his parents, and of him selfe. Hebrz. 12. 23, 24. to 29. Moses saythfull in Gods house, but not like Christ. Hebrz. 3. 2. to 7. James and James resided him. 2. Tim. 3. 8. The Jewes beleue that God spake to him, but not to Christ. John 9. 29. Moses and the Prophets, the scripture of the olde Testament. Luth. 16. 29, 33. The Jewes would not obey him. Actes 7. 39. Moses, in whom the Jewes trust, that accuse them in that they beleue not Christ, of whome he wrote. Job. 33. 41. * Moses was wont to bee read in the Synagogues every Sabbath day. Act. 13. 21. Hee forsole the conning of Christ. Deut. 18. 15. Actus. 1. 22 & 7. 37. Hee and Elias appeared at the transfiguration of Christ. Matth. 17. 3. The confessing of sinnes after the Lawe of Moses. Luth. 16. 21, 27.

1. **Chyo. 3. 32.**
Naaloon, looke Naathon.
Nabathoo, buds, of fruites, of prophesies. **Gene. 25. 13.** Nebot.
Nabal, a fool, of man. A rich man, husbande of Abis Naboth.
gail reade. 1. **Sam. 25. 2.** to 40.
Nabat, beholding Father of Zeroboam. 1. **king. 11.** Nebar.
26. **Eclis. 47. 23.**
Nabathites, speaking, propheryng, of budding fourth, 1. Nabathees.
Naburhices.
of **Acce. 5. 25** & 35.
Naboth, as each, prophesie, speaking, propheryng, fruiti-
fyng, of budding forth. Hee that refused to sell A
had his vinegarde, and therefore was slayed
by Jezebels wicked practice. 1. **king. 21. 1.** to 17.
Nachon, reade, of sure. A many name. 2. **Sam. 6. 6.**
called Chidon. 1. **Chyo. 13. 3.**
Nadab, a prince, of liberal, dooing, of his owne accorde,
the sonne of Aaron. **Erod. 6. 23.** Hee and A-
bihu, &c save God, and in what likewise.
Erod. 24. 9, 10. They offering strange fire, are
denounced. 2. **ent. 10. 1, 2.** Also the sonne of Ze-
roboam, who reigned over Israel. 1. **king. 14.**
20. Like his wicked father. 1. **king. 15. 26.** Hayne
by Naiaha, who reigned in his stead. 1. **king.**
15. 27. 28.
Nagga, cleareness, of light. **Luke. 3. 25.** Nagge
Nahaliel the inheritance, flow. ng stream, of valley of God.
Nom. 21. 19.
Nanallah, fruitful, bright, of foete. A cite. **Joh. 19. 15.** Nahalol.
2. **25. 33.** Judg. 1. 30.
Nahan, a comforter, of repentant, of the leader of them, of
the rest of them. 1. **Chyo 4. 19.**
Nahamani, idem. **Mich. 7. 7.** Nahum,
Naharai, ag Nahathon. 2. **Sam. 23. 37.**
Nahas, a snake, of serpent, forth saying, of propheryng, of Naas.
like braffe. A cite. 1. **Chyo 4. 12.**
Nahab, idem. King of the Ammonites. 1. **Samu. 1.** Nahas,
Naas.
11. 1.
Nahathon, a nest, neighing, a making warme, of drinesse,
of after the Syrian, a frangline. Brother of Es-
lubeah. **Erod. 6. 23.** **Nom. 1. 7.** Ruth. 4. 20. **Mat.**
Naafon. 1. 4. **Luk. 3. 32.** Nahthon.
Nahat, ref, of a leader: of after the Syrian, a going
downe. **Gene. 36. 13.** 1. **Chyo. 6. 26.**
Nahoi, very fierce, of but my beloved, of resting with me, Nahabi,
of a leader with me. **Nom. 13. 15.**
Nahor, haare, angry, of driv: of after B. Syrian, frang-
led. The sonne of Serug. **Gene. 11. 22.** Also the
sonne of Terah. **Gen. 11. 26, 29** & 22. 20. *
Nahthon, looke Nahathon. Nahethon,
Nahum, ag Naham. A Prophet Nahum. 1. 1.
Naim, sa enuff, sheweth fulnesse, pleasingnesse, of the
meating of them. A cite. **Luke. 7. 11.**
Naich, fauressse, becautie, comelinesse, of a dwelling place.
A place. 1. **Sam. 19. 18.**
Nanca, According to the Iberian tongue, **Diam. 2.** Nancea.
Nacca 1. 13.
Naomi ag Naamah, Wife of Elimelech. **Rut. 1. 2.** * Noemi,
& 2. 1. * 3. 1. & 4. 14. 15. 16.

Mofa. Lande of Moies. *Leuit.* 10. 1, 27.
Mofa founde, while turned, the ends exprefling, or making
cleane. 1. *Chjo.* 2. 136.
Mozah a chivie, a fawell inuenient, vntakened, or a pre-
fing downe. *A cite.* *Job.* 18. 26.
Muppin out of the mouth : or after the Syrian, a
coneuering. *Gene.* 46. 21.
Mufach anyting a couering, or an offering. *Iofeph.* 2.
King. 16. 18 where it is written a baile.
Mulhi departing, taking away, touching, come backe, or
carried away violently. *Sonne of Herart.* *Exod.* 6.
19. of him came the Hebrewes. *Nom.* 3. 33. and
26. 58.
Muth Labben *Iofal* 9. in the title.
Myrrhe A gum. *Exod.* 30. 23. *Iofal.* 45. 8. *Mat.*
2. 11.
Myrtus a Myrtell tree. *Hebe.* 8. 15.

Naphthim, a *female*, *of* *resting*: *of* *atret* *the* *Syrian*, *multiplying*. *Gen*. 25. 15. Naphis.
Nephthim, *an* *wrestling*, *comparison*, *likeness*, *of* *creaked*. Nephthim.
ness. Jaakobs *sonne* *by* *Kabel*. *Gen*. 30. 8. Nis. Nephthim.
children, *Genesis* 46. 24. *Abimb*. 26. 48, 49. 50.
1. *Chro*. 7. 13. *He* *is* *blessed*. *Gen*. 49. 21. *Went*.
33. 23. *His* *portion*. *Joth*. 19. 3. *to* *go*. Naphthim.
Naphthim *could* *not* *give* *out* *the* *inhabitantes* *of* *Verth*-*themselves*, *and* *but* *made* *them* *tributaries*.
Judg. 1. 33.
Also *a* *city*. *Tobit*. 1. 2. Nephthimim.
Naphtha, *Dan*. 3. 46. Naphthim.
Naphthim, *looks* *Nephthim*. *The* *son* *of* *Mis*. Naphthimim.
Sam. Nephthimim.

rain. Gen. 10. 13. & 1. Chro. 1. 12.

Narcissus, *named*, of neglecting. Rom. 16. 11.

Nathan, *given, giving, of rewarded*. A prophet, who foretold David that his sonne should build Gods Church, meaning Christ, of whome Salomon was but a figure. 2. Samu. 7. 13, 14. He reproveth David for his adulterie. 2. Sam. 12. 1. to 16. He is prayed Eccles. 47. 1. He maketh obsequie, he worshippeth David how Adonishab blisped his kingdom. 1. king. 1. 23. to 28.

Also Davids sonne. 2. Samu. 1. 14. Of whose stocke the Virgine Marie descended. Luke 3. 31.

Nathanael. Nathanael, *the gift of God*. The sonne of Jotham. 1. Chro. 2. 14. Also the name of a true Israélite. John. 1. 45.

Nave, *a posteritie, a sonne for ever, of remaining for ever, of future life, of a dwelling place: of after the Syrian, a fish, father of Jesus*. Eccles. 46. 11.

Nazareth, *separated, crowned, of sanctified*. A citie where Christ was conceived and brought up. Matth. 2. 23. Luke 1. 26. The devill confesseth Christ to be of Nazareth. Luke 4. 34. The inhabitants regarded not their prophete Jesus. Matth. 13. 57. but would have cast him headlong from their hill. Luke 4. 27.

The lawe of the Nazarenes. Rom. 6. 2. Samson a Nazarene from his mothers wombe. Judg. 13. 5. and so was Samuël. Sam. 1. 11.

Nearah, *named, of making*. A citie. Job. 19. 13.

Nearah, *named, of making*. A citie. Job. 19. 13.

Nearah, *named, of making*. A citie. Job. 19. 13.

Nearah, *named, of making*. A citie. Job. 19. 13.

Nearah, *named, of making*. A citie. Job. 19. 13.

Nearah, *named, of making*. A citie. Job. 19. 13.

Nearah, *named, of making*. A citie. Job. 19. 13.

Nearah, *named, of making*. A citie. Job. 19. 13.

Nearah, *named, of making*. A citie. Job. 19. 13.

Nearah, *named, of making*. A citie. Job. 19. 13.

Nearah, *named, of making*. A citie. Job. 19. 13.

Nearah, *named, of making*. A citie. Job. 19. 13.

Nearah, *named, of making*. A citie. Job. 19. 13.

Nearah, *named, of making*. A citie. Job. 19. 13.

Nearah, *named, of making*. A citie. Job. 19. 13.

Nearah, *named, of making*. A citie. Job. 19. 13.

Nearah, *named, of making*. A citie. Job. 19. 13.

Nearah, *named, of making*. A citie. Job. 19. 13.

Nearah, *named, of making*. A citie. Job. 19. 13.

Nearah, *named, of making*. A citie. Job. 19. 13.

Nearah, *named, of making*. A citie. Job. 19. 13.

Nearah, *named, of making*. A citie. Job. 19. 13.

Nearah, *named, of making*. A citie. Job. 19. 13.

Nearah, *named, of making*. A citie. Job. 19. 13.

Nearah, *named, of making*. A citie. Job. 19. 13.

Nearah, *named, of making*. A citie. Job. 19. 13.

Nearah, *named, of making*. A citie. Job. 19. 13.

Nearah, *named, of making*. A citie. Job. 19. 13.

Nearah, *named, of making*. A citie. Job. 19. 13.

Nearah, *named, of making*. A citie. Job. 19. 13.

Nearah, *named, of making*. A citie. Job. 19. 13.

Nearah, *named, of making*. A citie. Job. 19. 13.

Nearah, *named, of making*. A citie. Job. 19. 13.

Nearah, *named, of making*. A citie. Job. 19. 13.

Nearah, *named, of making*. A citie. Job. 19. 13.

Nearah, *named, of making*. A citie. Job. 19. 13.

Nearah, *named, of making*. A citie. Job. 19. 13.

Nearah, *named, of making*. A citie. Job. 19. 13.

Nearah, *named, of making*. A citie. Job. 19. 13.

Nearah, *named, of making*. A citie. Job. 19. 13.

Nearah, *named, of making*. A citie. Job. 19. 13.

Nearah, *named, of making*. A citie. Job. 19. 13.

Nearah, *named, of making*. A citie. Job. 19. 13.

of the inheritance of waters. Jer. 29. 24.

Neheloth, *of salt*, in the title.

Nehemiah, *comfort*, of the rest of the Lord, penitent Lord, Nehemiah.

of the rest of the Lord, penitent Lord, Nehemiah.

of the rest of the Lord, penitent Lord, Nehemiah.

of the rest of the Lord, penitent Lord, Nehemiah.

of the rest of the Lord, penitent Lord, Nehemiah.

of the rest of the Lord, penitent Lord, Nehemiah.

of the rest of the Lord, penitent Lord, Nehemiah.

of the rest of the Lord, penitent Lord, Nehemiah.

of the rest of the Lord, penitent Lord, Nehemiah.

of the rest of the Lord, penitent Lord, Nehemiah.

of the rest of the Lord, penitent Lord, Nehemiah.

of the rest of the Lord, penitent Lord, Nehemiah.

of the rest of the Lord, penitent Lord, Nehemiah.

of the rest of the Lord, penitent Lord, Nehemiah.

of the rest of the Lord, penitent Lord, Nehemiah.

of the rest of the Lord, penitent Lord, Nehemiah.

of the rest of the Lord, penitent Lord, Nehemiah.

of the rest of the Lord, penitent Lord, Nehemiah.

of the rest of the Lord, penitent Lord, Nehemiah.

of the rest of the Lord, penitent Lord, Nehemiah.

of the rest of the Lord, penitent Lord, Nehemiah.

of the rest of the Lord, penitent Lord, Nehemiah.

of the rest of the Lord, penitent Lord, Nehemiah.

of the rest of the Lord, penitent Lord, Nehemiah.

of the rest of the Lord, penitent Lord, Nehemiah.

of the rest of the Lord, penitent Lord, Nehemiah.

of the rest of the Lord, penitent Lord, Nehemiah.

of the rest of the Lord, penitent Lord, Nehemiah.

of the rest of the Lord, penitent Lord, Nehemiah.

of the rest of the Lord, penitent Lord, Nehemiah.

of the rest of the Lord, penitent Lord, Nehemiah.

of the rest of the Lord, penitent Lord, Nehemiah.

of the rest of the Lord, penitent Lord, Nehemiah.

of the rest of the Lord, penitent Lord, Nehemiah.

of the rest of the Lord, penitent Lord, Nehemiah.

of the rest of the Lord, penitent Lord, Nehemiah.

of the rest of the Lord, penitent Lord, Nehemiah.

of the rest of the Lord, penitent Lord, Nehemiah.

of the rest of the Lord, penitent Lord, Nehemiah.

of the rest of the Lord, penitent Lord, Nehemiah.

of the rest of the Lord, penitent Lord, Nehemiah.

of the rest of the Lord, penitent Lord, Nehemiah.

of the rest of the Lord, penitent Lord, Nehemiah.

of the rest of the Lord, penitent Lord, Nehemiah.

of the rest of the Lord, penitent Lord, Nehemiah.

of the rest of the Lord, penitent Lord, Nehemiah.

of the rest of the Lord, penitent Lord, Nehemiah.

of the rest of the Lord, penitent Lord, Nehemiah.

of the rest of the Lord, penitent Lord, Nehemiah.

of the rest of the Lord, penitent Lord, Nehemiah.

of the rest of the Lord, penitent Lord, Nehemiah.

of the rest of the Lord, penitent Lord, Nehemiah.

of the rest of the Lord, penitent Lord, Nehemiah.

of the rest of the Lord, penitent Lord, Nehemiah.

of the rest of the Lord, penitent Lord, Nehemiah.

of the rest of the Lord, penitent Lord, Nehemiah.

of the rest of the Lord, penitent Lord, Nehemiah.

of the rest of the Lord, penitent Lord, Nehemiah.

of the rest of the Lord, penitent Lord, Nehemiah.

of the rest of the Lord, penitent Lord, Nehemiah.

of the rest of the Lord, penitent Lord, Nehemiah.

of the rest of the Lord, penitent Lord, Nehemiah.

of the rest of the Lord, penitent Lord, Nehemiah.

of the rest of the Lord, penitent Lord, Nehemiah.

of the rest of the Lord, penitent Lord, Nehemiah.

Nebſan.	Niſhan, ſpeech, prophecie, the ſpringing forth of ſt ſleeping, or of changing, or ſpringing forth of a tooth or ſuore. A cite. Job. 15. 62.	Ob. 2. ſine. A cite. Jſai. 19. 13. Jer. 2. 16. Ezech. 30. 13.	
Nicanor.	a conquerour, or victorious. 1. Mac. 3. 38 & 7. 26. & 2. Mac. 15. 1.	Nophah, ſcarefull, or binding. Rom. 21. 30.	Nophz.
Nicodemus.	innocent blood: after the Greeke, the victorie of the people. A Ioharite and ruler of the Jewes, who came to Chriſt by nyght, to bee taught of him. John 3. 1. reade John 7. 50. & 39. 38.	Nun ſonne, or ſtertie, ſlacke, ſlacking, or remaining for Non. enter. or after the Syrian, a ſin, ſcarce of Joſhua Nympha. Rom. 13. 9. Exod. 33. 11. 1. Chro. 7. 27.	Nympha.
Nicolas.	a villor or overcommen, or the victories of the common people. A Deacon. Act. 6. 5. who (as ſome thinke) held, that wities ſhoulde be common: The ſce was called Nicolaitans. Kueel. 2. 6.	Nymphas, a bryde. A worthe man whome Paul ſalureth Col. 4. 15.	O.
Nicopolis.	a cite of victory, or victorious cite. A cite of Thracia. Tit. 3. 12.	Obadiah, ſervant of the Lorde. The gouernour of Ahab's habs houſe. 1. king. 18. 3. to 17. and 2. Chon. 17. 7. Alſo a Prophet. Obadiah. 1. 1. An other. 1. Obadiah. Chon. 3. 21.	Obdiah.
Niger.	blacke, purple, or darke. The ſynname of Simon Act. 13. 1.	Obal, the ſewardneſſe of antiquitie, or ſlowing. Gen. 10. 28.	Obdus.
Nilus.	in Hebrew ſhonor. blacke, or troublous. A famous river in Egypt. Exo. 7. 15. Job. 1. 3. Jer. 2. 18.	Obed, a ſervant, or a workman. Boaz ſonne. Ruth. 4. 17. Matt. 1. 5. Luk. 3. 32. 1. Chro. 2. 12.	Obdiah.
Nimrim.	a leopard, a rebellion, biſternes, or a change. A cite. Jſai. 15. 6.	Obed edom, the ſervant of edom, or a ſervant Edomite. A ſittice 2. Sam. 6. 10. 11. & 1. Chon. 15. 21. and 16. 38.	Obdiah.
Nimrod.	Nimrod, a rebell, or rebellion, a ſinner, or tranſgreſſour, or an apoſtate. Sonne of Cuth. Gen. 10. 8. 9.	Obolborne, or brought away, carried, ſervant, or wax. Vbiling olde. 1. Chro. 27. 30.	Obdiah.
Nineue.	Nineue, ſine, beautifull, or a dwelling place. A cite builded by Nimur. Gen. 10. 11. The deſolation thereof prophesied. Nahum. 3. 1. Zeph. 2. 13. Tobit. 14. 4. The repentance after Jonahs preaching. Jonah. 3. 5. They ſhal condemne the Jewes, and why. Matth. 12. 41.	Obocho, dragoon, wome, fathers, or deſire. A place. Jo. 21. 10 & 33. 43.	Obdiah.
Nineures.	Nineures, a banner, a prouing, or trying fight: or after the Syrian, a miracle. A moneth. Nhe. 2. 1.	Ocran, troublous, or troubling. Rom. 1. 13.	Ochran.
Nefroch.	Nifroch, flight, a tender or delicate trying, or banner: or after the Syrian, thy table. An idole. 2. king. 19. 37. Jſai. 37. 38.	Odolomera, the ſonne of prayſe, or wineſſe of a ceſſer. 1. Odolomera. 9. 66.	Ochran.
Noadia.	No, a ſtirring up, or a rebidding. A countrie. Ezech. 30. 15. Nahum. 3. looke Alexandria.	Odolla, a wineſſe, or ornament to them, or a wineſſe, or ornament of himſelfe, or the paſſing our, or pray of ſtu miſerie. A cite. 2. Mac. 12. 38.	Ochran.
Noadia.	Noadiah, the wife of ſervant or reſtitution of the Lorde, or the companion or congregation of the Lorde, or the decking of the Lorde, or the Lorde paſſing over: or after the Syrian and Hebrew, the taking away of the Lorde. Ezech. 8. 33. Nhe. 6. 14.	Og, roſted bread, or ſmoke: or after the Syrian, helling don ne, or hindered. A great giant king of Baſhan. Rom. 21. 33. Deut. 3. 1. to 14. 10. ſalm. 135. 1.	Ochran.
Noe.	Noah, a ceaſing, or reſt. Sonne to Lamech. Gene. 5. 29. Luke 3. 36. 1. Chon. 1. 4. His ſonnes. Gen. 6. 10. God ſetle him of the flood. Gen. 6. 13. He is both commanded to enter the Arke. Gene. 7. 1. to come forth. Gene. 8. 16. He erecteth an Altar to God. Gene. 8. 20. God bleſſeth him. Gene. 9. 1. and promiſeth neuer to deſtroy the world with flood againe. Gene. 9. 9. to 18. Wee planteth a vineyard, and being drunken is derided of his ſonne Ham. Gene. 9. 20. to 26. His peres. Gene. 9. 28. 29. He is playd Ecce. 44. 17. 18. His faith. Heb. 11. 7.	Ohol, a tabernacle, or tent, or light. 1. Chro. 3. 20.	Ochran.
Noe.	Noah, the preacher of righteouſneſſe. 2. Pet. 2. 5.	Oholmoed, the tabernacle of the congregation. Ezech. 3. 37.	Ochran.
Nobe.	Nob, ſpeech, prophecie, ſpeaking, prophecying, ſpeaking, ſpringing forth, or barking, or barked at: A cite deſtroyed by Saul. 1. Sa. 22. 19 & 21. 1. Jſa. 10. 32.	Oliuer, A hill two miles on the Eaſt ſide from Jeruſalem, the brooke Cedron running beſweene, taking name of the plenty of Olives growing thereupon. Matth. 21. 1. & 24. 3. Luke 22. 39. John 8. 1.	Ochran.
Nobe.	Nohah, barking, or barked at. A cite. Rom. 32. 42. Judg. 8. 11.	Olofernes, a ſtrong captain. Cheefe Captain to Baſan. budothodonoſi. Judeth. 2. 4. to Chap. 15.	Ochran.
Nod.	Nod, ſignificat. A countrey. Gen. 4. 16.	Olympas, heavenly. Rom. 16. 15.	Ochran.
Nodal.	Nodal, vowing of his own accord, or principall. 1. Chro. 5. 19.	Olympius, idem. 2. Mac. 6. 2.	Ochran.
Noga.	Nogah, brightneſſe, or cleareneſſe. 1. Chro. 14. 6.	Omar, ſpeaking, or exalting. Gene. 36. 12.	Ochran.
Noia.	Nohah, reſting, or a guide. 1. Chro. 8. 2.	Omer, A meſure. Exo. 16. 16. Ezech. 45. 11.	Ochran.
Noia.	Nomades, men wandring here and there. A people without certain abiding. 2. Mac. 12. 11.	Omeri, a bundle, a rebellious, or bitter people. 1. kin. 16. 16. Homer. Amiri. Hon.	Ochran.
Noia.	Non looke Nun. and. 1. Chro. 7. 27.	On, ſorrow, ſtrength, or iniquitie. A countrey. Gene. 41. 45. 50. Alſo a man. Rom. 16. 1.	Ochran.
Noia.	Noph, a hie combe, a diſliking from the head, a liſting up,	Onam, ſorrow, ſtrength, or iniquitie of them. Gene. 36. 23. Oman. 1. Chro. 1. 40. & 2. 28.	Ochran.
		Onan, ag On. Gen. 38. 4.	Ochran.
		Onimus, a profitable. Col. 4. 9. Jſaiah. 10.	Ochran.
		Onesiphorus, bringing proſper. 2. Tim. 1. 16 & 4. 19.	Ochran.
		Onias, the ſtrength of the Lorde, or a ſhippe. Eccleſ. 50. 1. 1. Mac. 12. 7.	Ochran.
		Onix, A precious ſtone. Gen. 2. 12. Exod. 25. 7.	Ochran.
		Ono, grief, ſorrow, or iniquitie of him. A cite. 1. Chro. 8. 12. Ezech. 23. 33. Nhe. 11. 35.	Ochran.
		Ophecl, a tower, darkene, or a little white cloud. 2. Chro. 27. 3. & 33. 14. Nhe. 11. 21.	Ochran.
		Ophir, aſies, or a fruitfulnes, Jothans ſonne. Gen. 10. 29. Alſo a region in India where is ſlope of gold. 1. king. 9. 28.	Ochran.
		Ophni, ſeeing, wearieſſe: or after the Syrian, a ſolding together. A cite. Jſa. 18. 24.	Ochran.
		Ophrah, day, leaſ, or a ſonne, A cite. Jeru. 18. 23. Ophrah. Judg. 8. 23.	Ochran.

the Lorde with all modestie, teares and tentations. Actes. 20. 19. testifying that Iesus is the Christ. Actes. 18. 5. teaching nothing but that which Moses & the Prophets had foretold. Actes. 13. 16. to 42. & 26. 23. 1. Copin. 1. 23. 24. He preacheth Christ to the Thessalonians. Actes. 17. 11. 12. and openly. Actes. 17. 22. * He preacheth till midnight. Actes. 20. 7. He preacheth in Antioch. Actes. 11. 23. * Hee teareth his garments, seeing the people about to sacrifice to him. Actes. 14. 14. His valiant stomache in offering himselfe into danger for his Locke. Actes. 19. 30. Three yeeres he ceaseth not with teares to give warning of false prophetes. Actes. 20. 31. Hee feared no dangers to preach the Gospel. Actes. 20. 23. 24. as appeared by his sufferings. 1. Cor. 4. 9. and 2. Cor. 4. 9. & 11. 24. & 12. 7. & 2. Tim. 2. 10. & 3. 11. Hee was ready to be bound, and to die for Christs sake. Act. 21. 13. His affection to the Jewes. Rom. 9. 3. & 10. 1. and 11. 14. and to the Iohlyppians and Corinthians. Ioh. 1. 8. and 2. Cor. 6. 11. Christ sheweth him what afflictions he would suffer for his Name. Actes. 9. 16. God encourageth him to preach to the Corinthians. Actes. 18. 9. In prison the Lorde encourageth him to constance. Actes. 23. 11. The Angell comforteth him, not to feare the danger of the sea, & why. Actes. 27. 23. Hee epopheteth the Antiochians not to condemne the Gospel. Actes. 13. 40. 41. Travailing through Galatia and Bhygia, her strenghteneth the disciples. Actes. 18. 23. Hee visiteth all the cities where hee had preached to confirme them. Actes. 15. 32. He comforteth those that failed with him to Rome. Actes. 27. 9. 10. What care he had, that the Corinthians should avoide contention. 2. Cor. 12. 20. 21. and for all Churches. 2. Cor. 12. 12. and 11. 18. Colof. 2. 1. and 1. Tim. 3. 2. Before festus hee withed all that heard him, such as he was, except his bondes. Actes. 26. 29. The Spirite witnesseth in every cite, the afflictions that abode him at Jerusalem. Actes. 20. 22. 23. Some counsaile him not to goe thither. Actes. 21. 4. He disputeth before Felix, of righteousness, temperance, and iudgement to come. Actes. 24. 26. Hee is conveyed by night through a wall, downe in a basker. Actes. 9. 25. & 2. Cor. 11. 33. Persecution against Paul & Barnabas. Actes. 13. 50. Hee is presented to Felix. Actes. 23. 33. and before Festus, accused by Jewes. Actes. 25. 6. 7. Festus obiecteth madnesse to him. Actes. 26. 24. Though God hee is delivered both from Jewes and Gentiles. Actes. 26. 22. 40. men bowe his death, whereof he is terrified. Actes. 3. 12. 13. to 23. He is beaten and imprisoned by the Jewes. Actes. 21. 30. to 35. Brought to iudgement. Actes. 18. 12. Commaunded of God to goe out of Jerusalem, and why. Actes. 22. 18. Forbidden to preach in Asa. Actes. 16. 6. His race in the course of the Gospel. 1. Cor. 9. 20. * He preacheth from Jerusalem to Illyricum. Rom. 15. 19. He visiteth Peter, and tarrieth with him 15. dayes. Galat. 1. 18. Hee with boode Peter at Antioch. Galat. 2. 11. He calleth himselfe the least of the Apostles, and why. 1. Cor. 4. 9. & 15. 9. & a follower of Christ. 1. Corin. 11. 1. and willeth to followe his example. 1. Corin. 4. 16. Iohlyppians. 3. 17. & 1. Thel. 1. 6. & 2. Thel. 3. 9. Hee approued by his life, that which he taught by his prea-

ching. 1. Corin. 9. 27. Hee that despiseth his doctrine, despiseth God. 1. Thel. 4. 8. Howe hee shewed himselfe in preaching the Gospel. 1. Corin. 2. 1. * Hee desired to be ayded with the prayers of the faithfull. Rom. 15. 30. & 2. Cor. 1. 11. Hee would not wittise himselfe. 1. Cor. 4. 4. Hee sawe Christ after his resurrection. 1. Corin. 15. 8. Some things hard to be understood in his Epistles. 2. Peter. 3. 16. He had a Scribe that wrote out his epistles, and subscribed them himselfe. Col. 4. 18. & 2. Thel. 3. 17. Hee was not chargeable to any man, but wrought for his living. Actes. 18. 3. & 20. 33. 34. & 1. Cor. 4. 12. & 9. 6. & 2. Corin. 11. 9. & 12. 13. & 1. Thel. 2. 7. 9. & 2. Thel. 3. 8. Hee preacheth at Jerusalem. Actes. 14. 1. At Lystra. Actes. 14. 6. At Berea. Act. 17. 10. at Athens. Act. 17. 15. and at Corinth. Act. 18. 1. Called Saul. Act. 7. 58 & 8. 1. to 5. & 9. 1.

Pedahel, the redemption of God. Rom. 34. 28.

Pedahzur, a strong redeemer, of a stone redeeming. Rom.

1. 10. & 7. 54.

Pedaiah, the Lords redeeming. 2. King. 22. 1. 1. Chio. 3. Phadasseur,

18.

Pekah, opening. The sonne of Remaliah. 2. King. 15. 25. to 32.

Pekah, the Lord opening. The sonne of Menahem.

2. King. 15. 23. to 27.

Peked, noble, of Rulers. Ezek. 23. 23.

Pekod, Jer. 50. 21.

Pelaliah, the miracle, of secrets of the Lorde. Mens Phelia,

names. 1. Chio. 3. 24. Nebe. 8. 7. & 10. 10.

Pelaliah, thinking on the Lord, of entreating the Lord, of Phelias,

the iudgement of the Lord. Nebe. 11. 12.

Pelaliah, the deliverance, setting free, of banishment of the Phalians,

Lord. Mens names. 1. Chio. 3. 21. & 4. 42. Nebe.

10. 22. Ezek. 11. 1, 13.

Peleg, a division. Gen. 10. 25. & 11. 18. 1. Chyon. 1. 19. Phaleg.

Luke 3. 35.

Peler, delirance, of banishment. 1. Chio. 12. 3.

Peleth, decay, of iudging. Rom. 1. 6. 1.

Pelethites, idem. 2. Sam. 8. 18.

Pelonice, falling, hid, of secret. 1. Chio. 11. 27.

Peniel, seeing God, of the face of God. A place nere the

foorde Jabbok. Gen. 32. 30.

Peninnah, a precious stone. of our sacre. One of p wives

of Elkanah. 1. Sam. 1. 2. to 7.

Pentecost, the fiftieth, (by day.) A feast of Jewes.

looke Whitunday in the second table.

Penuel, as Peniel. Father of Gedoz. 1. Chyon. 4. 4.

Also a cite. 1. King. 12. 25. Judg. 8. 8, 9, 17.

Peor, a gaping, of opening. A hill. Rom. 2. 3. 8.

Perath, A river called Euphrates. Gen. 2. 14. Deut.

1. 7.

Peres, Daniel 5. 28.

Pereh, a horfiman, calling out to be slayne, of declaring. 1.

Chio. 7. 16.

Perex, a division. Judas sonne by Tamar. Gen. 38.

29. & 1. Chyon. 4. 1. of his posterite were rulers

ordained. 1. Chyon. 27. 3. Nehem. 11. 4. looke

Phares.

Perex, vzzah, the division of vzzah, of the division of Perex. Oza,

strength, of a goat. A place to called, and why. 2.

Sam. 6. 6, 7, 8.

Perga, very earthy. A cite. Act. 13. 13.

Pergamus height. A cite of Asa. Rene. 1. 11.

Perida, looke Perida.

Perizites, Rualy, of dwelling in small walled villages. A Pherezites

people. Gen. 13. 7. and 15. 20. which God comma-

manded to be destroyed. Deut. 20. 12. Judah

discomfiterth them, Judges. 1. 4. Salomei

Pelael,

Phedael,

Pedazur,

Phadasseur,

Pedaia,

Adaiah,

Phacee,

Pecaiah,

Phaccia,

Phelia,

Phelias,

Phelias,

Phelias,

Phelias,

Phelias,

Phelias,

Phelias,

Phelias,

Phelias,

Phelias,

Phelias,

Phelias,

Phelias,

Phelias,

Phelias,

Phelias,

Phelias,

Phelias,

Phelias,

Phelias,

Phelias,

Phelias,

Phelias,

Phelias,

Phelias,

Phelias,

Phelias,

Phelias,

Phelias,

Phelias,

Phelias,

Phelias,

Phelias,

Phelias,

Phelias,

Phelias,

Phelias,

Phelias,

Phelias,

Phelias,

ende the remnant of them tributaries to him.
1. king. 9. 20, 21.

Pericopolis, a cite of *Tersia*. 2. *Parca*. 5. 2.

Perfia, breaking downe a waye for, of a crooked waye.
A countrey. 2. *Thy*. 36. 22.

Perlis, *idem*. A fawtyfull woman. *Rom*. 16. 12.

Perudah, a *par*. 110. of *dauid*. A mans name. *Eze*.
2. 5. called *Perida*. *Deut*. 7. 57.

Perer, a *stone*, of *rocks*. The surname of an Apostle
of *Christ*, otherwise called *Simon* and *Ce-*

phas. *John*. 1. 41, 42. *Matth*. 16. 18. surnamed
also *Bar-Iona*. *Matth*. 16. 17. *Ye* and *John* was

learned. *Actes*. 4. 13. *Ye* and *Andrew* called
by *Christ*. *Matth*. 4. 18. *John*. 1. 41. * *Matth*. 1.

16, 17, 18. *His* sayeth, in the name also of the o-
ther Apostles. *John*. 6. 68, 69. *Matth*. 16. 16.

Through sayeth he walked on the Sea, and
staggered therein, began to sink. *Matth*. 14.

29, 30, 31. *Christ* prayeth that his faith myght
not faile, and why. *Luke*. 22. 32. *Christ* re-
proueth him for being an offence to him. *Matth*.

16. 23. and that he coude not watch an houre
with him. *Matth*. 26. 40. *Christ* foretolde him

hee coude not followe him then, but shoulde
afterwarde. *John*. 13. 36. *He* stroke off *Ma-*

chus his eare. *Matth*. 26. 51. *John*. 18. 10. *Ye*
denieth *Christ* thus. *John*. 18. 17, 25, 27. *Luke*

22. 57, 58, 60. *Matth*. 14. 68. * *Matth*. 26. 70, 72,
74. and repented. *Matth*. 26. 75. *Matth*. 14. 72.

Luke. 22. 62. *Christ* aduerteth him, with what
dearth hee shoulde glorifie God. *John*. 21. 18, 19.

Christ repproueth his curiositie in demaunds
dying what *John* shoulde doe. *John*. 21. 21, 22.

Christ, by this willing him to feede his
sheepe, declareth the love and care that *Pa-*

trick ought to haue of *Christes* flocke. *John*.
21. 15, 16, 17. *Ye* had commission of God to

preach to the Jewes. *Sala*. 2. 8. so he did. *Ac-*
2. 14. * *E*. 3. 12. * By a vision is shewed to him, p

God had purposed the Gentiles by sayeth, so as
the Jewes myght boldly accompanie with

them. *Actes*. 10. 3. * He sheweth the cause why
hee preached, and kept companie with Gen-

tiles. *Actes*. 11. 4. to 19. *Ye* is imprisoned,
and deliuered. *Actes*. 5. 18, 19. and 12. 3, 4. to 48.

Sicknesses dealt with his shadowe. *Actes*.
5. 15, 16. *Ye* raiseth *Tabittha* to life. *Actes*. 9. 40.

and lodged in *Toppa* with *Simon* a tanner.
Actes. 9. 43. *Christ* healerth his wines mother.

Matth. 8. 14, 15. *Ye* was witness of *Christes*
sufferings, and an *Elde*, beseeching all *El-*

ders to do their duties. 1. *Petr*. 5. 1, to 12. *Ye*
braileth the creple. *Act*. 3. 4. *

Pethah enain. *Gen*. 38. 14.

Pethahiah, the *Lord* openeth, of the *Lord* openeth, of the
gate of the *Lord*. A *Leuite*. *Eze*. 10. 23.

Pethor A cite. *Num*. 22. 5.

Pethuel, a morsell of *God*, of a persusion of *God*, of the
enlarging of *God*. *Joel*. 1. 1.

Peulthai, my work, of my work. 1. *Thy*. 26. 5.

Phalec, looke *Peleg*.

Phallu, *maruel*, of *nd*. *Gen*. 46. 9.

Phalti, delerance, of *banishment*. 1. *Sam*. 35. 44.

Phonuel, as *Penu*. 1. *Luk*. 2. 36.

Pharao, spreading abroad, uncovering, of making bare:
of after the *Syrian*, *uen*, *caner*, of *ven*, *caner*, and

in the *Egyptian*, a king, name to all the kings
of *Egypt* vntill *Salomon*, and of some after-

warde. The first was plagued for *Sara*. *Gen*.
12. 17. * Another, whose daimee *Joseph* ex-

Egypt. *Gen*. 45. 17, 23. Another, who not know-
ing *Joseph*, is cruel to *Israel*. *Ezod*. 1. 8. *

Another, who rebeld *Joseph* and *Ma-*
son, and woulde not let the *Israelites* depart. *Gen*. 45. 17.

Another, and blasphemous. *Ezod*. 5. 1. 2. 104. *Deut*.

15. Another, whose daughter *Salomon* mar-
ried. 1. *king*. 7. 8. Another surnamed *Elephob-*

2. *king*. 23. 29. * 2. *Chron*. 35. 20. * *E*. 36. 1, to 5.
Ezech. 31. 2. * *E*. 32. 2. * Another surnamed *Pho-*

phia. *Iere*. 4. 130.

Pharathon, bearing fruites, of *increasing*, of a *Phara*.
howe. 1. *Matth*. 23. 33.

Phares, a distinction. *Luke*. 3. 33. *Gene*. 36. 29. & 46. 12. *Pharez*.

Matth. 1. 3. *Idoke* *Perez*.

Pharisees, *idem*. A sect of the Jewes which as-
cribed the resurrection. *Matth*. 3. 7. looke *Pharisee*

in the second Table.

Pharpar, diminished, the first thing of fruites, of a bull of a *Pharpar*.
bull. A ruler of *Damascus*. 2. *king*. 5. 12.

Pharices, *idem*. A familie descended of *Pharez*. *Pharisees*.
Num. 26. 20.

Phasels, a possing over, of a halting of nature. A place. *Phasels*.
1. *Matth*. 15. 22.

Phelbe, *idem*, of *bright*. *Rom*. 16. 1.

Phenice, *idem*, of *purple*, of *palme*. A countrey of *Syria*, *Phenice*.
where *Tyre* and *Sydon* are placed. 1. *Ezod*. 2. 17.

Actes. 11. 19. Also a haven of *Candie*. *Actes*. 27.
12.

Phibese, the mouth of trading under foote, despite, of
from the mouth. A cite in *Egypt*. *Ezech*. 30. 17.

Phicol, the mouth of all, of the perfiction of the mouth. *Phicol*.
Gen. 22. 23.

Philarches, the lover of a prince. 2. *Matth*. 8. 32.

Philadelph, the love of the brother, of brotherhood. A
cite. *Reuel*. 1. 11.

Philemon, kissing with *God*. *White*. 1. 1.

Phileus, beloved, of *amiable*. One that fell from the
sayeth, affirming that the resurrection was al-

readie past. 2. *Tim*. 2. 17.

Philip, a wayfarer, of *warlike*, of a lover of horses.

Phrygian. 2. *Matth*. 5. 22. & 13. 21. Also an A-

pistle. *Matth*. 10. 3. *John*. 1. 43. *Ye* declareth
to *Martha*, that the *Messias* *Christ* was

come. *John*. 1. 45. *Ye* desireth to see the *Fa-*
ther. *John*. 14. 8. *Ye* preacheth in *Samarita*.

Actes. 8. 5. Also a deacon. *Actes*. 6. 5. called *Phi-*
lip the *Euangelist*, and had foure daughters

virgins which dyd prophete. *Actes*. 21. 8, 9.

Also *Herods* brother the *Tetrarch*. *Luke*. 3. 3.
whose wife *Herod* married. *Matth*. 14. 3.

Philippi, *nam* he men, of *lovers* of horses, A cite. *Act*. 16.
12.

Philisthine, as *Palestina* A people. *Gen*. 10. 14. and

21. 32. *Shamgar* slew 600. *Philistims* with an
oxe goade. *Judges*. 3. 31. *God* deliuered *Israel*

into their hands, for idolatry. *Judges*. 10. 6,
7, 8. & 13. 1. *God*, to afflict them, inuoid *Sam-*

son to marrie a *Philistin*. *Judges*. 14. 2. *Sam-*
son burneth their cozne, and howe. *Judges*.

15. 4, 5. They put out his eyes. *Judges*. 16. 21.

They battell against the *Philistines*. 1. *Samu*.
4. 2. They carie the *Arke* to *Abdon*, and set it

by *Dagon* the *God*, and are plagued there:
foze. 1. *Samu*. 5. 1. They returne the *Arke* with

giftes. 1. *Samu*. 6. 4, to 13. They at the prayer of
Samuel were discuffed. *Samu*. 7. 9, 10. They

were against *Saul*. 1. *Samu*. 13. 17. *Jonathan*
and his harnesse beare pur them to fight. 1.

Samu. 4. 1, to 24. After the death of *Solanti*,
they flee and are layne by the *Loze*. 1. *Samu*.
17. 51, 52. *God* gaue them into *Danias* hands.

1. *Samu*.

Phethaia,
Phethahiah,
Phethahiah,
Phethuch.

Phethah,
Pheth.

Phethah,
Pheth.

Phethah,
Pheth.

1. Sam. 13. 4. They assembled to fight against Saul. 1. Sa. 18. 1. They say to Israelites, with Saul & his sons. 1. Sam. 31. 1, 2. They wage battell against David, and are discomfited. 2. Sam. 5. 17. He maketh them tributaries. 2. Sam. 8. 1. He and his servants slay many of them. 1. Sa. 19. 8. looke Haraphah. God directeth them by against Jehoiad. 2. Chro. 21. 16. Philologus, a lover of learning, or a lover of the word. Ps. 15. 15. Philometor, a lover of the mother. The surname of Ptolemey. 2. Mac. 4. 21. 9. 29. Phineas, or Pineas. A bold countenance. The sone of Eleazar. Exod. 6. 25. Hee slew Zimri and Cozbi, committing fornication before the people, which appeared Gods wrath. Nomb. 25. 6, 10. 16. He stood before the Ark of God, when the Beniamites were destroyed. Judg. 20. 28. He is prayed. Eccles. 45. 23. Also one of the sonnes of Eli. 1. Sam. 17. looke Eli. Phrygellus, figurat. 2. Tim. 1. 15. Phyladeries. Matth. 23. 5. 1. Pinon, a precious stone, or beholding, or the mouth of everlasting, or the mouth of the faine: or after the Jews and Syrian, the mouth of a fish. Gen. 36. 41. Pisgah, a hill, or a high, or a mountain. Num. 33. 20 & 23. 14. Piram, a wilde ass of them, the crueltie of them, or the bull of the mother. Job. 10. 3. Pirathon, his breaking, or making barre: or after the Syrian, his reuengement. A cite. Judg. 12. 15. The cityen called, a Pirathonite. Judg. 12. 15. Pithon, the changing great strife of the month, or an enlarging. A river. Gen. 2. 11. Eccles. 4. 29. Pithia, a pitch tree, or blacked with pitch. A prouince of Asia the lesse. Act. 13. 14 & 14. 24. Pilpa, the diminishing of the month, or a mouth diminished. 1. Chro. 7. 38. Pithom, a mouth full of them, or a perfection of the month, or the persuasion of them. A cite. Exod. 1. 11. Pithon, a mouth full of them, the persuasion of him, or a gift of the month. 1. Chro. 8. 35 & 9. 41. Pochereth Hazzebam, the banishing of the mouth of a dor, or the cutting of the mouth of warre. A cite. Ez. 46. 25. Pochereth Sabaim, the banishing of the mouth of drunkennes. Eze. 46. 25. Pollux. Act. 28. 11. Pontus, a hand, or of the sea. One surnamed Dilate, a gouernour of the Jewes, placed ouer them by the Romanes: vnder whom Chul suffered. Matth. 27. 2. Mark. 15. 1. Luk. 23. 1. Job. 18. 28. Porus, the sea, A country of Asia Actes 2. 9. and 18. 1. Porcius Festus, a festiual calf looke Festus. Pothidomus, giving drinke. 2. Mac. 14. 19. Potiphar, in the Egyptian tongue, a bull, Syrian, Hebriew, and Chald. a fat bull, or the fruitfulnes of hisnesse. Gen. 39. 20 & 39. 1. Phosphar, Poti-phar. Hebriew and Syri. scattering abroad a firenesse, or the making bare of firenesse, or reuengement of firenesse. Gen. 41. 45. 50. Priscilla, auncient. Rom. 16. 3. Act. 18. 12. Proselytes, strangers lke in the Table. Ptolomcus, a seron, or hanging up waters, or an assistance of waters. Eze. 46. 1. 1. Psal. 11. 1. Puah, or Pua, a mouth, a corner, or a bush of brere, The sonne of Isachar. Gen. 46. 15. 1. Chro. 7. 1. Also a midwife. Exod. 1. 14. Publicanes. They which tooke for sinne of the Romanes, & traitours of the cite: Gentiles, yet much dilained of the Jewish commo people. Mat. 5. 46. see moze in the 1. Table. Publius, common. Act. 28. 7. Pudens, shamefull. 2. Tim. 4. 21. Pul, decay, or a beam. King of Assur. 2. Kings. 15. 19. Phul, Also a countrey. Isa. 66. 19. Punites, beholding, or my face. A familie descended of Phunites. Puz, Num. 26. 23. Punon, a precious stone, or beholding. A place. Num. 33. Phunon, 42. 43. Pur, & Purim, lat. or lot. looke Ester. 3. 7 & 9. 26. Pur, A countrey. Eze. 27. 10 & 30. 5. Eze. 3. 9. Puthites, decaying, a mouth full, or breadth. A familie descended of Shobal. 1. Chro. 2. 53. Putiel, Affrick of God. Syri. and Heb. the fatnesse of Phuthiel. God. Exod. 6. 25. Putioli, A cite of Italic. Act. 28. 13. R. Raamah, a breaking. Gen. 10. 7. Raamah, thimder of the Lorde, or still from the Lorde, or a fellowe, or the hear of from the Lorde. Eze. 7. 7. Raames, looke Ramesses. Rabbah, or Rabbath, much, great, a chiding, or a fighting against. A cite of Judah. Job. 13. 25 & 15. 60. Another of the Ammonites. 2. Sam. 11. 1. & 12. 29. Rabbath, 1. Chro. 20. 1. Jer. 49. 2. Jer. 3. 12. Rabbi, master. Mat. 23. 7. John 1. 38. Rab mag, dissolving the multitude, or melting. Jer. 39. 3. 13. Rabboni, master. John 20. 16. Rab, Iris, master, or set over the Eunuches. 2. Kings. 18. 17. Jer. 39. 3. 13. Rabbakeh, master, or set over the drinkers, the kisse of the master, striking much, or a great sacke. 2. King. 18. 17. Raca, Mat. 5. 22. Rachab, looke Rahab. Rachal, to whisper, an apothecarie, or sister. A cite. 1. Sam. 30. 39. Radai, ruler, or coming downe. 1. Chro. 2. 14. Ragau, a companion, his shepheards, his eull, or his breaking a sinder. A cite. Judith 1. 5. Raguel, the shepherde of God, a friend of God, or the breaking a sinder of God. Tob. 3. 7. Rahab, proude, or strong, or crade, or enlarged, or a Rachab, street. Job. 2. 1. Mat. 1. 5. Heb. 11. 31. Jam. 2. 25. Raham, mercie, or compassion: or after the Syrian, a friend. 2. Chro. 2. 44. Rahel, a sheepe. Daughter of Laban. Gen. 29. 10. Rachel, She heareth her fathers weep. Gen. 29. 9. She mereth with Jaakob. Gen. 29. 12. She was beautifull and well fauoured. Gen. 25. 17. Jaakob earnestly twile senen pretes for her. Gen. 29. 18. 30. 1. Being barren the gauch her mate to Jaakob. Gen. 30. 3. She desired children of Jaakob. Gen. 30. 1. She did maketh her fruitfull. Gen. 30. 22. She hideth away her father's idoles. Gen. 31. 19. 34. 35. She birth eth an Benjamin birth. Gen. 35. 16. 20. Her children. Gen. 46. 19. The people at Doas marriage pray God to make Ruth as fruitfull as Rahel and Leah. Ruth 4. 11. Rahel weepin for her children, woulde not be comforted. Ruth 4. 13. Raab.

- Riffa.** *Riffah, a drinking open, or the dropping of an house.* **A** Salmone, *a flowing, a commotion, or a breaking in pieces.*
Reffa. *place.* **Rom.** 3:21. **A** high hill in Candee, bowing to the seaward. **Actes** 27:7.
- Richmah.** *Richma, a lumpsy prey, a female, or a myse.* **A** place, **Salom.** ag. **Salem.** **Baruch.** 1:7.
- Richma.** *Richma, a lumpsy prey, a female, or a myse.* **A** place, **Salom.** ag. **Salem.** **Baruch.** 1:7.
- Rezia, Refia.** *Rizia, ag. Rezia, Chro.* 7:39. **Salom.** ag. **Salem.** **Baruch.** 1:7.
- Rispha.** *Rispha, first chod out.* **2 Sam.** 3:7 and 21:10. **Salu.** ag. **Salmi.** **Rom.** 25:14.
- Repha.** *Roboam, looke Rehabeam.* **Samia.** ag. **Samaiah.** **1 Cor.** 9:11.
- Rogelim.** *Rogel, a foot, or fusteman, or searching out, or a searcher out, or an acoufer, or after the Syrian, customs: a fontaine, or well.* **John.** 3:17. **2 Sam.** 17:27. **1 king.** 1:9.
- Roglim.** *Rogelim, idem, A cite.* **2 Sam.** 19:31.
- Rohga.** *Rohga, filled, drunken with talke, or filled with separation.* **1 Chro.** 7:34.
- Roaga.** *Romanti-czer, or Romemthi-czer, exalting ayde, or I have exalted my palace.* **1 Chro.** 25:14.
- Romanti-czer.** *Romanti-czer, or Romemthi-czer, exalting ayde, or I have exalted my palace.* **1 Chro.** 25:14.
- Romemthi-czer.** *Rome, premying might, or prau, or exalted, or high.* **A** cite. looke Rome and Romanes in the second Table.
- Roma.** *Romemthi-czer, or Romemthi-czer, exalting ayde, or I have exalted my palace.* **1 Chro.** 25:14.
- Rapbaia.** *Rophah, the phisike, or medicine, or recreation of the Lord.* **1 Chro.** 4:21.
- Ros.** *Roth, a head, or top, or the beginning.* **Gen.** 46:31.
- Rubem.** *Ruben, looke Reuben.*
- Ruphus.** *Rufus, Red, or wine names.* **Mar.** 15:21. **Rom.** 16:13.
- Ruma.** *Rumah, high, exalted, or cast away.* **A** cite. **1 king.** 23:16.
- Ruth.** *Ruth, watered, filled, or made drunken.* **Wife of Mahlon.** **Ruth.** 1:4. *She findeth fauour in the eyes of Boaz.* **Ruth.** 1:10. *or 3:11.* *is married to him.* **Ruth.** 4:13. *or 13:11.* **1 Chro.** 2:13. **Mar.** 15:21.
- Saba.** *looke Sheba.*
- Sabbat.** *Sabbath, rest, looke in the 2 Table.*
- Sabdi.** *a dowrie, having a dowrie, or flowing with abundance.* **1 Chro.** 8:19. *or 27:27.*
- Sabees.** *Sabeans, leading into captivity, or going about, or drunken men, olde men.* **A** people. **Isa.** 45:14. *called Sabeans.* **Job.** 1:15.
- Sabberia.** *Sabrah, going about, or compasse.* **Syria.** *olde age.* **Gen.** 10:7.
- Sabatha.** *Sabrecha, the cause of smiling.* **Syri.** *and Heb.* *the smiling of olde age.* **Gen.** 10:7. *or 1 Chro.* 1:9.
- Sabathach.** *Sabrecha, the cause of smiling.* **Syri.** *and Heb.* *the smiling of olde age.* **Gen.** 10:7. *or 1 Chro.* 1:9.
- Sabthecha.** *Sabrecha, the cause of smiling.* **Syri.** *and Heb.* *the smiling of olde age.* **Gen.** 10:7. *or 1 Chro.* 1:9.
- Sachar.** *Sacar, ware, a price, or drinkenneffe.* **1 Chro.** 11:35. *or 26:4.*
- Sadoc.** *isuf, or isufied, 1. Eloy. 8:2. 2. Eloy. 1:1. looke Zadok.*
- Sadduces.** *isuf, or isufied, After the Syrian, or, or schisms.* *A sect among the Jewes, which denied the resurrection.* **Marth.** 3:7. **Actes** 23:8. *looke the second Table.*
- Sala.** *Luke.* 3:35. *looke Shelah.*
- Salamie.** *Salamis, moved, broken in pieces, or sitting.* *An Isle of Cyprus.* **Act.** 13:5.
- Salamina.** *Salamis, moved, broken in pieces, or sitting.* *An Isle of Cyprus.* **Act.** 13:5.
- Salathiel.** *2. Eloy. 5:16. Luke.* 3:27. *looke Shealtiel.*
- Salecha.** *Saleh, or Salehah, thy basket, or thy lifting up.* **A** cite. **Job.** 12:5. *or 13:11.* **1 Den.** 3:10. **1 Chro.** 5:11.
- Salehah.** *Saleh, or Salehah, thy basket, or thy lifting up.* **A** cite. **Job.** 12:5. *or 13:11.* **1 Den.** 3:10. **1 Chro.** 5:11.
- Salmi.** *John.* 3:33. *looke Salim.*
- Sellai.** *Sallai, an exaltation, or treading under foot.* **Syrian.** *a basket.* **1 Eloy.** 11:8. *or 12:20.*
- Selui.** *Sallu, idem.* **1 Chro.** 9:7.
- Salu.** *Salma, peace, perfiction, retribution, or a garment.* **1 Chro.** 2:11. *or 5:15.*
- Salmah.** *Salmanazar, 2. Eloy. 13:40. looke Salmanazer.*
- Salmon.** *a peacemaker, or 30, or giving againe.* **Ruth.** 4:20. **Luke.** 3:32.
- Salmone.** *a flowing, a commotion, or a breaking in pieces.* **A** high hill in Candee, bowing to the seaward. **Actes** 27:7.
- Salom.** *ag. Salem.* **Baruch.** 1:7.
- Salom.** *looke Shalom.* **1 Chro.** 25:14.
- Salu.** *ag. Salmi.* **Rom.** 25:14.
- Samia.** *ag. Samaiah.* **1 Cor.** 9:11.
- Samaria.** *a keeping, an adamant stone, a bryer, a thorne, or the dregges thereof.* *A country & cite of Syria, betwene Jude & middle Galile.* **1 kin.** 13:32. **Isa.** 7:9. *or 10:11.*
- Samaritanee.** *keepers, marvellous hard, thornie places, or dregges.* *Citizens of inhabitants of Samaria.* **Marth.** 10:5. *Samaria, the head cite of the ten tribes of Israel buylded.* **1 king.** 16:24. *Belshazzar of the king of Aram.* **1 king.** 20:1. **2 king.** 6:24. *Wonne by the king of Assure, and the people caried away.* **2 king.** 17:5. *Against Samaria is prophesied.* **Isa.** 8:4. *or 9:9.* **Ezech.** 23:2. *Holia.* **8:1.** *and 13:1.* *and 14:1.* *Amos.* 3:9. *and 4:1.* *Actes.* 1:1. *They would not receyue the woide of God.* **Luke.** 9:52. *But afterwarde did, at Philippos preaching.* **Actes.** 8:25. *or 14.* *Simon Magus bewitched them.* **Actes.** 8:9. *The Samaritanes compassion on the wounded man.* **Luke.** 10:33. *By the blisfome of them, the Gentiles calling is describ'd.* **John.** 4:5. *or 43.* *The Jewes abhorred them.* **John.** 8:48. *and medled not with them.* **John.** 4:9.
- Samgar-nebo.** *pepper of a stranger prophesying, or pepper of a stranger speaking.* **Ezech.** 39:3.
- Samos.** *full of grainell.* *An Isle in the Aegean sea.* **Act.** 20:15.
- Samothracia.** *full of grainell, or rombe.* *An Isle in the bosome of Macedonia, of the kingdome of Thracia, so called because the Samians and Thracians inhabited there.* **Act.** 16:11.
- Samfon.** *looke Shimon.* *The sonne of Manoah.* **Samfon.** **Judges.** 13:2. *The martyrce of a daughter of the Philistines.* **Judges.** 14:2. *Hee is decryed by Delilah.* **Judg.** 16:4. *Hee governed Israel 20. yeres.* **Judg.** 15:20. *He is commended.* **Heb.** 11:32.
- Samuel.** *looke Shemuel.* *Sonne of Elkanah.* **1 Sam.** 1:20. *offered to God by his mother.* **1 Sam.** 1:23. *faucured of God and men.* **1 Sam.** 2:26. *God calleth him thise, reneweth to him his will, and maketh him his prophete.* **1 Sam.** 3:4. *Hee iudged Israel in Wypsey.* **1 Sam.** 7:5. *His diligence described.* **1 Sam.** 7:16. *Bring olde, he maketh his sonne of Judges ouer Israel.* **1 Sam.** 8:1. *God commaundeth him to anoynt Saul.* **1 Samuel.** 9:15. *16.* *which he doeth.* **1 Sam.** 10:1. *Hee declared his innocencie to his people.* **1 Sam.** 12:23. *Hee reprooueth them for their ingratitude.* **1 Sam.** 12:7. *And Saul, for neglecting Gods commaundement.* **1 Sam.** 15:17. *or 24.* *He prayeth and mourneth for him.* **1 Sam.** 15:11. *35.* *He sweeth Agag in pines.* **1 Sam.** 15:33. *God sendeth him to anoynt David him, which he feared to doe.* **1 Sam.** 16:1. *All his dayes, the Philistines were brought vnder.* **1 Sam.** 7:13. *He dyeth, and is bewayled.* **1 Sam.** 25:1. *One in the likenesse of Samuel rayled by a witch.* **1 Sam.** 28:8. *He is rayled.* **Eccles.** 46:13. *Heb. 11:32.*
- Sanballat.** *a brambles hid in secret, or after the Syrian.* **Sanballat.** *and Hebe, an enemy hid in secret.* **1 Ezech.** 3:10. *and 13:18.*

Benacherib.	Saneherib, the bramble of destruction, or the bramble of a sword, Syri. and Hebrew, the sword, or destruction of the enemy. King of Ashur, who threatened Mesekiah and blasphemed God. 2. kin. 18. 13. Jfat. 36. 4. * 2. Chyon. 32. 1. * The Angel destroyed his army, and hee is slain by his owne children. 2. king. 19. 35. * 2. Chyo. 32. 21. Jfat. 36. 36. * Eccles. 48. 18. to 23.	to Kethal to fight with David. 1. Sam. 25. 8. Pursuing David, hee was unslain of the 10th lustims. 1. Sam. 21. 17. 8. Pursuing David, hee is delivered into his handes. 1. Sam. 24. 2. * and 26. 2. * Having driven all forcetees out of the lande, hee freeth countie at a witch. 1. Sam. 28. 3. * He slayeth himselfe. 1. Sam. 31. 4. His head carried into the lande of the Philistims. 1. Sam. 31. 9. David mourneth for him. 2. Sam. 1. 4. * Why he dyed. 1. Chyon. 10. 13. The men of Jabely Gilead burie his bones, and fast seven dayes. 1. Sam. 31. 13. which is commended by David. 2. Sam. 2. 5. His house wasteth weaker, and Davids throner. 2. Sam. 3. 1. God tooke away his mercie from him. 2. Sam. 21. 15. bit of his sonnes hanged, and why. 2. Sam. 21. 1. to 11. David burie his and Jonathans bones. 2. Sam. 21. 13. 14. Saul is mentioned. Actes. 13. 21.	
Sanfana.	Sanfanna, a bough, or a bramble of a bramble, Syriac, and Hebrew, a bramble of the enemy. a citie. Joth. 15. 21.	Also the name of Paul. actes. 13. 8. lookes Paul. Saulha. crying, or the lifting up of vanitie. 1. Chyon. 18. 16.	Sanfai Sufa.
Sappi.	Saph. a basin to wash ones feet in, a standing cup, a cup of golde, a threshold, a post, an aide, a bulrush, or the sea. 2. Sam. 11. 18. & 1. Chyo. 20. 4.	Secua, set in order, or prepared. actes. 19. 14. Scribe. a writer. Matth. 4. 20. looke in the 2. Table. Scythians, tanners, or coblers, a people. Col. 3. 11. Jim dech. 3. 10.	
Sara.	Sapphira, declaring, or naming: or after the Syriac, faire. Actes. 5. 1.	Scythopolis, a citie of tanners, or coblers. This citie is 600. furlongs from Jerusalem. 2. Act. 12. 29. the Citizens, Scythopolitans. 1. Act. 12. 30.	
Sarah.	Sarah, a ladie, or dame, or Princess: meaning of many daughter of Milner. Job. 26. 46. Also Abba: hams wife, why her name was changed. Gen. 17. 15. God promisyeth her a child, being old. Gen. 17. 19. & 18. 10. and hee had one accordingly. Gen. 21. 1, to 8. Shee woulde not have Ishmael heire with her sonne Ishak. Gen. 21. 10. Shee dieth, and is bewailed of Abraham. Gen. 23. 2. * Her faith. Heb. 11. 11. She is the free woman. Gal. 4. 22. Shee calleth her husband Syri. or Loyde. Gen. 18. 12. 1. Jer. 3. 6.	Seba, as Sheba. Ben. 10. 7. called Siba. 1. Sab. Chyo. 1. 9. Also a country. Jfat. 7. 10. Jfat. 43. 3. looke Sheba.	
Sarai.	Sarai, my dame, or mistress. The name of Abrahams wife before it was changed. Gen. 11. 29. Shee is taken into Pharaohs court for her beauty, and after delivered againe. Gen. 12. 15. * Shee gave Hagar to her husband, by whom hee had Ishmael. Gen. 16. 1. *	Secacah, a little shadowe, a covering, a defence, avoynit. Syriac, a beholding. a citie. Joth. 4. 5. 61.	Sachacha.
Sarai.	Sargon, taking away a defence, or a garden: after the Syriac, a net. Jfat. 10. 1.	Sechu, a defence, a bough, or saying nothing, a citie. 1. Socho. Sam. 19. 23.	
Sardis.	Sardis, the prince of pleasantnes, the song of joy, or that which remaineth: or after the Syriac, a dyers fat, a citie. Reuel. 1. 11.	Secundus, the second. actes. 20. 4.	
Seredites.	Sardites, the taking away of offension. Syri. a dyers fat, a hinder defended of Sered. Rom. 16. 26.	Sedecias, Baruch. 1. 1. looke Zedekiah, and Zidkiah.	
Sardus.	Sardus, a precious stone. Reuel. 21. 20.	Sede-sophim, a felds where men may see farre off. A place. Nomb. 23. 14.	
Sardonix.	Sardonix, a precious stone. Reuel. 21. 20.	Segub, made strong, or exalted, 1. king. 16. 34. * 2. Seim, measures, Gen. 18. 7.	
Sarepta.	Sarepta, Luke 4. 26. looke Zarephath.	Seir, bristled, beares, a kid, or a demill, or tempest, a hill. Gen. 14. 6. a country. Gen. 32. 3. and a mans name. Gen. 36. 20. 1. Chyo. 1. 38.	
Sargon.	Sargon, taking away a defence, or a garden: after the Syriac, a net. Jfat. 10. 1.	Seirath, idem, a place. Judg. 3. 26.	
Sarid.	Sarid, left, or remaining, or the hand of a prince, or a song of the hand. a citie. Joth. 19. 10.	Sela, a rocke, a citie. 2. king. 14. 7.	
Saron.	Saron, the plaine felds of him, or his song, a fertill region, betweene mount Tabor and the river Tiber, stretching forth from Cesarea unto Joppa, as Jerom witnesseth actes. 9. 35.	Selah, idem, a citie. Judg. 1. 36.	
Sara.	Sarra, as Sarah. Daughter of Raguel. Tob. 3. 7. * given in marriage to yong Tobias. Tobit. 7. 13. * to whom her parents declare the dutie of a good wife. Tobit. 10. 12.	Sela-hammahlekoth. 1. Sam. 23. 28.	
Sarsachim.	Sarsachim, a setting before of coverings. One of Nebuchad-nezzars princes. Jer. 39. 3.	Seled, affliction: or after the Syriac, a warning, or Saled: roiling. 1. Chyo. 2. 30.	
Sarug.	Saruch, palme trees, a twig cutt off from a tree, or a bough. Luke 3. 35. Gen. 11. 26.	Seleucia, troubled, broken in pieces, or flowing over, a citie builded by Seleucus Nicator. 1. Mac. 11. 8. through which Paul wandered. actes. 13. 4.	Celeucia.
Sarug.	Sarug, contrary, or an aduersarie, or enemy. Job. 1. 6. Jfat. 4. 10. Jfat. 8. 3. looke in the 2. Table.	Seleucus, idem, 1. Jfat. 7. 12. Jfat. 3. 3.	Seleucus.
Sathab.	Sathabouzan, 1. 2. 6. 3.	Sem, looke Shem.	
Sathabouzan.	Satyrus, mothers, having the head of a man, and the body of a goate: called gods of the woodes. Jfat. 13. 21. some translate them Aes.	Semachiah, cleaving, or ioyned to the Lords. 1. Chyon. 26. 7.	Samachia, Samachia.
Saul.	Saul, as Shaul. The forme of kill. 1. Sam. 9. 2. The first king of Israel. 1. Sam. 10. 1. * & 11. 5. * We commandeth to put David to death. 1. Sam. 19. 1. * Wee chargeh his seruants of conspiring against him. 1. Sam. 22. 7. 8. * Wee goerth	Semei, hearing, or obeying. Luke 3. 26.	
		Senaah, a bramble, an enemy. a citie. Egra. 2. 35. Jfat. hem. 3. 3.	Senaa.
		Seneh, idem, a rocke. 1. Sam. 14. 4.	Afnaa.
		Senir, a sleeping candle, or the prospering of a candle, or prospering of a teacher, or a changing, a hill. 1. Chyo. 5. 23. called also Hermon, Shiron and Shenir. Dent. 3. 8. 9.	Senes.
		Sennacherib, look Saneherib.	Sanir.
		Senuah, as Senaah. Jfat. 11. 9.	Shenir.
		Seonim, gates, effimations, beards of the head, tempests. E. 4.	Senua, Schorim.

Shegub.	mightie. <i>Num.</i> 1. 5.	Sheraiah.	a prince of the Lord. <i>1. Chro.</i> 4. 14.	Seraiah.	
Sheharia.	exalted. <i>1. King.</i> 16. 34.	Sherug.	a bough. <i>Gen.</i> 11. 20.	Sarug.	
Sheharia.	the morning of the Lord, or the blackness of the Lord. <i>1. Chro.</i> 8. 26.	Sheshbazzar.	in translation, or an affirming of joy, or of gathering grapes. <i>Ezra.</i> 1. 8.	Selfazer.	
Sheia.	vanities, a lifting up, or a tumult. <i>2. Sam.</i> 20. 35.	Shethai.	fix, enjoying merit, or flux. <i>Num.</i> 13. 23.	Selai.	
Sheir.	rough, or hairy. <i>Gen.</i> 36. 20.	Shethan.	a liby, or rest, or judgment, or flux. <i>1. Chro.</i> 2. 31.	Silai.	
Shekel.	a kinde of weight. <i>Gen.</i> 23. 15. <i>Exod.</i> 21. 32. <i>Ezra.</i> 4. 12.	Shethur.	of put. The sonne of Adam. <i>Gen.</i> 4. 25.	Selam.	
Shelah.	sending, or paying. <i>Gen.</i> 10. 14. & 11. 12. <i>Luk.</i> 3. 35.	Shethur.	1. Chro. 1. 1. looke Seth.	Seth.	
Shelah.	disolving. <i>Gen.</i> 38. 5.	Shethur.	searching out, a remnant, or hid, or purified. <i>Setbar.</i> 1. 14.	Setbar.	
Shelam.	a ruler. <i>Ezra.</i> 4. 17.	Shethur.	boznai. a desiring me, or he which searcheth out my desire. <i>Ezra.</i> 5. 3.	Setbar.	
Shelanites.	Shelanites. <i>1. Chro.</i> 1. 1. a familie descended of Shelah. <i>Num.</i> 36. 20.	Shethur.	a gaurd, or of money: or after the Syrian, a binding, or drawn together. <i>1. Chro.</i> 27. 29.	Setbar.	
Shelmiah.	the peace, perfection, or retribution of the Lord. <i>1. Chro.</i> 26. 14. <i>Ezra.</i> 10. 39.	Shethur.	Shena. vanities, a lifting up, or tumult. <i>1. Chro.</i> 2. 49.	Sena.	
Shelph.	driving out. <i>Gen.</i> 19. 26.	Shibab.	an othe, or abundance. <i>A well.</i> <i>Gen.</i> 26. 33.	Sue.	
Shelph.	a captive, or a prince. <i>1. Chro.</i> 7. 35.	Shibboleth.	<i>Judg.</i> 12. 6.	Scbah.	
Shelom.	peaceable, perfect, or giving againe. <i>Num.</i> 34. 27.	Shibmah.	our much captivitie, or much sitting. A cite. <i>Num.</i> 32. 38.	Schibboleth.	
Shelomith.	idem. <i>Gen.</i> names. <i>1. Chro.</i> 23. 9. 18. & 26. 25. Also a womans name. <i>Levi.</i> 24. 11.	Shichai.	the protect on of the Lord. <i>1. Chro.</i> 8. 10.	Sibama.	
Shelomoh.	peaceable. looke Solomon.	Shichimites.	as shechem. <i>Num.</i> 26. 31.	Shachia.	
Shelomoth.	Shelomoth. peace-maker, perfectness, or retribution. <i>1. Chro.</i> 24. 22.	Shicron.	drumming, or a prince, or in warre. A cite. <i>Joh.</i> 15. 11.	Shechemite.	
Shelumeth.	as Shelemiah. A head of the tribe of Simeon. <i>Num.</i> 1. 6.	Shigaon.	Idol. 7. in the title.	Secron.	
Shelumiel.	idem. <i>Num.</i> 1. 6.	Shihor.	black, or: <i>Idol.</i> 7. morning. A cite. <i>1. Chro.</i> 13. 5. <i>Joh.</i> 13. 3.	Sechron.	
Shem.	a name, remembrance, report, or put. <i>Gen.</i> 5. 32. <i>Luke.</i> 3. 36. <i>Hee</i> is blessed. <i>Gen.</i> 9. 26. <i>His</i> posteritie. <i>Gen.</i> 10. 21. * and 11. 10, 11. <i>1. Chro.</i> 1. 17. <i>He</i> is thought to be Melchizedek, looke Melchizedek.	Shihor.	libnath. A cite. <i>Joh.</i> 19. 26.	Zihor.	
Shema.	hearing, or obeying. <i>1. Chro.</i> 2. 43. Also a cite. <i>Joh.</i> 15. 26.	Shiloh.	a finding a bough, a weapon, or armour. <i>Syrian.</i> 1. 14. <i>Idol.</i> 7. 60.	Sihorlaba.	
Shemaiah.	idem. <i>1. Chro.</i> 12. 3.	Shiloh.	a finding a bough, a weapon, or armour. <i>Syrian.</i> 1. 14. <i>Idol.</i> 7. 60.	Nath.	
Shemaiah.	hearing, or obeying the Lord. <i>Gen.</i> names. <i>1. King.</i> 12. 22. <i>1. Chro.</i> 3. 22. & 4. 37. <i>Jer.</i> 29. 32.	Shiloh.	idem. <i>1. King.</i> 22. 42. <i>2. Chro.</i> 20. 31.	Silhi.	
Shemariah.	the keeping of the Lord. <i>1. Chro.</i> 12. 5. & 35. <i>Idol.</i> 7. 41.	Shilim.	idem. A cite. <i>Joh.</i> 15. 32.	Salai.	
Shemeber.	the name, or report of a strong man, or the name of a bird, or destroying strength. <i>Idol.</i> 7. 2.	Shillem.	peace, perfectness, or retribution. <i>Gen.</i> 46. 24. <i>Num.</i> 26. 49.	Shilim.	
Shemci.	my name, or my desolation, or pardon, or the heavens. <i>Zech.</i> 12. 13.	Shilo.	or Shiloh. dissolving, putting off ones shoes: or after Salem. the Syrian, mocked, or causing. A cite. <i>Joh.</i> 18. 18.	Silo.	
Shemeia.	as Shemaiah. <i>Ezra.</i> 8. 16.	Shiloh.	or Shiloh. dissolving, putting off ones shoes: or after Salem. the Syrian, mocked, or causing. A cite. <i>Joh.</i> 18. 18.	Silo.	
Shemer.	a keeper. <i>1. King.</i> 16. 24.	Shiloh.	or Shiloh. dissolving, putting off ones shoes: or after Salem. the Syrian, mocked, or causing. A cite. <i>Joh.</i> 18. 18.	Silo.	
Shemida.	Shemida. a name of knowledge, or the knowledge of the heavens. <i>Num.</i> 26. 32. <i>Joh.</i> 17. 2. <i>1. Chro.</i> 7. 19.	Shiloh.	or Shiloh. dissolving, putting off ones shoes: or after Salem. the Syrian, mocked, or causing. A cite. <i>Joh.</i> 18. 18.	Silo.	
Sheminath.	Sheminath. the heights of the heavens, or the bright of a name. <i>1. Chro.</i> 15. 18.	Shiloh.	or Shiloh. dissolving, putting off ones shoes: or after Salem. the Syrian, mocked, or causing. A cite. <i>Joh.</i> 18. 18.	Silo.	
Shemirath.	Shemirath. the heights of the heavens, or the bright of a name. <i>1. Chro.</i> 15. 18.	Shiloh.	or Shiloh. dissolving, putting off ones shoes: or after Salem. the Syrian, mocked, or causing. A cite. <i>Joh.</i> 18. 18.	Silo.	
Shemuel.	Shemuel. app. citi. d. or established of God. <i>Num.</i> 34. 20. <i>1. Chro.</i> 7. 2.	Shiloh.	or Shiloh. dissolving, putting off ones shoes: or after Salem. the Syrian, mocked, or causing. A cite. <i>Joh.</i> 18. 18.	Silo.	
Shemuel.	Shemuel. heard of God, looke Samuel.	Shiloh.	or Shiloh. dissolving, putting off ones shoes: or after Salem. the Syrian, mocked, or causing. A cite. <i>Joh.</i> 18. 18.	Silo.	
Shenazar.	the treasurer of a loath, or of one sleeping, or the narrow streight of alteration, or an enemy of tribulation. <i>1. Chro.</i> 3. 18.	Shiloh.	or Shiloh. dissolving, putting off ones shoes: or after Salem. the Syrian, mocked, or causing. A cite. <i>Joh.</i> 18. 18.	Silo.	
Shenir.	Shenir. a sleeping candle, the prospering of a candle, or prospering of the teacher. <i>A bill.</i> <i>Cent.</i> 4. 8. <i>Deu.</i> 3. 9. <i>Ezra.</i> 12. 27. 5.	Shiloh.	or Shiloh. dissolving, putting off ones shoes: or after Salem. the Syrian, mocked, or causing. A cite. <i>Joh.</i> 18. 18.	Silo.	
Sephacia.	Shephatiah. the Lord in death, or the judgement of the Lord. <i>2. Sam.</i> 3. 4. & <i>1. Chro.</i> 9. 8.	Shiloh.	or Shiloh. dissolving, putting off ones shoes: or after Salem. the Syrian, mocked, or causing. A cite. <i>Joh.</i> 18. 18.	Silo.	
Sephia.	Shephi. a bed older, a house comb, a garment, or a looking for. <i>1. Chro.</i> 1. 40.	Shiloh.	or Shiloh. dissolving, putting off ones shoes: or after Salem. the Syrian, mocked, or causing. A cite. <i>Joh.</i> 18. 18.	Silo.	
Sepho.	Shepho. a desert, a banke, or a breaking in sunder. <i>Gen.</i> 36. 33.	Shiloh.	or Shiloh. dissolving, putting off ones shoes: or after Salem. the Syrian, mocked, or causing. A cite. <i>Joh.</i> 18. 18.	Silo.	
Sephuphan.	Shephuphan. a serpent. <i>1. Chro.</i> 8. 5.	Shiloh.	or Shiloh. dissolving, putting off ones shoes: or after Salem. the Syrian, mocked, or causing. A cite. <i>Joh.</i> 18. 18.	Silo.	
Sara.	Shetah. flesh, con. foz. nite, leaven, or remaining. <i>1. Chro.</i> 7. 24.	Shiloh.	or Shiloh. dissolving, putting off ones shoes: or after Salem. the Syrian, mocked, or causing. A cite. <i>Joh.</i> 18. 18.	Silo.	
Sera.	Shetah. the drought of the Lord, or saying with the Lord, or singing with the Lord. <i>Ezra.</i> 8. 18.	Shiloh.	or Shiloh. dissolving, putting off ones shoes: or after Salem. the Syrian, mocked, or causing. A cite. <i>Joh.</i> 18. 18.	Silo.	
Sarabia.		Shiloh.	or Shiloh. dissolving, putting off ones shoes: or after Salem. the Syrian, mocked, or causing. A cite. <i>Joh.</i> 18. 18.	Silo.	

- Ameeon-me-** Shinton-meron, a keeper of mysteries, *of strong myrrors*. **A**
ion. **citie.** **Joel.** 13. 20.
Demeron, Shimshon, *there the second time. Because the Angel*
Samfon. **appeared the seconde time to his father.** **Judg.**
Sinab. 13. 24. looks Samfon.
Senaab. Shinab, *the tooth of the father, the father of changing, of*
Sinar. **the sleeping of the father.** **Gen.** 14. 22.
Sennaar. Shinar, *the watchings of one sleeping, the making bare of a*
Shinear. **tooth, of the changing of a citie.** **The countrey of**
Sion. **Caldea.** **Gen.** 10. 10. & 11. 2. **Dan.** 1. 2. **Isa.** 11. 11.
Seon. Shion, *a founde a myffe, of the wall of strengith, of griefe.* **A**
Siphi. **citie.** **Joel.** 19. 19.
Siphrab. Shiphei, *a multitude.* **1. Chro.** 4. 37.
Siphrah. Shiprah, *of Siphrah, faire, of a pipe: of after the Sy-*
Siphrah. **rian, doing well, of goodnesse.** **Exod.** 1. 15.
Sephthan. Siphthan, *a iudge, of iudging.* **Nom.** 34. 24.
Sephthan. Shirion, *a brigand, the plaine fildes, of the song of a*
Syrion. **Dome.** **A hill.** **Deut.** 3. 9. **Idol.** 29. 6.
Sarion. Shilha, *fixe, of marble, pleasant, of the lifting up of a gift.*
Sifa. **1. king.** 4. 3.
Sefae, Sifac. Shilhak, *thy flock, thy ioy, of thy fixe, 1. king.* 11. 4. & 14.
Sefach. 25. **Jer.** 25. 26.
Sefach. Shittah, *a thorne.* **A tree.** **Isa.** 41. 19.
Sittim. Shittim, *spreading out, turning aside, whippers, of thornes.*
Sittim. **A kinde of cedar impurible.** **Exod.** 25. 5. **Also a**
Sifa, Sizi. **place.** **Joel.** 2. 1. **Joel.** 1. 8. **Nom.** 25. 1.
Sobab. Shiza, *thy gift, of smelcking on a gift.* **1. Chro.** 11. 42.
Soba. Shosh, *tyrants.* **Exek.** 23. 23.
Zoba. Shobab, *returned.* **Syrian.** **a sparke. **1. Sam.** 5. 14.
Sabach. Shobach, *a net, a lattise, thy captivite, of thy conversion,*
Sobai. **Syrian,** **a dovehouse.** **2. Sam.** 10. 16, 18.
Sobal. Shobal, *a twining captivite, of sitting.* **Ezra.** 2. 42.
Sobek. Shobal, *a path, an eare of corne, the thigh, of vaine awan-*
Sobek. **tenesse.** **Gen.** 36. 20. **1. Chro.** 4. 1.
Sobek. Shobek, *a made a squall to vanitie, of put to emptinesse: Sy-*
Sobek. **rian, forsaken.** **Exek.** 10. 24.
Sobi. Shobi, *ag Shobai.* **2. Sam.** 17. 37.
Socho. Shobnah, *a bulwer.* **2. king.** 18. 18. **looke** **Shobnah.**
Socho. Shoco, *a defence, a bough, of slacknesse.* **A citie.** **2. Chro.**
Socho. 11. 7.
Socho. Shochoh, *idem.* **A citie.** **2. Sam.** 17. 1.
Soam. Shoham, *a precious stone called Om.* **Syrian,** **a keeping**
Soham. **backe, of the delay of them. **1. Chro.** 24. 27.
Somer. Shomer, *a keeper, an adamavitouse, a thron, of dragees.*
Sophach. **2. king.** 12. 21. **1. Chro.** 7. 32.
Sophach. Shophach, *pouring, of poured forth, of a vaine viall.* **1.**
Sopham. **Chro.** 19. 16.
Sopham. Shophan, *a corner, hid, layed up, wearing, of a breaking.* **A**
Sua, Suaah. **citie.** **Nom.** 12. 35.
Suah. Shoshannim, *Idol.* 4. 5. **in the title.**
Sua. Shua, *crying, of fawing.* **Gen.** 38. 2.
Sua. Shuah, *speaking, praying, entreating, of humiliation, of a*
Sua. **ditch, of a swimming.** **Abrahams sonne by Hetu-**
rah. **Gen.** 25. 2. **Also** **Hebers daughter. **1. Chro.**
inah. 7. 32.
inah. Shual, *a foxe, a pathway, of a little fist.* **A countrey. **1. Sa.**
inah. 13. 17.
inah. Shubael, *the returning captivite, of state of Gods.* **1. Chro.**
inah. 24. 20 & 25. 20.
inah. Shuham, *the talking, of thinking of these things, a pit, of*
inam. **humiliation of these things, of a swimming, of budwing**
inam. **forth of these things.** **Nom.** 16. 42.
inam. Shulamite, **Cant.** 6. 12.
inam. Shumathite, *renewed, of comfortlesse, of afflicted.* **1.**
inam. **Chro.** 2. 53.
inam. Shunem, *the sleeping of them, a changing, of vaine sleeping*
inam. **of them. **A citie.** **Joel.** 19. 18. **1. Sam.** 28. 4. & **2. kin.**
inam. 4. 8.
inam. Shunah, *a pit.* **1. Chro.** 4. 11.
inam. Shunah, *changed, of see, vnto.* **Cant.** 4. 6. 16. **Nomb.** 26. 15.
inam. Shupham, *wearing out these, of the beard, of lippe of these,* **Supham.**
inam. **of the banke, of shoure of tuam.** **Beniaminis sonne:**
inam. **of him came the Shuphamites.** **Nom.** 26. 39.
inam. Shuphimidem, **1. Chro.** 7. 12. & 26. 16.
inam. Shur, *a wall, an eye, of beholding.* **A wilderness to:** **Suphim.**
inam. **wards Egypt.** **Gen.** 16. 7. & 25. 18.
inam. Shuri, *a keeping, an adamavitouse, a thron, of the dragees* **Simi,**
inam. **threefe.** **1. Chro.** 26. 10.
inam. Sufan, *a lile, of ref, of iesusliffe.* **The chiefe citie of** **Sufan,**
inam. **Verfa.** **Exek.** 1. 1. **Dan.** 8. 2.
inam. Shuthanchai, *lites, of ref, of the ioy of the lame.* **Ezra.** **Sufanechai**
inam. 4. 9.
inam. Shuthelah, *a plant of greenes, of most drinke, of put-* **Suthalah,**
inam. **ting myssnesse.** **Nom.** 26. 35. **1. Chro.** 7. 20, 21.
inam. Siah, *a mourning, of after the Syrian, helpe.* **Ezra.** **Siah, Sia,**
inam. 2. 44. **Exek.** 7. 47.
inam. Sibbecai, *a bough, of of springs, of a cottage.* **1. Chro.** 11. **Sibechai,**
inam. 29 & 27. 11.
inam. Sibmah, *overmuch captivite, much heavinesse, of sitting.* **Sibmah,**
inam. **A citie.** **Joel.** 13. 9. **Isa.** 16. 9.
inam. Sicuth, *an Idole.* **Amos.** 5. 26.
inam. Sicheem, **looke** **Shechem.**
inam. Siddim, *the lebered fildes.* **A vale.** **Gen.** 14. 3.
inam. Sidon, **looke** **Zidon.** **A citie in Idemite, builde by Zidon,**
inam. **Zidon the sonne of Canaan.** **Barth.** 11. 21, 22.
inam. **Luk.** 4. 26. **Exek.** 28. 21. **A heire idole was** **Idol:**
inam. **caroth. **1. king.** 11. 5. & **2. king.** 23. 13.
inam. Silon, *a plucking up by the roots, of a confusion.* **A king** **Schon,**
inam. **of the Amorites.** **Deut.** 2. 22. **A Nombres.** 21. 23,
inam. 29.
inam. Silas, *considering, of marking.* **He that was sent with**
inam. **Paul to Antioch.** **Acts.** 15. 22.
inam. Sila, *an exalting, of treating underfoot:* **of after the Sella**
inam. **Syrian.** **a basket. **A place.** **2. king.** 12. 20.
inam. Siloam, *sent, sending, a bough, a weapon, of armours.* **A Siloe.**
inam. **poole.** **John.** 9. 7. **Also** **a tower.** **Luk.** 1. 3. 4. **looke**
inam. **Siloah.**
inam. Siloe, *idem.* **A well of six poole on the West side** **Siloah,**
inam. **of the citie of David, called also** **Gihon.** **2. Chro.**
inam. **32. 30. & Shelah.** **Exek.** 3. 15.
inam. Silvanus, *of the wood, a companion of Pauls.* **2. Sylvanus.**
inam. **Cop.** 1. 19. **1. Thel.** 1. 1. & **1. Idet.** 5. 12.
inam. Simalcuc, *the king God, of the kingdom of God, of mis-* **Emalchueh**
inam. **senger of God. **1. Act.** 11. 39.
inam. Simeon, **looke** **Shimeon,** **Jaakobs seconde sonne**
inam. **by Leah.** **Gene.** 29. 33. **He & Lem** **kill the She-**
inam. **chemites.** **Gen.** 34. 25. **A & are repoued of their**
inam. **father.** **Gene.** 49. 5, 6, 7. **He is left for a pledge in**
inam. **Egypt.** **Gene.** 42. 24. **and delivered.** **Gene.** 43. 23.
inam. **His children.** **Gen.** 46. 10. **Exo.** 6. 15. **Nom.** 26.
inam. 12. 13. **14. His portion.** **Joel.** 19. 1. **to 10.**
inam. **Also** **a iust man, who was assidied by the holy**
inam. **Ghost, he would not die before he saw Christ.**
inam. **Luk.** 2. 25. **to 36. Also** **a prophet, called** **Niger.**
inam. **Actes.** 3. 1.
inam. Simon, *hearing, of obeying.* **An Apostle of Christ.**
inam. **Act.** 4. 18. **looke** **Peter.** **Also** **a leper which re-**
inam. **crived Christ into his house.** **Act.** 26. 6. **Luke**
inam. **7. 40. Another, whom the Jewes compelled to**
inam. **bear the croffe.** **Act.** 27. 32. **Another, a conu-**
inam. **ter.** **Actes.** 8. 9. **to 25. Another, a tanner.** **Actes.** 9.
inam. **4. 3. & 10. 6, 32. Another, a Cananite.** **Act.** 10. 4.
inam. **Also** **the sonne of Onias the prief.** **Ecelus.** 50.
inam. **2. Also** **Judas** **Apparadens brother. **1. Parca.** 2.
inam. **3. & 5. 21. & 10. 74. & 13. 14. 15. 16. Chap.** **2.**
inam. **Actes.** 14. 17. **Also** **a Beniamite, who breered**
inam. **the treasure of the Temple to Apollonius.** **2.**
inam. **Actes.** 3. 55. 6.
inam. Sin, *a durt, of worme, of coldnes.* **A wilderness.** **Exod.**
inam. **16. 1. Nom.** 33. 11.
inam. Sina, *idem.* **A mountaine.** **Gal.** 4. 25.
inam. **Sinag.********************

Sinai, a *bramble*: *or* after the *Syrian*, *emmet*. A wild
beetle. *Exod* 16.1 & 19.1. *Numb* 33.15. *Deut*.

33.2.

Sini, *idem*. *Gen*. 10.17.

Sinim, the *South country*. *Isai* 49.12.

Sippai, a *threshold*, a *water* pot, a *silver cup*, *or* an *end*.

2. *Sam*. 21.18.1. *Chro* 20.4.

Sirachi, a *hissing*, a *song* of the *brother*, *or* an *empty gift*.

The father of *Jesus*. *Ecclesi* 50.27.

Sirian, looke *Syrian*.

Silamai, a *horse*, *or* a *swallow* of *waters*, *or* a *moth* of
waters: *or* after the *Syrian*, *blindness*. 1. *Chro* 20.4.

Silara, *seeing* a *swallow*, *or* *seeing* a *moth*, *or* *horse*. *Ezra*

3.53. *Shebe* 7.55.

Silera, *idem*. The king of *Canaan*s chiefe cap-
taine. *Judg* 4.2.

Simah, *hated*. A well. *Gen*. 26.21.

Sithri, my *secret*, *or* my *refuge*, *or* *hid*, *or* *swobling aside*.
Exod 6.23.

Sivan, after 8.9. *Baruch* 1.8.

Synyma, myrte. A cite in *Asia* *Reuel* 1.11.

S. a *measure*. *or* *valle*. 2. *king* 17.4.

Soci, a *couering*. *or* a *bench*. 1. *Chro* 4.13.

Sochoh, *idem*. A cite. 1. *king* 4.10.

Socoh, *abernacle*. A cite. *Joh* 15.48.

Sodim, my *secret*. *Nom* 13.11.

Sodom, their *secret*, a *heal*, *or* *show morder*. A cite of
Syria. *Gen*. 10.19. Sodom and *Gomozah* as-

sanized. *Gen*. 14.11. Destroyed with fire and
burnt from heaven. *Gen*. 19.24. according

as was foretold. *Gen*. 18.20. & 19.13. The So-
domites exceeding sinners. *Gen*. 13.13. The

sinners of Sodom declared. *Gen*. 19.5. *Eze* 16.49,
50. Sodom & *Gomozah* turned to ashes. 2. *Per*.

2.6. Jude 7. which yet shall have easier iudge-
ment, then they that contemne the Gospel.

Matth 10.15. The Jewes threatened to be des-
troyed as the *Sodomites*, if they obeyed not

God. *Deut*. 29.23. The Jewes vine, as the
vine of Sodom and *Gomozah*. *Deut* 32.32. read

Isai 1.9, 10 & 3.9 & 13.19. *Jer*. 49.18. *Lam*. 2.6.

Solemon, looke *Shelomoh*. Dauid alone by *Bar-*
Sheba. *Matth* 1.6.2. *Sam*. 12.24. as was promi-

sed. 1. *Sam*. 7.11, 12. 1. *Chro*. 22.9, 10. he is put
to *h* *Prophet* *Mathans* government. 2. *Sam*.

12.25. he is loued of God. 2. *Sam*. 12.24. hee los-
meth the Lord. 1. *king*. 3.3. God promifeth him

to performe his promise, if hee walke in his
wayes. 1. *king*. 6.12. Dauid promifeth *Bar-*

Sheba that he should reigne after him. 1. *king*
2.13. What precepts Dauid gaue him before

his death. 1. *king*. 2.3. *Solomon* craueth wisdom
of God. 1. *king*. 3.5, 9. hee marcieth *Pharao*s

daughter. 1. *king*. 3.1. his sentence on the two
harlots. 1. *king*. 3.16. The number of his songs

and psalmes. 1. *king*. 4.32. his princes and cu-
lers. 1. *king*. 4.22. The purgance of his victi-

als. 1. *king*. 4.22. The number of his houses. 1.
king. 4.26. his bookes. 1. *king*. 4.33, 34. Peace

in his dayes. 1. *king*. 4.24-25. his wisdom. 1.
king 3.29, 30, 31. his workemen. 1. *king*. 5.13.

The fourne of the Temple which he builded.
1. *king*. 6.2. to 11. hee sendeth to the king of *Ty-*

ram gaue him againe. 1. *Chro* 8.2. His chae-
ters, horses, and riches. 2. *Chro*. 1.14. * *Why* he

was called *Salomon*. 1. *Chro* 2.2.9. God appea-
reth to him againe. 1. *king* 9.2.2. *Chro* 7.12. The

Queene of *Sheba* came to heare his wisdom.
1. *king*. 10.1. to 14. hee exceed al kings in riches

& wisdom. 1. *king*. 10.23. * he became an idola-
ter. 1. *king*. 11.1, to 9. God rayfeth by enemies

against him. 1. *king*. 11.14. to 40. his death. 1.
king. 11.43. his realme deuinded. 1. *king*. 12.30.

his prayer to obtaine wisdom. *Wisd* 9.1. to
the ende of the booke his praise and dispraise.

Ecclesi 4.7, 13. * *Salomons* porch. *John* 10.33.
Acts 3.11.

Sopater, keeping his father without danger, *or* the health of
the father. One that accompanied *Paul* into *As-*

ia *Acts* 20.4.

Sopher, a *scribe* shewing, *or* *numbering*. *Jere* 53.25.

Sophereth, *idem* *Ezra* 2.55.

Sophonias, looke *Zephaniah*.

Sorai, declaring throwing forth: *or* after the *Syrian*, a *toral*
cauldron. 1. *Chro*. 5.13.

Sorek, a vine, *or* vineyard, *or* a *hissing*. A river. *Judg*.

16.4.

Solipater, as Sopater. *His* name. 2. *Actes* 12.

19. *Rom*. 16.21.

Solthenes, a *mighty*, *or* strong *saviour*. The chiefe ru-
ler of the Jewes Synagogue. *Actes* 18.17.

Sultratus, keeping his armie from dangers, *or* the health of
the armie. 2. *Actes* 4.27.

Sotai, a conclusion, in *pleading*, *or* *bending*. *Ezra* 3.55.

Sparca, sowed, *or* sowing. The chiefe cite of *Laceda* *Spartia*
monia. 1. *Actes* 14.20 & 15.23. the citizens cal-
led *Spartians*. 1. *Actes* 12.2.

Stachys, an eare of corne. One beloued of *Paul*.
Rom. 16.9.

Stephanas, a *crown*, *or* crowned. One whose house *Stephana*
hold *Paul* baptized. 1. *Cor*. 1.16 & 16.15.

Steuen, *idem*. A *Dragon* full of faith and the holy *Stephanas*.
Shosh. *Actes* 6.5, 8 & 7.18.

Stoicks, A sect. *Actes* 17.18.

Storax, A *lucre* gumme. *Ecclesi* 24.17.

Suah, as *Suiah*. *Gen* 38.13.

Suah, rising up, *or* *travelling* under foote. 1. *Chro* 7.36.

Sual, as *Sinai*. 1. *Chro* 7.36.

Succoth, *tabernacles*, *or* tents. A cite. *Gen* 33.17. *Exo*.

12.37. *Judg* 8.6. *Psalm* 60.6.

Succoth-benoth, the *tabernacles* of *daughters*, *or* the an-
oynting of *daughters*. An idole. 2. *king* 17.30.

Sud, my *secret*. A river *Baruch* 1.4.

Sukkims, *oynting*, *or* *tynd*, *general* *or* *shadowed*. A peo-
ple in *Africa*. 2. *Chro* 12.3.

Suphanites, looke *Shupham*.

Sur, a *giving* backe, *or* *rebellion*. A cite *Indeth* 2.28.

Sufanna, a *little*, *or* *refuge*. *or* *whisper*. Wife to *Joachim*.

Dan 13.1, 2. * Also a woman *h* followed *Christ*.

Luke 8.3.

Sufi, a *horse*. *Psalm* 103.13.

Sufis, *idem*. A cite. *Ezra* 1.1. looke *Shushan*.

Sychar, a *conclusion*, *or* *finishing*. A cite *John* 4.5. *Sichar*,
looke *Shechem*.

Sychem, as *Shechem*, looke *Shechem*. *Actes* 7.16. *Sichem*,
Syluanus, looke *Siluanus*.

Synagogues, looke in the 2 table, and *Matth* 4.23.

Synyeche, *conuincing*, *or* *telling* a tale. *Job* 41.2.

Syracule, *drawing* violently. A cite of *Sicilia*. *Actes*. *Syraela*,
28.12.

Syria, (*Hebr.* *Arum*) signifies, *high*, *or* *descending*, *or* *Syria*,
the *flaunder* of them. A countrey in *Asia*, hauing
on the East the river of *Euphrates*: on the
West the *middle* sea and *Egypt*: on the North
Cilicia

Sinai,
Siphai,
Siphai

Silmai

Silera

Silera

Silera

Sithri

Sithri

Sivan

Sotai

Sotai

Sotai

Sotai

Sotai

Sotai

Sotai

Sotai

Sotai

Sotai

Sotai

Sotai

Sotai

Sotai

Sotai

Sotai

Sotai

Sotai

Sotai

Sotai

Sotai

Sotai

Sotai

Sotai

Sotai

Sotai

Sotai

Sotai

Sotai

Sotai

Sotai

Sotai

Sotai

Sotai

Sotai

Sotai

Sotai

Sotai

Sotai

Sotai

Sotai

Sotai

Sotai

Sotai

Sotai

Sotai

Sotai

Cilicia and Cappadocia: and on the South Arabia: over which Tyrannus governed. Luke 2. 2. The Syrians of Damascus slain by David: and their country tributary to him. 2. Sam. 8. 5. To a final armie of them overcame Judah, for that they forsooke God. 2. Chro. 24. 23. 4. They, assisting the Ammonites against Israel, were slain by Joab. 1. Sam. 10. 6. To 15. They took a little mayd of the land of Israel, that served Naamans wife. 2. king. 5. 2. Lilia forgoteth the Israelites that the Syrians would assaile them, if they went whither they were determined. 2. king. 6. 9. The Syrians beleaguering Samaria, were chased away by the Lord. 2. king. 7. 6. The Israelites in subjection to the Syrians. 1. king. 13. 3. are promised to be delivred by Joab. 2. king. 13. 17. Laban was a Syrian. Deut. 26. 4. Looko Aram, trophœnitian, *redde* ^{o1} *purple*, *draven* ^{o1} *draving* ^{o1} *dravit*. An inhabitant of Syrophenicia. Marke 7. 26. *yrtes*, *draven*, *o1* *a draving unto it*. Quicke fannes, ^{o1} *Wellus* neede the Egyptian sea, made by the gift of grauell & sand, dangerous to passe by: they drave violently into them all things that come nigh them: by which Paul sayled. Actes 27. 17.

gather of waters. **Numb.** 13. 23. **Job.** 15. 14.
Talmow, dew prepared, **or** dew nourished, **or** the gift of
dew. 1. **Chro.** 9. 17. **Esa.** 2. 42.
Tamah, blissing out, **or** showing, **or** wiping away: **or** after
the Syriac, **imiting**. **Hebe.** 7. 55.
Tamar, a palm tree. **Gen.** 38. 6.
Tamaridem. Daughter of David. 2. **Sam.** 13. 1, to
23. Also a citie. **Ezek.** 47. 19.
Tamor, 1. king 9. 18. looke Tadmor.
Tammuz, consumed, **or** a fit. Jerome taketh it for
Adonis, Venus lover. Other for Olympe, an
idole of the Egyptians. **Ezek.** 8. 14.
Tanach, as Taanach. 1. citie. **Job.** 21. 25.
Tanhumeth, consolation. **Jer.** 40. 8.
Tano, a motion, moving, **or** moved. A citie. **Judeth.** 1.
10.
Taphath, a diffilling from the head, a droppe, **or** a litle one.
1. king. 4. 11.
Taphes, as Taphenes. A citie. **Judeth.** 1. 9.
Tappuah, an apple, a swelling in the bodie, **or** a tyeing. A ci-
tie. **Job.** 12. 17. & 15. 34 & 16. 8.
Tarah, a heave, a wretch, **or** a banished man. A manfion.
Num. 33. 27.
Tarahah, the searching out of slander, **or** the searching out
of strength: **or** the turtle bird of slander, **or** strength. A ci-
tie. **Job.** 18. 27.
Tarea, wanting, denig euill, the chamber of euill, full dealing,
or the chamber of a companion: **or** after the Syriac,
chance, **or** earth, **or** lesser. 1. **Chro.** 8. 35
Terphalei, theues diligent not pauid. **Syri** and **Heb.**
the bit of wonder, the keeper of decay, **or** the lease of labour.
A people. **Esa.** 4. 9.
Tharhis, a beuelling of the sword, a searching out of mar-
ble, the turtle bird of the sword, a lesser stone, **or** the
foe. **Jaques sonne**. **Gen.** 10. 4. Also a region ta-
ken for Cilicia. 2. **Chro.** 9. 21. **Isai.** 66. 19.
Tharfus, winged. A citie in Cilicia. **Acts.** 21. 39.
Thartak, chained together, **or** shut vp. An idole of the
Aunims. 2. **king.** 17. 31.
Thartan, searching out, **or** beholding a gift, the gift of the
turtle bird, **or** the lease of them. 2. **king.** 18. 17. **Isai.**

20. 1.
atnai, *reminding* of a reward. **Ezra**. 5. 3. Thathana.
Tebah, *a cook*. **Gen**. 22. 24.
tebahai, *the baptism of the Lord, or goodness to the Lord* **Tebalia**.
hənšif, *of the sauce of the Lord*. 1. **Chpo**. 26. 11. Tabledias.
edeh, *edge of goodness*. **A moneth**. **Eder**. 1. 16.
eteh, *an eger, a silk garment*. **After the Syrian**, Thebez.
flaxe. **A citie where Abimelech was lame**. Thebes.
Judg. 9. 50. 2. **Sam**. 11. 31.
ehaphnether, *as Tanis*. **A citie**. **Ezeh**. 30. 18. Tehaphames.
ehinnah, *a beseeching, most full, prayer, or very thankful* **Taphnis**.
of famer. 1. **Chpo**. 4. 12. Tephinna.
ekoa, *of Tekouh, a pipe, noise, a fastened*. Thehinnna.
name. 1. **Ch**. 2. 24. **q**. 4. 5. **Also a town of a mans** Thecuca.
from Jerusalem. 2. **Sam**. 4. 1. 2. **Winos**. 1. 1. The
inhabitant called a **Tekoire**. 1. **Ch**. 11. 28.
el-abib, *a heap of new grain*. **A place where the** Tacktoke.
Jewes were kept prisoners. **Ezeh**. 3. 15.
elah, *a nothing of greatness, or mourning of making Thelabb.
greem. 1. **Chpo**. 7. 25. Thelah.
den, *a dwale, of the dew of them*. **or after the Sy-**
rian, the shadow of them. **A citie**. **Johy**. 15. 24. **Also**
a porter. **Ezra**. 10. 24.
dharila, *a heaping up of deadness, or hanging up of the Thelhatha.
plunge. **Heb**. and **Syri**, *the word of deadness*. **A**
place. **Ezra**. 2. 59.
elamel, *a heap of salt, of the donbfulness of salt*. **A** Thelhelath.
place. **Ezra**. 2. 59. Thelmel.
ema, *a round lug at perfection*. **of the south wind**. **Th-** Thelma.
males hour. **Gene**. 25. 15. **Also a country** Thelma.
them.**

Syrophe-
nilla.

prophenissian, *reddeſe* **or** *purple*, *drawen* **or** *drawing*
v. 16. An inhabitant of Syropheniſſa. Marke 7.
26.
ytes, *drawen*, **or** *a drawing unto* is Quicke ſandes,
or Welkes nere the Egyptian ſea, made by the
diſt of grauell & ſand, dangerous to paſſe by:
they drawe violently into them all things that
come nigh them: by which Iſaie ſayde. Metes
27. 17.

Thaanach.
Thenac.
Thanach.
Thaanath.
Silo.
Tebbaath.

aanach. *breaking a funder*, **or** *humbling thee*, **or** *answering to thee*. **W. title.** Job. 1. 21. Judg. 5. 19. 1 king. 4. 12.
aanath-shiloth. *diffusing*, **or** *reaping a figge tree*, a *little figge tree* among asray, **or** a *little figge tree of abundance of peace*. **Place** Job. 16. 6.
aaoth-ming, circle. *drowned good time*, **or** a *good hour*.

2. **1984-1985**

Nebe 7-46

14020th.

abbath. good, 02: goodneffe A place. Jude 7. 22.

Tabel.
Tabel

abbel, 01. Label, gold yed. 3121.7.6.
abbel, idem 61. 1. 1. 7.

1990

aberah a burning. A place. Nomb. 11. 3.

Thabor.

labor, a chafing, or purging. Syn. contrition, or breaking
apunder. A high mountain in the middle field
of Salter. Job 19. 22. Judg. 4. 6. Psal 89. 12.
Whereon Chysis was transfigured. Matthy.
17. 1. Mathe. 9. 2. Luk. 9. 28.

Tabremon

abrimon. a good pomegranate apple, or high goodness,
or a new prepared, numbered, or rewarded. 1. Ring. 5.

Thadmor.

admor. confession, praise of bitterness, or miserie of con-
fession, or praise. **Heb. and Syri** the praise of a ma-
ster or Lord. **A citie.** 2 **Chro** 8 4.

Thaham.

1. Ch3.7-25. Of him came the Tahanites. Rom. 26-35.

Taphnes.

phapanes. A. citre. Fore. 2. 16. looke Tabpanhes.

Thahas.
Thahath.

abath *fracc.* 02 under after n *Smian* a going down.

A mansion. Numb. 33. 26. Also mens names

Thahrea.

threa. anger, or wicked contention, or anger or contention of the shepherds. d. 1. Ch10.9.41.

Thaphnis.

aphanēs, the cover of confidence, or hidden confidence.
A city in Egypt near Nilus. Jer. 43. 7. look
Tubachanēs

Tharphen

shpenev, sudden tentation 02 flight, 01 a covered banner.

Thabrim-

The wife of Bharatsh. 1. King. 11. 19, 20.
abtim bodhi : Sam. 246

Modi.

alitha cumi. (17) nke 5.41.

Thailand.

Alkal. a, urron', of delaying materi, of the assembling fo-

30b

Job. 6. 19.

Theman. *South, perfect*: *Syri* there. The source of *Eliphaz*. *Gene*. 36. 11. 42. Also a cite in *Edom*. *Jer*. 49. 7. *Barnab*. 3. 22.

Themani. *most, perfect*, *of the south*: *Syri* ordained. A country. *Gene*. 36. 24. *Temanecism*. A man of that country. *Job*. 2. 11.

Temanah. *no need*. A country. *Ezek*. 48. 28.

Temeni. *as Temani*. *Chp*. 2. 4. 6.

Temnahab. *ordained*, *of honor*, *or nobling*: *of* after the *Syrian*, *ordained*. A cite. *Job*. 19. 43.

Tepho. *a place*. A fort redified by *Sacchides*. *1. Macca*. 9. 50.

Terah. *smelling, breathing*, *of driving away*. *Abraham* father. *Gen*. 11. 26. *1. Chp*. 1. 26. *Job*. 24. 2.

Teraphim. *images*, *of forms*. *Judg*. 17. 5. *Wise*. 34.

Terebith. A tree, whereout issueth the gaw. *Terpentine*. *Ezech*. 34. 18.

Tereth. *as Terah*. *Ezek*. 2. 21.

Tertius. the third. *Rom*. 16. 22.

Tertullus. *declaring false things*, *a liar*, *or wonderous*. An Orator against *Paul*. *Acts*. 24. 12, 10.

Tetrarch. *governor of the fourth part of a realm*. *Luke* 3. 1. *Matth*. 14. 1.

Taddeus. *Thaddaeus*, *praising*, *of confiding*. Surname of *Leb*: *beus*, one of *Christ*s Apostles. *Matth*. 10. 3. *Mark*. 3. 18.

Thamnata. *Thamnatha*, *as Temnathah*. A fort redified by *Sacchides*. *1. Macca*. 9. 50.

Tharfia. *as Tarthith*. *2. Macca*. 3. 5.

Tharfis. *idem*. A country. *1. King*. 10. 22. looke *Tarfith*.

Tharfians. *idem*. A people. *1. Macca*. 4. 30.

Tharfis. *forgetfully forgetting*, *of a debtor*. *1. Macca*. 2. 3.

Thau. *Ezek*. 4. 4.

Thebez. looke *Tebez*.

Thecua. *hope*, *little rope*, *a line*, *of congregation*. A wife. *berneffe*. *1. Macca*. 9. 33.

Thelafar. *taking away a heaping up*. A region of *Syria*. *2. King*. 19. 12.

Thelharfa. *Thelerfas*. *a heaping up of deafness*: *Heb*. and *Syri*. the wood of doubtfulness. A place. *1. Ezech*. 36.

Theman. looke *Teman*.

Theodocius. *given to God*. One among others, sent to *Judas* about a peace. *1. Macca*. 14. 19.

Theophilus. *a friend of God*, *or a lover of God*, *or denou*, *or loving God*, *or he beloved of God*. A worthy man, to whom *Luke* wrote his Gospel, and *Acts* of the Apostles. *Luke*. 1. 3. *Acts*. 1. 1.

Thesalonica. the other victorie of God, *of the putting of the other victorie*. A cite of *Macedonia*, where *Paul* preached the Gospel. *Acts*. 17. 1. *Heade* *Acts*. 17. 11. & *1. Thes*. 1. 1.

Thcodas. *Theudas* flowing with water. A rebell. *Act*. 5. 36.

Thomas. looke *Tom*. An apostle of *Christ* surnamed *Didymus*, who reborted the Apostles to die courageously. *John*. 11. 16. he asked *Christ* the way to the Father. *Job*. 14. 5. he would not beleue *Christ*s resurrection, until he put his finger into his side. *Job*. 20. 24, to 30.

Thracia. *a spoke*, *of stone*. A country in *Europe*. *2. Macca*. 12. 35.

Thumim. *truth*, *of perfection*. *Exod*. 28. 30. *Deut*. 33. 8. *Ezek*. 2. 63.

Thyatira. *a sweete savour of labour*, *of sacrifice of contrition*. A cite of *Lydia* in *Asia* the lesse. *Reuel*. 1. 11. *Acts*. 16. 14.

Tiberias. *a good vision*, *a newel*, *of a breaking a sinder*. A cite of *Galilee* by Sea *Tiberias*, taking name thereof. *John*. 6. 1. Sometime called (as *Ioseph* *Antiq*. 4. cap. 18. nother) *Sennelareth*: it was

builded by *Herode* the Tetrarch in honour of *Tiberius* Cæsar, and called after his name.

Tiberius *idem*. An emperor of *Rome*. *Luke*. 3. 1.

Tibikatha. *a killing*, *of a ewe*, &c. A cite. *1. Chp*. 18. 8.

Tibol. *breaking*, *of the yoke*, *of the knowledge of lifting up*. *Gen*. 14. 1.

Tiglath Pilceer. he hath taken away a marvelous capti-

ve. *Syri* de hath forbid a manivous captivite. looke

Tiglath Pilceer.

Tiknah. *hope*, *a little line*, *of congregation*. *2. King*. 22. 14.

called *Isakth*. *2. Chp*. 34. 22.

Tilgath Pilnefe. *forbidding* *few falling*. King of *Assyria*. *1. Chp*. 5. 6. called *Tiglath Pilceer*. *2. King*. 15. 29.

Tilon. *mourning*. *2. Chp*. 4. 20.

Tinnah. *as Timnathah*. A cite. *Job*. 15. 57.

Tinna. *a forbidding perturbation*, *of a perfect perturbation*.

Eliphas concubine. *Gene*. 36. 12. Also a duke. *Gen*. 36. 40.

Timnath heres. the image of the sunne, a fained figure, the number of an earthen pot: *Syri* and *Heb*. the same ordegned. A cite. *Judg*. 2. 9. looke *Timnath*.

Timnath-herah. *a figure enlarged*, *an image remaining*, *of a naming the rest*: *Syri* & *Heb*. an ordegned bench.

A cite. *Job*. 19. 50. and 24. 30. called before *Timnath-heres*.

Timon. *honourable*, *or pretious*. A Deacon. *Acts*. 6. 5. *Thamnath*.

Timotheus. the honour of God, *of honouring God*, *or pre-*

tious to God. A captain. *1. Macca*. 5. 6. Also a Gre-

cian, whome *Paul* circumcised, & wrote unto. *Acts*. 16. 12, 3. *1. Tim*. 1. 2. *2. Tim*. 2. 2. *Reade*

1. Cor. 4. 17. & *16. 10, 11*. *2. Cor*. 1. 1. *Phil*. 2. 19.

20, to 25. *Rom*. 16. 21. *Thes*. 1. 1. & *3. 2.*

Tiphah. *a pulling out*, *a halve* *of the passerow*, *Thar*

is, *a place where passerow is kept*. A cite. *1. King*. 2. 42. *King*. 15. 16.

Tiras. *a destroyer*. *Gen*. 10. 2.

Tirathites. *sinning*. *1. Chp*. 2. 55.

Tirhakah. *a dul searcher out*, *or obolder*, *a hinderance of the lawe*, *of the dulness of the turtle bird*. A king. *2. King*. 19. 9. *1. Chp*. 37. 9.

Tirhanah. *a searcher of mercie*, *of the turtle bird of mer-*

cie. *2. Chp*. 2. 28.

Tiria. *a search*, *of searching out*, *of beholding*. *1. Chp*. 2. 4. 16.

Tirhatha. *dissolving the foundation*, *beholding drinks*, *of butler*, *of the foundation of the turtle birds*: *Heb*. and *Acherath*.

Syri beholding the yeere, *of time*, *of him that hath an-*

thorne our vi: *Schemathas* surname. *Ezer*. 2. 63.

Mehe. 10. 1. looke *Nehemiah*.

Tirzah. *pleasing well*, *willing*, *pleasant*, *of running*. *Zelo*.

phelabs daughter. *Nomb*. 16. 33. and 27. 1. Also *Tersa*.

A king. *Job*. 12. 24.

Tithbite. *taking captive*, *turning*, *sitting*, *of dwelling*. *El-*

lahs surname of *Thelbon* a cite of *Manassah* on the East side of *Jordans*, neere mount *Sin-*

lead. *1. King*. 17. 1.

Titus. *honourable*. A Greeke, whome *Paul* circum-

cised not, and why? *Galat*. 2. 3. 4. *P*aul calleth him brother. *2. Cor*. 2. 13. And natural forme.

Titus. 1. 4. *P*aul teacheth him in *Creta*, & why?

Titus. 1. 5. *Reade*. *2. Cor*. 8. 6. Also an Ambassa-

dour of the *Romans*, surnamed *Manilius*. *2. Titus* *Man-*

lius.

Thofaite.

Thoth.

Tob. *good*, *of goodness*. *Judg*. 11. 3.

Tob. *good*, *of goodness*. *Judg*. 11. 3.

Tob. *good*, *of goodness*. *Judg*. 11. 3.

Tob. *good*, *of goodness*. *Judg*. 11. 3.

Tob. *good*, *of goodness*. *Judg*. 11. 3.

Tob. *good*, *of goodness*. *Judg*. 11. 3.

Tob. *good*, *of goodness*. *Judg*. 11. 3.

Tob. *good*, *of goodness*. *Judg*. 11. 3.

Tob. *good*, *of goodness*. *Judg*. 11. 3.

Tob. *good*, *of goodness*. *Judg*. 11. 3.

Tob. *good*, *of goodness*. *Judg*. 11. 3.

Tob. *good*, *of goodness*. *Judg*. 11. 3.

Tob. *good*, *of goodness*. *Judg*. 11. 3.

Tob. *good*, *of goodness*. *Judg*. 11. 3.

Tob. *good*, *of goodness*. *Judg*. 11. 3.

Tob. *good*, *of goodness*. *Judg*. 11. 3.

Tob. *good*, *of goodness*. *Judg*. 11. 3.

Tob. *good*, *of goodness*. *Judg*. 11. 3.

Tob. *good*, *of goodness*. *Judg*. 11. 3.

Tob. *good*, *of goodness*. *Judg*. 11. 3.

Tob. *good*, *of goodness*. *Judg*. 11. 3.

Tob. *good*, *of goodness*. *Judg*. 11. 3.

Tob. *good*, *of goodness*. *Judg*. 11. 3.

Thebath.

Tebath.

Thebni.

Thidal.

Thadai.

Theglah.

phalafat.

1. eglah.

phalafat.

Tikuah.

Thuknath.

Thecuah.

Theglath.

Pilnefer.

Theglath.

Phalnafar.

Thilon.

Thamnath.

Thamna.

Thinna.

Thamna.

Thamnath.

heres.

Thamnath.

heres.

Thamnath.

heres.

Thamnath.

heres.

Thamnath.

heres.

Thamnath.

heres.

Thamnath.

heres.

Thamnath.

heres.

Thamnath.

heres.

Thamnath.

heres.

Thamnath.

heres.

Thamnath.

heres.

Thamnath.

heres.

Thamnath.

heres.

Thamnath.

heres.

Thamnath.

heres.

Thamnath.

heres.

Thamnath.

heres.

Thamnath.

heres.

Thamnath.

heres.

Thamnath.

heres.

Thamnath.

heres.

Thamnath.

heres.

Thamnath.

heres.

Thamnath.

Tobia. *feats of the pillar of the Lord.* 2. Chro. 17. 8.
Tobiah. *a good Lord, of the goodnesse of the Lord.* Ezra. 2. 60. *ſirſte* 2. 10. **Tobit.** 1. 1.
Tobias. and **Tobit.** *idem* The name both of father and ſonne. **Tobit.** 1. 1. 9. read the whole booke.
Also the father of **Hircanus** 2. **ſſacc.** 3. 11.
Tobiah. *idem* **A** **Leuite.** 2. Chp. 17. 8. **Also** a captive.
Zechy. 6. 10.
Tochen. *the middle.* **of** between the middle. **of** prepared. **A** **ſcite.** 1. Chro. 4. 30.
Togamah. *ſtrange.* **of** born. **of** overmuch inhabited. **of** a very ſtranger. **of** ſtaring greatly. **of** a doubtful highneſſe. the ſonne of **Somer.** Gen. 10. 3. 1. Chro. 1. 6. **Of** him defended a people of **Iſſa** the leſſe. **Eſek.** 27. 14. and 38. 6.
Tohu. *ſung.* 1. **Sam.** 1. 1.
Thoi. **Toi** *erring.* king of **ſhamath.** 2. **Samuel.** 8. 9. *looke* **Tou.**
Tokhath. *taking unto him a ſigne.* 2. **Chron.** 34. 32. 2. **king.** 22. 14.
Tolaa. *a worme.* **ſſens** names. **ſen.** 46. 13. 1. **Chro.** 7. 1. **Judg.** 10. 1.
Tolad. *native wit.* **of** generation. **A** **ſcite.** 1. Chro. 4. 29.
Tolaites. *wormes.* **of** the worme. **A** familie defended of **Tola.** **ſnom.** 26. 23.
Tolman. *faithful.* **of** that ſaith truth. **of** a workeman. **of** under maſter. 1. **Eſay.** 5. 27.
Tom. *a twiſe.* **of** a deepeneſſe without bottom. *looke* **Thomas.**
Topaze *a precious ſtone.* **Erod.** 2. 8. 17. **Ken.** 11. 20.
Tophel. *decay.* **of** ſoulmiſſe. **A** place **Deur.** 1. 1.
Topher. **of** **Tophel.** *a timber.* **of** **ſabert.** a leading aſide. **of** an enlarging a place in the ſuburbes of **Jeruſalem.** where parentes offered their children. half buried in fire. to **ſolech.** 2. **king.** 23. 10. **Iſa.** 30. 33.
Tou. **Thou.** **as** **Toi.** 1. **Chro.** 8. 9.
Trachonitis. *an emir.* **of** cruel. **A** region of **Syria.** **ſuke.** 3. 1.
Tripolis. *of three cities.* **A** **ſcite.** 2. **ſſac.** 14. 1.
Troas. *breath through.* **A** **ſcite** of **Iſſa** the leſſe. 2. **Cor.** 2. 12. 2. **Tim.** 4. 13. **Act.** 16. 8.
Troglyllum. **A** **ſcite** in the yle **Samos.** **Actes.** 20. 15.
Trophimus. *nouriſhed.* **of** brought up. **A** companion of **ſol.** **Act.** 20. 4. and 21. 29. 2. **Tim.** 4. 20.
Triphena. and **Triphyfa.** *delicious.* **of** delicate. **Two** **gobly** **women.** **Rom.** 16. 12.
Triphon. *idem.* 1. **ſſac.** 12. 39. **Eſ.** 15. 37. **Eſ.** 12. 39.
Tubal. *borne.* **of** brought. **of** worldly. **of** conſuſion. **of** ſlander. **ſapherth** ſonne. **Gen.** 10. 2. 1. **Chro.** 1. 5. **The** **Jewes** called **Iſſa** by his name. **Iſa.** 66. 19. **Eſek.** 27. 1. 3. **Eſ.** 32. 26.
Tubalcain. **Tubal.** *kain.* worldly poſſeſſion. a birdes neſt of the worldes. poſſeſſing conſuſio. **of** imitating ſlander. **The** **ſirſt** **hys** **ſir** **and** **ſmity** **ſen.** 4. 22.
Tubianei. **Tubien.** *ſware.* **of** mixed with ſware. *anſwering well.* **of** **gratifying** **well.** **Jewes** **ſo** **called. 1. **ſſac.** 12. 17.
Tubin. *measured.* **a** **ſcite.** **of** a good meſſure. **of** good wine. **A** **ſcite** of the **Sadites. 1. **ſſac.** 5. 13.
Tychieus. *a caſual.* **of** happening. **of** **ſauls** **ſellow** **ſets** **nam.** **Act.** 20. 4. **Eph.** 6. 21. **Col.** 4. 7. 2. **Tim.** 4. 12.
Tygrus. *the ſharpen of ſiſſines.* **of** a ſharpe ſound **of** voyce. **of** a merrie ſound. **of** a merry ſiſſineſſe. **Hebr.** & **Sy.** *one voyce.* **of** **one** **only** **ſiſſineſſe.** **A** **ruer** **of** ſlowd **which** **compacted** **Heſopotamia:** of **ſ** **which** **mention** **is** **made.** **Tobit.** 6. 1. **Ecdus.** 24. 29. *called* **Hyddekel.** **ſen.** 2. 14.
Tyrannus. *ruing.* **of** a prince. **Thee** **in** **whole** **ſchole** **ſaul** **daily** **diſputed** **ſen.** 19. 9.****

Tyrus, a breaking with a fledge, a siege, or binding, or a sin. Tyro.
 gmg. of strength, a reeve A cite by Libanus. The
 citizens called Tyrians. Act. 16. 18. Of both
 the which mention is made. 2 Sam. 5. 11. 1.
 king. 5. 1. 10. Sal. 45. 1. 2. 10. Sal. 8. 7. 4. 3. Is.
 23. 1. Jer. 47. 4. Ezek. 26. 2 and 27. 3. * Joel 3. 4.
 Amos 1. 9. Zech. 9. 23. * Barth. 11. 21. and 15. 21.
 * Barthe. 3. 8. Luke. 10. 14. 15. Act. 21. 3, 7.

y.

Vagezatha, sprinkling the chamber : Heb. and Syri. Vagazath.
vo Olus trees. **Ester** 9.9.

Vaniah, nourishment of the Lord, or weapons of the Lord.
Estra 10.35.

Valthni, second, changed, a tooth, or my yere. 1. **Chyon**.
6.20.

Valthti, drinking doubling putting, or herpe. king Aha:
Iherosoli wife. **Eter** 1.9.*

Vcl, desiring God. **Etra** 10.34.

Vlam, a porch, or galerie, or strength, or foolishness of
them. **Arens names**. 1. **Chyon** 7.16 & 8.39.

Vlla, alifting up, a sacrifice killed on the altar, an infant, a
little one, or a leaf. 1. **Chyon** 7.39.

Vlmah, darkened, covered, hu people, or vi hi him. 1. **Amah**,
ette **Johd** 19.30.

Vnni, an answer, or song, or afflicted, or poor. Cets
taine men. 1. **Chyon** 15.18, 20. **Nhebe** 12.9.

Vophsi, a thing broken, or parched, a portion, a damm
thing, or diminished. **Rom**. 13.15.

Vphartfin. Dan. 5.25.

Vphaz, pure gold. A place **Iere**. 10.9. Dan. 10.5.

Vf fire, or light. 1. **Citie Sen** 11.2.8.

Vrbanus, civil, courteous, or gentle in speech. Pauls fel-
low helper. **Rom**. 16.9.

Vr, my light, or fire. **Arens names**. **Erod** 31.2.1. Hur.
C 2.20. 1. king. 4.19. **Etra** 10.24.

Vria, or Vriiah, the fire of the Lord, or the light of the **Vrias**,
Lord. **Arens names**. 2. **Sam**. 11.3, 6, 7.* and 12. **Vria**,
9. **Etra** 8.31. **Nhebe** 1.4. **Ihai**. 8.2. **Iere**. 16.10.2. **Orian**,
king 16.11. **Hatt**. 1.6.

Vriel, light, or fire of God. 2. **Chyo** 13.2. Also an An-
gell. 2. **Eld** 4.1.

Vrim, light. **Erod**. 2.8.30.

that mine inquisit. or time, or forwardness, or an bowe.
Aurim.

1. **Chyo** 9.4.

Vz, counsel, or words: after the Syrian, softened.
Arens names. Gen. 10.23 & 22.21. & 36.28. Als
to a country. Job. 1.1. Lam. 4.21.

Zai, then, or he. **Nhebe** 3.25.

Zal, wading, flying, sailing forward, or distilling from
the head. Gen. 10.27.

Zia, the strength of the Lords, or the bucks goats of the
Lords. 1. **Chyo** 11.44.

Ziah, idem. **Nhebe** 11.4.

Zza, or Vzazah, strength, or a goat. **Arens names**.
2. king 21.18. 1. **C** 6.29 & 8.7.2. **Sam**. 6.3, 10.9.
Zzen Sherah, all ears Lappe of fishes, or all ears lap reman-
ing. 1. **Citie**. 1. **Chyo** 7.24.

Zzi, strong, my strength, or my goats. **Arens names**.
1. **Chyon**. 6.55, 51 & 7.2, 7. **Etra** 7.4. **Nhebe**. 11.12.
& 12.19, 42.

Zzah, as Vzia. **Arens names**. 1. **Chyon** 6.24.2
Chyon. 26.1.* **Etra** 10.21. Ioohe Az-niah,
ZZziel, the strength of God, or the bucks goats of God. As
hatch sonne. **Erod**. 5.18. **Lett**. 10.41. **Chyo** 6.2.
Of him came the Vzzeliches. **Romb**. 3.27. **Alo-**
mens names. 1. **Chyo**. 4.42. & 7.7 & 25.4.2. **Chi-**
2.24. **Nhebe** 3.8.

Vagazath, sprinkling the chamber : Heb. and Syri. Vagazath.
vo Olus trees. Ester 9.9.

Vaniah, nourishment of the Lord, or weapons of the Lord.
Estra 10.35.

Valthni, second, changed, a tooth, or my yere. 1. Chyon.
6.20.

Valthti, drinking doubling putting, or herpe. king Aha:
Iherosoli wife. Eter 1.9.*

Vcl, desiring God. Etra 10.34.

Vlam, a porch, or galerie, or strength, or foolishness of
them. Arens names. 1. Chyon 7.16 & 8.39.

Vlla, alifting up, a sacrifice killed on the altar, an infant, a
little one, or a leaf. 1. Chyon 7.39.

Vlmah, darkened, covered, hu people, or vi hi him. 1. Amah,
ette Johd 19.30.

Vnni, an answer, or song, or afflicted, or poor. Cets
taine men. 1. Chyon 15.18, 20. Nhebe 12.9.

Vophsi, a thing broken, or parched, a portion, a dammi
thing, or diminished. Rom. 13.15.

Vphartfin. Dan. 5.25.

Vphaz, pure gold. A place Iere. 10.9. Dan. 10.5.

Vf fire, or light. 1. Citie Sen 11.2.8.

Vrbanus, civil, courteous, or gentle in speech. Pauls fel-
low helper. Rom. 16.9.

Vr, my light, or fire. Arens names. Erod 31.2.1. Hur.
C 2.20. 1. king. 4.19. Etra 10.24.

Vria, or Vriiah, the fire of the Lord, or the light of the Vrias,
Lord. Arens names. 2. Sam. 11.3, 6, 7.* and 12. Vria,
9. Etra 8.31. Nhebe 1.4. Ihai. 8.2. Iere. 16.10.2. Orian,
king 16.11. Hatt. 1.6.

Vriel, light, or fire of God. 2. Chyo 13.2. Also an An-
gell. 2. Eld 4.1.

Vrim, light. Erod. 2.8.30.

that mine inquisit. or time, or forwardness, or an bowe.
Aurim.

1. Chyo 9.4.

Vz, counsel, or words: after the Syrian, softened.
Arens names. Gen. 10.23 & 22.21. & 36.28. Als
to a country. Job. 1.1. Lam. 4.21.

Zai, then, or he. Nhebe 3.25.

Zal, wading, flying, sailing forward, or distilling from
the head. Gen. 10.27.

Zia, the strength of the Lords, or the bucks goats of the
Lords. 1. Chyo 11.44.

Ziah, idem. Nhebe 11.4.

Zza, or Vzazah, strength, or a goat. Arens names.
2. king 21.18. 1. C 6.29 & 8.7.2. Sam. 6.3, 10.9.
Zzen Sherah, all ears Lappe of fishes, or all ears lap reman-
ing. 1. Citie. 1. Chyo 7.24.

Zzi, strong, my strength, or my goats. Arens names.
1. Chyon. 6.55, 51 & 7.2, 7. Etra 7.4. Nhebe. 11.12.
& 12.19, 42.

Zzah, as Vzia. Arens names. 1. Chyon 6.24.2
Chyon. 26.1.* Etra 10.21. Ioohe Az-niah,
ZZziel, the strength of God, or the bucks goats of God. As
hatch sonne. Erod. 5.18. Lett. 10.41. Chyo 6.2.
Of him came the Vzzeliches. Romb. 3.27. Alo-
mens names. 1. Chyo. 4.42. & 7.7 & 25.4.2. Chi-
2.24. Nhebe 3.8.

Vagazath, sprinkling the chamber : Heb. and Syri. Vagazath.
vo Olus trees. Ester 9.9.

Vaniah, nourishment of the Lord, or weapons of the Lord.
Estra 10.35.

Valthni, second, changed, a tooth, or my yere. 1. Chyon.
6.20.

Valthti, drinking doubling putting, or herpe. king Aha:
Iherosoli wife. Eter 1.9.*

Vcl, desiring God. Etra 10.34.

Vlam, a porch, or galerie, or strength, or foolishness of
them. Arens names. 1. Chyon 7.16 & 8.39.

Vlla, alifting up, a sacrifice killed on the altar, an infant, a
little one, or a leaf. 1. Chyon 7.39.

Vlmah, darkened, covered, hu people, or vi hi him. 1. Amah,
ette Johd 19.30.

Vnni, an answer, or song, or afflicted, or poor. Cets
taine men. 1. Chyon 15.18, 20. Nhebe 12.9.

Vophsi, a thing broken, or parched, a portion, a dammi
thing, or diminished. Rom. 13.15.

Vphartfin. Dan. 5.25.

Vphaz, pure gold. A place Iere. 10.9. Dan. 10.5.

Vf fire, or light. 1. Citie Sen 11.2.8.

Vrbanus, civil, courteous, or gentle in speech. Pauls fel-
low helper. Rom. 16.9.

Vr, my light, or fire. Arens names. Erod 31.2.1. Hur.
C 2.20. 1. king. 4.19. Etra 10.24.

Vria, or Vriiah, the fire of the Lord, or the light of the Vrias,
Lord. Arens names. 2. Sam. 11.3, 6, 7.* and 12. Vria,
9. Etra 8.31. Nhebe 1.4. Ihai. 8.2. Iere. 16.10.2. Orian,
king 16.11. Hatt. 1.6.

Vriel, light, or fire of God. 2. Chyo 13.2. Also an An-
gell. 2. Eld 4.1.

Vrim, light. Erod. 2.8.30.

that mine inquisit. or time, or forwardness, or an bowe.
Aurim.

1. Chyo 9.4.

Vz, counsel, or words: after the Syrian, softened.
Arens names. Gen. 10.23 & 22.21. & 36.28. Als
to a country. Job. 1.1. Lam. 4.21.

Zai, then, or he. Nhebe 3.25.

Zal, wading, flying, sailing forward, or distilling from
the head. Gen. 10.27.

Zia, the strength of the Lords, or the bucks goats of the
Lords. 1. Chyo 11.44.

Ziah, idem. Nhebe 11.4.

Zza, or Vzazah, strength, or a goat. Arens names.
2. king 21.18. 1. C 6.29 & 8.7.2. Sam. 6.3, 10.9.
Zzen Sherah, all ears Lappe of fishes, or all ears lap reman-
ing. 1. Citie. 1. Chyo 7.24.

Zzi, strong, my strength, or my goats. Arens names.
1. Chyon. 6.55, 51 & 7.2, 7. Etra 7.4. Nhebe. 11.12.
& 12.19, 42.

Zzah, as Vzia. Arens names. 1. Chyon 6.24.2
Chyon. 26.1.* Etra 10.21. Ioohe Az-niah,
ZZziel, the strength of God, or the bucks goats of God. As
hatch sonne. Erod. 5.18. Lett. 10.41. Chyo 6.2.
Of

Z.

Zaanaim. *De platee. Judg. 4. 11.*

Zaman

Sennir

Zinnab, a good south, *A cite, Hicah.* 1. 11.

Zaananim, *meanings, of a meeting, of one sleeping, a countrey.* Job. 19. 32.

Zaanan, *resembling.* Gen. 36. 27.

Zabad, *a dowrie, of endowd.* 1. Chon. 2. 36. & 7. 21.

Ezra. 10. 27. 33. 32. Chp. 2. 4. 26.

Zabadiah, *a dowrie, of endowd of the Lord.* 1. Chon. 8. 15.

Zabab, *flowing.* Ezra. 10. 28.

Zabab, *as Zabad.* Job. 7. 14. 17. Nehe. 11. 17.

Zabbel, *the dowrie of God, of endowd of God. Certe taine mens names mentioned.* 1. Chon. 27. 2.

Nehe. 11. 14. & 1. Hicah. 11. 17.

Zabul, *as Zabad.* 1. King. 4. 5.

Zabulon, *looke Zebulun. The sonne of Jaakob.* Gen. 30. 20. & 35. 23. & 1. 3. he is blessed. Gen. 49. 13. Deut. 33. 18. His portion Job. 19. 10, to 17. his children. Gen. 49. 14. Rom. 26. 26. 27.

They could not expell the Canaanites, but made them tributaries. Judg. 1. 30. Also the countrey where the tribe of Zabulon dwelt.

Hicah. 4. 13. 15.

Zaccab, *of Zaccab, pure, gentle: of after the Syrian, swift, made swift.* Nehe. 3. 20. & 7. 14.

Zaccheus, *idem.* A man who lodged Christ. Luke 19. 2. 10. 11.

Zacchur, *as Zaccur. mindfull, remembering, of of the male kynde.* Hicah names. Rom. 1. 35. 1. Chp. 4. 26.

Nehe. 24. 27. & 25. 2.

Zachai, *as Zaccab.* Ezra. 2. 9.

Zachariah, *mondeful of the Lord, of man of the Lord. Je roboam's sonne, who succeeded him: borne by Shallum.* 1. King. 14. 29. & 15. 8. to 13. Also John Baptists father. Luk. 1. 5. to 23. his song Luk. 1. 67. to 80. Also appt. Luk. 11. 31. Spar. 23. 35. 2. Chp. 2. 10. 21. of this name trade. 2. kin. 18. 2. Ezra. 8. 3. 1. Ed. 1. 1. & 5. 8. 2. & 10. 1. 40. 1.

Hicah. 5. 8. looke Zachariah.

Zacher, *mondeful of man.* 1. Chp. 8. 31.

Zadok, *justified, of just.* Hicah names. 2. Sam. 8. 17. & 15. 24. 1. King. 2. 35. Ezra. 7. 2.

Zaham, *defiling, of unclean.* 2. Chp. 11. 19.

Zair, *little, of a broken style. A cite.* 2. King. 8. 21.

Zilaph, *a shadow, of ringing of shaking: Heb. & Syri. a shadowe toynd together.* Nehe. 3. 30.

Zalmon, *darkeness, of his image, of the shadowe of a gift.* 1. mount. Judg. 9. 48. 1. Hicah. 68. 14. Also one of Dauides waythes. 2. Sam. 23. 28.

Zalmonah, *a wife of the shadowe, of our image. A mans son.* Rom. 3. 41.

Zalmunna, *a shadowe forbidden, of a shadow or image of perturbation.* 1. King. Judg. 8. 5. 1. Hicah. 8. 11.

Zambri, *singing, of a vine, of a thank.* 1. Hicah. 2. 26. Rom. 25. 14.

Zamzumims, *thinking wickednesse, of wickednesse of wicked men.* A people. Deut. 2. 20.

Zanoah, *fargetfulness, of calling from, of that rest, of that comfort.* A cite. Job. 15. 34. 56. Also a mans name. 1. Chp. 4. 18. Nehe. 11. 30.

Zanuah, *idem.* Nehe. 3. 13.

Zaphnath-paaneah, *a man to whom secrets are revealed: of in the Egyptian tongue, a saviour of the world. The name which Pharaoh gave Joseph.* Gen. 41. 45.

Zaphon, *the north-east winds, of bidden, of a beholder. A place.* Job. 13. 27.

Zara, *of Zarah, rising, of clearenesse.* Gen. 38. 30. & 46. 12. Rom. 26. 10. 1. Chp. 2. 4.

Zareah, *leprous, of a burner, a cite.* Nehe. 11. 29.

Zared, *a frange going down, of power spread abroad. A ri ver.* Rom. 21. 12. looke Zered.

Zarephath, *perplexitie of bread, of the perplexitie of per*

plexitie. A cite betwene Tyre & Zidon. 1. King. 17. 9. Obad. 10. Luke 4. 26.

Zarec, *an translator, of perplexitie, of a binding, of giving perplexitie.* A place. Job. 31. 6.

Zarhites, *leues.* Two families: the one came of Zerah Simcoons sonne. Rom. 26. 3. The other

of Zerah Judahs sonne. Rom. 26. 10.

Zartamah, *as Zarecain. A place by Isreal.* 1. King. 4. 12.

Zartu, *an olive tree.* 1. King. 2. 8. Nehe. 10. 14.

Zaza, *belonging to all, of all manner of wares: a idle beest, of shining bright.* Syri. going hacke. 1. Chp. 2. 33.

Zabadiah, *the dowrie of the Lord, of the Lord hath en dowed. Certaine men.* 1. Chp. 8. 17. & 12. 7. & 26. 2. 2. Chp. 19. 11. & Ezra. 8. 8.

Zebai, *scarie, of a host killed in sacrifice for victorie, of a beholding.* 1. King. A king of Midian. Judg. 8. 5. 1. Hicah. 3. 11.

Zebecus, *a dowrie, of endowd. Father of James & John.* Hicah. 4. 22. His wife maketh request to Christ for her two children. Hicah. 20. 20, 21.

Zebina, *a flowing, of flowing run.* 01 after p Syrian, a selling. 01 buying. Ezra. 10. 41.

Zebonim, *in the Doe, of Gennes, of sure or chiefs: Syri. willing.* A cite. Gen. 10. 19. and 14. 2. a valley. 1. Sam. 13. 18. a billage. Nehe. 11. 34.

Zebudah, *endowed, of an endowd.* 2. King. 23. 36.

Zebulun, *a dwell, of two places, of dwelling. Jaahobs tenth sonne.* Gen. 30. 20. looke Zebulun.

Zebulun, *Judg. 9. 28.*

Zechariah, *as Zachariah, a Propheet. Zerba. 1. 1. Many of this name.* 1. Chp. 5. 7. & 9. 21. 37. & 45. 18, 20, 24. & 24. 35. & 26. 21. & 27. 21. 1. Chp. 17. 7. & 20. 14. & 21. 2. & 24. 20. & 29. 13. Ezra. 8. 3. 11, 16. & 10. 26. Nehe. 11. 45. 12. & 12. 35. 41. 1. Hicah. 8. 2. 1. & 10. 1. & 18. & 3. 8. & 8. 38. & 10. 1. 40.

Zelab, *of Zedadai, his sids, his busting.* 01 his traps, a cite. Ezeh. 47. 15. Rom. 34. 8.

Zelckiah, *looke Zidkiah. The sonne of Josiah, who named of Shebubad-mezzar, made king of Judah.* 2. King. 23. 17. 1. Jer. 37. 1. His destruction.

2. King. 25. 1. to 8. Jerem. 52. 1. to 12. 39. 1. to 8. which was forerode. Jer. 37. 8. 47. Ezeh. 12. 3. to 21. & 17. 12. & 21. 25. 26. 27. 2. Chp. 36. 10. He sendeth to Jeremie, to praye for him and his people. Jer. 37. 3.

Zeeb, *a wife.* Judg. 7. 25. 1. Hicah. 8. 3. 11.

Zela, *a rib, a side, of halting.* A cite. Job. 18. 28.

Zelek, *the shadowe of one sucking, of the ringing of one smi ting.* 1. Chp. 11. 39. 2. Sam. 33. 37.

Zelophehad, *the v. adowne of pure, of the ringing of pure.* Rom. 26. 33. & 27. 1. & 8. 16. 2. * Job. 7. 34.

Zelzah, *no one ride.* a billage. 1. Sam. 10. 2.

Zemarim, *wood, of pith of trees, a cite.* Job. 18. 22.

Zemari, *idem.* Gen. 10. 18. 1. Chp. 1. 16.

Zemaraim, *idem.* A hill in mount Ephraim. 2. Chp. 13. 4.

Zemurah, *a song, of singing, of a vine, of a palm, of a thin king.* 1. Chp. 7. 8.

Zenam, *a cleaver, of a target, of weapons.* A cite. Job. 15. 37.

Zenas, *living.* Titus. 3. 13.

Zephaniah, *the living of the Lord, of the secrets of the Lord, of the beholder of the Lord.* A Propheet. Zeph. 1. 1. Other names. 2. King. 25. 18. Jerem. 37. 3. 1. Sophonias.

Zephaniah, *looke Zidkiah. The sonne of Josiah, who named of Shebubad-mezzar, made king of Judah.* 2. King. 23. 17. 1. Jer. 37. 1. His destruction.

2. King. 25. 1. to 8. Jerem. 52. 1. to 12. 39. 1. to 8. which was forerode. Jer. 37. 8. 47. Ezeh. 12. 3. to 21. & 17. 12. & 21. 25. 26. 27. 2. Chp. 36. 10. He sendeth to Jeremie, to praye for him and his people. Jer. 37. 3.

Zephaniah, *looke Zidkiah. The sonne of Josiah, who named of Shebubad-mezzar, made king of Judah.* 2. King. 23. 17. 1. Jer. 37. 1. His destruction.

2. King. 25. 1. to 8. Jerem. 52. 1. to 12. 39. 1. to 8. which was forerode. Jer. 37. 8. 47. Ezeh. 12. 3. to 21. & 17. 12. & 21. 25. 26. 27. 2. Chp. 36. 10. He sendeth to Jeremie, to praye for him and his people. Jer. 37. 3.

Zephaniah, *looke Zidkiah. The sonne of Josiah, who named of Shebubad-mezzar, made king of Judah.* 2. King. 23. 17. 1. Jer. 37. 1. His destruction.

2. King. 25. 1. to 8. Jerem. 52. 1. to 12. 39. 1. to 8. which was forerode. Jer. 37. 8. 47. Ezeh. 12. 3. to 21. & 17. 12. & 21. 25. 26. 27. 2. Chp. 36. 10. He sendeth to Jeremie, to praye for him and his people. Jer. 37. 3.

Zephaniah, *looke Zidkiah. The sonne of Josiah, who named of Shebubad-mezzar, made king of Judah.* 2. King. 23. 17. 1. Jer. 37. 1. His destruction.

2. King. 25. 1. to 8. Jerem. 52. 1. to 12. 39. 1. to 8. which was forerode. Jer. 37. 8. 47. Ezeh. 12. 3. to 21. & 17. 12. & 21. 25. 26. 27. 2. Chp. 36. 10. He sendeth to Jeremie, to praye for him and his people. Jer. 37. 3.

Zephaniah, *looke Zidkiah. The sonne of Josiah, who named of Shebubad-mezzar, made king of Judah.* 2. King. 23. 17. 1. Jer. 37. 1. His destruction.

2. King. 25. 1. to 8. Jerem. 52. 1. to 12. 39. 1. to 8. which was forerode. Jer. 37. 8. 47. Ezeh. 12. 3. to 21. & 17. 12. & 21. 25. 26. 27. 2. Chp. 36. 10. He sendeth to Jeremie, to praye for him and his people. Jer. 37. 3.

Sarephat.

Zarephath.

Sarephas.

Zarthana.

Sarthan.

Zarechites.

Zarthana.

Sarthana.

Zathna.

Zethua.

Ziza.

Zebadiah.

Zabadia.

Zebai.

Zebecus.

Zebonim.

Zebuda.

Zebulun.

Zacharias.

Zachariah.

Zacharia.

Zachari.

Zachari.

Zachari.

Zachari.

Zachari.

Zachari.

Zachari.

Zachari.

Zachari.

Zachari.

Zachari.

Zachari.

Zachari.

Zachari.

Zachari.

Zachari.

Zachari.

Zachari.

Zachari.

Zachari.

Zachari.

Zennan.

Zennan.

Zennan.

Zennan.

Zennan.

Zennan.

Zennan.

Zennan.

Zennan.

Zennan.

Zennan.

Zennan.

Zennan.

Zennan.

Zennan.

Zennan.

Zennan.

Zennan.

Zennan.

Zennan.

Zennan.

Zennan.

Zennan.

Zennan.

Zennan.

Zennan.

Zennan.

Zennan.

Zennan.

Zennan.

Zennan.

Zennan.

Zennan.

Zennan.

Zennan.

Zennan.

8. Also the sonne of Simeon. Gen. 46. 10.
 Zohlech. *tripping much, or deaving. A place. 1. king.*
 1. 9.
 Zotheth. *a separation, or that fearefull, or anawing, or*
that broken a sunder. Heb. & Syri. that going downe.
 1. Chio. 4. 20.
 Zophah. *a velle, or binding a commanement, or a com-*
mandement of swelling. 1. Chio. 7. 35.
 Zophai. *a bebelier, or a home comb, or a swimming, or a*
cover, or a looking for. 1. Chio. 6. 26.
 Zophar. *the morning time, a crowne, a circle, or a sparrow:*
or after the Syrian a kid. Job. 2. 11.
 Zorah. *leprosie, or a hornet. A cite. Job. 19. 41. Judg.*
13. 2. 25.
 Zorobabel. *looke Zerubbabel.*

Zuar. *file, or the commandement of the cite: or after Suar.*
the Syrian. a maker narrow. Nomb. 1. 8.
 Zuph. *a watch, or a covering, or a hony comb, or swim-*
ming, or looking for. 1. Sam. 1. 1. 1. Chio. 6. 35.
 Zur. *a rocke, or strong, or a former of any thing, or bound, Sur.*
or binding. A king of Median. Nomb. 25. 15.
 and 31. 8.
 Zuricel. *the rocke of God, the strength of God, the fourming Suriel.*
of God, or the bond, or binding of God. Nomb. 3. 35.
 Zurilhaddai. *the rocke, strength, fashion, or figure of this al.*
mightie, or of one waging. Nomb. 1. 2.
 Luzims. *p. fir, or latch over a doore, or shining. Syri. de-*
puting, or monie. Cald. strong. A mightie people, Sufimes
which Chedorloamer destroyed for rebellion.
 Gen. 14. 5, to 13.

FINIS.

The second Alphabet of directions to common places, contayning all the English wordes, conducing vnto most of the necessariest and profitablest doctrines, sentences and instructions, which are to be founde in the olde and Newe Testaments.

The further contents and vse whereof, more at large appeareth in the Epistle written vnto the Reader, and placed before the first Table.



Abominable: abominations. Idolatrie to bee counted most Abominable. Deu. 7. 26.

The punishment of the Abominable. Re. 21. 8. 27.
What things are Abominable to the Loyde. Deut. 7. 25. and 27. 15. I. Iai. 41. 24.

The true service of God costed Abomination with the wicked. Exod. 8. 26.

The Abominations of the Gentiles not to be followed. Leu. 18. 22, 23, 24.

False waightes and measures, and doing vnto righteously, Abominable. Deut. 25. 16.

Judah imitated the Abominations of the Gentiles. 1. king. 14. 24.

Char which is highly esteemed among men, is Abomination in the sight of God. Luke 16. 15. I. Iou. 15. 8.

The Abomination of desolation standing in a holy place, looke Matt. 24. 15. Marke 13. 14. Luke 21. 20. Matt. 9. 27.

Israels Abominations. Ezech. 8. 6. * & 16. 2. * I. Iai. 1. 13, 14.

The cup and mother of Abominations. Reuel. 17. 4, 5.

Abhorre. We ought not to Abhorre any mans person. Deut. 23. 7.

The slanderer and double tongued, to be Abhorred. Ezech. 28. 13 and 29. 3. I. Iou. 1. 9.

The ministers wicked life causeth Gods worde and sacraments to be Abhorred. 1. Sam. 2. 17.

The wicked Abhorre them that reprove their faultes. Amos. 1. 10.
But Paul willetly vs to Abhorre euil, and cleaue to the good. Rom. 12. 9.

Abide. Except wee Abide in Christ, we can doe no good thing. Job. 15. 4, 6, 7. Luke 19. 5. John 1. 39. and 8. 35.

Who Abideth in Christ. 1. John. 2. 6, 10, & 3. 6, 24. And howe God Abideth in vs. 1. Job. 2. 24, 27, 28.

Able. Laban not Able to hurt Jacob, and why? Gen. 31. 29.

No man Able to fulfill the Lawe. Actes 13. 20.

Abolish. Christ hath Abolished death. 2. Tim. 1. 10. and abrogated the lawe of ceremonies. Ephes. 2. 15.

Col. 2. 14. Gal. 3. 10. * Rom. 7. 24. * and all outward rites of Iudas: call ordinances. I. Iai. 1. 11, 12, 13. & 9. 4. Iere. 31. 31, 32, 33, 34. I. Iou. 6. 6. Amos 5. 21. Ezech. 2. 10. & 6. 6.

Zech. 7. 5, 6, 9. Baruch. 2. 35. 1. Sa. 15. 22. and the order of that priest: I. Iou. 7. 11, 12.

A fence. The Absence of a good magistrat from his gouernement, breedeth great harme. I. Iere. 13. 6, to 10.

Absent. Paul Absent in body, & present in spirit. 1. Cor. 5. 3. Col. 2. 5.

To be at home in the body, and Absent.

sent from the Lord, what? 2. Cor. 5. 6.

Abstaine. To Abstaine from fornication, and why? 1. Thess. 4. 3. They that cannot, let them marrie. 1. Cor. 7. 9.

To Abstaine from all appearance of euill. 1. Thess. 5. 22.

Abstinance. True Abstinance is to Abstaine from sin. Tob. 1. 10. 1. Thess. 4. 3, 4. 1. Pet. 2. 11, 12.

Unto those that be Abstinance, wisdom is giuen. Dan. 1. 17. and bodily health. Ezech. 37. 30.

Of the Abstinance of John Baptist. Matt. 3. 4. Luke 1. 15. Mark. 1. 6.

Of Moses. Exod. 34. 28. and 24. 18. Of Elishah. 1. king. 19. 8. looke Fasting.

Abundance. Abundance of all things cometh of God, & shalbe giuen to the thankfull. Deut. 8. 7 & 28. 1. and 30. 9. 2. Chio. 32. 29. And taken away from the vnthankfull. Deut. 28. 47. Mans life consisteth not in Abundance of temporall commodities. Luke 12. 15. looke Store and Plentie.

Abundant. God is abundant in goods, mercie and truth. Exod. 34. 6.

Ause. Auses in the Church, to bee reuersed by good princes, according to Gods word. Rom. 13. 1. to 7. Examples. 1. king. 18. 4. 2. Chio. 17. 6. 2. king. 23. 4. * Ezra 6. 11, 12. looke Princes.

Gods ministers ought alwayes to

teach.

preach against Abuses. Exam-
ples. Matt. 14.4. Mat. 6.18. Luk.
3.11, 12, 13, 14, 19. 1. Cor. 1.10. *
5.1. * 6.1, 10, 12. * 8.1. * 10.6, 7.
* 11.17. * 14.4. * 14.4.

Abuse of Gods gifts reprooved.
Matt. 23.18. Luke 15.13.

Ministers ought not to Abuse their
authority in the Gospel. 1. Cor. 9.
18. looke Traditions.

Acceptation of persons. looke Persons.
Access. Both Jewes and Gentiles
haue Access to God thogh faithy,
by Christ. Rom. 5. 2. Ephes. 2.18.
and 3.12.

Account to be rendred of all at the
last iudgement. Ecclesiastes. 11.
9. & 12.14. Rom. 14. 12. Ye of eue-
ry idle worde. Matt. 12. 36. 1.
Pet. 4.5.

Accus'd, looke Curse, & Execration.
Accus'd. Accusation. Hypocritically
falsely Accused to Dauid by his
seruant Iba. 2. Sam. 16.3.

No Accusation to be heard against
an Elder, vnder ii. or iii. witness-
es. 1. Tim. 5.19.

Satan Accuseth mankind before
God. Job. 1.10. and 2.5. & is cast
downe. Reuel. 12.10.

Our wickednesse Accuseth vs be-
fore God. Jer. 2.19. James. 3.3. so
do our consciences. Rom. 2.15.

Mooses Accuseth the Jewes. John.
5.45.

Accustomed. Accustomed to doe or
speake euill, hardly won to good-
nes. Jer. 13. 23. Eccles. 23. 15.
looke Cusome.

Add. Nothing to be added, or
subtracted to or from þe worde of
God. Deut. 4.2. & 5.22. and 12.32.
John. 1.7. Ido. 30.5, 6. Matt. 28.
20. Gal. 3.15. Reuel. 22.18, 19.

Admiration. Diuers gifts & Ad-
ministrations of the Spirit in the
Church. 1. Cor. 12.4, 5.

Admonish. Preachers should Admo-
nish their flocke. 1. Thes. 5.12. and
shewe them the right way. 1. Sa.
12.14. Looke Exhort, Teache, and
Preachers.

Adopted. God hath predestinated the
Elect for his Adopted children,
before the worlds creation. Ephe.
1.9. for that cause Christ came into
the world. Galat. 4.4, 5. Rom.
8.15, 23.

To the Jewes appertaineth the
Adoption of being a peculiar peo-
ple vnto God. Rom. 9.4.

Adversaries. The Lords Adversaries
shalbe destroyed. 1. Sam. 2.10.

Adversaries which the Loyde stirred
vp against Salomon for his wo-
luntie. 1. King. 15.37.

The deuill is our Adversarie. 1. Pet.
5.8. looke Enemy.

Adversarie commonly of þe Loyde. Job.
1.21. & 2.10, 10.3. 12. Eccles. 11.
14. Not to fauor therein. Iou. 10.

24.10. That yoke to bee borne in
youth. Lam. 3.27. Of Adulterie,
looke Propter.

Adulterie forbidden. Ego. 20.14. Deut.
5.18. We ought to flee from it, and
why. Ido. 5.24. * The punishment
of it. Deuter. 22.22. Leuit. 20.10.
Which if man neglect, God him
selfe will reuenge. Jer. 5.7, 8, 9. and
7.9, 15, 16, 20. * Ezek. 22.11, 13, 14.
15. Example. 2. Sam. 12.18.

Sulanna had rather die then com-
mit Adulterie. Dan. 13. 23. * Joseph
likewise. Gen. 39.7.

Adulterers in heart who. Mat. 5.28.
The intent punished, though the act
be incommitted. Gen. 12.17. & 20.
3, 4.

Adulterers, buggers, and fornicars
toys, shall not inherite heauen. 1.
Corin. 6.9, 10. Ephe. 5.5. 1. Tim. 1.
10. Heb. 13.4.

Adulterie the occasion of murder. 2.
Sam. 11.15. * Matt. 14. 4, 10.
Mark. 6.18, 19, 27.

Adulterie destroyeth the soule. Iou.
6.32. * The cause of many euils.
Eccles. 23.17.

Christ calleth the Seribes & Pha-
rises an Adulterous generation.
Matt. 12.39.

Onely Adulterie separateth man and
wife. Matt. 19.6, 9.

God will be a swift witness against
Adulterers. Mal. 3.5.

An old doting Adulterer is to be ab-
horred. Eccles. 25.2.

Diuers kinds of Adulterie. Jer. 23.
10, 2. Peter. 2.14. Ezek. 22.10, 11. *
Iste. 4.2, 10, 11.

Spiritual Adulterie. Ido. 73.27. Jer.
3.13, 29. * & 13.27. Ezek. 16.17, 60. *
Iste. 2.2.

The rypall of suspected Adulterie.
Nomb. 5.12, 13. * read more. Gene.
26.10. Iudg. 19.2. * Job. 24.15. *
31.1, 9, 10, 11. Ido. 5.3, to 21. * 7.5. *
Wisd. 3.13. * Joh. 8.3, 4, 5. Matt. 5.
27, 32. & 15.19. Mark. 10.11. Rom.
7.3. & 13.9. Galat. 5.19. James 4.4.
looke Fornication & Whoredome.

Advocate towards God the father
is onely Iesus Christ. 1. John 2.
12.

Affiance. looke Hope and Trust.

Affinity. looke Kindred and Tribe.

Affliction. God threatneth Afflictions
to those that curse to other
gods. Deut. 31.16, 18. Job. 24.20.
and to those that transgresse his
lawes, till they confesse their
sinne. Leuit. 26.40. The Israelites
crucelly Afflicted by the Egypti-
ans, yet would they not obey
Moyses. Exod. 6.9.

God Afflicted the Jewes, that they
might learne the malice of their
owne hearts, & to conuert. Deut.
8.2, 3. for thereto Affliction tendeth
Ido. 119.71.

The Israelites Afflicted for their

sinnes, by true repentance and
prayer obtained deliuerance. Iudg.
10.13, 15, 16. & 11.31.

The wicked citizens of Beth-
shem, being Afflicted, confesse the
Lords. 1. Sam. 6.20.

God succurreth the Afflicted. Gene.
16.7. & 21.17.

God deliuered Israel out of their
Affliction by wicked Jeroboam. 1.
King. 14.26, 27.

Dauid bare his Afflictions patiently,
as iustly sent of God. 2. Sam. 16.
10, 11, 12, 13. Ido. 119.75.

James exhorteth vs to suffer Affli-
ctions, and in them to pray. Jam.
4.9. & 5.13.

We must through many Afflictions,
enter into the kingdome of God.
Act. 14.22.

Hannah for her barrennesse, long af-
flicted in minde. 1. Sam. 1.7, 8,
10. yet easly not to praye to the
Loyd to become fruitfull. 1. Sam.
1.13.

To Afflict and humble the soule for
a day, whar. looke Ido. 58.5, 2.
uit 23.27, 29, 32. and 16.31. Rom.
39.7.

Whoso seeketh God truly in Affli-
ction findeth him. 2. Chro. 15. 4, 15.

By Affliction we are made like the
Sonne of God. Heb. 2.10.

We oughte sicurely the Afflicted,
Eccles. 7.34, 35.

God seemeth to be vexed for the Af-
fliction of Ierusalem. Jer. 8.21.

God doeth not Afflict man aboue
measure. Job. 34.23.

The studie of Gods law preferreth
vs in Affliction. Ido. 119.92.

No man soie for the Affliction of
Joseph. Amos. 6.6.

All the Afflictions of this life are not
worthy of the glorie that shall be
shewed. Rom. 8.18.

The Apostles Afflicted for Christs
sake. Act. 4.3. looke Tribulation,
and Persecution.

Against God no wisdome presai-
leth. Ido. 11.30.

Ye that is not with mee, is Against
me. Matt. 12.30.

Age noz honour make men wise but
the Spirit of God. Job. 32.8, 9.

Jobab arke, yerres of Age was sea-
lous of Gods glorie. 2. Chro. 14.3.

Honourable Age not mealed by
yerres but by wisdom and good
life. Widd. 4.8, 9.

Age is a crowne of glorie, and how.
Ido. 16.31.

Agree with thine aduersarie quick-
ly, and why. Mat. 5.25, 26.

Of Agreement of herben. Matt. 23.8.
John. 20.26. Act. 2.44, 46. God
and man pleased with the well A-
greeing of man and wife. Eccles.
25.1.

Agonie. looke Anguish.

Alone. Not good to bee Alone. Ec-
clesiastes

Alone. Not good to bee Alone. Ec-
clesiastes

Alone. Not good to bee Alone. Ec-
clesiastes

Alone. Not good to bee Alone. Ec-
clesiastes

Alone. Not good to bee Alone. Ec-
clesiastes

Alone. Not good to bee Alone. Ec-
clesiastes

Alone. Not good to bee Alone. Ec-
clesiastes

Alone. Not good to bee Alone. Ec-
clesiastes

Alone. Not good to bee Alone. Ec-
clesiastes

Alone. Not good to bee Alone. Ec-
clesiastes

Alone. Not good to bee Alone. Ec-
clesiastes

Alone. Not good to bee Alone. Ec-
clesiastes

Abraham 4.8. to 13. looke Onely.
Abimelech in wayte for blood, every man
 hunteth his brother with a nerre.
Abner 7.2. to 7. **Abiah** 2.12. 15. 19.
Abul is All in All. Col. 3.11.
 we ought to do good to All men, but
 specially to the household of faith.
Abel 6.10.
Abner but earth's adies. **Eccles.**
 17.33. **Gene.** 2.7. 3.19. & 18.27. All
 sinners by Adam. 2. **Abi** 3.22. 22.
 & 7.48. & 9.19. **Rom.** 5.18.
God will that All men shalbe saved,
 and come to the knowledge of the
 truth. 1. **Tim.** 2.4.
Abul died for All men. 1. **Tim.** 2.6.
 All that beleue shalbe saved. **Mark.**
 16.16. **John.** 3.15. All haue not
 faith. 2. **Thel.** 3.2.
 All put for many. **Acts.** 9.35. & 10.38.
Abul 2.21. for the elect. **Job.** 6.
 4. **Ephes.** 1.22. 23. for the wicked.
Luke 6.26. for all sorts. **Mar.** 8.16.
 All, not alwayes bled immorally.
 as **Luke** 6.26. **Rom.** 11.32. 1. **Cor.**
 6.12. & 10.23. & 13.7. & 15.22. **Phil.**
 2.11. **Colo.** 3.20. 1. **Tim.** 2.4. 6. **Tit.**
 2.11. **Reuel.** 13.16.
Our All forces of men ought to
 know the Scriptures. **Deut.** 6.6.
 to 10. **Rom.** 11.29. **Job.** 1.8. **10.1.**
 1. **10.1.** 19.7. to 12. **10.1.** 119.9. &
 16.10. **10.1.** 30. 5. **Luke.** 11.52. **Job.**
 5.3. **Acts.** 17.11. & 18.24. **Rom.** 15.
 4. **Col.** 3.16. 1. **Tim.** 4.13. 2. **Tim.** 3.
 15. **Reuel.** 2.2. 10.
 All things created, byholben, & go-
 uerned by God onely. **10.1.** 7.5. 3.
10.1. 104.8. & **10.1.** 145. 14. & **10.1.**
 107.5. & **10.1.** 16.17. **10.1.** 2.3. 2.
 All things necessary to saluation
 revealed by Christ. **John** 15.15.
Acts. 20.27. in the Scripture. 2.
Tim. 3.16. 17.
Allegorie. **10.1.** Allegorie of **Ymag**
 & **Sarah.** 6.4. 22. 23. An Allegorie
 is one thing spoken, & an other
 meant. **Gal.** 4.24.
Almes acceptable sacrifice to God:
Phil. 4.18. not to bee giuen graui-
 ngly, and why. 2. **Cor.** 9.6.
Christ commaundeth vs to giue Al-
 mes, and why. **Luke** 12.33.
Althings cleane to them that giue
 Almes rightly. **Luke** 11.41.
Home to giue Almes. **Mar.** 6.2. 3. 4.
Eccles. 18.14. 15. 16. & 35.29. 10. 11.
 15. 19. **Tobi.** 4.7. to 12. & to whom.
Gal. 6.7. 10.
Of Almes, & ministering to the poore
 with examples thereof: **Ecc.** 2.2.
 21. to 28. & 33.9. 10. 11. **Leuit.** 19.13.
 & 23.22. & 25.35. 36. **Deut.** 15.7. &
 16.11. 14. & 24.10. 1. **king** 17.9. to
 17. & 2. **king.** 4.1. to 8. **Hebe.** 8.10.
Ecc. 9.22. **Job.** 29.12. to 18. **10.1.** 41.
 18. 3. **10.1.** 82. 3. 4. **10.1.** 112.9. **10.1.**
 3.3. 9.27. 28. & 11.17. 26. & 14.20.
 21. 31. & 19.17. & 21.1. 3.27. & 22.9. 10.
 22. 33. & 8.27. & 21.20. **10.1.** 5.8. 13.
 & 58.7. **Ezech.** 16.49. **Dan.** 4.24.

1. **Ecc.** 9.52. 54. **Tobi.** 1.37. 8.16. 17.
 & 12.8.9. **Eccles.** 3.33. & 4.1. to 10.
 & 7.32. 34. 35. & 12.1. 10.8. & 14.1. 3. &
 17.12. 20. 21. & 29.11. 12. 13. 14. 22. &
 34.18. to 24. **Mar.** 10.42. & 19.21. &
 25.35. * **Luke.** 6.31. to 39. & 11.41. 42.
 & 12.33. 34. & 14.12. 13. 14. & 16.9. &
 19.8. & 21.1. to 5. **Act.** 2.45. 40. 47. &
 2.6. & 6.1. 2. & 9.36. & 10.2. 3. 1. & 11.
 29. 30. & 20.35. and 24.17. **Rom.** 12.
 13. to 30. 15. 26. 27. 1. **Cor.** 16.1. 2. &
 2. **Cor.** 8.4. 14. * **Eph.** 4.28. 12. **10.1.**
 13. 15. 3. 16. 1. **John** 3.17. 18. looke
 Mercifulneffe.

Almes. God commaundeth the **Isra-**
elites to ouerthrowe the Altars of
 the Gentiles. **Ecc.** 34.13. And **Ch-**
deon to destroy the Altar of Baal.
Judg. 6.25.

Abraham builded Altars to God. **Ge-**
nesis 12.7.8. & 13.18. & 21.33. & 22.9.
 and **Abrah.** **Gen.** 26.25. & **Isaiah.**
Gen. 33.20.

God commaundeth **Isaiah** to builde
 him an Altar at **Beth-el.** **Gen.** 35.
 12. 3. 7.

Offerings (in witness of the con-
 sent) vpon the Altar which **Mo-**
ses set up at the foote of mount
Sinai. **Exod.** 42.34. to 9.

God commaundeth **Moses** to make
 him both an Altar of earth and of
 stone, & how. **Ecc.** 20.24. 25. 26.

Isaiah Altar to the golde calfe that
 he had made. **Ecc.** 32.4. 5. 6.

The forme of the Alar for burnt of-
 frings, with his appurtenances.
Exod. 27.1. to 9 and 30.1. to 8. and
 where it should be. **Exod.** 40.5. 29. **Is-**
to of the Alar of Incense. **Exod.**
 37.25. & 40.26. 27. Also of the Al-
 tar of Salomons Temple. 2. **Chy.**
 4.1.

The description of the Altar by reue-
 lation. **Ezech.** 43.13. *

How the Altar shalbe cleansed. **Exod.**
 29.36. 37. **Leuit.** 16.18. 19.

No offering to be made, but on the
 Altar. **Job.** 22.29.

The offering of the **Princes** of **Is-**
rael at the dedication of the Altar.
Rom. 7.3. 10. *

Moses built an Altar in memorie of
 the destruction of **Amalek.** **Exod.**
 17.15. And **Isaiah** another, after
 the **Israelites** passing ouer **Jo-**
den with the **Lawe** grauen there-
 on. **Job.** 30.30. as **Moses** had com-
 manded. **Deut.** 27.2. * which Altar
Isaiah builded in mount **Ebal**
 accordingly. **Job.** 8.30. *

Reuben, **Gad,** and **half** **Manasseh,**
 build a great Altar, & to what end.
Job. 22.10. 21. to 32. and **Isaiah**
 another. **Judg.** 6.24. 26. and **Sa-**
muel 1. **Sam.** 7.17. & **Saul** 1. **Sam.**
 14.35.

After **David** had build an Altar to
 the Lord, and offered sacrifice, the
 plague ceased. 2. **Sam.** 24.18. 25.

The Altar of burnt offerings made

by **Bezaleel** remained untill **So-**
lomon came. 2. **Chy.** 1.5.
Isaiah taken from the Altar by the
 commaundment of **Salomon**. 1.
king. 1.5. to 54.

Isaiah blaine before the Altar, & why.
 1. **king.** 2.28. to 35.

Isa remeth the Altar before the
 porch. 2. **Chy.** 15.8. *

Isaiah offended that **h** Altar of **God**
 was broken down, repaired it, and
 sacrificed thereon to God before
 Baals priests. 1. **king.** 18.30. to 47.

Isaiah defaceth the hualen Altar, and
 placeth thereby an Altar framed
 after the pattern of the hearthen,
 contrary to **Gods** will. 2. **king.**
 16.10. to 19.

Isaiah destroyeth the Altars of **Je-**
does, and sacrificeth the **Widues**
 vpon them. 2. **king.** 23.12. 15. 20. *
Zerubbabel with **Isaiah** the high
 priest, repaired the Altar for burnt
 offerings. **Ezra.** 3.24.

Judas & **Paracibus** destroyed **h** Al-
 tar of burnt offering polluted by
 the hearthen, and builded another.
 1. **Mac.** 4.44. 45. 46. 47.

Christ the Altar of the faithfull. **Isa.**
 56.7. & 60.7. **10.1.** 13. 10. to 17. **Re-**
uel. 6.9.

They that wayted of the Altar were
 parakers thereof: and they that
 preach **h** Gospel ought to be pro-
 vided for. 1. **Cor.** 9.13. 14. how, and
 why. 2. **Chy.** 31.4.

Ambassadors. **Preachers** are **Christ**
Ambassadors, praying vs by the
 Gospel to be reconciled to God.
 2. **Cor.** 5.20. **Eph.** 6.20.

Ambition sometime twined with hy-
 pocrisie. **Luke** 18.9. 10. & c.

Ambition to bee auoyded. **Mar.** 18.
 1. 2. 3. & 23.8. 10. 11. 12. **Luke** 14.7.
 to 11. **John.** 3.27. **Rom.** 12.10. & 1.
Cor. 13.4. **James.** 1.1. Examples
 of **Ambition,** **Mar.** 20.20. & c. and
 25.5. **John** 19.10. **Acts** 8.18. 19. & c.
 and 25.9. & 3. **John** 9.

Ambition the mother of **Enue.** **Act.**
 13.45. 1. **Tim.** 6.4.

Ambition a great plague to **h** Church.
 1. **Tim.** 3.6. & 3. **John** 9. A cause of
 the end of **unbelife.** **John** 5.44.
Amendment, God winketh at our
 sinnes, because we should Amend.
10.1. 1.20.

Gods scourges are sent for our A-
 mendment. 2. **10.1.** 16. 15. 16. looke
 Repentance.

Amis. Remember the end of what
 thou doest, and thou shalt not doe
 Amis. **Eccles.** 7.36.

Angel signifieth a Messenger: com-
 monly taken for spirits celestial,
 which serue God to accomplish
 his heavenly will, and are of the
 nature of fire. **10.1.** 1.7. **God** the
 Father created Angels, by his
 sonne **Jesus** Christ. **Col.** 1.15. 16.
Angels sent, either to comfort and
 defend.

defend us, or to drimay, & punish us. Matth. 4. 11. & 18. 10. Gen. 19. 11, 13.
 The appearing of an Angel to Hama's wife, was fearful. Judg. 13. 3, 6.
 An Angel appeared to Moses in a flame of fire. Exod. 3. 2. Acts. 7. 30.
 The law given by the ordinance of Angels. Acts. 7. 53. Gal. 3. 17, 18, 19. Heb. 2. 2.
 Jaahob saw Angels going by and down by a ladder. Gen. 28. 12.
 The Angels desire to behold Christ. 1. Pet. 1. 12.
 Agar comforted by an Angel. Gen. 21. 7, 9, 10, 15. & 21. 14, 17, 20, 30.
 Abraham harboured three Angels. Gen. 18. 2, 10, 16. * and Lot harboured two. Gen. 19. 1, 2, 10, 26.
 By a vision of Angels God comforted Jaahob. Gen. 31. 1.
 The Angel conducted the servant of Abraham to find a wife for Isaac. Gen. 24. 7, 12, 27, 40.
 God spake to Jaahob by an Angel in a dream. Gen. 31. 11.
 Jaahob wrestling with an Angel, peacefully. Gen. 32. 24, 25. * He callet upon the Angel that delivered him from all evil, to conferre his blessing to Josephs children. Gen. 48. 16.
 Eliah comforted by an Angel. 1. King. 19. 5, 6. & 15. & 18. & 20. & 21. & 22. & 23. & 24. & 25. & 26. & 27. & 28. & 29. & 30. & 31. & 32. & 33. & 34. & 35. & 36. & 37. & 38. & 39. & 40. & 41. & 42. & 43. & 44. & 45. & 46. & 47. & 48. & 49. & 50. & 51. & 52. & 53. & 54. & 55. & 56. & 57. & 58. & 59. & 60. & 61. & 62. & 63. & 64. & 65. & 66. & 67. & 68. & 69. & 70. & 71. & 72. & 73. & 74. & 75. & 76. & 77. & 78. & 79. & 80. & 81. & 82. & 83. & 84. & 85. & 86. & 87. & 88. & 89. & 90. & 91. & 92. & 93. & 94. & 95. & 96. & 97. & 98. & 99. & 100.
 Abrahams sacrificing of his sonne Cayed by an Angel. Gen. 22. 11, 12. *
 God promised the Israelites the protection of his Angel. Exod. 2. 3. 20. & 32. 2.
 An Angel went before the hoste of Israel. Exod. 14. 19. & 32. 34.
 An Angel comforteth Joshua. Josh. 5. 13, 14, 15.
 An Angel appeareth to Sides. Judg. 6. 11, 12, 18.
 An Angel with a sword in his hand, in the way resisted Balaam. Num. 22. 22, 23, 30, 36.
 An Angel reproveh the Israelites, & why. Judg. 2. 1, 10, 16.
 The Angel Raphael, guide to Tobias. Tob. 5. 6, to chapter 12.
 An Angel protectour of Judeth to & fro. Judeth. 13. 11.
 By an Angel, 18000. of Bencherib's hoste slaine in one night. 2. King. 19. 15. Jai. 37. 36. & 2. Chron. 32. 21. Eccles. 48. 12. 1. Mac. 7. 41. 2. Mac. 8. 13. & 7000. Israelites stricken with pestilence. 2. Sa. 24. 15, 16, 17. & three preferred in the fire forpnce. Dan. 3. 23, 24, 25. * and Daniel fed and preferred from the lions. Dan. 6. 16, 20, 23. & Chap. 14. 3, 13, 23, 33, 34. * and the vision of the 70. weekes declared. Dan. 9. 21, 25. * and Zacharie promised a sonne. Luke 1. 13.
 The Angels minister to Christ in the

desert. Matth. 4. 11. Marke. 1. 13.
 An Angel comforteth him in the garden. Luk. 22. 43. He could have had legions of Angels to have delivered him, but hee would not. Matth. 26. 53. & why. Matth. 26. 24.
 The Angels shewe the women that Jesus is risen. Matth. 28. 5, 6. Mark. 16. 6, 7. * Luke 24. 4, 5, 6. to 11. John 20. 12, 13.
 Herod stricken by an Angel, died miserably. Acts. 12. 23.
 The Apostles delivered out of prison by Angels. Acts. 12. 7, 10, 12.
 Peters Angel. Acts. 12. 15.
 An Angel willed Phillip to preach to an Eunuch. Acts. 8. 26.
 An Angel sheweth Paul that none of them with him in the shippe should perishe. Acts. 27. 23, 24.
 The Angel declared to the hebrews the birth of Christ. Luk. 2. 9, 10, 11.
 The Angels rejoyce at the conversion of a sinner. Luke 15. 7, 10.
 Christ saith more excellent then Angels, and why. Heb. 1. 4. yet inferior in some respects. Heb. 2. 7, 9.
 Christes Gospel disobeyed, more worthy punishment, then that given by Angels. Heb. 2. 2.
 An Angel from heaven preaching any other salvation, then Christ, not to be beleevd. Gal. 1. 8.
 An Angel refused worship. Keuel. 9. 10. & 22. 8, 9. and would not let Pharaoh offer sacrifice to him, but to God. Judg. 13. 16. and Paul exhorteth to beware of superstitious worshipping of Angels. Col. 2. 18.
 The wife ought to conser her head for the reverence of Angels. 1. Cor. 11. 10.
 Angels appointed gardenes of chibden. Matth. 18. 10. their nature is to comfort. 1. Cor. 13. 1, 5. Luke 1. 13, 30. & 22. 43.
 Christ shall come to iudgement with all the Angels. Mat. 25. 31. 2. Thes. 1. 7.
 The children of God shall line an Angels life after the resurrection. Mat. 22. 30. Mark. 12. 25. Luke 20. 35, 36.
 Angels foode what. 1. Sol. 7. 25.
 Divers billions of Angels. Keuel. 7. 1. & 8. 2. & 10. 1. & 14. 6. & 15. 1. & 18. 20.
 Christ tooke not on him the nature of Angels, but of men. Heb. 2. 16. 17, 18.
 Satan can transforme himselfe in to an Angel of light. 2. Cor. 11. 14.
 God spard not the Angels that sinned. 2. Pet. 2. 4. Jude. 6. Of aluding to the fall of Angels. Look. Job. 4. 18. & 15. 15. Jai. 14. 12, 20. 2. Ezech. 8. 2. to 20. John 8. 44. Christians shall iudge the Angels that fell. 1. Cor. 6. 3.
 David compared to an Angel, and why. 1. Sam. 29. 9. 2. Sam. 14. 45.

17. 20. & 19. 27.
 Paul received of the Galatians, as an Angel, and as Christ ban kille. Gal. 4. 14.
 Angels called by childre of God. Job. 38. 7. 10. 1. Sol. 34. 7. 1. Sol. 91. 11. 1. Sol. 103. 20. and Gods armies. Job. 25. 3. Gen. 32. 1, 2. Job. 5. 13, 14, 15. 2. King. 6. 16, 17. 2. Mac. 11. 6, 10, 14. and one a wardman. Dan. 4. 10.
 The Angel of Gods presence, whose name is wonderfull, counsellour, &c. is Christ. Jai. 9. 6. & 63. 9. The same Joshua worshipped. Josh. 5. 14.
 Angels, for preachers, or ministers. Keuel. 1. 20.
 The Sadducees denie that there are Angels. Acts. 23. 8.
 Of Angels, read. Jai. 6. 1, 2, 3. Ezech. 1. 5. Dan. 8. 15, 16. & 10. 5. to 8. and 12. 5. * Baruc. 6. 6. Matth. 1. 20, to 24. Act. 1. 10, 11, and 5. 19. and 10. 3. Rom. 8. 38.
 Of good Angels, looke Archangels Seraphims, and Cherub.
 Of evil Angels looke Demil & Spirits, and 1. Sol. 7. 8, 49.
 Angels, to be banished from Christians. Eph. 4. 31. 1. Jan. 1. 21. Col. 3. 8.
 Gods angrie with the Israelites, and why. Deut. 32. 21. Judg. 2. 12, 13. with Moses, and why. Exod. 4. 14. Deut. 1. 37. with Aaron, and why. Deut. 9. 20. with Salomon & why. 1. King. 11. 8.
 Gods being Angrie for our finnes, delivered us by into captivite. Judg. 2. 14. 1. King. 8. 33, 40.
 Sideon prayeth God not to bee Angrie with him, & why. Judg. 6. 39.
 Christ looked on the Pharisees Angerly, and why. Marke. 1. 5.
 Wee ought not to prouche God to Anger, and why. 1. Cor. 10. 22.
 If Gods Anger be once kindled, hee is ready to be a seasonable weather. Deut. 11. 17. & 1. King. 8. 35.
 True love is not provoked to Anger. 1. Cor. 13. 5.
 Have no familiaritie, neither strike with an Angrie man, & why. 1. Sol. 22. 25. Eccles. 8. 15, 16.
 Hechemisse appeareth Angrie. 1. Sol. 25. 1, 18.
 To be Angrie with thy brother, is damnable. Matth. 5. 22.
 Be Angrie, but how. Eph. 4. 26.
 A mans Anger is according to his power and riches. Eccles. 28. 10.
 Jonah Angrie with God, and why. Jonah. 4. 9.
 God is the Lord of Anger, and slow to Anger. Math. 12. 3. 1. Sol. 14. 28. Look. Wrath, Ielousie, Promouking and Zeale.
 Angrie. The Israelites breathered not unto Gods message for Anguish of spirit. Exod. 6. 9.
 Christs Anguish and agonie at the mount Oluet. Matth. 26. 27, 28. Marke

7. Sam. 4. 3, 4, 10, 11.
The Arke being placed of the Philistines by the whole Dragon, fell downe broken, and they were plagued. 1. Sam. 5. 1, 2, 3, 4. from which it was removed to Beth. 1. Sam. 5. 8. from thence to Ekron: but the Philistines, taking like inconvenience thereby, 1. Sam. 5. 10. * returned it to Bethel with gifts, and so it layed at Beth-Welech. 1. Sam. 6. 3, 5, to 14. from whence, some being blame for looking into it. 1. Sam. 6. 19, 20, 21. it was brought into Abinadabs house. 1. Sam. 7. 1, 2. where it layed in small account, till David with great solemnitie fetching it thence, placed it with Obed-Edom, whom God blessed by means thereof, 2. Sam. 6. 3, to 12. 1. Chro. 13. 5. * whereof from thence he brought it to his owne citie Zion. 1. Sam. 6. 12, to 20. and 1. Chro. 16. 1. from whence when Zedek and Abiathar would haue removed it, he commanded them to returne therewith. 2. Sam. 15. 24, to 30. Last of all, Salomon brought it with great solemnitie, and placed it in the temple. 1. Kin. 8. 1, 6, 2. Chro. 5. 2, 7.
What things were in the Arke before Gods enemies had it in possession. Exo. 16. 33, 34. Deut. 10. 2, 3, and 31. 2. Heb. 9. 4. 1. Num. 17. 10 and what after. 1. King. 8. 9. 2. Chro. 5. 10.
Moses wordes at the going forth wards of the Arke, and when it rested. Num. 10. 35, 36.
Arme. The stretched out Arme of God heard of through the world. 1. King. 8. 42.
God foretewerth Eli, & his fathers house for ever. 1. Sam. 2. 31, 32.
Arme for strength of power. Exod. 15. 16. Zech. 11. 17. Luk. 1. 51. Job. 12. 38.
An Arme of flesh for mans power. 2. Chro. 32. 8.
Armour. Faith, Davids chiefe Armour against Goliath. 1. Sam. 17. 45, 46, 47. Hee contemned not the worldly Armour which Saul would haue giuen him. 1. Sam. 17. 38, 39.
What Armour Christ will be at his coming. Iai. 59. 17, 19.
Not onely the Armour of righteousness, and light. 2. Cor. 6. 7. Rom. 13. 12. but also the whole Armour of God is to be put vpon vs. Eph. 6. 11, to 19.
Arrogance, looke High minded, and presumption.
Arrows. Gods Arrows sharpe. Iai. 47. 5. Iai. 5. 28. 2. Sam. 22. 15. Job. 6. 4. Arrows of famine. Eze. 5. 16.
The shooting of his arrows a signe

betweene Jonathan and David.

1. Sam. 20. 20. *
Of shooting Arrows, looke 2. Kings 13. 15, to 20.

God threatneth the Israelites, that he would bestow his Arrows by vs on them, and make them drinke with blood, if they forsake him. Deut. 32. 23, 42.

Ascend, No man Ascendeth to heauen, but Christ. Job. 3. 13.

Christ, being not ascended, forbiddeth Marie to touche him. John 20. 17.

Of Christs Ascension, looke Christ.

Ashamed Adam and Heua being naked were not Ashamed, before they disobeyed God. Gen. 1. 25.

The wicked more Ashamed of men then of God. 2. Sam. 13. 9.

Not to be Ashamed of Christ & his Gospel, or the professors of the. Luke 9. 26. Rom. 1. 16. 2. Tim. 1. 8. ne yet of any affliction, that may happen thereby. Iai. 69. 6, 2. Cor. 1. 5, 6. but rather reioyce. 1. Peter. 4. 13, 14. *

The hope of saluatio maketh Christians not Ashamed of anything, that happeneth for Christs sake. Rom. 5. 5.

Christ not ashamed to cal vs by the name, and why. Heb. 2. 11. No God the Father to be called the God of the faithfull. Heb. 11. 16.

We ought to be Ashamed of our former wicked conuersation. Ro. 6. 21. Sounde doctrine and bright life make p aduersaries of the crueltie Ashamed. Mat. 5. 16. & why. Titus. 2. 7, 8. 1. Pet. 3. 16.

Whereof not to be Ashamed. Eccles. 4. 21, to 27. & 22. 25. & 42. 1, to 9. And whereof to be Ashamed, looke Eccles. 4. 1, 17. *

He that hopeth in God, shall not be Ashamed. Iai. 25. 2, 20. & 119. 46.

The disobeyers of Gods worde, to be excluded the godlies company, that they may be Ashamed. 2. Thel. 3. 14, 15.

Abish. Tamar put Ashes on her head, after she was deflowered. 2. Sam. 13. 19. A ceremonie in token of sorrow. Job. 7. 6. 1. Sam. 4. 12. Eze. 4. 1. Job. 42. 6. Jer. 6. 26. & 5. 24. Jud. 4. 10, 11. and 9. 1. Eze. 14. 2. Ionah. 3. 6.

Man is but earth, & Ashes. Eccles. 17. 33. looke Dust and Earth.

Axe. God graunterh whatsoever we Aske, according to his will. 1. John 5. 14, 15. if our heart condeigne vs not. 1. John 3. 19, 20, 21, 22. and if we Aske in faith in Christs name, and to his glorie. Mat. 21. 21, 22. Job. 14. 13, 14. We willichs vs to Aske and wee shall haue. Mat. 7. 7, 8. Marke 11. 24. Luke 11. 9, 10. John 16. 23, 24, 26. For whatsoever two or thre

faithfull gathered together shall desire in the name of Christ, it shall be giuen them. Mat. 18. 19, 20. The wicked obtaine not what they Aske, and why. James 4. 3.

Whatsoever we Aske of God, it must be done in prayer: Ioh. 4. 6. Hanna Askeh a sonne of God, and obtaineit. 1. Sam. 1. 17, 19, 20.

Salomon, willed of God to Aske what he would, altho wisdom, and obtaineit that hee Asked and more. 1. King. 3. 5, to 14.

Elia Asked of Eliah, to haue his spirit double. 2. King. 2. 9.

God Altho nothing at our hands, but feare, obedience, and loue, Deut. 10. 12.

Assis. The children of Iacob blessed Askes. Gen. 43. 18.

Balaams Aske speaketh. Rom. 11. 28. & 1. Peter 2. 16.

Saml seereth his fathers Askes. 1. Sam. 9. 3. & 10. 2. *

The 30. asses of Iair, rode on 30. Assecolts. Iudg. 10. 4. and the 30. asses and 10. shepewes of Abdon on 70. Assecolts. Iudg. 12. 14.

Sams with a Iawbone of an Asse, slew 1000. Philistines. Iudg. 13. 5.

The Asse and Lion Roode by 3. shepewes bodie, saime by the Lion for disobedience. 1. King. 13. 24.

In the great famine of Samaria, an Asse head solde for 80. pieces of silver. 2. King. 6. 25.

The Asdonians left 3. Israelites neither house, foode, sheepe, or, nor Asse. Iudg. 6. 4.

Christ rideth vpon an Asse to Ierusalem. Zech. 9. 9. Mat. 21. 25, 56, 7. Mark. 11. 7. Luke 19. 35.

Assis. No man Assised Paul at Rome at his first answering, but God. 2. Tim. 4. 16, 17.

Ashonment at Christs doctrine. Mat. 7. 18. and 13. 54. Marke. 1. 37.

Luke 4. 22, 33. at his miracles. Mat. 9. 8, 33. and 12. 23. and 15. 31.

Mar. 1. 27. and 6. 51. and 7. 37. and at his answeres. Mat. 2. 22.

Mark. 12. 17.

Attention. Wee haue rectified by Christ. Rom. 5. 11.

Auarice. Looke Couetousnesse.

Authoritie of Scripture. Act. 1. 16.

Authoritie of a Pastor. 1. Cor. 9. 8. 2. Cor. 10. 8. 2. Thel. 3. 9.

Authoritie of Magistrates, looke Kings, Iudges, &c.

Avenge. Luke. 18. 3. looke Vengeance.

Auide. What companie to Auide. Rom. 16. 17, 18.

Awake. 1. Cor. 15. 34. looke e Watch.

Audience. No woodes to be bid, where there is no audience. Eccles. 32. 4.

Axe. The Axe not to boast it self against him that heweth. Iai. 10. 15.

The Axe taketh for Gods vengeance. Luke

Luke. 3.9.

Gayde. looke Helpe, of Succour.
Satan is the prince that ruleth in the Ayre. **Ephs. 2.2.**
Signes in the Ayre. 40. dayes. 2.
Apoc. 5.2,3 looke Appearings.

B

Babblers in Christ. 1. **Cor. 3.1.1.** **Det.** 2.

Babblers. Against Babblers, preachers of
bush bodiees. **Eccles. 10. 11.** **Ecc.**
claus. 20.5.1. **Tim. 5.13.**

Backbiting. **Eccles. 21.28.** **Isa. 130.**
11. looke talebearer, Tongue,
Slander, and Speaking euill.

Backparts of God, whar. **Ecc. 33.23.**
Balances, looke Weights.

Balde. God forbad the Israelites to
make themselves Balde. **Deu. 14.1.**

The 42. Children that called **Elilha**
Balde pate, are denouced of beares.
2. **king. 2.23,24.**

Banckets. **Eccles. 18.33.** looke Feastes.
Banings, looke Cusling.

Baptisme, by interpretation, washing
of setting. **Judith. 12.7.** **Mat. 3.6.**
Mark. 7.4.

Moahs Ark, a figure of Baptisme. 1.
Det. 3.21.

Baptisme succeeded Circumcision,
looke Circumcision.

The Israelites Baptized in y cloude,
and in the Sea. 1. **Cor. 10.2.**

John Baptized with water to newes
mills of life. **Mat. 3.2,3,8.** **Mar. 1.**
1,4,5. **Luke. 3.8.**

Christ Baptized by **John.** **Mat. 3.**
15,16. **Mark. 1.9.** **Luke. 3.21.** **John**
1,31,33.

Not Christ, but his disciples Bapti-
zed. **John. 4.1,2.** They are com-
manded to Baptize all that beleue

in him, and how. **Mat. 28.19,20.**
Who? **Det.** that beleue and be Bapti-
zed, shall be saved. **Mark. 16.16.**

There is but one Baptisme. **Eph. 4.5.**
By Baptisme we are cleansed & sanc-
tified. **Eph. 5.2,6,27** and united in
one bodie. 1. **Cor. 12.13.**

The inuolue grace by faith, and not
the outward ceremonie of Bap-
tisme, iustifieth. **Rom. 3.23.** to 29. &
4.1. * **Eph. 2.8,9.** **Gal. 2.16.** & 3.1.

Isaia beleued before he was Bap-
tized. **Act. 16.14,15.** And **Paul.**
Act. 9.17,18. And the Eunuch.
Act. 8.38. And **Cornelius** with y
Serils in his house. **Act. 10.47,48.**

By Baptisme we put on Christ. **Gal.**
3.27. Wee are dead and risen with
him. **Ro. 6.3,4.** In which places
the Scripture attributing to the
signe of Baptisme y which is pro-
per to faith it self, is well expoun-
ded. 1. **Det. 3.21.**

The Apostles Baptized in the name
of **Jesus Christ.** **Act. 2.38.**

Baptized vnto **Johns** Baptisme. **Act.**
19.5.

Paul not chiefly sent to Baptize, but

to preach the Gospel. 1. **Cor. 1.17.**
The Baptized but **Crispus,** **Sauus** &
the householde of **Stephanus.**
Act. 18.1,2. and why. **Act. 18.**
12. and many of the **Corinthians.**
Act. 18.18. & the **Japlos.** **Act. 18.**
33,34.

Christ was Baptized with the holie
Ghost. **Mat. 3.16,17.**

Christ Baptized with the holie Ghost
and with fire. **Luk. 3.16.** & **act. 1.8.**
Mat. 3.11. **Joh. 1.33.** **Act. 1.5.** looke
Act. 2.18,33. & **8.15,16,17.** & **9.**
17 & 10.44.

Baptized for dead. 1. **Cor. 15.29.**
Baptisme, one of the first principles
of Cathedrisme. **Heb. 6.1,2.**

Infants not to be denied Baptisme.
Gene. 9.9. & **17.7,8.** **Mat. 10.14,15.**
16. **Rom. 3.3.** & **4.21,22.**

To be Baptized with Baptisme. **Mar.**
10.38. **Luk. 12.50.**

Barry. Ruth caried home the Barly
which Boaz gaue her. **Ru. 3.15,17.**

The beame of the Cake of Barly ex-
pounded. **Jud. 7.13,14.** looke Bread.

Barren. No woman should be Barren,
if we could keepe Gods comman-
dements. **Ecc. 23.26.**

Sarah was Barren, and God made
her fruitful. **Gene. 11.30.** & **21.1,2.**
and **Rebekah** likewise. **Gene. 25.**
21. and **Hanoahs** wife. **Jud. 13.**
3,24. and **Elizahs** hostesse. 2. **king.**
4.16. and **Elizabeth.** **Lu. 1.7,11.** and
Annah. 1. **Samu. 1.5,19,20.** When
Peninnah was Barren. 1. **Sa. 2.5.**

Leah fruitful, and **Rachel** Barren.
Gene. 23.31.

Barrennesse and fruitfulness not in
man or womans power, but in
God. **Gen. 16.2.** & **20.18.** & **30.2.**

Barrennesse a great reproach among y
Jewes. **Luk. 1.25.** looke Wombe.

Bases of brasse in **Salomons** temple.
1. **king. 7.27.** to 38.

Baile. 1. **Dani** conveyed from his ene-
mies, out of a windowe by a Bas-
ket. **Act. 9.24,25.** 2. **Cor. 11.12,33.**

Bastard. A Bastard shall not enter into
the congregation of y Lord. **Deu.**
23.2. **Ezra. 10.44.**

Bastards plantes shall take no deepe
roote, and why. **Isa. 4.3,4,5,6.**

Beardes. Priests forbidden the was-
hing of their Beardes. **Leu. 19.27.**
& **21.5.** **Isa. 51,2.**

Dauids seruantes Beardes halfe sha-
uen off by **Manan** in reproche. 2.
Sam. 10.2,3,4.

Bears. **Dauid** slew a Lyon & a Beare.
1. **Sam. 17.34.** to 38.

To Beare his sinne, what. **Leu. 24.15.**
Beastes The creation of Beasts. **Gene.**
1.24 & 2.19.

Adam gaue name to all Beasts. **Gen.**
2.20.

God prouided foode, both for man
and Beasts. **Gen. 1.24,30.**

God punisheth also the Beast, for

shedding mans blood. **Gen. 9.5.**
The male and female of eury Beast
taken into the Ark. **Gen. 7.8,9.**
Death threatened to man and Beasts,
that approached nigh **Sinas**, whilst
God spake to **Moses.** **Ecc. 10.13.**
and 34.5.

Beastes cleane and uncleane. **Leuit.**
11.2,10,13 & **Deut. 14.4,10.** 22.

The cure being necesse, men, wo-
men, children and Beastes are des-
troyed. **Job. 6,17.**

All the Beastes in **Egypt** dyed. **Ecc. 10.**
9.14,16.

The harme of any many Beasts to an
other man, howe to be recompen-
sed. **Exod. 22.5.**

The wisdom of foure Beastes. **Rur. 4.6.**
Eury man a Beasts by his owne
knowledge. **Jere. 10.14.** & **5.1,17.**

God calleth **Yonnes** & **gouernours**
kyne of Beastes. **Amos. 4.1.**

The condition of man and bea. **Ecc.**
cles. 3.19,20.

Paul fought w Beastes. 1. **Cor. 15.32.**
Beaten. **Paul** and **Silas** Beaten with
roddes. **Act. 16.22,23,37.**

Paul thurst Beaten with roddes. 2.
Cor. 11.25.

The Apostles Beaten. **Act. 5.40.**
The officers of **Israel** Beaten with
ly. **Ecc. 5.14,16.**

Offenders Beaten. **Deut. 25.2,3.**
The seruant that knoweth his mas-
ters will and doeth it not, shall be
Beaten with many stripes: and he
that knoweth it not, with fewe.
Luke 12.47,48.

Beauite. looke **Fairenesse.**
Bed. Ogs bed described. **Deut. 3.11.**

A woman of good estimation, made
a Bedde, a table, &c. for **Elzha.** 2.
king. 4.8,9,10.

At one going to Bed, at our bypising,
&c. to thinke vpon Gods lawes,
and teach them our children. **Deu.**
11.18. **19.6,6,7,8,9.**

Bees. **Samson** founde a swarme of
Bees with hony in the body of a
Lyon. **Jud. 14.6,8.**

Before. Solemne feasting Before the
Lorde. **Ecc. 18.12.** and offering.
1. **Sam. 11.5.** & 1.19. and covenant
making. 1. **Sam. 23.16,18.** 2. **Sam.**
5.3.

Beggars. A Beggars life miserable,
though sweete with shamelesse
creatures. **Eccles. 40.28,29,30.**
looke Poore.

Begins. looke **Deceiue.**
Beginning. The world had a Beginning
by God, who is without Begin-
ning. **Gen. 1.1.** **John. 1.1,3.**

Kings haue no better Beginning nor
ending then other men. **Wisd. 7.1.**
to 7.

The Beginning of wisdom, is the
feare of the Lord. **Isa. 11.10.**

Beleue. They that come to God, must
Beleue, that God is. **Heb. 11.6.**

None can Beleue in Christ, that
haue

hane not heard of him. **Rō. 10. 14.**
Those be we who are borne againe
 from above, of God, which haue
 that gift of God. **Mat. 16. 17.** **Joh.**
6. 5. for it is his onely gift. **Mat.**
13. 11. to whom God hath
 giuen a minde to knowe him. **1.**
Joh. 5. 20. to whome the father
 hath giue ſonne who are drawe
 en by him, and haue heard of him.
Joh. 6. 39. 44. **Whose** life is cō-
 sumed by the **Lorde**, to attend to his
 preachers. **Actes. 16. 14.** who are
 ordeined of God to beleue vnto
 eternall life. **Act. 13. 48.** who are
 planted by him. **Mat. 15. 13.** who
 are taught of God. **Joh. 6. 45.** and
 to whome the doore of faith is o-
 pened. **Ac. 14. 27.**

The end of the euangelistes care &
 paines in writing was that we
 should beleue, and be saved. **Joh.**
20. 30, 31. **1. Joh. 1. 2, 3.**

He that shall beleue, and be bap-
 tized, shall be saved: but he that
 will not beleue, shall be damned.
Mat. 16. 16.

To beleue in the light, that we may
 be the children of light. **Joh. 12. 36.**
He that beleueeth in Christ, beleue-
 ueth in God, and remaineth not
 in darkness. **Joh. 12. 44, 46.**

They blessed, that haue not leene,
 yet beleued Christ. **Joh. 10. 29.**
Abraham beleuing, was required
 righteous. **Gen. 15. 6.**

By beleuing in Christ, we ouer-
 come the world. **1. Joh. 5. 5. 1. Cor.**
15. 57. we receiue remission of
 our finnes. **Actes. 10. 43.** **He** is the
 perfection of the lawe to iustifie
 beleuers. **Rom. 10. 4.**

He that beleueeth, that Iesus is the
 sonne of God, ouercometh the
 world. **1. Joh. 5. 5. 1. Cor. 15. 57.**

The raising of Lazarus from death,
 caused many Jewes to beleue in
 Christ. **Joh. 11. 42, 44, 45. & 12. 11.**

Christ knew from the beginning,
 who should beleue. **Joh. 6. 64.**

The Jewes beleue not Christ, be-
 cause they are not of his sheepe.
Joh. 10. 26.

After Christ had turned the water
 into wine, his disciples beleued
 in him. **Joh. 5. 29. 11.**

Mary blessed, because she beleued
 Gods message. **Luke. 1. 45.**

Why þ Apostles beleued. **Joh. 16. 30.**
To beleue with the heart vnto
 righteousness. **Rom. 10. 10.**

The Summe beleuing with all his
 heart, that Iesus Christ was the
 sonne of God, was baptised. **Act.**
8. 37, 38.

He that beleueeth in Christ, confes-
 seth that God is true. **Joh. 3. 33.**
 & receiueth the reorde that God
 witnesseth of Christ at his bap-
 tisme, and transfiguration. **1. Joh.**
5. 10. **Mat. 3. 17.** & **17. 5.** **1. Pet. 1. 17.**

Who forsooke beleueeth not God, hath
 made him a lyar. **1. Joh. 5. 10.**

Beleuers are þ children of God. **Joh.**
1. 12. & borne of God. **1. Joh. 5. 10.**
All things possible to him that be-
 leueeth. **Mark 9. 23.**

What tokens followed them that
 beleued. **Mark. 16. 17, 18.**

He that beleueeth in Christ, shall ne-
 uer hunger or thirst. **Joh. 6. 35.** nor
 perishe, but haue eternall life. **Joh.**
3. 15, 16, 36.

The unspeakable ioy, and glory re-
 serued for beleuers. **1. Peter. 1. 7, 8.**

Isa. 35. 1. They enter into Gods
 rest. **Heb. 4. 3.** * They shall not be
 ashamed. **1. Pet. 2. 6.** **Rom. 9. 33.** At
 the coming of Christ, they shall
 rise againe with him. **1. Cor. 15. 23.**

They that beleued, confessed their
 finnes, and shewed their worke.
Act. 19. 18.

Paul beleued, and therefore spake
 boldly. **2. Cor. 4. 13.** **Eph. 3. 12.**

Christ a stone to stumble at, and a
 rocke of offence to those that be-
 leue not. **1. Pet. 2. 7, 8.**

Albeit we beleue not, yet abideth
 God true in his promises. **2. Tim.**
2. 13.

Who to beleueeth in the **Lorde**, kee-
 peth his commandementes. **Ec-**
clus. 32. 24. and he that beleueeth
 not, can not be established in the
 reuerie, nor please God. **Isa. 7. 9.**

Heb. 11. 6. Summe toyes of be-
 leueing. **Luke 8. 12, 13.** **Actes. 8. 13.**

Looke Faith and Vnbeleue.
Beloued. Christ the Beloued sonne of

God, in whom he is well pleased.
Mat. 1. 11. **Matth. 3. 17.** and **17. 5.**
1. Pet. 1. 17. **Luk. 9. 35.**

Dearely beloued. **Luke. 7. 21.** **1. Pet. 2.**
11. 2. **1. Pet. 3. 17.** **Joh. 4. 13.** **Joh. 2. 5.**
11. Jude 3. **Col. 3. 12.**

Benefit. Gods Benefites on man, to
 what ende. **Deut. 4. 31.** to **4. 8. 2.** *
 and **29. 2.** to **10. 2.** **Sam. 7. 21.** **Jere.**
2. 2. **Isa. 63. 12.** * **Mat. 2. 4.** **Mark.**
1. 44. **Luk. 5. 14.** **Act. 14. 17.**

Paingaine. looke Kindnesse and Bounti-
 fulnesse.

Benelouence shewed for charitie sake.

Ruth 2. 8. to **18.** **Rom. 9. 3.** and **10. 2.**
3. in these wordes, looke Loue,

Almes, and Bountifullnesse.
Almes called a Beneuolence. **2. Cor. 9. 5.**
Beleeue. looke Pray.

Beware of dogges, and of concision.
10. Phil. 3. 2.

Bewailing. looke Buriall, Deale, and
 Mourning.

By a o. r. s. looke Prouerbe.

By a m. i. e. or hauing two wines toge-
 ther. **Gen. 4. 19.** & **26. 34.** &c.

Bill of euincement. **Deu. 24. 1.** **Matth.**
5. 31 & 19. 7.

Binde. Samson bounde & deliuered
 to þ Philistines. **Judg. 15. 10, 12, 13.**

Of binding and loosing, looke Keyes.
 bind not two things together. **Ec-**
clus. 7. 8.

Bond. Lowe the Bonde of perfectiōne,
Col. 3. 14.

Paul in Bonds for þ gospel. **Col. 4. 3.**
Remember them that be in bonds,
 as though yee were bound with
 them. **Heb. 13. 3.**

Bound in spirit, what. **Actes. 20. 22.**

Albert Paul was bound, yet Gods
 word was not bound. **2. Tim. 2. 9.**

Birds. Birdes created by God, and
 power giuen them to ingender.

Gen. 1. 21, 22.

How Birdes and foules should be of-
 fered in sacrifice. **Leuit. 1. 14.**

What they ought to doe that feede a
 Birdes nest. **Deu. 22. 6.** looke Beastes,

Burrough. I saw sellers his Burrough
 to Iankob for a melle of pottage.

Gen. 25. 29, 33.

Birthday. Perode solemnizeth his
 Birth day. **Mark. 6. 21.** **Matth. 14. 6.**
 and **10. 40.** **Gen. 40. 26.**

Bishoppe. Signifieth one watching ou-
 ner, or superintendent, who is cal-
 led in scripture by diuers names,

as an ouersee: **Actes. 20. 28.**

A watcher ouer Gods people. **Ista.**
62. 6. one þ hath charge of soules:

Actes. 1. 20. **A** shepheard. **Joh. 21.**
15, 16, 17. **1. Pet. 2. 25.** **A** minis-
 ter of the Gospel. **Rom. 15. 16.** **A** dis-

poser of Gods secrets. **1. Cor. 4. 1.**

A worker. **2. Cor. 6. 1.** **A** labourer.
Mat. 9. 37. an embassadour. **Eph.**
6. 20.

Of the institution of Bishops. **1. Tim.**
4. 14. **Tit. 1. 5.** **Actes. 14. 23.**

Bishops called Elders & Ministers
 indifferently. **Actes. 20. 17.** **Tit. 1. 5.**
Rom. 15. 16. **1. Cor. 3. 5.** **2. Cor. 3. 6.**
4. 1. **Eph. 3. 7.** **Col. 1. 23.** **1. Tim. 3.**
1. & 4. 6. & **5. 1.** **1. Pet. 5. 1.**

What manner of men should be elec-
 ted Bishops. **1. Tim. 3. 2.** to **8.** **Tit. 1.**
6. to **10.** **Actes. 6. 3.**

A Bishop should be an ensample to o-
 thers. **1. Tim. 4. 12.** **2. Tim. 1. 13.** **Tit.**
2. 7, 8.

A Bishoppes shoud preste
 knowledge. **Mat. 2. 7.**

What is to bee required in a Bishop.
Tit. 1. 9, 10, 11. **2. Tim. 2. 2.** **He** must
 not be careful for worldly thinges.

2. Tim. 2. 4. what should be his ce-
 cress. **1. Tim. 4. 7, 8.** * **What** order
 of discipline he should vse. **2. Cor.**
2. 12. to **12. 1.** **1. Tim. 5. 20, 21.**

Bishops to befe a moderation in rebu-
 king such as goe astray. **1. Tim. 5.**
1. 12.

A Bishop ought not to lay hand sud-
 denly on any man. **1. Tim. 5. 22.**

Many Bishops in Philippi. **Phil. 1. 1.**

Bishops authoritie. **Eph. 3. 2.** **Col. 1.**
25. * **2. The. 3. 9.** **2. Tit. 1. 5, 12.** looke
 Keyes.

Christ the Bishoppe of our soules. **1.**
1. Pet. 2. 25. looke Pastor, Elder, Prea-
 cher and Minister.

Bitternesse. Anger, &c. not to bee in
 Christians. **Eph. 4. 31.**

Bitternesse

Waters of bitterness of soule. 2. king.
 4. 27.
Bitter waters made sweete. Exo. 15.
 25 Eccles. 3. 8. 5.
Blameles. Dautle liued Blameles. 1.
 Thess. 2. 15. to woude he haue all
 Chastitans to doe. 10. hel. 2. 15.
Blapheme is the iniurie. blander, or
 opprobrie that is done agaynst
 God. The Blaphemie of the Iuda-
 rises. Mat. 12. 31. 32. Marke. 3.
 28. 29. 30. Luke. 11. 15. Of Iohanna
 oh. Exo. 5. 2. & 10. 10. 20. Of Sa-
 nehrib. 2. king. 19. 36. Of Holo-
 fernes. Inderth. 2. 5. Of Nebu-
 chad-nezzar. Dan. 3. 5. Of high
 priests. Mat. 27. 25. 29. to 44. reade
 2. king. 18. 19. 32. and 19. 10. ro 14.
 Mar. 1. 8. Rom. 16. 2. 3. 2. S. 12.
 14. 1. king. 20. 23. 2. king. 12. 10. 1.
 Chio. 20. 7. 2. Macca. 15. 5. to 14. 1.
 John. 5. 16. 17. Reue. 13. 5. Zech. 5.
 3. 4. Mat. 26. 11.
The Blaphemer Stoned. Leuit. 24. 14.
 15. 16.
Blaphemie against the holy Ghost
 shall neuer be forgiven. Mat. 12.
 32. Marke. 3. 29. Luke. 12. 10.
Paul was a Blaphemer. 1. Tim. 1. 13.
The Name of God dayly Blapheme-
med. Isa. 52. 5. for that cause God
punisheth h world. Isa. 5. 18. * No.
 11. 20. 33. 10. sal. 98. 35. Re. 3. 16. 17.
All Blaphemie shoulde bee banished
from Christians. Ephe. 4. 30.
The names of Blaphemie are in the
Crowne of Antichrist. Reu. 13. 1.
Blasting of corne, & bliswaine, &c. sent
vs of God for sinne. Amos. 4. 9.
Bag. 2. 17. 18. 1. king. 8. 37.
Blemish. Nothing p hark Blemish, to
 be offered to h Lord. Leuit. 22. 21. 22.
Blesse To Blesse, ypo to praye. 1.
Cor. 1. 3. Luk. 1. 68 & to give thaks.
 1. Corin. 14. 16. & to consecrate & to
 prepare. 1. Cor. 10. 16. & to curse or
 blapheme. 1. kin. 21. 10. 13. Job. 1. 5.
God Blessed man and wife. Gene. 1.
 28. & 2.
God Blessed the 7. day and halowed
it. Gene. 2. 1. Exo. 20. 11.
God Blessed Noah and his sonnes.
 Gen. 9. 1.
Shem & Japheth are Blessed. Gene.
 9. 26. 27.
God Blssth Abraham. Gen. 24. 35. &
promiseth to Blesse Izzah. Gen. 26
3. and Blessth Laban for Iacobhs
lake. Gen. 30. 30.
God Blessth Iacob. Gen. 35. 9 and
Sarah. Gen. 17. 16 and Dinaphar
for Josephs sake. Gen. 39. 36 and
the Leuites, for saying the Ios-
lators. Exo. 32. 28. 29. and Sams-
on. Iudg. 13. 24. 25.
God Blessth him that taketh no be-
stirre of his brother. Deut. 23. 20.
& that grudgeth not to lende that
may doe him good Deut. 15. 9. 10.
God Blessed the Israelites in all
things. Deut. 2. 7.

The manner of Blessing h people, pre-
scribed to h Priests. Exo. 6. 23 *
Christ Blessed young Children. Mar. 10.
16. and his Apostles, ascending
vp to heauen. Luke. 24. 51.
The Angel Blessed Iacob. Ge. 32. 29
Izzah Blessth Iacob & Esau. Gen.
 27. 27. to 41.
Immael Blessth at the request of A-
braham. Gen. 17. 20.
Rebekah Blessth of her parentes Ge.
 24. 60.
Laban Blessth his daughters at
their departing. Gen. 31. 55.
Iacob gave euery of his children a
seuerall Blessing. Gene. 49. 3. * and
Blessth the children of Joseph and
how. Gen. 48. 15.
Moses Blessth euery tribe of Israel.
 Deut. 33. 2. * & the tabernacle, and
 all that Bezalel and Aholiab had
 done. Exo. 39. 43.
Aaron Blessth h people after he had
made oblation. Leuit. 9. 22.
The Leuites separated, to Blesse
their brethren in the name of the
Lord. Deut. 10. 8.
Joshua Blessth h Reubenites, & Ga-
dites, and halfe Manasseth. Joly.
 22. 1. 6. & Caleb. Job. 14. 13.
David Blessth h people. 2. Sa. 6. 20.
The house of Obed-edom Blessed for
the Arkes sake. 2. Sam. 6. 12.
Salomon Blessth all the congrega-
tion of Israel. 1. king. 8. 14. 15.
Abrahams seruants Blessed h Lord, for
his prosperous iourney. Ge. 24. 27
Melchisedech Blessed God for Abra-
hams victorie. Gen. 14. 19. 20.
Blessings to those p keeps Gods com-
mandements. Exo. 23. 25. Leuit.
 26. 3. to 14. Deuter. 7. 9. 11. 13. 13. *
 Deut. 11. 1. 3. to 16. & 28. 1. to 15. & to
 those that feare God. 10. 4. 12. 8. 1.
Blessings pronounced vpon mount
Gerizim. Deut. 27. 12.
The Lord Blesse thee: A manner of sa-
luration. Ruth. 2. 4. & 2. Blesst be he
or thou of the Lord. Ruth. 2. 19. 20.
 & 3. 10. Gen. 47. 7.
Dauid blesseth God that his house
might be Blessed. 2. Sam. 7. 29.
Wee ought to Blesse the Lord after
our meales Deut. 8. 10.
Sammel Blesst the sacrifice before h
people did eate thereof. 1. Sa. 9. 13.
Paul Blessed God. 1. Cor. 1. 3. 4 and
to Id Peter. 1. Pet. 1. 3.
Isa. Blessth, & why. Iudg. 5. 24. to 28.
Isa. Blessth those p betrayed Dauid
vnto him. 1. Sam. 23. 21.
Dauid confemeth the peoples Ble-
sing of Salomon. 1. king. 1. 47. 48.
The Onene of Sheba Blessed the
Lord. 1. king. 10. 9. & 2. Chio. 9. 8.
Iacob termeth his present to E-
sau a Blessing. Gen. 32. 10. 11.
To Blesse a mans selfe in his heart,
is to katter himselfe. Deut. 29. 19.
Izzahs Blessing to Iacob, ieruo-
cable. Gen. 27. 33.

God promiseth to Blesse Abraham.
 Gen. 12. 2. 3. which he performed.
 Gen. 13. 2. & 21. 2. 3. Mat. 1. 2. 16.
 Act. 1. 18. 2. 25.
Blessed be the Lord, a terme com-
me used of the wicked. Zech. 1. 5
The faithful are Blessth with faith
full Abraham. Gal. 3. 9.
The kingdom of heauen is prepar-
ed for the Blessed. Mat. 25. 34.
Wee ought to Blesse those that curse
vs. Luke. 6. 28. 1. Cor. 4. 12. & why.
 1. Pet. 3. 9.
Blessing & cursing ought not to pro-
ceede out of one mouth. Jam. 3. 10.
The Blessed of God are called Blespe.
 Mat. 23. 33. 34.
The description of a Blessed man. 10. f.
 1. 12. & 119. 1. Mat. 5. 3. to 13.
A Blessth thing to gaue, rather then
to receive. Acts. 20. 35.
Blessth bee the man that trusteth in
the Lord. Iere. 17. 7. 8.
Iudge none blessed before his death.
 Eccles. 11. 28.
Blesst are they that are not offended
at Christ Luk. 7. 23.
Blind. Two Blind men healed. Mat.
 9. 27. to 32. Mar. 10. 46. * Lu. 18. 35. *
Christ healeth the Blinde in his spir-
its. Mat. 8. 22. 23. to 27. Job. 9. 6.
The Blinde borne for the glorie of
God Job. 9. 1. 3.
If the Blinde leads the Blinde, both
fall into the ditch. Mat. 18. 14.
Wee ought to laye no stumbling
blockes before the Blinde. Leuit. 19.
 14. Deut. 27. 18.
God punisheth with Blindnesse those
that obsete not his commande-
ments Deut. 28. 28. 29. Examples.
 Gen. 19. 11. & 2. king. 6. 18. 2. Mat. 3. 27. & 10. 30. Luke. 24. 16. Acts. 9. 8. & 13. 11.
Of the Blindnesse of heart. Mat. 6. 9,
 10. & 59. 10. Hise. 2. 6. 10. sal. 69. 23.
 Job. 12. 40. Mat. 13. 14. 15. Marke. 4. 12. Luke. 8. 10. Acts. 28. 26. Rom. 2. 17. 8. 10. and 1. 21. * 1. Corin. 4. 4. Ephe. 4. 18.
The cause of the Blindnesse of the
Jewes is unbeliefe. Rom. 11. 20.
Unlearned Doctors called Blinde
guides Mat. 15. 14.
Rewards Blinde the eyes of h wise.
 Exo. 23. 8. Deut. 16. 19. Eccles. 20. 28
Blind, looke scab.
Black, lookeumble.
The stumbling Blocke of iniquitie.
 Ezech. 14. 3.
Blood. The life of the flesh is in the
Blood Leuit. 17. 11. & therefore God
forbad h Jews to eate blood. Deu.
 12. 16. Gen. 9. 4. Leuit. 7. 26. 27. & 19. 26. Deut. 15. 23.
The Israelites did eat Blood, 1. Sa.
 14. 31. to 35.
The Jewes might not offer Blood
with leauened bread. Exo. 23. 18.
The Blood stricken vpon the Israe-
lites houses. Exo. 12. 7. 13.

The atonement for our foules was made with Blood. *Leuit. 17. 11. and without shedding of blood, is no remission. Heb. 9. 22.*

Blood of bulles & goates could not take away sins. *Heb. 10. 4. & 9.*

The olde Testament was shadowed with Blood of beasts, but the new with Christs Blood. *Heb. 9. 12, 19, 23.* Christs Blood speaketh better things then that of Abel. *Heb. 12. 24.* for thereby we have redemption of sinnes, and are sanctified. *Hart. 16. 28. Heb. 10. 10, 18. & 1. Pet. 1. 2. & 1. John 1. 7. Reus. 1. 5.*

For such as prophane the Blood of Christ, there resteth no more sacrifice for sinnes. *Heb. 10. 29. & 6. 4, 5, 6. & 1. John 5. 16.*

Water & Blood issued out of Christs side. *John. 19. 34.*

God punisheth those that shed the Blood of his servants. *Deut. 32. 41, 42.*

Shedding of mans Blood reuenged both on man and beast. *Gen. 9. 6.*

The Blood of Abel cryed to God for vengeance. *Gen. 4. 10.*

Wholly shed innocent Blood exceedingly. *2. kin. 21. 16.* which was the cause of the destruction of Ierusalem after ward. *2. king. 24. 24, & 25. 1.*

Of water converted into Blood. *Exod. 7. 17, 19, 20.*

Blood taketh for murder, for sinne, confidence, & all that is not of the spirit. *Joh. 20. 5. 10. 5. 14. Joh. 1. 13.*

Blood for the red licour of the grape. *Deut. 32. 14.*

To take away the Blood, for appeasing of Gods wrath by punishing of murder. *1. kin. 2. 37, 38. 2. Sa. 1. 16.*

The Moabites, seeking water as red as Blood and thinking it to be the Blood of their enemies, were emboldened to their owne destruction. *on. 2. kin. 3. 17, 22, 23.*

Flesh and blood cannot inherite the kingdom of heaven. *1. Cor. 15. 50.*

Wo to the that build by Sion with Blood, & Ierusalem with iniquity. *Ps. 120. 6. 7. 2. Psal. 12. 2.*

Many will Boast of their owne goodnesse. *Isa. 40. 20. 6.*

We ought not to Boast of to moioy. *Isa. 27. 1. Jam. 4. 13, 16.*

None Boasteth not in self. *1. Cor. 13. 4.*

We ought not to Boast of other mens labours. *2. Cor. 10. 15.*

Boast not thy selfe against the brambles. *Rom. 11. 18.*

Bodie. The Church is the Bodie of Iesus Christ. *Eph. 1. 22, 23.*

All faithful are one Bodie in Christ, and one anothers members. *Rom. 12. 5. Eph. 4. 12.*

Our Bodies are the members of Christ. *1. Cor. 6. 15.* the temples of the holie Ghost, consecrated to God, and not to fornication. *1. The faithful are borne anew by the*

Cor. 6. 13, 19. the vessels of our Bodie to be kept in holinesse and honour. *Eph. 4. 4.* that God may be glorified thereby. *1. Cor. 6. 10.*

He that committeth fornication, sinneth against his own Bodie. *1. Cor. 6. 18.*

Before we can beare the image of the heavenly Bodie, we must beare the image of the earthly. *1. Cor. 15. 35, 40 to 50.*

Paul calleth his Bodie, the Bodie of death. *Rom. 7. 24.*

Sinne must not reigne in our mortall Bodies. *Rom. 6. 12.*

Our Bodies called earthen vessels. *2. Cor. 4. 7.* earthly houses. *2. Cor. 5. 1, & 2.* tabernacles. *2. Pet. 1. 13.*

Being at home in the Bodie, we are absent from the Lord. *2. Cor. 5. 6.*

Paul chastised his Bodie, and why. *1. Cor. 9. 25, 26, 27.*

Our corruptible Bodies shall rise incorruptible. *1. Cor. 15. 53, 54.* The glorie of heavenly Bodies differeth from the earthly. *1. Cor. 15. 40.*

Bodily exercise profiteth little. *1. Tim. 4. 8.*

Bodie. By Christ we may be Bolde to enter into the holy place. *Heb. 10. 19, & 20.* are willed to go Bodily to the throne of grace for mercy. *He. 4. 16.*

Bondage. It is a bondage to lye vnder the ceremonies of the Lawe. *Gal. 2. 4. & 4. 1, 3.*

Bond. looke Binde.

Bond men, Bond women, and Bond seruantes, looke Seruitude, Captiuitie, and Maydes.

Bone. Woman being made of the rib of man, is called Bone of mans Bones. *Gene. 2. 22, 23.*

The Israelites are commanded not to breake a Bone of the Paschall lambe. *Exo. 12. 46.*

Josephs Bones caried out of Egypt. *Exod. 13. 19.*

The Bones of 11. Prophets, saued fro burning with others. *2. kin. 23. 18.*

The king of Edoms Bones burnt in despite Amos. *1.*

Bookes. The Bookes of the Lawe found in the Temple. *2. kin. 22. 8, 10.*

fine men wrote in 40. dayes 204. Bookes. *2. Esdr. 14. 42, 44.*

The Bookes of the Lawe burnt and cut in pieces. *1. Mac. 1. 59, 60.*

Many Bookes & much reading wearieth the flesh. *Eccles. 12. 13.*

To be registered in the Booke of life, what. *Isa. 4. 3. 1. kin. 10. 20. Reu. 3. 5. & 20. 12. & 21. 27.* & to be put out of the Booke of life, what. *Exod. 32. 32, 33. 10. sal. 69. 28.*

Spans conscience a Booke, wherein is registered his sinnes. *Reu. 20. 12.*

2000. Marks worth of Bookes of scripture are burnt. *Acts. 19. 19, 20.*

Borne of God, who. *1. John. 5. 1.*

Wee must be borne of water & of the spirit. *Joh. 3. 3, 4, 5.*

The faithful are borne anew by the

word of god. *1. Joh. 1. 23. Joh. 1. 12. & 3. 18.* borne of God sinners not, and why. *1. John. 3. 9.*

As new borne babes we must desire the sincere milke of Gods word. *1. Pet. 2. 1, 2.*

Bowes. Those are cursed that remove the ancient Boundes. *Deut. 32. 17, & 19. 14. 22. 28. & 23. 10.* sende Heleas. *5. 10.*

Bountifullnesse. Those that haue true loue, are Bountifull. *1. Cor. 13. 4.*

Gods Bountifullnesse towards man. *Tit. 3. 4. to 8. & 3. 18. 30, 31, 32. & 6. 1.*

pecially to vs Gentiles. *Ro. 11. 22.*

Bowes looke Arrows and Swords.

Bow. Wee ought to Bow our heartes vnto the Lord. *Joh. 24. 23.*

Barth-sheba bewed her selfe to her husband Dauid. *1. king. 1. 16.* and Salomon to her. *1. kin. 2. 19.*

God bowed the heavens, and came downe. *2. Sam. 22. 10.*

The children of Israel bowed down and worshipped God. *Exod. 4. 31.*

Abraham bowed himselfe vnto the Egyptians. *Gen. 12. 7.*

Bowels of mercy looke Tender & Mercy.

Branches. The Jewes the natural Branches of the true tree. *Rom. 11. 17, to 28.*

Brass. serpent, looke Serpent.

Bread, for all things necessarie to this present life. *Gen. 18. 5, 6, 7, 8. & 21. 14. Judg. 19. 5. 2. king. 6. 25, 23. & 1. Sam. 1. 4. & 1. 11. & 2. 11. & 3. 16.*

The heart is strengthened in Bread. *Isa. 40. 15.*

Man ought to eate Bread in the sweate of his face. *Gen. 3. 19.*

Man liueth not by Bread onely, but by the word of God. *8. 3. & 4. 4. 1. kin. 4. 4.*

The Lord rayned Bread from heauen. *Exod. 16. 4, 15.*

God will blesse our Bread, and our water if we obey him. *Exo. 23. 25.* and we shall eate our Bread in plentie. *Leuit. 26. 5.*

The staffe of Bread. *Leuit. 26. 6.*

The Canaanites were as baras Bread for Israelites. *1. kin. 18. 14. 9.*

The Bread of affliction. *1. kin. 22. 27.*

The Bread of reares. *Isa. 40. 30.*

The Bread of sorrow. *Isa. 30. 20.*

The Bread of aduersitie. *Isa. 30. 20.*

Want of Bread in all the land of Egypt and Canaan. *Gen. 42. 13.*

An offering of Bread. *Leuit. 2. 2.*

The thyme Bread. *Leuit. 24. 5. to 10.* whereof. *1. Sam. 21. 6.*

Enuia with twentie loanes of barley Bread in time of dearth, feddeth 100. men. *2. king. 4. 42, 43.*

The Bread of life is the flesh of Christ. *Joh. 6. 48, 51.*

The Bread in the Lords Supper, doth declare vnto vs, that we are made one Bread in him. *1. Cor. 10. 16, 17.*

Unleavened Bread, looke Passouer. Unleavened Bread of sincerity and truth, looke. *1. Cor. 5. 8.*

Of breaking of Bread from house to house. *Acts. 2.12, 46.*
 The Bread of the Gospel was the Jewes first *Matth. 15.26.*
 Jaakob desired of God onely Bread & clothes *Gen. 28.20.* & so would Christians *Job. 27.24.* * *Matth. 5.25. 1 Tim. 6.8.*
 Death of God taken for his wrath, power, and hurt. *Job. 13.15. Job. 33.4. Job. 33.6.*
 Brethren dying without illie, & here to marrie his wife, & why. *Deut. 25.5. Matth. 22.24. Mark. 12.19.*
 Witte of Brethre acceptable to God & man. *Eccles. 25.1. Job. 13.21, 23.*
 The 7 Brethren and the mother comforted under Antiochus. 2. *Mac. 7.1.*
 The princes heare not to be lifted up above his Brethren. *Deut. 1.5, 20.*
 Of Josephs Brethren. *Gen. 37.4, 11.* 42.35. & 43.5 & 14.4, 14.
 Jaakob callet hys of his house hold, Brethren. *Gen. 31.32.* & strangers also Brethren. *Gen. 29.4*
 David callet hys men of warre, Brethren. 1. *Sam. 30.23.*
 The Apostles, and the elect, Christ callet Brethren. *Matth. 28.10.* *Heb. 2.11, 12.*
 Christ made lyke his Brethren in all things, except sinne, & why. *Heb. 2.17.* & 15.
 All Christians are Brethren. *Mat. 23.8.* *Ro. 1.13.* & 8.29. *1 Cor. 6.6.* & 8.11. *Eph. 5.1.* *Col. 4.15.* & 1. *Thes. 5.14.*
 Christ the first borne among many Brethren. *Rom. 8.29.*
 Wee ought to laye downe our liues for the Brethren. 1. *John 13.16.*
 Brethren for kinnesfolkes of Christ. *Mat. 12.47.* *John. 7.31.* *1 Cor. 9.5.* *Gal. 1.19.* They beleened not in him. *John. 7.31.* to 6. *Luke. 8.20.*
 False Brethre. 2. *Cor. 11.26.* *Gal. 2.4.* & 2. *Sam. 20.* looke Brother.
 Br. br. Against Br. brs and exproption. *Jer. 22.13.* *Eccles. 3.10.*
 Sammel was no Bribe taker. 1. *Sa. 12.3, 4, 5.* looke Gifts and Rewards.
 Brimstone of bondage. looke 2. *Sam. 8.1.*
 Brimstone. Burning with Brimstone & salted thunders. *Deut. 29.23.*
 The Sodomites destroyed with fire and Brimstone. *Gen. 19.24.*
 The torment of the wicked in the lake that burneth with fire and Brimstone. *Reuel. 21.8.*
 Brother. Not to defende or oppress our Brother, & why. 1. *Thes. 4.6, 7, 8.*
 How often our Brother repening is to be forgiven. *Mat. 18.21, 22.* *Luke. 17.34.* and how he is to be corrected. *Matth. 18.15, 16, 17.*
 Not to destroy our Brother for meates sake. *Rom. 14.15.* but rather neuer to enter meate, then to offend him. 1. *Cor. 8.12, 13.*
 When to hate his Brother, is in darkenesse. 1. *John. 2.11.*

Brotherly correction. *Eccles. 19.13.* to 18. looke Correction.
 Brotherly kindnesse to bee embraced. 2. *1 Pet. 1.7.* looke Frutes of Faith.
 Of brotherly loue. *Rom. 12.10.* 1. *Thes. 4.9, 11.* *1 Pet. 1.2.* *Heb. 13.1.*
 Buckler. God promised Abraham to be his Buckler. *Gen. 15.1.* looke Protector, and Shield.
 Bufted. Chast Buckled. *Mat. 26.67.*
 To be bufted for our faultes. 1. *1 Pet. 2.20.*
 Buggers. Looke Incest and Adulterie.
 A fewes of Baggerie in Iurre. 1. *Sam. 14.24.*
 Buile. Those that disobey God shall Buile an house, and not dwell therein. *Deut. 28.30.*
 None building an house, forced to a warre, but hee has dedicated it. *Deut. 20.5.*
 Salomon buile many cities & houses. 1. *King. 9.17.* to 20.
 To buile for to make. *Gen. 2.22.*
 To buile for to beare children. *Gen. 16.2.* *Ruth. 4.11.* looke Houfe.
 Christ hath builded his Church, as it was foretold. 2. *Sam. 7.13.*
 Building vsed for teaching. *Mat. 21.42. 1.* *Cor. 14.17.* *Gal. 2.18.*
 The faithfull are Gods building. 1. *Cor. 3.9.*
 The Gospel is the foundation of Christs building. 1. *Cor. 3.11, 12.*
 The stone which the builders refused, made the head of the corner. *Mat. 21.42.* *Mat. 12.10.* *Luke. 20.17.* *Acts. 4.11.* 1. *1 Pet. 2.7.*
 To buile, for to exalt or preferre. *Jer. 12.16.* & 1. *4.*
 Building up Zion with blood. *Psalm. 3.10.*
 Bundle. The Bundle of life. 1. *Sam. 25.29.*
 Burden. The Wharffes overlade of themen with Burdens. *Mat. 23.4.*
 Wee ought to beare one an others Burden. *Gal. 6.2.*
 Every one shall beare his owne burden. *Gal. 6.5.*
 Christs yoke easie, and his burden light. *Mat. 11.30.* 1. *Job. 5.3.*
 No burden to be carried on the Sabbath day. *Jer. 17.21.*
 Burden for great calamitie. *Isa. 13.1.*
 Burie. Wee are buried in Christ by baptisme into his death. *Rom. 6.4.*
 Sarah buried. *Gen. 23.19.* & Abraham. *Gen. 23.8.* & Jaakob. *Gen. 50.13.* & Moses. *Deut. 34.6.* & Sammel. 1. *Sa. 15.1.* & Saul and his sonnes. 1. *Sa. 31.13.* & 2. *Sa. 31.2.* & 3. *Sa. 31.2.* & 4. *Sa. 31.2.* & 5. *Sa. 31.2.* & 6. *Sa. 31.2.* & 7. *Sa. 31.2.* & 8. *Sa. 31.2.* & 9. *Sa. 31.2.* & 10. *Sa. 31.2.* & 11. *Sa. 31.2.* & 12. *Sa. 31.2.* & 13. *Sa. 31.2.* & 14. *Sa. 31.2.* & 15. *Sa. 31.2.* & 16. *Sa. 31.2.* & 17. *Sa. 31.2.* & 18. *Sa. 31.2.* & 19. *Sa. 31.2.* & 20. *Sa. 31.2.* & 21. *Sa. 31.2.* & 22. *Sa. 31.2.* & 23. *Sa. 31.2.* & 24. *Sa. 31.2.* & 25. *Sa. 31.2.* & 26. *Sa. 31.2.* & 27. *Sa. 31.2.* & 28. *Sa. 31.2.* & 29. *Sa. 31.2.* & 30. *Sa. 31.2.* & 31. *Sa. 31.2.* & 32. *Sa. 31.2.* & 33. *Sa. 31.2.* & 34. *Sa. 31.2.* & 35. *Sa. 31.2.* & 36. *Sa. 31.2.* & 37. *Sa. 31.2.* & 38. *Sa. 31.2.* & 39. *Sa. 31.2.* & 40. *Sa. 31.2.* & 41. *Sa. 31.2.* & 42. *Sa. 31.2.* & 43. *Sa. 31.2.* & 44. *Sa. 31.2.* & 45. *Sa. 31.2.* & 46. *Sa. 31.2.* & 47. *Sa. 31.2.* & 48. *Sa. 31.2.* & 49. *Sa. 31.2.* & 50. *Sa. 31.2.* & 51. *Sa. 31.2.* & 52. *Sa. 31.2.* & 53. *Sa. 31.2.* & 54. *Sa. 31.2.* & 55. *Sa. 31.2.* & 56. *Sa. 31.2.* & 57. *Sa. 31.2.* & 58. *Sa. 31.2.* & 59. *Sa. 31.2.* & 60. *Sa. 31.2.* & 61. *Sa. 31.2.* & 62. *Sa. 31.2.* & 63. *Sa. 31.2.* & 64. *Sa. 31.2.* & 65. *Sa. 31.2.* & 66. *Sa. 31.2.* & 67. *Sa. 31.2.* & 68. *Sa. 31.2.* & 69. *Sa. 31.2.* & 70. *Sa. 31.2.* & 71. *Sa. 31.2.* & 72. *Sa. 31.2.* & 73. *Sa. 31.2.* & 74. *Sa. 31.2.* & 75. *Sa. 31.2.* & 76. *Sa. 31.2.* & 77. *Sa. 31.2.* & 78. *Sa. 31.2.* & 79. *Sa. 31.2.* & 80. *Sa. 31.2.* & 81. *Sa. 31.2.* & 82. *Sa. 31.2.* & 83. *Sa. 31.2.* & 84. *Sa. 31.2.* & 85. *Sa. 31.2.* & 86. *Sa. 31.2.* & 87. *Sa. 31.2.* & 88. *Sa. 31.2.* & 89. *Sa. 31.2.* & 90. *Sa. 31.2.* & 91. *Sa. 31.2.* & 92. *Sa. 31.2.* & 93. *Sa. 31.2.* & 94. *Sa. 31.2.* & 95. *Sa. 31.2.* & 96. *Sa. 31.2.* & 97. *Sa. 31.2.* & 98. *Sa. 31.2.* & 99. *Sa. 31.2.* & 100. *Sa. 31.2.* & 101. *Sa. 31.2.* & 102. *Sa. 31.2.* & 103. *Sa. 31.2.* & 104. *Sa. 31.2.* & 105. *Sa. 31.2.* & 106. *Sa. 31.2.* & 107. *Sa. 31.2.* & 108. *Sa. 31.2.* & 109. *Sa. 31.2.* & 110. *Sa. 31.2.* & 111. *Sa. 31.2.* & 112. *Sa. 31.2.* & 113. *Sa. 31.2.* & 114. *Sa. 31.2.* & 115. *Sa. 31.2.* & 116. *Sa. 31.2.* & 117. *Sa. 31.2.* & 118. *Sa. 31.2.* & 119. *Sa. 31.2.* & 120. *Sa. 31.2.* & 121. *Sa. 31.2.* & 122. *Sa. 31.2.* & 123. *Sa. 31.2.* & 124. *Sa. 31.2.* & 125. *Sa. 31.2.* & 126. *Sa. 31.2.* & 127. *Sa. 31.2.* & 128. *Sa. 31.2.* & 129. *Sa. 31.2.* & 130. *Sa. 31.2.* & 131. *Sa. 31.2.* & 132. *Sa. 31.2.* & 133. *Sa. 31.2.* & 134. *Sa. 31.2.* & 135. *Sa. 31.2.* & 136. *Sa. 31.2.* & 137. *Sa. 31.2.* & 138. *Sa. 31.2.* & 139. *Sa. 31.2.* & 140. *Sa. 31.2.* & 141. *Sa. 31.2.* & 142. *Sa. 31.2.* & 143. *Sa. 31.2.* & 144. *Sa. 31.2.* & 145. *Sa. 31.2.* & 146. *Sa. 31.2.* & 147. *Sa. 31.2.* & 148. *Sa. 31.2.* & 149. *Sa. 31.2.* & 150. *Sa. 31.2.* & 151. *Sa. 31.2.* & 152. *Sa. 31.2.* & 153. *Sa. 31.2.* & 154. *Sa. 31.2.* & 155. *Sa. 31.2.* & 156. *Sa. 31.2.* & 157. *Sa. 31.2.* & 158. *Sa. 31.2.* & 159. *Sa. 31.2.* & 160. *Sa. 31.2.* & 161. *Sa. 31.2.* & 162. *Sa. 31.2.* & 163. *Sa. 31.2.* & 164. *Sa. 31.2.* & 165. *Sa. 31.2.* & 166. *Sa. 31.2.* & 167. *Sa. 31.2.* & 168. *Sa. 31.2.* & 169. *Sa. 31.2.* & 170. *Sa. 31.2.* & 171. *Sa. 31.2.* & 172. *Sa. 31.2.* & 173. *Sa. 31.2.* & 174. *Sa. 31.2.* & 175. *Sa. 31.2.* & 176. *Sa. 31.2.* & 177. *Sa. 31.2.* & 178. *Sa. 31.2.* & 179. *Sa. 31.2.* & 180. *Sa. 31.2.* & 181. *Sa. 31.2.* & 182. *Sa. 31.2.* & 183. *Sa. 31.2.* & 184. *Sa. 31.2.* & 185. *Sa. 31.2.* & 186. *Sa. 31.2.* & 187. *Sa. 31.2.* & 188. *Sa. 31.2.* & 189. *Sa. 31.2.* & 190. *Sa. 31.2.* & 191. *Sa. 31.2.* & 192. *Sa. 31.2.* & 193. *Sa. 31.2.* & 194. *Sa. 31.2.* & 195. *Sa. 31.2.* & 196. *Sa. 31.2.* & 197. *Sa. 31.2.* & 198. *Sa. 31.2.* & 199. *Sa. 31.2.* & 200. *Sa. 31.2.* & 201. *Sa. 31.2.* & 202. *Sa. 31.2.* & 203. *Sa. 31.2.* & 204. *Sa. 31.2.* & 205. *Sa. 31.2.* & 206. *Sa. 31.2.* & 207. *Sa. 31.2.* & 208. *Sa. 31.2.* & 209. *Sa. 31.2.* & 210. *Sa. 31.2.* & 211. *Sa. 31.2.* & 212. *Sa. 31.2.* & 213. *Sa. 31.2.* & 214. *Sa. 31.2.* & 215. *Sa. 31.2.* & 216. *Sa. 31.2.* & 217. *Sa. 31.2.* & 218. *Sa. 31.2.* & 219. *Sa. 31.2.* & 220. *Sa. 31.2.* & 221. *Sa. 31.2.* & 222. *Sa. 31.2.* & 223. *Sa. 31.2.* & 224. *Sa. 31.2.* & 225. *Sa. 31.2.* & 226. *Sa. 31.2.* & 227. *Sa. 31.2.* & 228. *Sa. 31.2.* & 229. *Sa. 31.2.* & 230. *Sa. 31.2.* & 231. *Sa. 31.2.* & 232. *Sa. 31.2.* & 233. *Sa. 31.2.* & 234. *Sa. 31.2.* & 235. *Sa. 31.2.* & 236. *Sa. 31.2.* & 237. *Sa. 31.2.* & 238. *Sa. 31.2.* & 239. *Sa. 31.2.* & 240. *Sa. 31.2.* & 241. *Sa. 31.2.* & 242. *Sa. 31.2.* & 243. *Sa. 31.2.* & 244. *Sa. 31.2.* & 245. *Sa. 31.2.* & 246. *Sa. 31.2.* & 247. *Sa. 31.2.* & 248. *Sa. 31.2.* & 249. *Sa. 31.2.* & 250. *Sa. 31.2.* & 251. *Sa. 31.2.* & 252. *Sa. 31.2.* & 253. *Sa. 31.2.* & 254. *Sa. 31.2.* & 255. *Sa. 31.2.* & 256. *Sa. 31.2.* & 257. *Sa. 31.2.* & 258. *Sa. 31.2.* & 259. *Sa. 31.2.* & 260. *Sa. 31.2.* & 261. *Sa. 31.2.* & 262. *Sa. 31.2.* & 263. *Sa. 31.2.* & 264. *Sa. 31.2.* & 265. *Sa. 31.2.* & 266. *Sa. 31.2.* & 267. *Sa. 31.2.* & 268. *Sa. 31.2.* & 269. *Sa. 31.2.* & 270. *Sa. 31.2.* & 271. *Sa. 31.2.* & 272. *Sa. 31.2.* & 273. *Sa. 31.2.* & 274. *Sa. 31.2.* & 275. *Sa. 31.2.* & 276. *Sa. 31.2.* & 277. *Sa. 31.2.* & 278. *Sa. 31.2.* & 279. *Sa. 31.2.* & 280. *Sa. 31.2.* & 281. *Sa. 31.2.* & 282. *Sa. 31.2.* & 283. *Sa. 31.2.* & 284. *Sa. 31.2.* & 285. *Sa. 31.2.* & 286. *Sa. 31.2.* & 287. *Sa. 31.2.* & 288. *Sa. 31.2.* & 289. *Sa. 31.2.* & 290. *Sa. 31.2.* & 291. *Sa. 31.2.* & 292. *Sa. 31.2.* & 293. *Sa. 31.2.* & 294. *Sa. 31.2.* & 295. *Sa. 31.2.* & 296. *Sa. 31.2.* & 297. *Sa. 31.2.* & 298. *Sa. 31.2.* & 299. *Sa. 31.2.* & 300. *Sa. 31.2.* & 301. *Sa. 31.2.* & 302. *Sa. 31.2.* & 303. *Sa. 31.2.* & 304. *Sa. 31.2.* & 305. *Sa. 31.2.* & 306. *Sa. 31.2.* & 307. *Sa. 31.2.* & 308. *Sa. 31.2.* & 309. *Sa. 31.2.* & 310. *Sa. 31.2.* & 311. *Sa. 31.2.* & 312. *Sa. 31.2.* & 313. *Sa. 31.2.* & 314. *Sa. 31.2.* & 315. *Sa. 31.2.* & 316. *Sa. 31.2.* & 317. *Sa. 31.2.* & 318. *Sa. 31.2.* & 319. *Sa. 31.2.* & 320. *Sa. 31.2.* & 321. *Sa. 31.2.* & 322. *Sa. 31.2.* & 323. *Sa. 31.2.* & 324. *Sa. 31.2.* & 325. *Sa. 31.2.* & 326. *Sa. 31.2.* & 327. *Sa. 31.2.* & 328. *Sa. 31.2.* & 329. *Sa. 31.2.* & 330. *Sa. 31.2.* & 331. *Sa. 31.2.* & 332. *Sa. 31.2.* & 333. *Sa. 31.2.* & 334. *Sa. 31.2.* & 335. *Sa. 31.2.* & 336. *Sa. 31.2.* & 337. *Sa. 31.2.* & 338. *Sa. 31.2.* & 339. *Sa. 31.2.* & 340. *Sa. 31.2.* & 341. *Sa. 31.2.* & 342. *Sa. 31.2.* & 343. *Sa. 31.2.* & 344. *Sa. 31.2.* & 345. *Sa. 31.2.* & 346. *Sa. 31.2.* & 347. *Sa. 31.2.* & 348. *Sa. 31.2.* & 349. *Sa. 31.2.* & 350. *Sa. 31.2.* & 351. *Sa. 31.2.* & 352. *Sa. 31.2.* & 353. *Sa. 31.2.* & 354. *Sa. 31.2.* & 355. *Sa. 31.2.* & 356. *Sa. 31.2.* & 357. *Sa. 31.2.* & 358. *Sa. 31.2.* & 359. *Sa. 31.2.* & 360. *Sa. 31.2.* & 361. *Sa. 31.2.* & 362. *Sa. 31.2.* & 363. *Sa. 31.2.* & 364. *Sa. 31.2.* & 365. *Sa. 31.2.* & 366. *Sa. 31.2.* & 367. *Sa. 31.2.* & 368. *Sa. 31.2.* & 369. *Sa. 31.2.* & 370. *Sa. 31.2.* & 371. *Sa. 31.2.* & 372. *Sa. 31.2.* & 373. *Sa. 31.2.* & 374. *Sa. 31.2.* & 375. *Sa. 31.2.* & 376. *Sa. 31.2.* & 377. *Sa. 31.2.* & 378. *Sa. 31.2.* & 379. *Sa. 31.2.* & 380. *Sa. 31.2.* & 381. *Sa. 31.2.* & 382. *Sa. 31.2.* & 383. *Sa. 31.2.* & 384. *Sa. 31.2.* & 385. *Sa. 31.2.* & 386. *Sa. 31.2.* & 387. *Sa. 31.2.* & 388. *Sa. 31.2.* & 389. *Sa. 31.2.* & 390. *Sa. 31.2.* & 391. *Sa. 31.2.* & 392. *Sa. 31.2.* & 393. *Sa. 31.2.* & 394. *Sa. 31.2.* & 395. *Sa. 31.2.* & 396. *Sa. 31.2.* & 397. *Sa. 31.2.* & 398. *Sa. 31.2.* & 399. *Sa. 31.2.* & 400. *Sa. 31.2.* & 401. *Sa. 31.2.* & 402. *Sa. 31.2.* & 403. *Sa. 31.2.* & 404. *Sa. 31.2.* & 405. *Sa. 31.2.* & 406. *Sa. 31.2.* & 407. *Sa. 31.2.* & 408. *Sa. 31.2.* & 409. *Sa. 31.2.* & 410. *Sa. 31.2.* & 411. *Sa. 31.2.* & 412. *Sa. 31.2.* & 413. *Sa. 31.2.* & 414. *Sa. 31.2.* & 415. *Sa. 31.2.* & 416. *Sa. 31.2.* & 417. *Sa. 31.2.* & 418. *Sa. 31.2.* & 419. *Sa. 31.2.* & 420. *Sa. 31.2.* & 421. *Sa. 31.2.* & 422. *Sa. 31.2.* & 423. *Sa. 31.2.* & 424. *Sa. 31.2.* & 425. *Sa. 31.2.* & 426. *Sa. 31.2.* & 427. *Sa. 31.2.* & 428. *Sa. 31.2.* & 429. *Sa. 31.2.* & 430. *Sa. 31.2.* & 431. *Sa. 31.2.* & 432. *Sa. 31.2.* & 433. *Sa. 31.2.* & 434. *Sa. 31.2.* & 435. *Sa. 31.2.* & 436. *Sa. 31.2.* & 437. *Sa. 31.2.* & 438. *Sa. 31.2.* & 439. *Sa. 31.2.* & 440. *Sa. 31.2.* & 441. *Sa. 31.2.* & 442. *Sa. 31.2.* & 443. *Sa. 31.2.* & 444. *Sa. 31.2.* & 445. *Sa. 31.2.* & 446. *Sa. 31.2.* & 447. *Sa. 31.2.* & 448. *Sa. 31.2.* & 449. *Sa. 31.2.* & 450. *Sa. 31.2.* & 451. *Sa. 31.2.* & 452. *Sa. 31.2.* & 453. *Sa. 31.2.* & 454. *Sa. 31.2.* & 455. *Sa. 31.2.* & 456. *Sa. 31.2.* & 457. *Sa. 31.2.* & 458. *Sa. 31.2.* & 459. *Sa. 31.2.* & 460. *Sa. 31.2.* & 461. *Sa. 31.2.* & 462. *Sa. 31.2.* & 463. *Sa. 31.2.* & 464. *Sa. 31.2.* & 465. *Sa. 31.2.* & 466. *Sa. 31.2.* & 467. *Sa. 31.2.* & 468. *Sa. 31.2.* & 469. *Sa. 31.2.* & 470. *Sa*

Of Chastitie, looke more. Wisl. 4. 1, to 7. Judeth. 15. 11, 12, 13. & 16. 21, 22. *
1. Cor. 7. 8, 9, 27, 29, 34, 38, 40.
Chaine, looke Happe.
Chaine. Of chaines of golde. Exod. 28. 14. & yron. 2. king. 25. 7. Ezech. 7. 23.
Chaire, looke Seate.
Chere. Dissembling prophets & such as commend wine or good Chere be meete for the wicked. Mic. 2. 11.
If full brate maketh a Cherefull countenance. Pro. 15. 13. and causeth good health. Pro. 17. 12.
Chiefest Jewes, looke Confesse.
Chiefe shepard, looke Shephard.
Childe, and woman with Childe. The punishment of him that hurte a woman with childe. Exo. 21. 22.
The wife of Iobines being with Childe, hearing of the taking of the Ark, fel in trauel immediately. 1 Sam. 4. 19.
Women with childe ript bp. 2. king. 15. 16.
Woe for to lde to the women with Childe at the destruction of Ierusalem. Matt. 24. 19.
The Angels haue charge of litle children. Mat. 18. 10.
We must be children concerning malice, but not in badness. Mat. 18. 14. 20. Mat. 18. 2. to 7.
Children being brought to Christ, he receiued them, and blessed them. Mat. 19. 13, 14, 15. Mar. 10. 13, 14, 15, 16.
Litle Children were deuoured of beastes. 2. king. 2. 23, 24.
Wherein the duetie of parentes and Children consisteth. Wisl. 8. 5, 6, 7.
Who to that land whose gouernour is a Childe in wisdome and counsell. Eccles. 10. 16, 17.
The Childe shall not be punished for the fathers offence. Jer. 31. 29, 30. Eze. 18. 4, 5. Lament 3. 7.
Litle Children, who. 1. John. 2. 21.
The captiuitie of the Children of Israel and their deliuerance out of Egypt is foreshewed by God. Ex. 15. 13, 14.
The 12. Childre of Iacob. Ge. 35. 22.
Iacob sendeth his Children into Egypt to buy corne. Gene. 42. 1, 2.
The Children of Iacob knewe not their brother Joseph. Gen. 42. 8.
The names of the Children of Israel and their children. Gene. 46. 7, 8, to 28.
Iacob foreshewed the deliuerance of the Children of Israel. Gene. 48. 3, 4, 21. and so doeth Joseph. Gene. 50. 24.
The names of the children of Israel which entred into Egypt, are rehearsed. Exod. 1. 1 to 7.
The Children of Israel oppressed with burdens, to the ende they might not multiply. Exod. 1. 9, 10, 11. The more they were oppressed, the more they grew. Exod. 1. 12.

They complayne to God of their bondage, & are heard. Exod. 2. 23, 24, 25. They depart out of Egypt with Iosephs bones. Exo. 12. 37. and 13. 19. after they had dwelt there 430. years. Exo. 12. 40. They past byre foure through the Redde Sea. Exo. 14. 22.
Why God led not the Children of Israel by the land of the Idumitians, but an other way. Exo. 13. 17, 18.
The boyage of the children of Israel in the wilderness, to mount Sinai: and Gods goodness in feeding them, and fighting for them. Exod. 15. 22. * & 16. & 17. & 19. chapters.
The Children of Israel meete for warre are nombred. Num. 1. 2, 3. *
The childre of Israel loke Hanna, and are punished. Nomb. 11. 1, 4, 6, 31, 33. * They commit whoredome with the daughters of Moab. Num. 25. 1, 2, 3. *
The Children of Israel being readie to enter into the land of Canaan, are againe nombred. Num. 26. 2. *
They fight against the Amoritians. Nomb. 31. 2, to 13. They are loosed of God by means of election, & not for any goodness in the Deut. 7. 6, to 12. They passe dry foure choruue Jordan. Josh. 1. 16, 17. They haue an ouerthrowe at Ai. Josh. 7. 5.
The Children of Israel sette Eglon the king of Moab. 8. peres. Judg. 3. 14. They committe idolatrie. Judg. 3. 7. And are oppressed for their wickednesse seuen yeres of the Amoritians. Judg. 6. 1, to 7. Their idolatrie and repentance. Judg. 10. 6, 10. Their ruine for their incredulitie. Jude. 5, 6, 7.
Howe children ought to be brought vp. Eccles. 30. 1, to 14. With what instruction, & to what ende. Deut. 4. 9, 14 and 32, 46. as the Children of Abraham. Gene. 18. 19. Nor as the sonnes of Eli. 1. Sam. 2. 21. * of David. 1. king. 1. 5, 6.
God punisheth the children that sinne: their fathers in wickednesse. Deut. 4. 25, 26, 27. Lam. 5. 7.
Samuels childre imitated not their father in godlines. 1. Sam. 8. 3.
Someherb murdered by his owne Children. 2. king. 19. 36, 37.
Esdon had 70. Children of diuers wives. Judg. 8. 30. al saue one slain by Abimelech. Judg. 9. 5.
Abrian Judge of Israel had 60. Children. Judg. 12. 8, 9.
Abdon Judge of Israel had 40. men Children. Judg. 12. 13, 14.
Children eaten, looke Women.
Burning of Children in the honour of Idols, forbidden. Deut. 12. 30, 31. & 18. 10, to 15. Leuit. 20. 2, to 6. & yer bsd 2. king. 16. 3. and punished. 2. king. 17. 7. *

The true children of Abraham are those that imitate him in true faith. Rom. 9. 8.
God hath predestinated vs to bee his adopted children by faith in Christ. Eph. 1. 5. Gal. 3. 26. John. 12. 17.
We are the children of God, and therefore ought to be holy. Den. 14. 1, 2. 1. Pet. 1. 5, 16.
Those are the children of God that are led by his Spirit. Rom. 8. 14.
The children of the resurrection, are the children of God. Luk. 20. 36.
The children of God are deynes of God, & coheires with Christ Jesus. Rom. 8. 17.
The world knoweth not the children of God, and why. 1. Joh. 3. 1.
The prodigall childe. Luk. 15. 11. *
The parable of two children, by which Christ teacheth that the Jewes promised to doe the wil of God, and yet did not. Matt. 21. 28, to 33.
Children to be reserved at the winning of certaine Townes. Deut. 20. 14. *
To children in malice, &c. the kingdom of God appertaineth. Mat. 19. 14.
As a childe is frayed by in youth, so shall wee haue him in age. Pro. 22. 6.
A law to punish disobedient children. Deut. 21. 18, 19, to 23. Psal. 20. 30. looke Chasten.
Of the duetie of children, yong folke and parishioners towards their father & mother, pastoure, and other superiours. looke Den. 4. 7. & 9. 23. & 22. 10. 14. & 27. 3. * & 28. 1, to 11. & 37. 2. * Exod. 20. 12. & 21. 1, to 16. & Leuit. 19. 3, 32. & 20. 9. & 21. 9. Rom. 30. 3, 4. Deut. 5. 16. & 21. 18. & 27. 16. Judg. 14. 2. 1. Sam. 2. 11. * & 3. 1. * 8. 3, 2. Samuel. 18. 6. and 7. king. 2. 3. 2. king. 2. 15. & 12. 1, 2. 2. 1. 2. & 22. 1, 2. 2. Chion. 34. 2. Job. 1. 5, 18. & 7. 1, 2, 3. & 32. 1. * 1. 2. 1, 3, 4, 5. & 4. 1. & 6. 20. & 10. 1. & 13. 5. & 15. 1, 20. & 19. 26, 27. & 20. 20. & 22. 6. & 23. 20, 21. 22. & 28. 7, 14. & 30. 11. 17, 19. Jer. 35. 6. * Ezech. 21. 7, 10, 11. Tob. 1. 4. & 4. 2. to 6. * and 14. 12. * Eccles. 3. 1, to 19. & 6. 18. & 7. 29. & 8. 17, 9, to 13. & 23. 3. & 23. 18. 19. & 25. 1, to 6. & 32. 9, 10, 11, 12. Matt. 4. 18, to 23. & 5. 44. * & 10. 21. & 15. 4. Mark. 10. 7, 13, 14, 15, 16, 19. Luk. 2. 49. 51. & 18. 15, 16, 17. Act. 7. 14. & 22. 3. Eph. 6. 1, 2, 3. Col. 3. 20. & 1. Tim. 6. 1, 2. & 2. Tim. 3. 2. & 1. Peter. 5. 5. looke more in Sonnes, Daughters, and Parishioners.
Chosen. God hath Chosen vs to salvation before the beginning of the world. Ephesians. 1. 4. 2. Thessa. 1. 13.
God chose the Jewes onely because he loued them. Deut. 4. 37. and 7. 7. f. iii. to 12.

Christ preacheth in a Synagogue,
upon receipt of the Prophecy Isa-
iah. Luk. 4. 16, 17.

The people are astonished at his wis-
dom. Luk. 4. 22, 23. Matth. 7. 28, 29.
Matth. 6. 2. Matth. 17. 5. Luk. 4. 22.
8. 25. Luk. 4. 32. Joh. 7. 46.

Christ spake nothing but parables, &
why. Matth. 13. 34, 35.

Great multitudes followe Christ.
Matth. 8. 1. His coming and
preaching was in great humilitie.
Matth. 18. 4, 11. & 11. 29.

Christ was demanded by whose au-
thoritie hee did those things that
he did. Matth. 21. 23. Matth. 11. 28.
Luk. 20. 2.

Christ preferreth not the obedience
of his carnall mother, before the
commandement of his heavenly
father. Luk. 14. 48, 49. Neither
could hee care that hee bare with
her, withstanie him from prea-
ching the Gospel. Matth. 12. 46, 47.
48, 49. 50. Mark. 3. 31, 32. * Luk. 8.
20, 21.

Christ wisht, that his should be par-
takers of his glorie, & kingdome.
Joh. 17. 24.

Where Christ first preached in Gos-
pel. Ista. 9. 1, 2. Matth. 4. 13. to 17. Luk.
4. 14. * Joh. 1. 1. * 2. 1, to 21.

Christ liyeth to see the Jewes inside-
litie. Matth. 8. 12.

Christ had compassion on the multi-
tude, to see the disperied like traye
sheepe. Matth. 9. 36.

Christ is wearie. Joh. 4. 6. is hungrie.
Matth. 4. 2. doeth weepe for Jeru-
salem. Luk. 19. 41. wept & grieved,
when he raised Lazarus. Joh. 11.
33, 35, 38.

Of Christ his povertrie. Matth. 8. 20.
Luk. 9. 58.

Christ became poore that wee might
be made rich. 2. Cor. 8. 9.

Women ministered of their subsa-
nce to releue Christs necessitie. Luk. 8.
2, 3.

It was prophesied in howe great
meekenesse and humilitie Christ
should liue. Ista. 42. 1. & c. Matth. 12.
18, 19, 20.

Matthewe maketh Christ a banquet.
Matth. 9. 9, 10. Mark. 2. 14, 15. Luk.
27. 29.

Christ bidden to a banquet by a
Pharisee, refuseth not to go. Luk.
14. 1.

Christ and his Mother, & his Dis-
ciples dined at a wedding. Joh. 2.
12.

Christ supped with Lazarus. Joh.
12. 2.

Christ dined with a Pharisee. Luk.
11. 37.

Christ termed a glutton, and drinker
of wine. Matth. 11. 19.

Christ careth wth publicans & sin-
ners, and is reposed of the Pha-
risees. Matth. 9. 11. Matth. 23. 5, 16.

Christ interpreteth the Scriptures
unto the two disciples going to
Emmaus. Luk. 24. 26, 27.

Christ requereth that a chiefe is done
unto his afflicted members, to be
done unto himselfe. Matth. 25. 35.

Christ payde tribute. Matth. 17. 27.

Sundry opinions of Christ. Matth. 16.
14. Mark. 8. 28. Luk. 9. 19. Joh. 7. 12,
40, 41, 42, 43, 46.

The Pharisees are asked whole tone
Christ was. Matth. 22. 42.

Christ asketh his apostles who they
thought him to be. Matth. 16. 15, 16.
Mark. 8. 29. Luk. 9. 20.

The people rooke Christ for a Pso-
pher. Matth. 21. 46.

Christ publicly openly, that hee
was sent of God, and that he was
the Sonne of God. Joh. 5. 18. and
7. 29. and 8. 18. Prouing the same
by the testimonies of Johns Bap-
tist and the Scriptures. Joh. 5. 32,
33, 39.

Many that were present at Lazarus
crying from the dead, beleued on
Christ. Joh. 12. 10, 11. Joh. 11. 45.

The virgin Marie, in her caritie,
maketh mention of Christ promi-
sed. Luk. 1. 47, 54, 55. and to did Si-
meon. Luk. 2. 25, to 36. and Anna
confessed that Christ was come.
Luk. 2. 36, 37, 38.

The Samaritans came to see Christ,
and beleued in him, confessing
him to be the famous of the world.
Joh. 4. 28, 29. 41, 42.

The miracles which Christ dyd tes-
tified that he was come. Matth.
11. 5.

Officers sent to fetch Christ, but they
brought him not, and why. Joh. 7.
32, 46.

The Jewes sought meanes to take
Christ, but coule not, before his
houre was come. Joh. 7. 30.

The people and chiefe rulers durst
not confesse Christ, tooke Confesse,
Christ committed not him selfe into
the Jewes, because he knew them
to be hypocrites. Joh. 2. 24.

After Christ had raised Lazarus by
from the dead, hee walked nor o-
penly among the Jewes. Joh. 11.
54.

Christ hid himselfe, for feare of being
stoned by the Jewes. Joh. 8. 59.

Christ attended to Ierusal-m at the
feast of tabernacles. Joh. 7. 10, 2.

Christ deliuered him selfe very mira-
culously out of the hands of the
Pharisees. Luk. 4. 28, 29, 30.

Christ healed all manner of Achens-
ses, both corporall and spirituall.
Matth. 4. 24. Joh. 7. 21.

Both winde and sea obeyed Christ.
Matth. 8. 26, 27. Matth. 4. 39, 41. Luk.
8. 24, 25.

There can be no concord, betwene
Christ and the Deuil. 2. Cor. 6. 15.
Christ stronger then Satan, Matth.

12. 28, 29. Matth. 3. 24, 27. Luk. 11.
20, 21, 22.

Christ of his owne will laide downe
his life for his sheepe. Joh. 10. 15.
Catharina prophesied, that Christ
should die for the people. Joh. 11.
49, 51.

Christ deliuered to death, by the des-
terminat counsell of God. Act. 2.
23.

Christ right hartily longed to be bap-
tised for vs, with the baptisme of
his death. Luk. 12. 50 for the long
he bare toward vs. Eph. 5. 2. Phil.
2. 8.

Peter would haue dissuaded Christ
from death. Matth. 16. 22. & Pilates
wife would haue had her husband
not to deale with him. Matth. 27. 19.

The chiefe priests consult how they
might put Christ to death. Matth. 26.
3, 4. Matth. 14. 1. Luk. 22. 2.

Judas selled Christ for 30 pieces of
silver. Matth. 26. 14, 15. Mark. 14. 10,
11. Luk. 22. 3, to 7. Zech. 11. 12.

Christ his soule was heauie, euen
unto the death. Matth. 26. 18.

Christ though his manhood, sea-
ring death, sweet water and blood.
Luk. 22. 44.

Christ praying against death, wil-
lingly condescended vnto his fa-
thers will. Matth. 26. 39, 42, 44, 45.

Christ offered himselfe vnto Judas.
Joh. 18. 4. is apprehended by the
Jewes. Matth. 26. 50. craucheth that
his disciples might escape free,
and why. Joh. 18. 8, 9.

Christ very mildly reponeth him-
selfe inore him. Joh. 18. 23. Ista.
50. 5, 6.

Christ answered not one word to his
false accusers. Matth. 26. 59, 60, 63. &
27. 12, 14. Ista. 38. 13, 14.

Christ confessed that he is the Christ
promised. Matth. 26. 63, 64.

Pilate beareth witness of Christs
innocencie. Joh. 14. 4. Matth. 27. 24.
Luk. 23. 4, 22. His innocencie
prophesied of Ista. 18. 23. Ista. 53.
* and his woundes, Ista. 12. 16.
Zech. 13. 6.

The people, being perswaded by
the bysh Iudesses, asked Christ
to be crucified. Matth. 27. 20, 22,
26.

Christ is mocked, Matth. 27. 29.

Dauid is promised to the enemies
of Christ, if they repent. Ista. 50.
10.

Christ is led vnto his death. Matth.
27. 11. and shewed without the gate
of Ierusalem. Heb. 13. 12.

Pilate is the superscription affir-
med Christ to be the king of the
Jewes: albeit the Iudesses, &c.
crucified him not. Matth. 27. 37. Mark.
15. 26. Luk. 23. 38. Joh. 19. 19, to
22.

Christ was crucified concerning his
innocencie. 2. Cor. 5. 4.

Christ.

Christ expeth to God on the crosse.

Matth. 27. 46. Iohal. 12. 1.*
The Jewes crucified Christ. Matth. 27. 39. to 45.

The ignominie and glorie of Christ is prefigured in Iepothua the high Priest. Zech. 3. 1.*

The passion of Christ is foretold.

Daniel. 9. 26. Zech. 3. 7. Iohal. 53. 1.*

Matth. 16. 21. & 20. 18, 19.

Christ was obedient unto the death.

Iohal. 2. 8.

Christ died and was buried. Matth. 27. 50.*

59. 60. Matth. 15. 37. 46. Luk. 23. 46. 53.

Iohn 19. 30. 40.* Rom. 5. 6, 8. & 6. 3. & 8. 32. & 1. Corin. 15. 3. & 2. Corin. 5. 15. and 1. Thess. 5. 8.

10. whose death argueth Gods great love towards his miserable sinners. Rom. 5. 6, 8.

Christ by his owne oblation, once for all, hath purchased full satisfaction for our sinnes. Rom. 4. 25.

Hebr. 9. 12.* Iohal. 53. 8. that though faith in him, wee should enjoye eternall life. Iohn 3. 15. and that therefore, we should not live unto our selues, through sinne, but unto him through righteousnesse. 2. Cor. 5. 15.

The Jewes crucified Christ through ignorance. Luk. 23. 34. Act. 3. 17.

Of Christ his descending into hell, reade Iohal. 16. 10. Iohal. 53. 10, 11, 12.

Actes. 2. 27, 31. Eph. 4. 9. & 1. Pet. 3. 18, 19.

Christ rose againe the thirde daye from the dead. Matth. 28. 6. Marke. 16. 6.

Luke 24. 5, 6, 7. Iohn 20. 5, 7, 8. Actes. 2. 24, 31, 32. and 10. 40, 41.

13. 29, 30, 33. Rom. 4. 24, 25. & 8. 11. and 14. 9. 1. Corin. 15. 34. & 1. Thess. 4. 14. 2. Tim. 2. 8. according as it was prophesied. Iohal. 3. 15. & 16. 9, 10 & 49. 15. Iohal. 32. Matth. 20. 19. and 16. 31. and 17. 22, 23. and 20. 19. Marke 8. 31. and 9. 31. & 10. 34. Luke 11. 30. & 18. 33. Iohn 2. 19, 21, 22.

Of the vertue of Christ his resurrection, looke Hose. 6. 2. 1. Cor. 15. 20, 21, 22. Col. 1. 18. Reuel. 1. 5. Rom. 4. 25. Act. 26. 23.

Of whom Christ was seene after his resurrection. Matth. 28. 9. Marke. 16. 19. 1. Cor. 15. 5, 6, 7, 8.

Of Christ his triumph. Iohal. 68. 18. Hose. 13. 14. Col. 2. 15.

Of the exaltation & abasing of Christ. Iohal. 52. 13, 14.

Christ ascended into heauen. Marke 16. 19. Luke 24. 51. Actes. 1. 9, 10, 11. Eph. 4. 8. 9, 10. Iohal. 20. 11. the right hand of God the father. Marke. 16. 19. Actes. 7. 55. Col. 3. 1. Heb. 1. 2, 13. & 10. 12. & 12. 2. 1. Pet. 3. 22.

Albeit Christ filled all in all things, yet countre he him selfe not perfect without his Church, which is his fullnesse. Eph. 1. 23.

Christ shall appeare the seconde time.

Hebr. 9. 28. with whom we shall appeare in glorie. Col. 3. 4.

How Christ shall appeare, and of the manner of his iudgement, looke

Matth. 3. 12. & 16. 27, 28. & 24. 30, 31.* & 25. 31, 32.* Luk. 21. 27. Ioh. 5. 22, 23. Actes. 1. 11. 2. Cor. 5. 10. 1. Thess. 4. 16. looke Comming.

Christ ordeined of God to be iudge of quicken and dead. Act. 10. 42. 1. Cor. 15. 51, 52. 1. Thess. 4. 15, 17. 2. Tim. 4. 1.

God hath giuen vs victory by Christ, ouer sinne, death and hell. 1. Cor. 15. 57.

The father hath reconciled all things unto him selfe, by Christ. Col. 1. 20.

Iohn anoucheth that Christ is come. 1. Iohn 1. 1, 2.

What ioye those who beleue in Christ do purchase. Iohal. 35. 4.*

An exhortation to come to Christ with an vpright heart, and assured faith. Hebr. 4. 11, 12.* Iohal. 1. 11, 12, 13.*

Those that craue any thing of God, by Christ, shall be heard. Iohal. 55. 24. Iohn 14. 13.

Christ is set forth unto vs for an example of life. Eph. 2. 5, 6, 7, 8. 1. Peter. 2. 21. and also that wee should be clothed with his righteousness, and followe his steps. Rom. 13. 14.

An exhortation to moue vs to followe Christ. Hebr. 13. 13, 17.* and to haue no confidence in worldly things. Marke. 8. 19, 20, 21, 22. Luk. 9. 57, 58. 59.* as hee did when the people would haue made him king. Ioh. 6. 15.

If we remaine in Christ, wee must walke as he walked. 1. Ioh. 2. 6.

Christ foretold his Apostles that hee should not alwayes be with them corporally. Matth. 26. 11. but by vertue of his spirit he would, to the ende of the worlde. Matth. 28. 20.

Christ receiued charge of the faithfull, full of God his father. Zech. 11. 4.

The kingdom of Christ is euerglasting. Iohal. 72. 5. Iohal. 9. 7. and 32. 17. & 33. 20. and 65. 20. Iere. 33. 20.* Iohal. 2. 44. & 7. 27. Luk. 1. 33. Gene. 49. 10.

The Gentiles shall be called to the kingdom of Christ, by the Gospel. Mat. 24. 14. Act. 26. 23.

Christ his power shall be spread abroad. Zech. 9. 14.

The wicked are not able to hurt eyes that Christ or the faithfull. Iohal. 91. 1.* & 92. 9.*

Christ confesseth to his father, that hee hath created his charge, and taught those that hee hath commaunded him. Ioh. 17. 4, 6, 8.

Christ hath to taught the Gospel unto all, that if any perish, hee per-

isheth through his owne negligence. Ioh. 3. 16, to 12.

Who sooner loueth not Christ, accounted be he. 1. Cor. 16. 22.

Christ was a minister to the Jewes, to declare his fathers reuery in his promises: to the Gentiles, to declare his fathers mercie. Rom. 15. 8, 9, 10, 11, 12.

As well Gentile as Jewe hath access to God the father, through Christ by one spirit. Eph. 2. 18.

The names of Christ. Iohal. 3. 6.

Christ our Advocate. 1. Iohn 2. 1. entered into heauen, to appeare in the sight of God for vs. Hebr. 9. 24. alwayes maketh intercession for vs. Rom. 8. 34.

Christ the Lamb of God offered for a redemption. Ioh. 1. 29, 36. Reuel. 5. 8, 9.

Christ our Apostle and high Priest. Hebr. 3. 1.

Christ the head of every man, and God Christs head. 1. Cor. 11. 3.

Christ Lord of the Sabbath. Matth. 12. 8.

Christ the ruler of Israel. Mic. 5. 2.

Christ was the desire and expectation on of the Gentiles. Iohal. 51. 5.

Christ is a sanctuary, a light, a glorie, a stone, a cryed stone, a precious corner stone, a sure foundation, a rising againe of the godly, a stumbling block, a rocke of offence to fall on, a snare, a net, a fall and a signe, which shall be spoken against by the wicked. Iohal. 8. 14, 15. and 28. 16. Luke 2. 34, 35. 1. Peter. 2. 4, 6, 7, 8. Matth. 21. 42, 44. Luke. 20. 11, 17, 18. 1. Cor. 3. 11, 12. Eph. 2. 14, 20.

Christ is the saluation of God. Luke 2. 30. the sonne of man. Marke. 8. 20. & 12. 8, 32. & 20. 18, 28. Marke. 2. 10. looke Sonne of Man.

Christ the fountaine of grace and veritie. Zech. 13. 1. the heire of all things, the brightnesse of Gods glorie, and the ingraued forme of his person. Hebr. 1. 2, 3. the portion of our inheritance. Iohal. 26. 5. our righteousness, & riscome, sanctification and redemption. 1. Cor. 1. 30. Iohal. 43. 13. and hope of glorie. Colos. 2. 17. the true light of men. Iohn 1. 4, 9. and 8. 12. and 1. Iohn 2. 8. our master. Marke. 10. 24. Luke 6. 40, 46. Iohn 13. 13, 16. and 15. 20. our mediator. Hebr. 8. 6. & 9. 15. Hebr. 12. 24. and 1. Tim. 2. 5. the Iohann of sick sinners. Marke. 1. 12. Marke. 2. 14, 17. Luke 5. 17, 31, 32. the doore, by which the faithfull enter into life euery lasting. Iohn 10. 7, 9. the good shepheard. Iohn 10. 1, 11. spiritus all meat, drinke, and Roche. 1. Corin. 10. 3, 4. the first borne among many brethren. Romanus. 8. 29.

Christ is the chiefe shepheard. 1. Pet. 2.15. and 5. 4. the Prince of the kinges of the earth. Reuel. 15. 5. and the one Lord and King ouer all the earth. Zech. 14. 9. the hils bande, or hydgrome of his Church. Matt. 19. 15 and 25. 1. 5. 6. 10. John 3. 29. Matt. 2. 19. 20. Reuel. 21. 9. the atonement and reconciliation for our finnes. Rom. 3. 25 and 5. 10. 11. 1. John 2. 1. 2. and 4. 10.

Christ hath power and authoritie to forgive finnes. Matt. 9. 2, 5, 6. Matt. 2. 10. Luk. 5. 20, 24. Christ confesseth that he is the King of the Jewes. Matt. 27. 11. Matt. 15. 2. Luke 23. 3.

Christ is the fauourer of the worlde. Luke 2. 11. 1. John 4. 14. the saluation and light of the Gentiles, & all beleeuers. Mat. 4. 9. 6. the world of it. John 1. 1, 4, 14. and 1. John 1. 1. the way, the truth, & the life. John 14. 6.

Christ was a graft of the roote of Iſaiah, and bozne of the virgin Mary. Mat. 1. 1. 1. Matt. 1. 16. Luk. 3. 23, 31.

Christ is the vine, and wee are the branches. John 15. 4, 5, 6. Christ was anoynted. Mat. 4. 5. 7. Mat. 6. 1. 1.

Adam a figure of Christ. Romanes 5. 14.

To proue that Christ in his humane nature, did encrease in wisdom and stature, and was ignorant of the last daye: but his diuine nature did not encrease, but knewe all things, these directions may satisfie. Mat. 7. 14, 15, 16. & 8. 4. & 53. 3. 1. Mat. 13. 9. 6. Matt. 11. 12, 13. & 53. 3. 2. Luk. 2. 40, 52. Matt. 26. 39. and 27. 4. 6. Mat. 10. 40. Matt. 20. 23. John 5. 19, 30. & 11. 33, 34. and 14. 10. 27. John 2. 5, 6, 7. Heb. 2. 16, 17, 18. & 4. 15. & 2. 13. & 5. 7. 8. & 1. Pet. 1. 24. Reuel. 19. 12.

Christ the surname of other beidres. Iesus Christ: as Saul was called the Christ of the anoynted of the Lord. 1. Samuel. 26. 11. & 2. Samuel 1. 14. and so was Dauid. 2. Samuel 23. 1. so was Cyrus. Mat. 45. 1.

False Christs foretewed. Matt. 24. 23, 24.

Christians. The professors of the Gospel first called Christians in Antioch. Act. 11. 26.

Christians are taught of God. Mat. 54. 13. John 6. 45. Jer. 31. 33.

The puritie of Christians, by meanes of the knowledge of the Gospel. Mat. 11. 6. 10. 11.

The toyce of Christians, by reason of their deliurance by Christ. Mat. 3. 1. Mat. 6. 10, 11.

A thanks giuing of the Christians for Gods great mercies shewed them

by Christ. Mat. 12. 1. *

Christians are a chosen generation, a royall priesthood, a holy nation, a peculiar and precious people vnto God. Titus 2. 14. 1. Pet. 2. 9.

We ought not to be ashamed to suffer as a Christian. 1. Pet. 4. 16.

Christians are Gods workmanship ordained to good works. Ephel. 2. 10.

What the exercise of Christians ought to be. Act. 17. 11.

Christians are free and howe. 1. Pet. 2. 16. Job. 8. 32, 36.

Christians hated of the worlde. Matt. 10. 22. Luk. 21. 17.

Church signifieth a congregation: it is taken in the newe Testament, for the companie of the faithfull assembled in the name of Christ. So the whole flocke of Christians, dispersed through the worlde, is called a Catholike or vniuersall Church.

The Church is the house of God. 1. Tim. 3. 15. & body of Christ. Ephel. 1. 23. Col. 1. 18.

The Church of God is holy. Mat. 4. 3. the spouse of Christ. Mat. 4. 5, 10. * Reuel. 21. 9, 10.

Head of the Church, Iohanne Christ.

Christ gaue himselfe vnto the death for his Church, and why. Ephel. 5. 25, 26, 27, 29.

The Church is free fro sinne, death, and hell. Mat. 11. 8. 9. *

The Church is confirmed in faith by the hope of Gods promises. Ephel. 7. 30.

The Church tooke his beginning at Jerusalem. Mat. 2. 3. and so became the toyce of the whole earth. Mat. 48. 1, 2.

The Church of God should be gathered of all nations, and therein receiue remission of finnes. Mat. 6. 5, 12, 13. * Mat. 3. 23, 24. and 60. 1, 22. *

Christ, vnder the name of yles, speaketh to the Church gathered of the Gentiles. Mat. 49. 1. * Iohanne Christ. 1. Cor. 3. 11, 12.

The gates of hell shall not preuaile agaynst the Church and sayn which is in Iesus Christ. Matt. 16. 18.

Christ prayeth for the Church. John 17. 9, 20. *

In the Church are good and bad beles of golde, and brisls of oscar, hypocrites mingled w the saints. Matt. 13. 24, 30 and 47, 51. 2. Tim. 2. 20. *

Diuers gifts, administrations and operations in the Church. 1. Cor. 12. 4, 5, 9, 10. *

Women ought to keepe silence in the Church. 1. Cor. 14. 34.

The Church of God is not content: 1. Cor. 11. 16.

One manner of doctrine ought to bee in all Christian Churches. 1. Cor. 14. 33.

Phoebe was a sister, and minister of the Church of Cenchrea. Roma. 16. 1.

Church discipline. Mat. 18. 15, 16, 17. Zech. 14. 20, 21.

Who were forbidden to enter into the Congregation of Church by Moses law. Deut. 21. 1, 2, 3.

The Church described vnder the figure of Jerusalem. Mat. 22. 2. * Ezech. 48. 31. * her preservation described vnder the same figure. Zech. 14. 15, 2.

The new name of the church, wherby in the will of God shall be perfected. Mat. 6. 32.

The complaint of the Church, for her refection. Mat. 23. 38. to 52. Mat. 49. 21. Iohanne Persecute.

Christ bying the protectour of his Church, therneth the enemies, and comforteth his. Zech. 14. 12. Mat. 4. 11, 12, 13.

The restauration of the Church is prophesied. Amos 9. 11. *

Many good giftes and blessings, were promised to the Church after the preaching of the Gospel. Mat. 60. 1, 2. *

The toyce of the Church, for the hope of Gods promises. Mat. 61. 10, 11.

The felicitie of the Church is foretewed. Mat. 3. 30. * and the eternitie thereof. Joel 3. 20.

The Church of the faithfull are the children of God, bozne through his word, and made sinners by his spirit. Mat. 9. 1. Job. 11. 4, 12, 13. & 31, 32. to 22. Rom. 8. 16. & 9. 9. Gal. 3. 7, 8. & 4. 6. Ephel. 1. 1, 10. 10.

The Churches members, are both Jewes and Gentiles. Mat. 43. 9. John 10. 16. 1. Cor. 12. 13, 14. Ephel. 3. 6.

God eternally a defender of his Church. Exod. 13. 21. and 29. 45, 46. Leuit. 26. 4. Rom. 25. 13. Deut. 7. 19. to 25. and 23. 14. and 31. 3. 6. 8. also 1. king. 6. 23. Mat. 90. 1, 2. Mat. 43. 2. Jer. 46. 27. 28. Mat. 18. 20. & 28. 20. John 14. 14. 26. 2. Cor. 1. 16, 17.

The Church ought to finde her necessities necessary, and not oppress them. Deut. 2. 19. & 14. 27. 29. & 25. 4. Exod. 7. 24. Matt. 10. 10. Luke 10. 7, 12. Romanes 15. 27. 1. Corinth. 9. 7, 11, 14. Galath. 6. 6.

The Church ought to pray for her preachers. Act. 4. 24. to 31. and 12. 5. Rom. 15. 30. Colos. 4. 3. 4. Ephel. 6. 18. 2. Thessalo. 3. 1, 2. Heb. 13. 8.

The faithfull that dwell together in one house, called a Church. Rom. 16. 5. Col. 4. 15.

Satan doeth what he can to hinder the Church. Zech. 3. 1.

The

The Church is known by Gods words, looke Matt. 7. 24. & 16. 13. to 19. Joh. 6. 61. & 8. 47. & 10. 27. and 5. 39. Acts 2. 42. Rom. 10. 17. 1. Cor. 3. 11, 12, 13. Ephel. 5. 25, 26. 1. Tim. 3. 15.

The Church once sanctified, ought not to defile her selfe againe. Cant. 5. 3.

Exhort severall vocations in the Church. 1. Cor. 12. 28.

One praying & the rest consenting thereto was used in the primitive Church. 1. Cor. 14. 16.

Lycanues the wicked Church robberaine. 2. Thar. 4. 42.

Of the materiall Church, and the use thereof, looke Synagogue, Temple, and House of God.

Chuse life. Deut. 30. 19. looke Chosen, Free will and Free choise.

Circumcision is sometime taken for the people circumcised. Gala. 2. 7. Tit. 1. 10. but most commonly for a Sacrament of Gods covenant with Abraham, untill the coming of Christ, that God would be the God of him and his seede, that would trust in him. Gene. 17. 9. * Leuit. 12. 3. Joh. 17. 22, 23.

Whosoever neglected or despised Circumcision, was not counted any of Gods people. Gen. 17. 14.

Abraham and all his household circumcised. Gen. 17. 23. *

Ishak circumcised. Gen. 21. 4. **God commanded Circumcision the seconde time, and why.** Job. 5. 2. to 10.

The Shechemites are by a wile procured to be circumcised. Gen. 34. 13, 14, 15. *

John Baptist circumcised. Luke 1. 59.

Christ circumcised. Luke 2. 21.

The Apostles thought it not meete to burden the Gentiles with the lawe and Circumcision. Acts. 15. 10, 19, 24, 28.

Paul circumcised Timothy, & why. Act. 16. 1, 2, 3.

Paul circumcised not Titus who was a Gentile, & why. Gal. 2. 3, 4.

False apostles contrayned the Galatians to be circumcised, and why. Gal. 6. 12, 13.

Circumcision is bondage. Gal. 2. 4.

In Christ Jesus, neyther Circumcision nor vncircumcision awayeth any thing. 1. Cor. 7. 19. Gal. 5. 6. and 6. 15.

Moses wife circumcised her sonne in a time of neede. Exod. 4. 25.

Of the Circumcision of the heart and eares of the faithfull. Deut. 10. 16. and 30. 6. Jer. 4. 4. and 6. 10. Acts 7. 51. Rom. 2. 29. wherewith Christ hath circumcised the faithfull Col. 2. 11, 12, 13. And in stead of the other, hath instituted Baptisme, looke Baptisme.

The Jewes dyd vncircumcise themselves, and became Apostates. 1. Act. 1. 16.

Children newe circumcised, baryne with their mothers. 2. Act. 10. 10.

Circumcisiō maynteyned in the Apostles time. Titus 1. 10. notwithstanding their ebie to the contrary. Acts 15. 24, 28. looke Circumcisiō.

Circūspici. By meditating Gods law, we are made circumspect. Psal. 19. 11.

Cities. The first Cities before and after the flood, were builded by the wicked. Gen. 4. 17. and 11. 4.

Cities and Suburbes given to the Leuites, and why. Nomb. 35. 2, 10. 9.

Cities of refuge, looke Refuge.

God commanded the idolaters and their cities to be utterly destroyed, and burnt. Deut. 13. 12, 17.

The fort of Zion became the cite of David. 2. Sam. 5. 7. 9.

God is the defender of cities. 2. King. 19. 34. & 20. 6. Psal. 127. 1.

The portion of the cite of Jerusalem. Ezek. 45. 6.

If God spared not the cite where his name was called upon, he wil not let other go free. Jer. 25. 29.

No euill in the cite, which the Lord hath not appoynted. Amos 3. 6.

A cite that is set on a hill can not be hid. Matt. 5. 14.

We haue here no continuing cite. Heb. 13. 14.

The description of the new and heavenly cite Jerusalem, of the which God is the founder. Heb. 11. 10. & 12. 22. Reue. 3. 12. & 21. 10. *

Cities threatened by Christ. Matt. 11. 21. & 13. 37. Luk. 19. 43, 44.

Citie for the people of the cite of Jerusalem. Mat. 21. 10.

Our father, and we are the same. Psal. 64. 8. Job 10. 9. looke Man.

Cleane beastes, &c. looke Beastes.

None cleane that is borne of a woman. Job. 25. 4.

The Scribes and Pharisees made cleane the biter side of vessels: but their hearts were full of hyetrie & egresse. Matt. 23. 25.

The Apostles were made cleane only by giuing credit to Gods word. John 15. 3. & 13. 10.

Those that be pure & cleane in heart shall see God. Mat. 5. 8.

Cleauce. God comandereth vs to cleauce into him by faith. Daut. 13. 4. & 11. 22.

Those that cleauce into the Loyde, shall be preserved, but idolaters shall be destroyed. Deut. 4. 3, 4.

We ought to cleauce into that which is good, and abhorre that which is euill. Rom. 12. 9.

Clerke, & cleargie, looke Elders, Claque, looke Mantell.

Clothe, and clothes. God clothed Adam and Heua. Genesis 3. 21. see Foote.

The Israelites being sanctified washed their clothes. Exod. 19. 14.

The high Priest ought not to rend his clothes for the dead. Leuit. 21. 1, 10, 11.

Sidon clothed with Gods Spirit. Indg. 6. 34.

Wee ought to clothe the naked. Matt. 25. 36, 43. * Psal. 18. 7. looke Teare.

Clouds. The Temple is filled with a cloude. 1. King. 8. 10, 11.

God rydeth on the cloudes in his glorie. Deut. 33. 26.

The glorie of God appeared in a cloude. Exod. 16. 10.

The Israelites were guided in their iourneyes, by a cloude. Exod. 13. 21, 22. Nomb. 9. 15, 23. Exod. 14. 19, 20.

God spake vnto Moses in a cloude. Nomb. 11. 25. Deut. 31. 15.

A cloude rising out of the West is a signe of rayne. Luk. 12. 54.

The bison of the white cloude. Reuel. 14. 14.

Cluster. A cluster of grapes of exceeding bignesse and wexy. Nomb. 13. 24.

Coantrists in the Gospel. Rom. 16. 3. Col. 4. 11. 1. Cor. 3. 9.

Coales of fire were kindled at the Loydes ioynt. 2. Sam. 2. 28. 9.

We ought to heape coales of fire vpon our enemies head. Rom. 12. 10. Psal. 25. 21, 22.

Coate. Iosephs coate dipped in goates blood. Gen. 37. 31, 32, 33.

Hee that hath two coates, let him part with them that hath none. Luke. 3. 11.

Of Aarons coates. Exod. 20. 39, 40.

Samuels coate. 1. Sam. 2. 19.

Christ his coate was without frame. John 19. 23.

God made Adam coates of skinned. Gen. 3. 21. looke Garment, Raiment, and Apparell.

Cockatrice. Psal. 11. 8.

Cold. God wil fume out of his mouth, those that are neyther colde nor hote. Reue. 3. 16.

Collection. There was a Colledge in Jerusalem. 2. King. 22. 14. 2. Chron. 34. 22.

Combered, looke Care, 2. Cor. 11. 28.

Comelisse, looke Faire nelle.

Come neere. When God wil come neere vnto vs. Deut. 1. 7. & 33. 3.

Consort. Christ willeth vs, to bee of good comfort, and why. John 16. 33.

Dauid comforted him selfe in the Loyd. 1. Sam. 30. 1, 6.

Moses comforteth the Israelites

in the Lord. Deut. 31.6.

God is the God of all Comfort, and Comforteth vs, and maketh vs able to Comfort others in all tribulation. 1. Cor. 1.3. & Example in Jacob. Gen. 28.15.

Examples of Comforting one another in Joseph. Gen. 45.19, 20, 21. & 45.3. to 16 in David. 2. Sam. 12.24 in Jonathan. 1. Sam. 23.16, 17. in Paul. 1. Thes. 4.18 & 5.14 & 2. 11. 11. 2. Thes. 2.16, 17. and in Christ. Job. 14.1, 2. * Job. 15.1, 19.

Comforter. Christ promisseth vs the holy Ghost to be our Comforter. John 14.16 & 15.16 & 16.17.

Jobs wife was a wicked Comforter unto him. Job. 2.9. & his friends, miserable Comforters. Job. 16.1, 2.

Commandments. All we ought to feare God, and keepe his commandments. Deut. 6.1, 2, 7.

Howe diligent the faithfull ought to be in the studie of Gods commandments, and teaching their children the same. Deut. 6.7. to 16. Deut. 11.18, 19, 20.

Sinne rooke an occasion by the commandment, and ruined. Rom. 7.1, 9.

The newe commandment of Christ, is mutual love. John 13.34, 35 and 14.21, 23. 1. John 3.23. whereby the lawe is fulfilled. Roman. 13.9, 10. Math. 22.37, 38, 39, 40. Keeping of the commandments, obtaineth life. Math. 19.17.

The obseruation of Gods commandments profiteth vs where circumcision doeth not. 1. Cor. 7.19. Jewish tables, and commandments of men to be auoyded. Tim. 1.14.

To feare God and keepe his commandments, is the whole duetie of man. Eccles. 12.13.

The commandments of God ought to be done in charitie. 1. Joh. 3.14, 15, 17, 18 & 1. Joh. 5.2.

He that keepeth Gods commandments, dwellerh in God, and God in him. 1. John 3.24.

Hee that loueth God, keepeth his commandments. 1. Joh. 5.3.

Who lo beleueth in the Lord, keepeth his commandments. Eccles. 32.24.

The newe commandment of Christ the olde commandment of God. 1. Joh. 2.7, 8.

God will not forsake those that keepe his commandments. 1. King. 6.13.

Dauid exhorted Salomon to keepe Gods commandments, and why. 1. King. 2.3, 4.

Dauid affirmeth, that the commandments, which hee had taught, were of the Lord, and not of him selfe. 1. Cor. 14.37. and Eccles.

likewise. Eccl. 20.1, 22.

Blessings, or curses to those that observe or breake the commandments. Deut. 11.16, 17, 21, 26, 27, 28. Eccl. 23.22, 23. * looks blest, and curst.

Communion. Of the first coming of our saviour Jesus Christ. Mat. 3.1, 2. Of the great desire that the Prophets haue had for Christ his coming. Mat. 23.22, 23.

Of the coming of Christ, and the tokens thereof, looks Christ.

Christ foretold that his coming woulde shortly be published throughout all the world, by preaching of the Gospel, & the vertue of miracles. Math. 16.28.

Of the seconde coming of Christ. Reuel. 6.16. which shall be sudden. Math. 24.37, 38. Luke 17.26, 27. 2. Peter 3.10. Reuelat. 3.3. Math. 24.27. of the terrible state thereof, looks more. Mat. 24.1, 2, 3. * Zeph. 1.14, 15, 16. * Math. 16.17 & 24.30, 31 & 25.31. * Luke 17.24. * and 21.27. 1. Thes. 4.16.

Christ shall come from heauen, as he ascended thither. Act. 1.11.

The faithfull waite for the coming of Christ. 1. Cor. 1.7. Heb. 9.28.

Christ shall not come, before there be a departing first, and the man of sinne bee disclosed. 2. Thes. 2.1, to 4.

The coming of the Lord draweth nere. 1. Tim. 5.8.

Why the Lord slacketh his coming. 2. Pet. 3.9. looks Iudge and Iudgement, and Day of the Lord.

Committ. An example, that we ought not to commit our selues into the hands of the wicked, it wee may conveniently shunne it. 1. The. 6.3.

Of Committing sinne, looks Transgression, Tre passe, and Sinne.

Commodities. Three commodities cometh vnto vs by prophesying: that is, by reading, preaching and expounding the Scriptures vnto vs in one mother tongue: where but one is reaped of the wise. 1. Cor. 14.1, 4.

Common, for polluted or vnchaunce. Act. 10.14. Math. 7.2.

All things were common among the faithfull in the Primitive church, and howe. Act. 2.44 & 4.32.

The common people bee neuer long pleased with any superiour. Eccles. 4.15.

The common welth prospereth when godly Ministers haue the gouernance. 1. Mo. 28.2, 10, 12, 28 & 29.2, 4.

7.8. 14. by good counsaile, and not by oppression. 1. Mo. 11.14, 18.

Commotion, A commotion. in Jerusalem, at Christs coming thither. Math. 21.10.

Communion call, for, to be a partaker in the faithfull in Gods word & sa-

craments, whereof, & of the communion of Saints, looks. 1. Cor. 12.12, to 26. * Eph. 4.4, 5, 6 & 5.30. Co. 2.19. Rom. 12.5. Phil. 2.1, 2. looks Fellowship & Supper of the Lord.

Communication. In profitable and honest communication, the faithfull ought to be occupied. Eccl. 18.7, 8 & 22.8. 1. Sol. 15.2. * 1. Mo. 3.2, 3, 5 & 2.28, 29. * & 25.11, 12. and 29.11. Eccl. 5.12, 5.6. Eccles. 7.14. 1. Mart. 3.37 & 12.31, to 38. Ephel. 4.25, 29, 31 & 5.4, 21, 19, 20. Col. 3.8, 17. 1. 2. Thes. 3.9, 10, 15, 16.

Communion, looks Tongues.

Companion. Good companie were ought to embrace. Gen. 19.17. 1. Sol. 25.4, 5, and 31.6, 7. Proverbs 13.20. Amos. 5.14, 15. Eccles. 6.35, 36, 37, 38. Eccles. 8.8, 9. & 9.16, 17, 18, 19. and elsewhere, and abhorre the contrary. Leuit. 7.21. Num. 16.26, & 25.1. * 1. Sol. 23.12 & 2. Thes. 1.9. 2. Job. 33.1. 1. Sol. 36.1, to 5. 1. Mo. 1.10 & 4.14 & 6.12 & 8.26, and 22.26 & 23.3, 6. and 24.16. Eccles. 4.1, 2. 1. Jer. 16.35. Eccles. 12.7. and 13.1. 1. Mart. 7.13, 14. Act. 19.9, 2. Cor. 6.14. Ephes. 5.7. 2. Thes. 3.14, 15. 2. Tim. 4.15. Reue. 18.4.

Unlawfull companyings ought to be punished by death, looks Leuit. 18.20 & are cursed. Deut. 27.20. Eccl. 22.19.

Compassion. God had compassion of the Israelites groanings. Iudg. 2.18.

Of Gods mercifull compassion towards man. Jonah. 4.11. Eccl. 33.19. Deut. 32.36. Eccl. 39.2. 1. Tim. 13.45. Iudg. 2.18 looks Mercie.

Consell. 3. Johah compelled his subjects to senie the Lord. 2. Chro. 34.33 looks Discipline.

Competent. The wise man desired of God, but a competent living, and why. 1. Mo. 30.8, 9.

Complaine. Moses complained to God for that hee had not deliuered Israel out of captiuitie, so loone as he would haue had him. Eccl. 5.22, 23.

Johiah complained to God because his people were pur to slaye at Ai. 1. Sol. 7.7, 8, 9.

Sidon complained to God for that the Israelites were afflicted by the Egyptians. Iudg. 6.13.

Complaines of the Prophets, for want of synchrouous min. Eccles. 7.1, 2, 3. 1. Sol. 5.3, 4.

God heareth the complaines of the distressed. Exodus 2.24. 1. Sol. 9.12. 1. Sol. 18.9. 1. Thes. 5.9. looks Cry, and Murre.

Concert. We ought not to be wise in our owne conceit. Job. 37.24. 1. Mo. 26.12. Rom. 15.1.

There is a generation, pure in their owne conceit, and yet are not washed from their filthinesse. 1. Mo. 32.12. 2. Pet. 2.10 looks Flatter.

Conception.

Concupiscion and Fruitfulness the gifts of God. Gen. 4. 1, 7 & 16. 4. 19. 35. & 20. 18. & 11. 2. & 25. 23. & 29. 32. * and 30. 5, to 25. Exod. 2. 2. Judg. 14. 3. 1. Sam. 1. 20. 2. Sam. 12. 24. 1. Pol. 1. 3, 6, 8. Luk. 2. 24.

Conjession. Paul calleth it doctrine of circumcision. Conjession. Phil. 3. 23.

Concorde betwene man and wife, & all betwene brethren, is a precious thing to God and man. Eccles. 25. 1. Paul exhorteth to unitie and concord. Rom. 12. 2. & 15. 6. and declarerh that the Spirit hath distributed to euery man severall gifts, that concord might be nourished. 1. Cor. 12. 11.

Concorde of the faithfull preferred before all sacrifices. Matt. 5. 24. looke Unite.

Concupiscence for a married wife. Judg. 19. 1, 2, 24. but they had not the spirit of controlling the household, as the wife had. Gen. 25. 1, 6.

Dauid had both wines & concubines. 2. Sam. 5. 13.

Dauid left ten concubines at Jerusalem, which Absalom lay withall. 2. Sam. 15. 16. and therefore Dauid afterwarde neuer companied with them. 2. Sam. 20. 3.

Salomon had 700. wines and 300. concubines. 1. King. 11. 3.

Concupiscence is that euill inclination that is in man by nature. Ardence his fall, which reatereth him vnto exill. Gen. 8. 21. which we had not knownen to haue been sinne, if the lawe had not fogliuoden it. Rom. 7. 7.

Concupiscence ought to be resisted & mortified and howe. Gal. 5. 16, 18. Col. 3. 5. 2. Pet. 1. 4 & 2. 10 & 3. 3. & 1. Cor. 10. 30, 31. Rom. 13. 14.

Euery man is drayuen vnto sinne by his owne concupiscence. Jam. 1. 14, 15.

Of the fruits of concupiscence. Jam. 4. 1, 2. looke more of Concupiscence in Conet, Desire, and Lust.

Condemne. The thar is mercifull will not condemne innocents. Matt. 12. 7.

Who can condemne Gods chosen? Isa. 50. 9. Rom. 8. 33, 34.

All men are condemned by Adam, so are they iustified by Christ. Ro. 5. 18.

The Ninuites & Queene of Sheba shall condemne the Jewes and why. Mat. 12. 41, 42. Luk. 11. 31, 32. We that beleue in Christ, shal not be condemned. Joh. 5. 24. & he that beleue in Christ is not condemned already. Joh. 3. 18. looke Iudge.

No condemnation to the faithfull, which walke after the Spirit. Rom. 8. 1.

We are here chastened of the Lord, to the ende we shoulde not be condemned with the world. 1. Cor. 11. 32.

The lawe is the ministerie of condemnation. 2. Cor. 3. 7, 8.

A condemned person ought to giue God glorie, & humbly confesse his faultes. Job. 7. 19.

Blessed is he that is not condemned in his conscience, and fallen from his hope in the Lord. Eccles. 14. 2.

Condition. The condition of all men is alike, and how. Eccles. 7. 1 to 7.

The condition of men and beastes alike, and how: they differ, looke in the Hargent. Eccles. 3. 19, 20.

The lawe of God giuen vpon condition howe, looke in the Hargent. Rom. 3. 27. & 8. 1, 2.

Confesse. Pharaoh confessed that God was righteous, and that hee and his people were wicked. Exod. 9. 27.

Jerho confessed the God of Israel to be the true God, and why. Exo. 18. 11.

Naaman being healed of his leproy, confessed that there was no God but in Israel. 2. King. 5. 15.

God punisherh the faithfull, vntill they confesse their sinnes. Mat. 21. 7.

Achan confessed his sinne vnto Jo: 1. 1. 7. 20.

Abel confessed vnto God his sinne of his people, and by his feruent prayer mitigaterh Gods wrath. Exod. 32. 11, 32.

The high Priest was commanded to confesse his and the peoples sinnes, vpon his head of the Scape goat. Lev. 16. 18, 22.

God requirerh at our handes confession of our sinnes, before we can be purged. Rom. 5. 6, 7, to 11. Lev. 5. 5.

The Israelites confesse before the Lord in Alisheth. 1. Sam. 7. 6.

Of confessing of sinnes before God. 1. King. 8. 4. to 49. 1. Pol. 32. 5.

Howe to confesse our sinnes truly. Jer. 14. 20, 21. Dan. 9. 4. to 20. & 41. & 51. 3. & 25. 7. & 19. 12. & 1. Esdr. 9. 8. Luke 15. 18, 19. & 18. 13. looke prayer.

Those that were baptized of John, confessed their sinnes. Matt. 3. 6.

Many that beleued, came and confessed, and shewed their woones. Act. 19. 18, 19.

If we confesse and acknowledge our sinnes, God is faithfull to forgive vs our sinnes, according to his promise. 1. John 1. 9.

We ought to confesse our sinnes one to another. Jam. 5. 16.

God dwellerh in him, that by true faith confesseth Christ to be the sonne of God. 1. John 4. 15. which confession is the gift of God. Mat. 16. 16, 17.

We ought not to be ashamed to confesse our sinnes. Eccles. 4. 26.

Many of the chiefe of the Jewes durst not confesse Christ pub.

likely, for feare of the Pharisees. John 7. 13. & 12. 42.

Christ will not Confesse those before his father, that are ashamed to confesse him before men. Mat. 10. 32, 33. Luk. 9. 26. & 12. 8. Mat. 8. 38.

It was foretold that the Sonnes should a ter their receiving of the Gospel, confesse one God, & prede due prayes vnto him. 2. Sam. 22. 44, 45, 49. 50.

To confesse and forsake sinne, obtayneth mercy, but he that hideth his sinnes shall not prosper. Psal. 13. 13.

Of Christians is required confession with mouth, and faith in heart to iustification. Rom. 10. 9, 10.

To confesse, pur for to praye of giue thanks. Luk. 2. 38 & 10. 11.

We ought not to be ashamed to confesse Christ. 2. Tim. 1. 8. Heb. 4. 14.

Fasting, prayer, confession of sinnes, and willingnesse to heare Gods word. Mat. 9. 13, 3. looke Faith.

Confession, looke Trust and Hope.

Confesseth. God confirmeth his promises to them that walke in his wayes. 1. King. 2. 3, 4.

God will confirme his in the truth vnto the ende. 1. Cor. 1. 8.

Conformable. Paul was conformable to all indifferent things, and why. 1. Cor. 9. 22 & 10. 23, 24, 33.

Confusion. God is not the author of confusion, but of peace. 1. Corin. 14. 33.

Confusion of tongues. Gen. 11. 9.

Congregation, looke Church.

Coniuration, looke Rebellion.

Coniurers, looke Witches.

Conscience. The conscience of the wicked is alway fearful. Will. 17. 10, but the righteous is as bolde as a Lyon. Psal. 28. 1.

The praise of a good conscience. Psal. 15. 13 & 17. 23.

Our consciences are redressed by the Gospel. Psal. 12. 35.

S. Paul reuoced that hee enjoyed a quiet conscience. 2. Cor. 1. 12. and exhorteth Timothy, to seeke to euill by the like. 1. Tim. 1. 19.

The faith of Iesus Christ quieteth a goodly conscience. Rom. 5. 1.

Who doeth any thing against his conscience, is condemned, & why. Rom. 14. 21, 22, 23.

We ought not to wounde the conscience of our wealte brethren, and why? 1. Cor. 8. 7, to 13.

Albert S. Pauls conscience did not condemne him, yet durst hee not iustifie himselfe. 1. Cor. 4. 3, 4.

The fruites of a quiet conscience. Luk. 2. 29. Acts. 20. 26. Rom. 9. 1. 1. 10. 3. 15, 16, 21.

We ought to couet to enioy a quiet conscience, both towards God and man. Act. 23. 16.

True repentance purchaseth a quiet Conscience

Confidence. Job. 11. 13, 10. 19.
 Marbocheus refused not to honor
 Anan, at pride, but for Confidence
 sake. *Eccl.* 13. 12, 13, 14.
 Blessed is he, that is not condemn-
 ed in his owne Confidence. *Eccl.*
Eccl. 14. 2.
 The booke of a mans owne Confi-
 dence, shall be his accuser at the last
 daye. *Revel.* 20. 12. *Rom.* 2. 15, 16.
John 8. 9.
 Considered. The Leuites Consecrated
 their hands to God, by slaying the
 Israelites *Exod.* 32. 19.
 The lawe of the Consecration of Na-
 zarites. *Num.* 6. 2, 13, 18, 21.
 Of the Celebration of Aaron and his
 sonnes. *Exod.* 30. 19, 20, 30. * *Leuit.*
 8. 9. looke Aaron.
 How the high Priestesse were Con-
 secrated, looke Priests.
 Of the Consecration, and purifying of
 the Leuites. *Num.* 8. 6.
 Consolation. Christ the Consolation of
 Israel. *Luk.* 22. 25. looke Comfort.
 Consolation, looke Treason.
 Consolation, looke Signes of heauen.
 Consist. The wicked Consist against
 the godly. *Psal.* 8. 3. 5.
 Consuming. To whom God is a Con-
 suming fire. *Deut.* 4. 24. *Heb.* 12. 29.
 Contemne. God will punish those that
 Contemne his worde, lawes, and
 preachers. *Isa.* 28. 14. *Eccl.* 31. 30,
 31, 32, 33. *Hos.* 5. 10. Example in
Malasse 2. *Chro* 33. 10, 11. looke
 Despise. *Psal.* 7. 6.
 Contented. To be Contented with foode
 and rayment, and to count no ri-
 ches but godlines, & why. 1. *Tim.*
 6. 8. 10. 10.
 To be Content with the state wheres
 to wee are called, without gree-
 ging. *Phil.* 4. 11.
 Contention. Nothing to bee done
 through Contention of bayne glo-
 rie. *Phil.* 2. 3.
 A Contentious man apt to kindle
 strife. *10.* 20. 26. 21.
 The lord causeth Contentions to cease.
10. 18. 18.
 Contention, a worke of the flesh. *Gal.*
 5. 20.
 The Lord hateth him that easeth
 Contentions. *10.* 20. 6. 19.
 Dared therewith Contentions, but
 loue couereth all trespasses. *10.* 20.
 10. 12.
 To the wicked the godly seeme Con-
 tentions. *Jer.* 15. 10. looke Quar-
 reling, Debate, Diffension, Strife, and
Rom. 3. 13. 1. *Col.* 1. 11.
 Continuance, a speciall gift of God.
10. 20. 19. 11. 1. *Col.* 7. 7.
 Continue. Wee ought to Continue in
 goodnesse for many causes. *Gene.*
 19. 17. *Job.* 2. 3. *10.* 20. 3. 27. 28. & 23.
 17. *Eccl.* 18. 17, 19, 20. & 33. 7. 12. *Eccl.*
Eccl. 2. 12. * and 11. 20. *Mat.* 24. 12.
Luk. 9. 62. *Job.* 8. 31, 32, 61. *Acts.* 2.
 42 & 11. 23 & 13. 43 & 14. 22. 2. *Tim.*

3. 14. *Heb.* 3. 12. * 2. *Per.* 2. 20. 1, 32.
 1. *John.* 2. 19. *Reuel.* 2. 25, 26. looke
 Persecutor.
 Contrary. As decided by p Judge. *Deu.*
 25. 1, 2, 3.
 Conversation. The Conversation both
 of Iewe and Gentile, before they
 knewe Christ. 1. *Per.* 4. 3. *Eph.* 2.
 12, 13. *Rom.* 1. 24.
 Christ hath redeemed vs from our
 vaine Conversation. 1. *Per.* 1. 18.
 Good Conversation the sacrifice of
 faith. *Phil.* 1. 13, 15, 18.
 The summe of Christian Conuer-
 sation. *Phil.* 4. 8, 9.
 The conuersation of Christians,
 ought to be in heauen. *Phil.* 3. 20.
 It ought to be holy and honest: es-
 pecially among the ignorant and
 enemies of the worde. 1. *Per.* 2. 12.
 2. *Per.* 3. 11.
 Considering the end of the Apostles
 Conuersation, we ought to followe
 their faith. *Heb.* 13. 7.
 Conuersion. To therewe our Conuersion,
 whilst we may sinne. *Eccl.* 18. 30.
 Conuersation to true Conuersion.
Joel 2. 12. *
 God is mercifull to such as Conuert
 vnto him. 2. *Chro* 30. 9.
 Except we conuert, we cannot enter
 into the kingdome of God. *Mat.*
 18. 3.
 He that feareth the Lord, conuerteth
 in heart. *Eccl.* 21. 6.
 Copsefornie, looke Alexander.
 Coarde. A trespasse coarde not easily
 broken. *Eccl.* 4. 12.
 Cornholders, Against Cornholders,
 looke *Amos* 8. 4, 10. 8.
 Correct. God correcteth the faithfull
 for their wealth, and tryal of their
 faith. *Job.* 4. 11, 12. & 42. 11, 12. looke
 Chasten.
 Of hyperthly Correction, exhorta-
 on, and warning, reade *Gene.* 37.
 21, 22. *Leuit.* 19. 17. *10.* 20. 1. 22, 23,
 24, 25. * *10.* 20. 9. 7. 8, 9. & 10. 17. and
 12. 11. & 15. 31. *10.* 20. 17. 10. and 22.
 15. & 25. 8, 9, 10, 12. & 27. 5, 6. and 28.
 23. & 29. 1. *Eccl.* 7. 7. *Eccl.* 19. 19,
 13, 10. 18. & 20. 1, 2. & 21. 6, 7. and 31.
 31. *Psal.* 18. 13, 15, 18. *Luk.* 17. 3.
Gal. 2. 11. * & 6. 1. 1. *Tim.* 2. 24, 25, 26.
Heb. 3. 7, 8, 12, 13. *Jam.* 5. 9, 10, 11.
 looke Discipline.
 The correction of the wicked, a war-
 ning for the godly. *Deut.* 13. 10, 11.
 & 17. 12, 13. & 19. 19, 22. and 21. 18, 19,
 20, 21. *10.* 20. 19. 25 & 21. 11. *Eccl.* 25.
 18, 19, 20, 21. 22. *Acts.* 5. 3, 4, 5, 6,
 10, 11, 13. 1. *Tim.* 5. 20.
 The Correction of rebuker ought to
 be blameles himselfe. *Mat.* 7. 3. 4.
 5. *Luk.* 6. 39. *Job.* 8. 7. 9. 1. *Tim.* 3. 2.
 Titus 1. 6, 7.
 Of Correction of children, looke
 Chasten.
 Corrupt. The earth was corrupt before
 God. *Gen.* 6. 11.

All mankinde through Adams fall
 corrupted. 2. *Eld.* 9. 19 & 7. 48 & 3. 27.
Gen. 3. 6, 7. *Rom.* 5. 12.
 The mount of corruption, why so cal-
 led. 2. *King.* 23. 13.
 Covenent. God maketh Covenent
 with Noah. *Gene.* 6. 18. * & 9. 9, 10
 18. and with Abraham, *Gen.* 15. 18.
 & 17. 2, 10. 22.
 Abraham maketh a Covenent with
 Abimelech, and why. *Gene.* 21. 23,
 30. 31.
 The Israelites make a Covenent
 with God. *Exodus* 24. 3, 7, 8. and
 God with them. *Exod.* 19. 5, 6.
 Sinah greued, that the Israelites
 had forgotten Gods Covenent. 1.
King. 19. 10, 14.
 Jehoadah maketh a Covenent be-
 twene the Lord, the king, and the
 people. 2. *King.* 11. 17.
 Ithahs Covenent with Abimelech.
Gene. 26. 28, 31. and Iacob with
 Laban. *Gen.* 31. 44, 10. 49.
 Daulds Covenent with Jonathan.
 1. *Samuel* 20. 16. for the which, he
 well entreated Hephoboth. 2.
Sam. 9. 7.
 God prometh a newe Covenent to
 the faithfull. *Jer.* 31. 31, to 34. *Mat.*
 22. 5. & 49. 8. *Luk.* 22. 31.
 The godly ought not to make any
 Covenent with the wicked, & why.
Exod. 23. 32, 33. & 34. 12, 13, 16. looke
 Marriage.
 Ithab maketh a covenent with Ben-
 hadad king of Syria. 1. *King.* 20.
 34. 42.
 The Israelites for making Coue-
 nants with the wicked, are puni-
 shed. *Judg.* 3. 6, 8.
 The fathers Covenent with God,
 binder the children. *Deut.* 29. 14,
 15. * & 31. 13.
 The people make a Covenent with
 the Lord, and seale it. *Isaiah.* 5.
 38.
 The covenent of Salt, what. *Num.* 18.
 19. looke Testament.
 Couer. Wee ought not to couer our
 neighbours wife, nor any thing
 that is his. *Exo.* 20. 17. *Deut.* 5. 21.
 Paul couered no mans shier, gods,
 or apparill. *Acts.* 20. 33. looke
 Desire.
 Cautious. The miserable state of the
 cunctious rich man. *Eccl.* 6. 2, 3.
 Cunctiousnes is vncharitable. *10.* 20.
 27. 20. the worse of all euill. 1. *Tim.*
 6. 10.
 Iolaretie. *Eph.* 5. 5. *Col.* 3. 5. not to
 be named among Christians. *Eph.*
 5. 3. whereof Christ walketh vs
 to take heed and beware. *Luk.* 12.
 15, 20. 35. *Heb.* 1. 35.
 Iudges ought to hate cunctiousnes.
Exod. 18. 21.
 An exclamation against Cunctious
 Magistres. *Isa.* 5. 14.
 Woe to those that are cunctious. *Isa.*
 5. 8. *Isaiah.* 2. 6, 9, 12.

14. 15. James 5. 4.
 Crye will avenge thee elect & Crye
 to him persequently. Luk. 18. 47.
 But God feedeth the yong Kneefe,
 that Crye to him: much more his
 chosen. Luk. 12. 22 to 25. Job 14. 7.
 What a stopper his face at the Cry-
 ing of the poore, will Crye him-
 self, and not be heard. Job 20. 17.
 All Crying, until speaking, &c. to be
 banished from Christians. Ephe.
 4. 31.
 (n) Christ is led with his Crosse
 to be crucified. Matth. 27. 31, 32.
 Marke. 15. 20. 22. Luke. 23. 26, 33.
 John. 19. 16. We crye on the
 Crosse that he was forsaide. Mar.
 27. 46. Iohal 12. 12. What anguish
 he endured on the Crosse. Iohal. 22. 14.
 To beare the Crosse of Christ. Mar.
 16. 24. Marke. 8. 34, 38. Luke. 9. 23
 24, 25, 26. els not to enter into
 Gods kingdom. Mar. 10. 12, 13,
 24, 28. Mat. 20. 16, 20, 24.
 He that taketh not his Crosse, to
 follow after Christ is not worthy
 to be Christs disciple. Mar. 10. 38.
 The Crosse of affliction is commen-
 ded, and why. Parth. 5. 33 to 12.
 Job. 57. Psal. 10. 17. & 12. 1. Ec-
 clus. 2. 1, to 6.
 Crosse put for preaching of the Gos-
 pel. Iohal. 3. 18. for the benefite of
 redemption. 1. Cor. 1. 17, and for
 Christ crucified. 1. Cor. 1. 18, 13.
 Paul layd in nothing more then
 in the Crosse of Christ. Gal. 6. 14.
 The Crosse of affliction is layed on
 all true beleuers. Gene. 4. 8. & 27.
 41. * & 37. 18. Exo. 2. 15. 1. King 19.
 3. Mat. 10. 9, 10, 16. * & 24. 9. Mar.
 13. 9, 13. Luke. 14. 26 & 21. 17. John.
 15. 18 & 16. 2. Acts. 9. 14. Gal. 4. 29.
 2. Thel. 3. 3, 4. 2. Tim. 3. 12. 1. Pet. 4.
 12. And that by the providence of
 God Lam. 3. 37. for their wrath
 and pofte. 2. Sam. 7. 14, 15, 16. Job
 5. 15, 16, 17. * & 33. 16, 17. Iohal. 3. 12.
 Iere. 46. 27, 28. 1. Cor. 11. 19, 32.
 Heb. 12. 6, 10 to 12. 1. Pet. 4. 13. Reue.
 3. 10, 12. To craime them thereby to
 the knowledge of God. Exod. 1.
 12. 2. Chyo. 12. 20. * Iohal. 6. 23. Ju-
 deth 8. 9. * Parth. 7. 13. Luk. 24. 19,
 25, 30. 33. John. 12. 25, 26. Acts. 14.
 19, 20. * Rom. 8. 17. 2. Chyan 4. 8,
 10, 13, & 5. 1, 2, 3. * Iohal. 2. 8, to 12. 2.
 Thel. 1. 5, 6. Heb. 2. 9, 10 & 12. 2.
 3. and to preserve them till the
 coming of Christ. Iohal. 17. 3.
 & 27. 2. Eccles. 27. 5, 8. 2. Thel. 1.
 7, 1. Iohal. 1. 7, 9. And therefore
 is not only to be borne patiently.
 Mar. 5. 5, and 10. 28, 38. John. 15.
 11. Luke. 21. 19. Iohal. 16. 20. Acts.
 5. 41 & 16. 25. 2. Cor. 8. 2. Col. 1. 11,
 12. Heb. 10. 36. James. 1. 2, 3. 1.
 Iohal. 4. 13, 16. 2. Thel. 1. 4. but also
 most joyfully to be embraced of
 them. Iohal. 5. 17. * Psal. 130. 33, 34.
 to 38. Iohal. 2. 3. 8. Iohal. 26. 1. * Iere.

3. 24, 31, 32. * Matth. 5. 4, 6, 10, 11,
 12. John 15. 1, 7, 8, 11. John 16. 20,
 23, 33. 1. Cor. 10. 10, 13. 2. Cor. 14.
 5, 10. 8.
 The Crosse was layde upon David
 for his adulterie. 2. Sam. 12. 10, to
 19.
 The foolishnesse of the preaching of
 the Crosse. 1. Cor. 1. 23. 10. 1. Pet.
 of Gods saluation, in those that
 beleue. 1. Cor. 1. 18.
 How the Crosse of Christ is made of
 none effect. 1. Cor. 1. 17. Looke Af-
 fliction, Persecution, & Tribulation.
 Crosse. The Crosse of life is promi-
 sed to those that endure temptation.
 Jam. 1. 12. Reuel. 2. 10.
 The Crosse of Gods ministers are
 those whom they win into Christ
 by their preaching. Reuel. 3. 11.
 Iohal. 4. 1. 1. Thel. 2. 19.
 The Crosse of righteousness shall
 be given unto all that loue the ap-
 pearings of Christ. 2. Tim. 4. 8.
 Crosse of glorie. 1. Pet. 5. 4.
 The Crosse of thorns, put on
 Christs head. Matth. 27. 29.
 Of Davids Crosse, which he tooke
 from the head of the king of the
 Ammonites. 1. Chyo. 20. 2.
 Crucifie. True Christians Crucifie the
 flesh. Gal. 2. 19. & 5. 24.
 Paul preached Christ Crucified. 1.
 Cor. 1. 23. In respect whereof hee
 reckened not the knowledge of a-
 ny thing. 1. Cor. 2. 2.
 Saint Paul was Crucified to the
 worlde, and the worlde unto him.
 Gal. 6. 14.
 Christ was Crucified. Matth. 27. 35.
 Mar. 15. 24. Luk. 23. 33. Job. 19. 18.
 1. Cor. 2. 8.
 Crucifie. The earth was full of Cruel-
 tie. Gen. 6. 11. Looke Typhie.
 17. 41.
 A Cubite. Albeit a Cubite is counted
 but for one foote and a halfe: yet
 some thinke the common Cubite
 of the Hebrewes dyd contayne 2.
 foote and a halfe, whereof two do
 make a Geometrical Cubite that
 is, one foote by the sander: after
 which measure it is thought the
 Ark was made. Gen. 6. 15, 16.
 2000. Cubites of a mile distance be-
 twene the Ark and the arme,
 when they shoulde passe Jordan.
 Job. 3. 4.
 Cup, for the wine in the Lords Sup-
 per. Matth. 26. 27. 1. Cor. 11. 25.
 The Cup and bread, signifie that wee
 are sayne partakers of the fruites
 of Christs passion: that is, one
 body, & coheres to him of eternall
 living saluation. 1. Cor. 10. 16, 17.
 Cup, taken for the death of Christ.
 Matth. 20. 23, & Mar. 10. 38. and
 for the wrath of God. Mar. 16. 39.
 Parth. 14. 36. Luk. 22. 47.
 Curious questions. 1. Tim. 5. 13. Luke
 12. 29. 1. Tim. 6. 5. Parth. 24. 36.
 John 9. 2. and 14. 11. & 21. 20, 21, 22.

Acts. 1. 6, 7. Acts. 17. 19, 21. Rom.
 9. 22. & 11. 33. Col. 2. 16. * 1. Thel. 5.
 1. 2. Tim. 2. 14. & 1. Pet. 4. 15. Looke
 Disputation.
 We ought not to be Curious in Gods
 wordes, and why. Eccles. 3. 23.
 Deut. 29. 29.
 Curious artes are to be avoided. Col.
 2. 8, 18. Acts. 19. 19, 20.
 Cye. Hebeah forced not to take bp-
 on her the Cuse of Iobah. Gen.
 27. 13.
 The Cuse which Ioham asked, to
 fall upon the Shechemites, came
 to passe. Jud. 9. 19, 20, 57.
 The Israelites desired Gods Cuse,
 if they gave of their daughters to
 the Beniamites to wife. Jud. 31.
 2, 18.
 Of the Cuses of God on the trans-
 gressors of his commandements.
 Leuit. 26. 14, 16, 40. Deut. 28. 15. *
 11. 8. Job. 27. 13.
 Of the manner of Cursing. Deu. 27. 13,
 14, 15.
 David desireth Gods Curses to fall
 on Iob for slaying of Abner. 2.
 Sam. 3. 9.
 God turned the Curse of Balaam,
 into a blessing. Rom. 12. 13, 14. Job.
 24. 9, 10.
 God Cursed the earth, when hee sent
 the deluge. Gen. 8. 11.
 The earth was Cursed for mans
 sinne. Gen. 3. 17. the serpent for en-
 ringg Iueah. Gen. 3. 14. Cain, for
 killing his brother. Gen. 4. 8, 12.
 God promised Abram to curse those
 that Curse him. Gen. 12. 3.
 Cursed is hee that Curseth Iacob.
 Gen. 37. 29.
 Balaam sendeth his Balaam to Curse
 Gods people. Rom. 12. 5, 6.
 Solitary Cursed David. 1. Samuel
 17. 41.
 Iohua Cursed the Ebronites. Job.
 9. 23. 27.
 The Shechemites Cursed Abime-
 lech. Jud. 9. 20, 27.
 David Cursed those that stered by
 Saul against him. 2. Sam. 26. 11.
 Cursed is he that fulfilleth not all the
 commandements of the law. Gal.
 3. 10. Deut. 27. 6.
 Cursed is hee that hangeth on a tree.
 Deut. 21. 23.
 Christ was Cursed for vs, and why.
 Gal. 3. 3, 14.
 Wee ought not to Curse. Leuit. 19.
 14. Rom. 12. 14. but blesse, even
 those that Curse vs. Matth. 5. 44.
 Luke 6. 28.
 David Cursed not Shimei, who curs-
 ed him. 2. Sam. 16. 5, 10, 14.
 Those that walke on Christs left
 hand, shalbe Cursed. Mar. 2. 5, 41.
 The Ioharries called those Cursed
 that beleued in Christ. Job. 7. 49.
 Whosoever Cursed the name of the
 Lord, was stoned to death. Exod.
 21. 17. Leuit. 24. 15. 4.

Curled be the man that trusteth in
man. Jer. 17. 5. 6.

Curled be he that doth the worke of
the Lord negligently. Jer. 48. 10.

Of Curling looke more. Gen. 9. 25.
Rom. 5. 18. Job. 8. 34. Job. 26. 2.

Jer. 29. 17. 18. 49. 13. Zech. 8. 13.
The godly haue Curled, & how. Jer.

21. 14. 15. Job. 3. 1. 7.

Curtaines of the Tabernacle Exo. 26.
1 to 15. 36. 3. to 20.

Customes of the Hebrewes. Gene. 32.
3. and 43. 24. 25. Judg. 21. 34. 37. 39.

40. Ruth. 4. 7. & 2. Chro. 35. 24.
Custome is a lawe to the wicked.

Wis. 14. 15. looke Accustomed.
Custome is an ill president. John. 18.

39. Matth. 27. 15.

Against Custome contrary to the
truth, looke Exo. 23. 2. Leuit. 18.

30. Deut. 12. 32. 2. King. 17. 39. 40.
Matth. 15. 9. Mark. 7. 8. 9. 1. Cor.

11. 16. Jer. 10. 3.

A good Custome. Acts. 25. 16.
Cutting out selues. Loke Balde.

Baals priestes Cur themselves. 1.
king. 18. 28.

D

Dainties, looke Wanton, Diet, and Ap-
parell.

Damnation, looke Condemne and Hell.
The Damned are called Boares.

Matth. 25. 33.

Danger. He that toucheth Danger shall
perish therein. Eccles. 2. 7.

No man ought rashly to put his life in
Danger. Eccles. 8. 8.

God beloueth the Israelites out of
great Danger. Exod. 14. 2. 3. 4. 16. *

Darkenesse. Upon the deepe. Gen. 1. 2.

The plague of Egypt was palpa-
ble Darkenesse. Exo. 10. 21. 22. and
why. Wis. 18. 4.

Darkenes ouer all the land of Iurre,
when Christ died. Matth. 27. 45.

Matth. 15. 33. Luke. 23. 44.

In God is no Darknesse. 1. John. 1. 5.

We Gentiles were Darknesse. Ephe.
5. 8. but now are light. 1. Thel. 5. 5.

The light shineth in Darkenes, & the
Darkenes comprehendeth it not. 1.

John. 1. 5.

The workes of Darkenesse. Rom. 13.
12. 13.

God will lighten thinges that are
hid in Darkenesse. 1. Cor. 4. 5.

If we walke in Darkenesse, we haue
no fellowship with Christ. 1. John. 1. 6.

Whosoener hateth his brother, is
still in Darkenes. 1. John. 2. 9.

There is no communion betweene
light and Darkene. 2. Cor. 6. 14.

The Lord will lighten the Darkenes.
2. Sam. 22. 29.

The dayes of Darkenes Eccles. 2. 18.

Darkenes put for ignorance of God.
Job. 3. 19. Mar. 4. 16. for the whole
corruption of mans nature. Ephe.
5. 8. for sinne. Rom. 13. 12. Ephe. 5.
11. 1. John. 1. 6. for blindness of
minde. Matth. 4. 16. Luke. 1. 79.

Job 8. 12. & 12. 46. Act. 26. 18. Col. 1.
13. 1. Thel. 5. 4. 1. Cor. 2. 9. 1. Job. 2. 2.

Winter Darknes. Matth. 8. 12. and 23.
30.

Of Darke speeches, looke Parables, &
Riddles.

Dare. Who dare stand against Gods
Will. 12. 13.

Daughter. What care an honest man
ought to haue of his Daughter.

Eccles. 42. 9. 10. 11. & 26. 10.

Like mother like Daughter. Ecce. 1. 16.

Daughter of Zion, for all the number
of the faithfull. Cant. 3. 11. reade
Isa. 3. 16.

Daughters, for cities. Ecce. 1. 6. 46. Mat.

21. 5. for citizens. Luk. 23. 28.

A wise Daughter is an heritage to
her husband. Eccles. 22. 4.

The Daughters of Ioinces, ware a
garment of diuers colours. 2. Sa.

13. 18.

Of the Daughter sold to be a seruant,
reade Exod. 21. 7. to 12.

No man ought to perswade his
Daughter to whoredom. Leu. 19. 29.

Israh offered his only Daughter in
sacrifice. Judges. 11. 31. 39. looke
Children and Women.

Damned. The Israelites Daunced be-
foze the golden calfe. Exo. 32. 18. 29.

The Beniamites tooke of D daughters
of Shiloh, when they kept
their solemne feastes of Dauncing.

Judg. 21. 21. 22. 23.

Dauid Daunced befoze the Arke. 2.
Sam. 6. 14. 16. 1. Chro. 15. 29.

To winne the woman D is a Daun-
cer and a finger: and why. Eccles.

9. 4. reade Exod. 15. 20. Judg. 11. 34.
1. Sam. 18. 6. & 29. 5. Eccles. 3. 5.

Matth. 14. 6. Mark. 6. 22. Luk. 15.
25 looke Piped.

Day. The Day was created by D word
of God. Gen. 1. 3. 5.

Two great lightes to deuide the Day
and the night. Gen. 1. 16. 17. 18.

Day and night shall not cease to the
worlds ende. Gen. 8. 22.

God is the life and length of Dayes
to the faithfull. Deut. 30. 20.

The longest Day D euer was D shall
be in Iohu was tunc. Job. 10. 13. 14.

God will prolong their Dayes that
obserue his Lawes. 1. King. 3. 14.

The Loyde the Judge be iudge this
Day: a kinde of othe. Judg. 11. 27.

Howe a man may see good and long
Dayes. 1. Pet. 3. 10. * Psal. 34. 12. *

Redeeme the time, because D Dayes
be euil. Ephe. 5. 16.

Superstitious obseruation of Dayes
reprooued. Gal. 4. 10. Col. 2. 6. 16.

17. *

All Dayes ought to bee alike among
Christians. Rom. 14. 5. 6. Matth.

12. 1. to 9. Mark. 2. 27. Luke. 13. 15.
16. John 5. 10. 11.

One Day with D Loyde is as a thou-
sand yeres. 2. Pet. 3. 2.

A Day for a yere. Ecce. 4. 6.

The Day of saluation. 2. Cor. 6. 2.

The Day of the Loyde is at hand.

Rom. 13. 12. it is unknown. Mar.

24. 36. 43. and 25. 13. 1. Thel. 5. 2. it
will be fearful. 2. Cor. 5. 10. 11.

Mal. 4. 1. 5. Amos. 5. 18. reade 2.

Thel. 2. 1. 3. 3. Zecha. 1. 4. 7. looke
Iudgement.

The great Day of Gods wrath is
come. Reue. 6. 17.

Sunday called the Loydes Day, and
why. Reue. 1. 10.

The Day of deatch unknown. Ec-
cles. 9. 12.

Dish bread, looke Foode.

Widdowes neglected in the Dayly
ministering. Act. 6. 1.

Wee ought to relesse our brethren
defence of Dayly foode. Jam. 2. 15.

The Dayly sacrifice of Christians.
Mal. 1. 11.

Christ taught Dayly in the Temple.
Act. 26. 5. Luk. 19. 47.

Scriptures searched Dayly. Act. 17. 11.

Dauid died Dayly. 1. Cor. 5. 31.

Deacons. Of Deacons, & what men
they ought to be. 1. Tim. 3. 8. to 14.

Deacons ordeined in the Church by
the Apostles, and why. Acts. 6. 2. 3.
to 7. of their office. Rom. 12. 8.

Dead. The Dead raised up, by Christ.
1. King. 17. 22. by Elissa. 2. King. 4.

35. By Christ. Mar. 9. 25. & 12. 52.
5. 3. Mar. 5. 41. Luke 7. 12. 15. by
Peter. 9. 36. 36. * by Paul Act. 20.

9. 10. 11. 24. 40. and by touching the
Dead bones of Elissa. 2. kin. 14. 21.

The Dead is not to be sought into.

Deut. 18. 11. 1. Iat. 8. 19. 20. looke
Praying for the dead.

The Jewes might not cur or make
themselves balde for the Dead, &
why. Deut. 14. 1. 2.

The high Priest might not bee pre-
sent at the buriall of the Dead. Leu.

uit. 21. 1. 2. 3. 4.

fasting and praye with teares, can
not profit the Dead. 2. Sa. 12. 22. 23.

The Dead shall heare the voyce of the
sonne of God & live. John 5. 25.

Dead mens bones burned. Amos. 2. 1.

To be Dead to sinne, how. Rom. 6. 2.

The faithfull seeme Dead into the
world, when they befoze God, be
live in Christ Jesus. Col. 3. 3. 4.

Christ rising from the Dead, was
made the first frutes. 1. Cor. 15. 20.

A first borne of the Dead. Col. 1. 18.

We are buried by baptisme as Dead
with Christ. Rom. 6. 4.

Deuyng Dead with Christ, from the
ordinances of the world, wee are
not burdened with traditions, &
why. Col. 2. 20. *

Widdowes that live at pleasure are
Dead being alive. 1. Tim. 5. 6.

Of the buriall and bewailing of the
Dead, looke Mourning.

Deuile. God maketh deuile & Deuile.
Exo. 4. 11.

Take not the Deafe. *Leuit. 19. 14.*
 Christ healed a Deafe man. *Matth. 7. 33.*
 Deafly playnely, looke Simple.
Deut. 1. 7. 8. Act. 20. 24. looke Beloued and Precious.
 Deerly beloued, looke Beloued.
 Death, looke Famine.
 Death. God forsooke Adam. h. whens
 locket hee bid eate of the tree of
 knowledge, he should die h. Death.
Gen. 2. 16, 17.
 Death followeth h. breach of Gods
 commandments. *Deut. 30. 17, 18, 19.*
 The Death of Adam and all his po-
 sterity vnto Noah. *Gene. 3. 5. 7.*
 Of Noah. *Gen. 9. 29.* Of Terah
 Abrahams father. *Gen. 11. 31.* Of A-
 braham. *Gene. 25. 8.* Of Sarah.
Gene. 23. 2. Of Deborah Rebe-
 kahs nourse. *Gen. 35. 8.* Of Izzah.
Gen. 37. 39. Of Iacob. *Gene. 49.*
 33. Of Joseph & all his brethren.
Exod. 1. 6. Of Aaron. Num. 20. 28.
 9. 17. *Deut. 10. 6.* & 35. 50. Of
 Moses. *Deut. 34. 5.* Of Iohna.
Job. 14. 29. Of Gideon. *Judg. 8.*
 32. Of Iphrah. *Judges 12. 7.* Of
 Samson. *Judges 15. 30.* Of Saul
 and his children. *1. Sam. 31. 6.* as
 was for hee vned him by the deuill
1. Sam. 18. 19.
 The Death of Saul and Jonathan,
 is told vnto David. *2. Sam. 1. 4.*
 The Death of the sonne of Dauid,
 begotten in a turtler. *2. Sa. 12. 18.*
 The Death of Dauid. *1. king. 2. 10.* Of
 Salomon. *1. king. 11. 43.*
 The Death of beastes the first plague
 of Egypt. *Exod. 9. 3, 4, 6.* Death of
 the first borne, the tenth. *Exod. 11.*
 5. 8. 12. 29
 We must strue for the reueth and
 defend iustice to h. Death. *Eccles. 9.*
 4. 28.
 The remembrance of Death is very
 bitter to some, and acceptable to
 other. *Eccles. 11. 12.*
 Death is better then a bitter life. *Eccles.*
10. 17.
 God deliuereth Death. *Job 6. 8, 9.*
 The day of Death is bitter, and
 therefore we ought to watche.
Luke 12. 39. 40, 45, 46. *Mark. 13.*
 33. 33. *37. Jam. 4. 13, 14, 15.* *Eccles.*
 9. 12.
 Dauid deliuered from the sentence
 of Death, which he pronounced a-
 gainst himselfe, was yet punished
 for his offence. *2. Sam. 12. 11, 13,*
14. 3. 15. 14. *8. 16. 21. 22.*
 Death is swallowed vp in victorie.
1. Cor. 15. 14. 54. *1. Cor. 15. 54.* by Je-
 sus Christ. *1. Cor. 15. 57.* *Heb. 2.*
 14. 15.
 The woman of Zarephath imputed
 the cause of the Death of her child,
 to be her sinnes. *1. king 17. 18.*
 Christ cometh to the father by suffer-
 ing Death. *Job. 14. 2.*
 God is glorified by the death of his

Saintes. *Job. 31. 19.* *Job. 1. 20.*
 Paul would gladly receive Death, to
 confirme the doctrine which hee
 taught. *Phil. 2. 17, 18.*
 Paul to please that his Death was
 at hand. *2. Tim. 4. 6.*
 Paul willingly conformed himselfe
 to Christs Death, that he might
 attaine to the glory of the resur-
 rection by him. *Phil. 3. 10, 11, 20.*
 Pauls Death brought the tunc to the
 Church. *2. Cor. 1. 12.*
 Christ forgiue his disciples of
 his Death. *Mat. 16. 21.* and manner
 thereof. *Job. 12. 32, 33.* and how mo-
 should releeue the Gospel after
 his Death, then if he had bene al-
 way liuing. *Job 12. 24.*
 Christ his soule became, euen to the
 Death. *Matth. 26. 38.* *Mark. 14. 34,*
35, 36.
 Christ condemned to Death. *Matth.*
27. 23, 25, 26. *Mark. 15. 13, 14, 15.*
 Luke 23. 23, 24. deliuered to Death
 for our sinnes. *Ro. 4. 25.* *Heb. 9. 15.*
 God hath reconciled vs to himselfe
 by the death of his sonne. *Col. 1.*
 20. 21, 22.
 Death is the wages of sinne. *Rom. 6.*
 16, 23. *Jam. 1. 15.*
 The sting of Death. *1. Cor. 15. 56.*
 The Death of Jesus Christ hath sa-
 ued vs from death. *Ro. 5. 6, 7, 10.*
 Peter pouereth the Death and resur-
 rection of Christ. *Act. 2. 23, 24, 40.*
 Second Death. *Reue. 20. 14, 5. 21. 8.*
Job. 5. 24, 25.
 Christ compareth his Death vnto
 baptisme. *Luke 12. 50.*
 Death, and the time thereof is ap-
 pointed for all men. *Deut. 31. 14.*
Job. 23. 14. 1. Sam. 26. 10. *Job. 14.*
5. 19. *1. Sam. 8. 9. 48.* *Eccles. 3. 2. 8. 8.*
Eccles. 17. 2. *John. 7. 30. 8. 20.*
Rom. 5. 12. *Heb. 9. 27.*
 Death of the faithful, called a sleepe.
Deut. 31. 16. *Matth. 9. 23. 8. 27. 52.*
Job. 11. 11, 12, 13. *Act. 7. 60. 8. 13. 36.*
1. Cor. 7. 39. 8. 11. 1. Cor. 11. 13.
 Playing vpon instruments, bled at
 the Death of buriall of any. *Matth.*
 9. 23.
 Sudden Death, or everlasting dam-
 nation, or both, prepared for the
 wicked. *Gen. 7. 21. 8. 14. 15. 8. 19, 24.*
25. Exod. 15. 28. *Num. 16. 31, 32.*
33. 49. 1. Eccles. 7. 8, 9. 8. 2. king 1. 10.
12. 30. Matth. 9. 55, 56.
 Wee ought rather to suffer Death,
 then commit idolatry. *Dan. 3. 16,*
 17, 18.
 Woe is the Death of Saintes.
Isa. 116. 15.
 After Death cometh the iudgement.
2. Ed. 14. 35. *Heb. 9. 27.*
 Through ennie of the deuill came
 Death into the worlde. *Wisd. 1. 24.*
 by Gods sufferance. *Eccles. 11. 14.*
 None is to be iudged blessed be-
 fore his Death, and why. *Eccles.*
 11. 28.

Of Death of those that be the occa-
 sion of their owne Deaths, looke
 Deat and Kill.
 Deares fell with the Hanna. *Exod.*
 16. 13. 14.
 The heauens dropped the Dew vnto
 Gods people. *Deut. 33. 28.*
 Ishaiah prayeth God to giue Iacob
 the Dew of heauen. *Gen. 27. 28.*
 God gaue neuer Dew nor raine in
 thre years together. *1. kin. 17. 1.*
 A oles blest the tribe of Joseph
 with the Dew of heauen. *Deut. 33.*
 13. and prayeth, that his doctrine
 might drop as the dew, and his
 speech as the raine. *Deut. 33. 2.*
 Debate betwene Abrahams and Loris
 heardsmen. *Gen. 13. 7, 8.* looke Con-
 tention.
 Deares. The widowes Debres paye-
 by the increase of the oyle. *1. king.*
 4. 1, 2, 3, 4. looke Lending.
 Deceiue our brethren we may not.
Luke 11. 9. 11. looke Debauch.
 Michal Deceiued her father with an
 image. *1. Sam. 19. 12.*
 A lying spirit in the mouth of all A-
 bams prophets, to Deceiue him.
1. king. 22. 20, 23, 25.
 Iacob deccied Esau. *Gen. 27. 36.*
 and Laban. *Iacob. Gen. 31. 7.*
 Dauid Deceiued Saul. *Sam. 20. 1,*
 5. * and Achish king of the Philis-
 tines. *1. Sam. 27. 8, 10. 12.*
 Let no man Deceiue vs with balne
 words. *1. Cor. 5. 6.*
 How mans heart may Deceiue him.
Deut. 11. 16, 17. through pride. *Os.*
 14. 3.
 Men are Deceiued, for want of the
 knowledge of scriptures. *Matth.*
 22. 29. *Matth. 12. 24.* looke Error
 and Error.
 Euill men and Deceiuers shall wage
 worse and worse. *1. Tim. 3. 13.*
 Christ counted a Deceiuer, and those
 that beleued in him, Deceiued.
Matth. 27. 63. *John. 7. 47.*
 Gods preachers also are counted
 Deceiuers. *2. Cor. 6. 8.*
 Who be in deede Deceiuers, looke 2.
John. 7. 2. *Tim. 3. 1, 2.* to 10.
 Deceits, looke Ordinances,
 Dedication of the Temple, by Salo-
 mon. *1. kin. 8. 63. 64.* * confirmed
 by God. *1. king. 9. 3.*
 Of the Dedication of a newe house,
Deut. 10. 5.
 Of the Dedication of the Temple in
 the time of Cyrus. *Ezra. 6. 16, 17.*
 Of the Dedication of the wall at Je-
 rusalem. *Nehem. 12. 27.*
 Of the Dedication of the altar, by
 der Iudas Maccabees. *1. Macc.*
 4. 56.
 Feast of Dedication. *Job. 10. 22.* looke
 Sanctific.
 Deeds. Good Deeds are tokens of
 amendment of life. *Matth. 3. 8, 9,*
10. *Luke 3. 8, 9.* *Act. 26. 20.* looke
 Doe, and Workes.
 De. ii. Depe.

Deep. The Deepe. *Gen. 1.1.* Is a masse of lumps of earth, without forme, mingled confusedly with the waters.

The Devils came that they may goe out into the Deepe. *Luk. 8.31.*

Desend. looke Humble.

Deserre. to Deserre turning to God, looke Repentance, and to put off.

Desire. How the name of God is Desired. *Leuit. 18.30.* & *19.12.*

Howe the Desires of the lawe were Desired. *Leuit. 21.1.* & *Ezek. 44.3.*

looke Pollute.

Despise. looke Ravish.

Despise not one another. *1. Thes. 4.6.* looke Deceiue.

Degree. looke Estate.

Deliver. God Delivereth his out of adversitie. *2. Sam. 4.9* & *22.14.*

God sent Delivers to Deliver the Israelites. *Judg. 6.14.16.*

Joseph foretold the Deliverance of the Israelites. *Gen. 50.24.*

God sheweth Moses, how the Deliverance of Israel shoulde bee brought to passe. *Ezo. 3.20.* & *21.2.*

The Israelites are commanded to celebrate the daye of their Deliverance. *Ezod. 12.2.14.*

Moses sheweth Jerpho howe God had Delivered Israel from Pharaoh. *Ezod. 18.8.*

God Delivered Paul out of his mouth of the Lyon. *2. Tim. 4.17.*

Christ hath Delivered us fro sinne, the devill, and the lawe. *Luk. 9.56.*

2. Tim. 1.9. and being Delivered, we are become servants to righteousness. *Rom. 6.16.17.18.*

Samson called his victorie, a great Deliverance. *Judg. 15.18.*

God promised Ahab to Deliver the hoke of Benhadad, into his hand. *1. King. 20.13.*

Delight. God Delighteth in Christ & his chosen. *Mat. 3.17* & *17.5.*

Delusion. God sendeth strong Delusion to unbelievers. *2. Thes. 2.11.*

Denie. A stone pitched onende, for a witness against the Israelites, that afterward shoulde Denie their God. *Jos. 24.26.27.*

Peter stoutly ysworseth that hee would never Denie Christ, & yet did. *Mat. 26.35.70.72.74.*

If we Denie Christ, he wil Denie us. *2. Tim. 2.12.* *Luk. 12.9.*

Hee is an Antichrist that Denieth, that Jesus is Christ. *1. Joh. 2.22.*

Depart. All that call on Christ, must Depart fro iniquitie. *2. Tim. 2.19.*

We ought not to Depart from God, to serve Idols. *Deut. 11.16.1. Sam. 12.20.21.*

Samson being Departed from God, his strenght Departed from him. *Judg. 16.19.20.*

Paul and Barnabas Departed after the Act. *15.36.37.38.39.*

44.46. He Depoied his mother, and

why. *1. Chro. 15.16.*

Desend. God Descended, to see the affliction of his people. *Ezo. 3.8* & to see the tower of Babel. *Gen. 11.7.*

Of Christ his Descending into hel, looke Christ.

Desist looke Merite.

Desire. looke Concupiscence.

Despaire. The children of Israel Despaire. *Ezod. 5.21.*

Comfort for such as Despaire. *Ezek. 33.11.* & *40.10.* & *19.10.* looke Comfort.

The 4 leapers Despairing to be famished, declare Gods providence to the Samaritans. *1. King. 7.3.4.8.*

The punishment of Desperate wicked men. *Jer. 6.12.* & *18.12.*

Despise. The wicked Despise gouernement. *Jude. 3.*

Who so Despiseh God & his wordes, shall be Despised of him, & destroyed. *1. Sam. 2.30.* & *10.13.13.*

God hath chosen him Despised things of the world, to confound him mighty. *1. Cor. 1.27.28.*

We that Despiseh the faithful minister of the Gospel, Despiseh God. *1. Thes. 4.8.* looke Contemne.

Destroy. God Destroyeth dumme creatures, for mans sinne. *Zeph. 1.3.*

God Destroyed Sissera and all his Charters. *Judg. 4.15.*

Destraction threatned to the Israelites. *Deut. 28.48.51.53.*

Wide goeth before Destruction. *1. Pet. 1.18.*

Covenant making with Idolaters, bringeth Destruction. *Judg. 2.23.*

Devils. God forbiddeth to offer to Devils. *Leuit. 17.7.*

Devill, signifieth a cursed speaker, or an accuser. *Jude. 9.* *Reue. 12.9.10.*

The Israelites consecrated their children unto Idols & Devils. *1. King. 17.16.17.* *Deut. 32.17.*

Devils call out, looke Fasting, & Fast. *17.20.21.*

Devil in the maide looke Dimination.

Devils know & confesse Christ. *Mat. 3.11.* *Luke. 4.41.* *Act. 19.15.*

The Jewes sayd that Christ had a Devil. *Mat. 12.24.* & *Mark. 3.22.*

We ought not to reioyce that Devils are subdued unto us, but rather, &c. *Luke 10.20.*

The Gentiles sacrificed to Devils. *1. Cor. 10.20.*

Those who sacrifice to Devils, are Devils fellowes. *1. Cor. 10.20.*

Doctrine of Devils, looke Doctrine.

Christ healed the possessed, & chased out the Devils. *Mat. 8.33* & *9.32.33.* & *12.27.18.* & *Mat. 1.25* & *5.1.* & *14.1.* & *Luke 8.26.* & *34.7.11.14.*

The Devil possessing the serpent seduceth the woman. *Gen. 3.1.* to 7.

He is vanquished by Jesus Christ. *Gen. 3.15.*

The Devil can not hurt when hee will, nor so much as hee wolde.

Mat. 8.31.32.33. & *Mat. 9.22.* *Luke. 4.13.* *Reue. 12.2.10.* & *13.7.3.*

The Devil called the Prince of this worlde. *John. 14.30.* & *16.11.* and of darkness. *1. Eph. 6.12.* & that maketh in the ayre. *1. Eph. 2.2.*

The Devil is our aduersarie. *1. Pet. 5.8.* & *Mat. 13.39.*

The Devil is a murderer, liar, & father of lyars & lyars. *John. 8.44.* & the king of pride. *Job. 41.25.*

The children of the wicked are the seede of the Devil. *Mat. 13.25.38.* & *39.* and his deteined captives. *2. Tim. 2.26.*

Christ hath destroyed the Devils power over us. *Heb. 2.14.* & therefore he appeared. *1. Joh. 3.8.*

We may overcome the Devil by faith and the word of God. *1. John. 3.14.*

We ought not to give place to the Devil. *1. Eph. 4.27.*

Christ called the Jewes the children of the Devil. *John. 8.44.*

Judas betrayed Christ, by the pro- uocation of the Devil. *Joh. 13.2.*

Euerlasting fire prepared for the Devil and his angels. *Mat. 25.41.*

The Devil labourer continually for the destruction of men. *Zech. 3.1.* & *Mat. 4.7.* to *12.* *Luk. 8.12.* & *22.31.* *Reuel. 2.10.* His power is of God. *2. Chro. 18.21.* *Job. 1.12.* & *2.6.7.* & *Mat. 8.31.* & *Mark. 5.1.* *Col. 1.16.* *2. Tim. 2.26.*

Devill withstood what. *1. Sam. 3.15.16.*

Devils. God confoundeth the Deuices of wicked. *Job. 5.12.13.* *Dan. 6.8.15.24.* & *13.62.* & *14.31.42.*

Devil. looke Wildernesse.

Die. Moses Died upon mount Abarim. *Deut. 32.49.50.*

Stone frayed to hane Died, because he had seene an Angel. *Judg. 6.12.*

He did Aunah. *Judg. 13.22.23.*

Aaron Died on mount Hor. *Nomb. 20.23.24.25.26.28.*

Howe Samson Died. *Judg. 16.30.*

The children of Israel wilde to Die. *Ezod. 16.3.* *Nomb. 14.2.3.4.* *1. Cor. 15.34.* *Rom. 4.25.*

Thomas exhorted his fellowes to Die with Christ. *1. Joh. 11.16.*

Christ earnestly desired to Die for us, that the Gospel might be soone preached throughout the world. *Luke 12.49.50.51.*

Christ Died for our finnes, and rose againe for our iustificacion. *1. Cor. 15.34.* *Rom. 4.25.*

To eat any thing that Dieth alone, is forbidden, and why. *Deu. 14.21.*

Christ Died for all men, and why. *2. Cor. 5.15.*

Christ D ed for us, declaring his love. *1. Joh. 3.16.* that we might enjoy the grace of God. *Heb. 2.9.*

We must bee ready to Die for our

hys; 123

hathen, by Christs example. 7. John. 3. 16.
 Those that belene not in Christ, shall Die. Job. 3. 36. as contracts with. John. 5. 40.
 To Die in the Lord, & Die the death. Reuel. 14. 13. Mark. 7. 10.
 Be good to thy friends before thou Die. Eccles. 13. 10. to 16.
 The soule that sinneth, shall Die. Eccles. 18. 4.
 Herod Did miserably. Act. 12. 23. so did Antiochus. 2. Mac. 6. 5. 6.
 To goe to the fathes, & enter into the way of all the world, is for to Die. Gen. 15. 15. Job. 23. 14.
 Diet. Moderate Diet commended. Job. 15. 16. 17. & 27. 27. Dan. 1. 12. to 17. Eccles. 31. 19. to 31. & 37. 28.
 Difference betwene man and beast, looke Conditio.
 Difference betwene a body and a spirit. Luke. 24. 39.
 Difference of meates. Matth. 15. 11. Act. 10. 13, 14, 15. Rom. 14. 14, 17.
 Digge. A law for him that Diggeth up openeth a well. Eccl. 21. 3.
 Whoso Diggeth a pit, shall fall therein. Eccles. 17. 26. Proverb. 26. 27. Psal. 57. 6. Eccles. 10. 8.
 Howe the proude Digge pits for the godly. Psal. 119. 85.
 Dinner. Better is a Dinner of greene herbes with loue, then a stalled Oxe with hatred. Job. 15. 17.
 Direct. We ought to Direct our hartes vnto the Lord. 1. Sam. 7. 3.
 The Loyde Directeth both our rongues and doings. Job. 16. 1, 9, 33 & 19. 21. looke Prepare.
 Disputations ought not to be among Christians. 1. Cor. 10. 12. & 13. 10, 11. looke Contentio, D. bare & Strife.
 Disple. The Pharisees in scorn willed him that was borne blind and healed, to be Christs Disciple. John. 9. 28.
 The Disciples were afraid on the sea. Mat. 14. 26, 30. Mar. 6. 48, 49, 52.
 The Disciples of Christ would haue dissuaded him from going to Judea and why. John. 11. 8.
 Christs Disciples being an hungered, plucked the eares of corne to eate on the Sabbath day. Matth. 12. 1, 2.
 Christs Disciples sayd one to cast out devils, and why. Mar. 9. 39.
 The Disciple offended at D. walt of opynent. Matth. 26. 7, 8, 9. Mar. 14. 34. 5. John. 12. 34. 5, 6.
 Christ forer to his Disciples, & they would forsake him. Matth. 26. 31. Mark. 14. 28. John. 16. 32. and so they did. Mar. 26. 56. Mar. 14. 50.
 Some of the Disciples doubted of Christs resurrection. Mat. 28. 17.
 Christ came among his Disciples, the doores being shut, Job. 10. 26.
 Christs Disciples knownen by small loue. Job. 13. 35.
 Who so loueth any thing more then

Christ cannot bee his Disciple. Matth. 10. 37.
 Who so gareth a cup of drinke to a Disciple of Christ, shall not lose his reward. Matth. 10. 42. looke Apostles.
 Discipline. Of the commoditie of Discipline, and discommoditie of the contrary. Job. 13. 13, 14, 18. Wids. 6. 17, 18, 19.
 Fooles dispiie Discipline. Job. 15. 5.
 An order of Discipline described in Ezra. chap. 7. 11. to 27. 1. 2. 3. 5.
 Discipline of the Church. Mar. 18. 17.
 Discipline, looke Contentio.
 Dislaine. We may not Dislaine to bee taught, no not of our inferior. Eccl. 18. 24. Act. 18. 24, 26.
 Diseases. The Diseases of Egypt, with all other plagues, are punishments of the breach of Gods commandments. Eccl. 15. 26. Deut. 7. 12, 15 & 28. 35, 59. & 29. 22. Marth. 9. 2. John. 5. 14. 1. Cor. 11. 30.
 Inemperance breedeth Diseases. Eccles. 31. 19, 20. & 37. 29.
 Christ healed a man that had bene diseased 38 yeeres. John. 5. 5. to 10. looke Sicknesse and Infirmities.
 Disguising rayment forbidden both man and woman. Deut. 22. 5.
 Disobedient to God and his word, subject to many curtes. Deut. 28. 15. & 32. 6, 7. Deut. 30. 17, 18.
 Achaz for Disobedience Roned to death. Job. 7. 11, 14, 15, 18, 25.
 The Israelites for Disobedience, were caried captiue into Syria. 2. King. 17. 6, 24.
 A prophet for his Disobedience was slayne by a Lion. 1. King. 13. 24.
 Almen for the disobedience of Adams, were subiect vnto sinne, death, and damnation. Rom. 5. 12.
 Disobey. Whosoever Disobeyed the Priests or Judges, was put to death. Deut. 17. 9, 10. to 14.
 Of Disobedience and the punishment thereof, looke more. Gene. 3. 2. & 19. 14. * Leuit. 10. 1. * and 26. 15. * Num. 14. 10. * and 16. 1, 2. * & 20. 2. * Deut. 11. 28. and 27. 15. * & 1. Sam. 12. 9. & 13. 9. to 15. & 15. 25. & 28. 7. * 2. Sam. 6. 6, 7. 1. King. 11. 1, 10. to 14. & 13. 1. to 25. & 14. 7, 8. to 19. and 20. 31. * 2. Chro. 7. 19. * & 26. 16. * 1. Isai. 24. 5, 6. * Jere. 11. 3. * & 13. 11. * & 17. 23. * & 35. 13, 17. * Ionah. 1. 3. * Matth. 14. 28, 29, 30 & 17. 8, 14. Actes 7. 39. to 43. Rom. 2. 1. to 10. Galat. 3. 10. looke Rebellion.
 Disposer. The Apostles & Ministers of Christ, are Disposers of Gods secrettes. 1. Cor. 4. 1. and manifold graces. 1. Per. 4. 10. and ought to be faithfull distributors of it same. 1. Cor. 4. 1. 2. looke Apostles, Bishops, and Ministers.
 Disputation. Vaine Disputations, foolish questions, and bawlinges about the lawe, ought to bee away.

ded, and why. Titus 3. 8, 9, 10, 11. 1. Tim. 6. 3, 4, 5, 20, 21.
 Dissimble. Peter, Barnabas, and the Jewes Dissimbled. Gal. 2. 11.
 Saul Dissimbled as though he heard not what the wicked spake against him, and why. 1. Samuel 10. 27.
 Dissimblers can thinke one thing and speake an other. 2. Samuel 13. 20, 21, 26, 29. 29. and 16. 16, 20, 21. * and 17. 15. *
 Dissimbling prophets be meete for the wicked. Micah. 2. 11.
 Dissimulation ought not to bee blessed among Christians. 1. Per. 2. 1.
 Jeremie Dissimbled, and why. Jere. 38. 26, 27. looke Countenance.
 Distrust, looke Vnbeleefe.
 D. nation. If forbearyng ought to be punished with death. 2. Leuit. 20. 27. it ought not to bee vnto. Isa. 8. 19.
 Paul dispossessed a spirit of Divination. Act. 16. 16, 17, 18. looke Soothsayers.
 Divine. Joseph counterfeited himself to Divine & prophetic. Gen. 44. 15. Division, looke Strife and Contentio.
 Division of tongues, looke Tongues.
 Diuined. None ought to be diuined. 1. Cor. 7. 27. except for fornication, Mar. 19. 9.
 Roles suffered a Bill of Diuorce. Deut. 24. 1. to 5. Mal. 2. 16. Matth. 19. 8. Marth. 10. 4. 5. contrary to the first institution. Mar. 4. 5, 6, 9. Mar. 10. 6, 7, 8, 9, 11, 12.
 Doe. God Doe so to thee, and more also, a kinde of adoration, bled of the Hebrews. 1. Sam. 3. 17.
 The obseruers of Gods commandments, shall prosper in al their doings. Deut. 29. 9.
 We must Doe, as we would be done to. Mar. 7. 12. Luke 6. 31. Tob. 4. 15.
 Wee are commanded not onely to heare, but also to Doe Gods commandments. Deute. 4. 1, 5, 6, 10, 13, 40. & 5. 1, 27, 31. & 6. 1, 2, 3, 24, 25. & 7. 11, 12. and 8. 1. & 10. 12. Job. 22. 5. Jerem. 7. 34. for, Not eury one that sayth, Lord, Lord, shall enter into the kingdome of heauen, but he that Doeth the fathers will. Marth. 7. 21. For, Not the hearers, but the Doers of the Lawe shall be iustified. Rom. 2. 13. Luke 6. 46. Actes. 26. 19, 20. & 1. John 2. 4. & 1. 6. For, those that heare Gods wordes & Doe it not, deceiue themselves. Jam. 1. 22. and are foolish buyders. Mar. 7. 26, 27. Luk. 6. 49. but the Doers are wise buyders. Marth. 7. 24, 25. Luk. 6. 48. and are blessed. John 13. 17.
 Good doers commended. Mar. 2. 5. 34. * called Christs friends. Job. 15. 14. S. Lukes Gospel contenyed all that Iesus did & taught. Act. 1. 1.
 Wee ought to Doe all things to the glory.

glory of God in Christs name.
 What. 5.16.1. Cor. 13.1. Col. 3.
 17. & 1. Pet. 1.11.
 Doe good to all, but chiefly to them
 of the household of faith. Gal. 6.26.
 The glory of well doing, pertains
 to God. 1. Samuel. 35. 34. looke
 Workes, and Well doing.
 Dore, Child is the Dore. Job. 10. 1.9.
 Acres. 14.27.
 God standeth at the Dore, and knoc-
 keth. Kneel 3.20.
 Dore of bitterness. Col. 4.3.
 Doctors, The holy Ghost is þ Doctor
 of the Apostles, and all the faith-
 full. Job. 14.26. Psal. 51.10, 12, 13.
 Paul the Doctor of the Gentiles in
 faith and doctrine. 1. Tim. 2.7, 2.
 Tim. 1.11.
 Christ obeyed Doctors in his
 Church. 1. Cor. 12.8. and wry.
 Ephes. 4.11. to 17.
 Doctors, and such as turne men to
 righteousness, shall shine as the
 stars for euer. Dan. 12.3.
 Doctors, ought to be guided by the
 rule of the same word they preach.
 Rom. 12.6. 1. Peter. 4.10, 11.
 What Doctors should come in the
 latter dayes. 1. Tim. 4.1, 2. 2. Pet.
 2.2 looke Disputations.
 Doctrine is þ gift of God. Rom. 12.7.
 Wholsome Doctrine Tit. 2.1.
 Doctrine of deuils. 1. Tim. 4.3. 2. Pet.
 2.1, 3. Jude. 4.
 The Jewes call the Gospell newe
 Doctrine. Mat. 1.27.
 Wee ought not to approue any that
 reacheth other Doctrine then of
 Christ. 1. Job. 10.11.
 Wee ought not to be caried about
 with strange Doctrines. Heb. 13.9.
 The Scriptures are written for our
 Doctrine. Rom. 15.4.
 The forme of Doctrine which God
 hath giuen, is charity. Rom. 6.17.
 They that followed Christ, were as
 counted at his Doctrine. Mark.
 11.18.
 Some exhorteth to attende to read-
 ding, exhortation; and Doctrine.
 1. Tim. 4.13, 15, 16.
 An Idol of flooke, is a Doctrine of
 vanitie. Iere. 10.8.
 True Doctrine ought to be taken out
 of the scriptures. Actes. 28.23.
 True Doctrine chiefly maintained by
 humility. Phil. 2.1, 2, 3, to 9.
 No Doctrine but Christs, ought to
 be received. Col. 2.8.9.
 Wee must hearken to the woide of
 God, and not to the Doctrine and
 precepts of men. Exod. 23. 13, 21.
 22. Deut. 4.2 & 12.30, 31, 32. and 13.
 11, 33. 8. Iohs. 17.8. Psal. 124.
 10.10. 5.1, 2. to 15. and 30.5.6. Isa. 8.
 19.20. and 29.13 to 17. Jer. 2. 8, 11,
 13, 17, 18. * and 23.16, 17, 18. * Eze.
 13. 23, 6, 7. Mat. 5. 19 & 7. 15, 16, to
 21. & 15.9. & 16.6, 12. & 17. 5 & 24.4, 5,
 12, 23, 24. Mat. 7.6. to 14. Luk. 16.

13, 15. Joh. 13. 16, 20, 35. Actes. 15. 5, 5
 to 30. Actes 20. 32. Rom. 16. 17, 18.
 1. Cor. 11. 2, 13. & 15. 6, 7, 18, 21. & 7.
 12, 25, 35. Gal. 1. 8, 9, 10. Eph. 4. 14.
 13. Phil. 2. 2, 16, to 19. Col. 2. 4, 6, 10
 9. 1. Tim. 1. 3, to 7. & 4. 1. * & 6. 1, 2.
 Tim. 1. 13. & 2. 14, 15, 16. * Heb. 13.
 7, 9. 1. Joh. 2. 18, 19. * & 3. 7 & 4. 1, 2, 3.
 6, 2. Joh. 7. to 11. Jam. 2. 1, 14 & 2.
 1. Pet. 3. 16, 17, 18. Reue. 22. 18, 19.
 Degg, Tezebel was eaten by Dogges.
 2. king. 9. 26.
 Dogges, of whelpes put for the Gen-
 tiles. Mat. 15. 26. Mark. 7. 27.
 Dogges also for stubborne enemies
 of the Gospell. Mat. 7.6. and for
 false prophets. Ioh. 1.23.
 The Dogge is returned to his owne
 vomite. 2. Pet. 2. 22. 1. Jo. 26. 11.
 Dyacl asked Elsha, if hee were a
 Dogge, and why. 2. king. 8. 13.
 A dead Dogge, for a despised person.
 2. Sam. 9.8.
 Wnpreaching pastors called dumme
 and griebe Dogges. Isa. 56. 10, 11.
 Of Dogges. 2. Samuel. 3.8. Job. 30. 1.
 1. Psal. 22. 16, 20. Eccles. 9.4. Tob.
 5. 16 & 11.4. Luk. 16. 21. Reu. 22. 15.
 looke Hirc.
 Damage, looke Hurt.
 Dumble, God maketh eloquist, Dumble
 and deafe. Exod. 4. 11.
 The Dumble healed, looke Deuill.
 Zaccharias becommeth Dumble, for his
 incredulitie. Luk. 1. 18, 19, 20.
 Heliodorus suddenly stricke Dumble
 is healed againe at the prayer of
 Onias. 2. Macc. 3. 29, 33.
 Dumble creatures spoken vnto. Eze.
 6. 23 & 16. 1. Mat. 6. 1, 2.
 Dumble creatures punished for mang-
 sake. Zeph. 1. 2, 3.
 Dommis n. Christs Dominion endu-
 reth euer. Psal. 145. 13. is faue as
 house all principallitie, power, &c.
 Eph. 1. 21, looke Kingdome, Lord-
 ship, Power, and Rule.
 Dumble tongued persons ought to
 be abhorred, and why. Eccles. 28.
 14.
 Double hearted. Eccles. 2. 11. & 3. 28.
 Dene sent out of the Arke. Gen. 8.8.
 Douds dung solde for fuel. 2. king. 6.
 25.
 Dowe The Israelites carried vnlea-
 nened Dough for halfe out of E-
 gypt. Exod. 12. 39.
 Dowie, Leash Dowie. Gen. 30. 20.
 Dowie of Dingins. Eze. 22. 16, 17.
 Dyerhem offereth Jaahobs dange-
 ter a large Dowie. Gen. 34. 21, 12.
 Dragon, The Dragon Satan bounde
 for 1000. yeres. Reuel. 20. 2.
 Of the Dragon that fought with Mi-
 chael and his Angels. Reuel. 12.
 3, 7.
 Daniel sayeth the Dragon with-
 out worde of traffe. Daniel. 14. 26.
 27.
 Dragon take for grent and monste-
 rous wyss. Psal. 148. 7.

Draw, None can beleue in Christ,
 except the Father Draw him. Joh.
 6. 44.
 Dread, looks Feare.
 Dreaue, Jaahob Dreaue her sawe a
 ladder. Gen. 28. 12.
 Abimelech by a Dreaue, kept from
 touching Sarah to defile her. Ge.
 20. 6.
 Laban warned by a Dreaue, to
 speake well to Jaahob. Gene. 31.
 24.
 God willerth Salomon by a dreaue,
 to aske what he would. 1. king. 3. 5.
 God spake to the Prophets by
 Dreaues. Rom. 12. 6. 1. Sam. 28. 6.
 Joseph heareth his two Dreaues
 to his brethren. Gen. 37. 59, to 13.
 Of the Dreaues of Ipharaob, looke
 Gen. 41. 1, to 8.
 A fowler expounded his fellowes
 Dreaue. Iudg. 7. 3, 14.
 God is the interpreter of Dreaues.
 Gen. 41. 16. Dan. 2. 28, 30.
 Of Dreaues, reade more. Gene. 31. 3,
 to 14. & 40. 5. * & 46. 2, to 5. 1. Sam.
 3. 4. * 2. Sam. 7. 4, to 18. Job. 7. 14.
 & 33. 15, to 18. 2. Eze. 15. 1, to 8.
 Mat. 1. 20, to 24. & 2. 12, 13, 19, 21.
 Actes. 16. 9.
 Dreaues that doe leade from God,
 ought not to be regarded. Deu. 13.
 1, 2, 3, 5. Actes. 21. 6, 25, to 28. * & 27.
 9, 10. Eccles. 31. 2, to 8.
 Dreaues make foolles to haue
 wings. Eze. 34. 1.
 Pilates wife was troubled in her
 Dreaue, for Christ. Mat. 27. 19.
 Dreaues come by the multitude of
 businesse. Eccles. 5. 2.
 Yong men shall see visions, and olde
 men shall dreaue Dreaues. Actes
 2. 27.
 Dresse, God put Adam in Paradi-
 se to dresse it, and keepe it. Gen. 2. 15.
 Drinke, Drunkenesse, & Drunkardie.
 The Israelites murmured, and con-
 tended with Moses for want of
 Drinke. Exod. 15. 24 & 17. 1, to 8.
 Elsha being fed by rauens, Dranke
 riuier water. 1. king. 17. 5, 6.
 God willerth Dideon, to take none
 to warre with him, that kneeled
 downe to Drinke water. Iudg. 7. 4,
 to 7.
 Strong Drinke was forbidden Da-
 ron & his sonnes. Leuit. 10. 8, 9.
 Strong Drinke is raging. Psal. 20. 7.
 A Prophet is commaunded not to
 Drinke nozate in Bethel. 1. king.
 13. 9.
 Dauid being very thir, woulde not
 Drinke of þ water, which his thre
 woithes fished. 2. Sam. 23. 15,
 16, 17.
 The Israelites Dranke of the reddie
 licour of the grape in the lande of
 promise. Deut. 32. 14.
 What Drinke was to bee accounted
 vnclene. Leuit. 11. 31, 32, 34.
 The Jewes did Drinke the spirituall
 Drinke.

Drinke that we Drinke of. 1. *Corn.* 10. 34.

The Apostles filled with the holy Ghost, counted Drunke. *Act.* 2. 13.

Corn also called a Drinker of wine. *Mark.* 11. 19.

He judged Hannah to be Drunke, when she saw her tipped mouse, and heard no boye. 1. *Sam.* 1. 12, to 19.

Noah being Drunke, was mocked by his sonne Ham. *Gen.* 9. 21. 22.

Lot being Drunke, committed incest. *Gen.* 19. 33, 35, 36.

Dauid would have made Uriah Drunke. 2. *Sam.* 11. 13.

Amnon being Drunke, was slayne by his brother Absalom. 2. *Sam.* 13. 38.

Benhadad being Drunke, was discomfited by Ahab. 1. *kin.* 20. 16, 20, 34.

Elah, being Drunke, was slayne by Zenthi. 1. *king.* 16. 8, 9, 10.

Abai was Drunke. 1. *Sam.* 25. 36.

Diofenes, being drunke, was slaine by Iudeth. *Iudeth.* 13. 2, 8.

Princes ought to abhorre Drunkenness, and why. *Job.* 31. 45.

Christians must abhorre Drunkenness. *Luk.* 21. 34. *Eph.* 5. 18. *Rom.* 13. 13. 1. *Cor.* 6. 10. & 11. 21. 1. *Peter.* 4. 3. *Matt.* 24. 49.

Drunkenness condemned. *Job.* 30. 1.

We ought not to keepe company wth Drunkards, and gluttons & why. *Job.* 23. 20, 21. 1. *Cor.* 5. 11.

A woe against Drunkards. *Isa.* 5. 11, 12, 22. & 28. 1. *Joel.* 1. 5. *Ysa.* 2. 15.

A Drunke woman is a great plague. *Eccles.* 2. 6, 8.

A laboring man, given to Drunkenness, shall not be rich. *Eccles.* 19. 1.

Drunkenness, a worke of the flesh. *Gal.* 5. 21.

Gods arrowes Drunke with his enemies blood. *Deut.* 32. 41, 42.

Droffe healed on the Sabbath day. *Luke.* 14. 2, 4.

Dust, Man is dust and to dust he shall returne. *Gen.* 3. 19. & 18. 27. *Eccles.* 12. 7. *look* Man.

The Hebrewes in token of sorowe, used to cast dust on ashes on their heads. 2. *Sam.* 1. 1. *look* Ashes.

Paul and Barnabas tooke h^e dust from their feet against the unbelieving Jewes. *Actes.* 13. 5. as Christ willed his Apostles to doe. *Mark.* 10. 14. 15. *look* Earth, and Tearing of Clothes.

Daniel, Wherein the whole doctrine of man consisteth, *look* Eccles. 12. 13.

Dwell, Moses forshewed that the Israelites should dwell in sacrie. 1. *Leut.* 26. 5. *Deut.* 11. 29, 30, 31.

God Dwell with the Israelites bys on mount Zion. *Ezod.* 13. 17.

Paul Dwell in Rome by him selfe two yeres. *Actes.* 28. 16, 30, 31.

The Dwelling of Israel in Egypt, was 430 yeres. *Ezod.* 12. 40, 41.

What it is, to dwell in Chitt. 1. *Job.* 2. 6. *Job.* 6. 5, 6.

The Spirit of God assured vs that he dwelleth in vs. 1. *Job.* 3. 24.

We Dwell in Chitt Jesus, if we conselle him to be the sonne of God. 1. *John.* 4. 11, 13, 15, 16.

Chitt assured vs, that in his fathers house are many dwelling places. *Job.* 14. 2.

E.

Eares. The Eares of servants, which would not be se as libertie, bozed with an awle. *Ezod.* 2. 6. *Deuter.* 15. 17.

All Eares hearing of Els his punishment, shall tingle. 1. *Sam.* 3. 11.

He that hath Eares to heare, let him heare. *Mark.* 13. 9. *Mark.* 4. 9. *Luke.* 8. 8.

God giueth to those that loue him, Eares that can, and wil hearken to his word. *Deut.* 29. 2, 3, 4.

Rebels haue neither eyes, nor Eares to see or heare withall. *Ezech.* 12. 2.

Noe and Eares taken for sinces and Hissles. *Ezech.* 23. 25.

It was lawfull to glean Eares of corne upon necessitie. *Deut.* 23. 25. *Mark.* 12. 11.

Eareh, Elcanah and his wiues rose Earely, and worshipped. 1. *Samuel.* 11. 19.

Of Early rising. *Job.* 29. 7. & 10. 8. & 21. 14. & 22. 3. & 28. 18. *Ezod.* 8. 20. & 9. 13. 1. *Sam.* 17. 20. *Isa.* 37. 36. & 50. 4. 2. *king.* 3. 22. *Iere.* 32. 33. *Parth.* 20. 1. *Parth.* 16. 2.

The murderer riseth Earely to kill the poore, and needie. *Job.* 24. 14.

Eareh, Gods Spirit the Earnest of our inheritance. 2. *Cor.* 1. 22. & 5. 5. *Eph.* 1. 13, 14. & 4. 30. *Rom.* 8. 15, 16, 17. *Gal.* 4. 6, 7.

Earth, God separated the Earth from the waters, which first were mingled together. *Gen.* 1. 2, 9.

God gaue the Earth becue to bring forth herbes and trees. *Gen.* 1. 11, 12.

The Earth cursed, *look* Cursed.

Adam was diuen out of Paradise, to till the Earth. *Gen.* 3. 13.

The Earth corrupt before God. *Gen.* 6. 11.

Noah got his lining by tilling the Earth. *Gen.* 9. 20.

By whome h^e Earth was overspread. *Gen.* 9. 19. & 10. 32.

All the Earth is the Lords. *Ezod.* 9. 29. and all that is therein. *Isa.* 14. 1.

The Earth, and fruits thereof cursed to the disobedient. *Deut.* 28. 15, 16, 17, 23, 38, 43.

Moses called heaven and Earth to witness. *Deut.* 32. 1.

Naaman reueth that he might care of the Earth of the land, of poe

mes, to sacrifice therton to the true God. 2. *king.* 5. 17.

The Earth & all that is therein, shall burne at the day of iudgement, & afterward there shall be a new Earth, wherein righteous shall dwell. 2. *Pet.* 3. 10, 13. *Ruel.* 2. 14. *Isa.* 65. 17. & 66. 22.

Why art thou proude, O Earth and Albes? *Eccles.* 10. 9. *look* Dust.

Earthquake. The Earth trembled at a deluetic of the Lawe. *Ezod.* 19. 18. *Isa.* 68. 8. *Isa.* 72. 16. and when God spake to Elah. 1. *king.* 19. 11, 12.

Earthquakes forshew that God is angrie, & will punish the vngodly. 2. *Sam.* 22. 8. *Isa.* 18. 7. *Isa.* 13. 13. and 24. 18, 19, 20. and 29. 6. As appeared by Noah, Dathan, and Abiram. *Exod.* 16. 1, to 36. and *Ysa.* 24. 18. *Thom.* 16. 16. *Amos.* 1. 1. *Zech.* 14. 5.

The Earth quaked at the death of Christ. *Mat.* 27. 54. who he rose againe. *Mat.* 28. 2. and after the Apostles prayers. *Actes.* 4. 31. and 16. 26.

Earthquakes preceede great alteration of Religion. *Ruel.* 6. 32. & 8. 5. and 16. 18. and also are signes of Christs speedy coming vnto iudgement. *Joel.* 12. 10. *Mat.* 24. 7. *Mark.* 13. 8. *Luke.* 21. 11.

Earthly, The first man is of the Earth Earthly. 1. *Cor.* 15. 47, 48.

Earther, *look* Passouer.

Eate, Hee that will not worke, must not Eate. 2. *Thess.* 3. 10, 11, 12.

The Apostles had no leisure to Eate. *Mark.* 6. 30, 31.

The fastfull are forbidden to Eate no meate, so they doe all to Gods glorie. 1. *Cor.* 10. 35, 31.

To Eate the fleshe of Christ, *look* The Supper of the Lord.

The Israelites sate downe to Eate and drinke, and rose vp to playe. *Ezod.* 32. 6.

The Minister may Eate and drinke, at his Churches charge. 1. *Cor.* 9. 4, 7, 10. *1. Cor.* 9. 11, 12.

We ought not to Eate any thing that dieth alone. *Deut.* 14. 21.

What the Jewes shoulde Eate and offer, and where. *Deuter.* 12. 11, 12, 13, 24, 15, 16.

God sendeth plenty of food to Eate, to those that loue him. *Deut.* 11. 13, 14, 15.

Hannah to bethrased with barrennesse, that she could not Eate. 1. *Sam.* 1. 6, 7.

Samuel blessed the sacrifice before the people did Eate. 1. *Sam.* 9. 13.

look Fastling, Fat, Food, and Women.

Ebrees might not eate bread with the Egyptians. *Gen.* 43. 12.

Adam called an Ebrewe. *Gen.* 1. 1. 3.

and Joseph. *Gen.* 39. 14.

G. liii. Paul

with money? Eccles. 14. 3.
 The wicked enuie the godly. Dan. 6.
 4. looke Hare.
 Epistles and Stoakes disputed as
 gainst S. Paul. Act. 17. 17, 18.
 Epistles and Arthurs are described.
 Wisd. 2. 1, 2. 3. 2. Pet. 3. 3, 4. 2.
 2. 12. Rom. 1. 21. * Of their con-
 tempt. Rom. 2. 8, 9, 12. Reuel. 20. 7.
 & 22. 15.
 Epistle. The Corinthians are the
 Epistle of Jesus Christ, and of S.
 Paul. 2. Cor. 3. 2, 3.
 Peter warneth vs to beware of the
 difficultie in Pauls Epistles. 2.
 Pet. 3. 16.
 Pauls Epistle to the Romanes was
 written out by one Tertius. Rom.
 16. 21.
 Equall. Jesus Christ being in the
 forme of God, thought it no rob-
 berie to be equall with God. Phil.
 2. 6.
 Equalitie among Christians, how to
 be vsed. 2. Cor. 8. 14.
 Errer. The Jews themselves Erred in
 their hearty. Wals. 95. 10.
 Courtoisnesse causeth many to erre
 from the faith. 1. Tim. 1. 6. and 6.
 10.
 They erre that imagine mischiefes
 will not be reformed. Wals. 14. 22.
 Eccles. 17. 1.
 God causeth no man to erre. Eccles.
 15. 12.
 Why so cometh he him that hath
 erred from the truerie, doeth save a
 soule from death. Jam. 5. 19.
 The wicked thinke it not ynough to
 erre themselves, except they draw
 others with them. Wisd. 14. 21. *
 Wals. 30. 10, 28.
 Error. And darkness are appointed
 for sinners. Eccles. 1. 16. Rom. 1.
 27.
 In the latter dayes men shall give
 heede to spirites of error. 1. Tim.
 4. 1.
 The last error shall be worse then the
 first. Mat. 27. 64.
 How to discern the spirit of error
 from the spirit of reuery. 1. Joh. 4. 6.
 Ephat. No estate exempted from the
 reading and expounding of the
 Scriptures. Neh. 8. 8, 13.
 Eschewe. We ought to eschewe euill,
 & do good. Eccles. 4. 20. & 1. Peter 3.
 11.
 Esteeme. Paul esteemed not to knowe
 any thing, save Jesus Christ, and
 him crucified. 1. Cor. 2. 2.
 Eternal life. Mat. 19. 16, 17. and 25.
 35, 36, 46. Mark. 10. 17, 30. Luke
 18. 18, 30. 1. Joh. 4. 16. & 5. 39. & 6. 68.
 & 10. 28. & 12. 25. 1. Tim. 1. 16. & 6. 12.
 Looke Life.
 Eternal iudgement. Heb. 6. 2.
 Eternal redemption. Heb. 9. 12.
 Eternal inheritance. Heb. 9. 15.
 Eternal glorie. 1. Pet. 5. 10.
 Eternal fire. Jude. 7.

Evill taken for the continuance of
 this world. Eccles. 2. 4. for fire
 yeeres. Job. 21. 6. for the time euill
 Charters first coming. Job. 12.
 14, 17. 1. Ch. 10. 17. 12. for so long as
 a promise is kept. Exo. 32. 13. and
 for many times so often. John 18.
 20. but simply, for a time without
 end, as 1. Thess. 4. 17.
 Of euilllasting life, looke Life.
 Euillness hidde in the ground & why.
 Jer. 32. 14.
 Euill. All the imaginations of the
 thoughtes of mans heart are euill
 continually. Gen. 6. 5. & 8. 21.
 How we may take the euill forth of
 the middes of vs. Deut. 13. 5.
 No euill can come to those whome
 God fauoureth. Wals. 23. 4. & 91. 10.
 and 121. 7.
 Euill shall hunt the cruell man to de-
 struction. Wals. 140. 11.
 He that followeth euill, seeketh his
 owne death. Wals. 11. 19.
 The feare of the Lorde causeth man
 to depart from euill. Wals. 10. 16.
 Woe to them that speake good of e-
 uill, and euill of good. Wals. 5. 20. Mat.
 23. 2.
 Of the two euils which Gods peo-
 ple committed. Jer. 2. 13.
 Euery man ought to turne from his
 euill way, & c. and why. Jer. 25. 5.
 All pronocation to euill, is infee-
 rous. Wals. 6. 27, 28, 29. and to bee
 shunned. 1. Thess. 5. 22.
 Adam eating the forbidden fruite,
 knewe good and euill. Gen. 3. 5, 7.
 We ought not to render euil for euil.
 Wals. 20. 22. & 24, 29. 1. Peter 3. 9.
 Rom. 12. 17. 1. Thess. 5. 15.
 Nabal repayed Dauid euil for good.
 1. Sam. 25. 7, 10, 11.
 The euil pretended agaynst Joseph,
 in selling of him, turned to good.
 Gen. 50. 20. Rom. 8. 28.
 We ought not to doe euil that good
 may come thereof. Rom. 6. 1.
 Jehoram acknowledged that the
 euil of Samaria came by Gods
 providence. 2. King. 6. 27, 30, 33.
 We are euil by nature. Mat. 7. 11.
 Luke 11. 13. 48. Gen. 6. 5.
 We ought not to follow a multitude
 to doe euil. Job. 23. 2.
 The Jewes accuse Christ for an euil
 doer. Job. 18. 30.
 The whipping of Iudas, is the
 beginning, the cause, and the ende
 of all euil. Wisd. 14. 16. *
 To put farre the euill day, for being
 carelesse of Gods wrath, and li-
 uing in al voluptuousnesse. Amos
 6. 1.
 Worldlings are wise to doe euil, but
 not to do well. Jer. 4. 23.
 The wicked procede from euil to
 worse. Jer. 9. 3.
 No euil in a ciue. looke Cite.
 Wee must not companie with euil
 men, nor enuie them. Wals. 24. 1.

Euill fro doing euill. Wals. 1. 14. looke
 good.
 Euill gotten goods purchase shame.
 Acts. 1. 18.
 Euillness. Of gelded men might not
 enter into the congregation of the
 Lord. Deut. 23. 1, 2, 3. Luke 21. 18. *
 Euouches. were chiefe officers vnto
 Iudices. 1. Sam. 8. 15. Acts. 8. 27.
 looke Chaste.
 Exalt. Who so exalteth himselfe shall
 be brought low. Luk. 14. 11. he that
 humbly humbly himselfe shall be exalted.
 Wals. 2. 8, 9. Luk. 18. 14.
 God exalted the kingdom of Dauid
 2 Sam. 5. 12.
 Examine. Wee must examine our
 selues, whether we be in the true
 faith, & no. 2. Cor. 13. 5. and not
 to come to the Lodes supper be-
 fore. 1. Cor. 11. 28, 29. * looke Tre
 and Proue.
 Exemplar. looke Fashion.
 Exemplar. God, by his owne Example,
 prouoketh vs to bee holy. Leu-
 iticus 11. 43 and 19. 2. and 20. 7. and
 21. 8.
 Christ gave vs an Example. John
 13. 15. Wals. 2. 5. to 9. 2. Peter 2.
 21. *
 Bishops example. looke Bishops.
 Paul willeth vs to followe his ex-
 ample. Wals. 3. 17. 1. Tim. 1. 16. 2.
 Thess. 3. 9.
 The olde Testament was a patterne
 of example to be accomplished in
 the newe. Hebr. 8. 5. & 9. 23.
 The newe Testament is an example
 of patterne of thinges to bee per-
 formed in the euilllasting king-
 dome of Christ. Hebr. 9. 24.
 An example of Gods compassion to-
 ward man. Jonah 4. 10, 11.
 The euill example of men in autho-
 ritie, causeth inferiours to sinne.
 Jer. 50. 6.
 The afflictions of the Jewes are
 written for our example. 1. Cor. 10.
 6, 11.
 Excesse of wine breedeth drunkennes.
 Eph. 5. 18.
 Excesse was one of the sinnes of So-
 dom. Eccl. 16. 49.
 Incommodities growing by excesse.
 Eccles. 31. 16. * & 37. 29, 30.
 Against excesse of apparell and fare,
 Eccles. 11. 4. Actes 12. 21, 22, 23.
 Luke 16. 19. * 1. Peter 4. 3, 4. looke
 Apparell, Drunkenesse, and Glutto-
 nie.
 Excommunicate. Those that professed
 Christ Excommunicate out of the
 Synagoge. Job 22. 23, 24. & 12. 43.
 & 16. 2.
 The manner howe Paul did excom-
 municate. 1. Cor. 4. 5, 6.
 Paul Excommunicate Hypocrites &
 Alexander. 1. Tim. 1. 20.
 The faithfull ought to Excommuni-
 cate from their fellowship al that
 liue dishonestly. Wals. 22. 10. Mat. 18.
 18, 19, 20.

18. 8, 9, 17. Rom. 16. 17, 18. 2. Thess. 3. 6. 1. Tim. 3. 5. 2. Tim. 2. 19. and 3. 5. Tit. 3. 10, 11. 2. John 10.
- Howe a disordered person, Excommunicated, should be entered of vs. 2. Thes. 3. 14, 15.**
- An excommunicate thing, what. Job. 7. 1.**
- Excuse of the buggish & Eccus. 32. 18. will not prevail. Matth. 8. 21 & 25. 44 & 27. 24.**
- Exercise of wise men, and the commodities thereof. Eccus. 39. 1, to 12.**
- The daily Exercise of Christians ought to be in meditating in Gods Lawe. Actes 17. 11. Psalm. 1. 2.**
- The Exercise of an Elder or Bishop. 1. Tim. 4. 7. to 17.**
- Execrable, An Execrable thing, what. Job. 6. 17.**
- Who to loue not Iesus Christ, let him be had in Execration, that is, excommunicate to death. 1. Corin. 16. 22.**
- Exhort. God exhorteth Salomon and his people. 1. King. 9. 3, to 10.**
- Moses exhorteth all men to obey God, for that hee is so bountifull vnto such. Deut. 4. 1, to 14.**
- Exhortation must followe doctrine. Col. 3. 16. 1. Tim. 6. 2. and is necessarie in the Church. Actes 2. 40, & 11. 23. and 13. 15. Rom. 12. 8. 1. Tim. 4. 13. 2. Tim. 4. 2. Titus. 1. 9 & 2. 15. Heb. 13. 22.**
- Hope wee can exhort or admonish one another effectually, were must be replenished with goodnesse and knowledge. Rom. 15. 14.**
- How diligent Paul was to exhort to take heed of false prophets. Act. 20. 31.**
- Wee ought to exhort or admonish one another. 1. Thes. 5. 11, 14. Heb. 3. 11.**
- Exorcises. looke Witches.**
- Experience. Wee that hath good experience, can talke of wisdom. Eccus. 34. 9. & 25. 6.**
- Esteemable experience, was mans destruction. Gen. 3. 7.**
- Patience bringeth experience: and experience hope. Rom. 5. 4.**
- Extortions compared to the hois-leach's two daughters. 1. Iohn. 3. 15. looke Oppression.**
- Eye. The eyes of God were alwayes vpon the land of promise, that is, he made it fruitful. Deut. 11. 12.**
- The Iohannismes put out Samsons eyes. Iudg. 16. 21.**
- Nabath the Ammonite demanded the right eyes of the men of Israel. 1. Sam. 11. 2.**
- Ezekiah had both his eyes put out. 2. King. 3. 7.**
- The eyes of Adam and Heuah were opened. Gen. 3. 7.**
- The woman seeinge the tree pleasant to the eyes, ate thereof contrary to Gods commandment. Gene. 3. 6.**
- God opened the eyes of Agar to see the well of water. Gen. 21. 19.**
- God opened the eyes of Balaam to see the Angel. Num. 22. 31.**
- Gods eyes are vpon the humble to humble them. 2. Sam. 22. 28.**
- Such as disobey God, shall looke in baine for comfort, till their eyes fail out. Deut. 28. 65.**
- Eyes able to see Gods benefites, looke Eares.**
- We may not do what seemeth good in our owne eyes. Rom. 15. 39. Deut. 12. 8.**
- Saul beinge little in his owne eyes, was made king. 1. Sam. 15. 17.**
- Wee that hideth his eyes from the poore, shall haue many curses. 1. Iohn. 28. 27.**
- All things are naked and open vnto Gods eyes. Heb. 4. 1.**
- God promised that his eyes & heart should be perpetually in the Temple. 1. King. 9. 3.**
- Of the single eye & wicked eye. Mat. 6. 22, 23. Luk. 11. 34.**
- Of the euill eye it is grieved to looke on his needy brother. Deut. 15. 9.**
- Also the euill eye, pur for enuie. 1. Iohn. 20. 12.**
- The light of the body is the eye. Luke 11. 34.**
- An eye for an eye. Matth. 5. 38. Exod. 21. 24. Levit. 24. 20.**
- The eye hath not seene, &c. 1. Cor. 2. 9.**
- Job was the eyes of the blinde. Job 29. 12.**
- Rebels haue no eyes. looke Eares.**
- Whence are reb eyes. 1. Iohn. 2. 23. 29.**
- Every eye shall see Christ at the day of iudgement. Reuel. 1. 7.**
- God shall wipe away the reares from the eyes of all the faithfull. 1. Ias. 25. 8. Reuel. 7. 17. & 21. 1.**
- Lust of the eyes. looke Lust.**
- Paul prayeth for the illumination of the eyes of the faithfull. Ephes. 1. 16, 18.**
- Dauid prayeth God, to turne away his eyes from banitie. 1. Iohn. 11. 9. 37.**
- Job made a covenant with his eyes, and why. Job. 31. 1.**
- Of prohibition of eyes, looke more. Gene. 6. 2. & 34. 12. & 39. 7. 2. Sam. 11. 2 & 13. 1. 1. Ias. 3. 16. 1. Iohn. 33. 39, 31. 33. Eccus. 9. 5, 7. to 10. & 20. 28. & 25. 23. & 42. 11, 12, 13. & 26. 11, 12. 2. Ioh. 2. 14. Matth. 5. 29.**
- Eyes lift vp in prayer towards heaven. Job. 11. 41. & 17. 1.**
- F.
- Fables. 1. Iophane and old wices. Fables. 1. Tim. 1. 4. to 8. and 4. 1, 2, 7. 2. Tim. 4. 4. looke Doctors.**
- The Apostles in their doctrine were not discreed by decciuable Fables. 2. Ioh. 1. 6.**
- Face. The Israelites appeared before the face of the Lord. Deutero. 31. 11.**
- The face or presence of God, went with the Israelites. Exod. 33. 14.**
- Moses hyd his face, for he was feare to looke on God. Exod. 33. 20.**
- Spots could not see Gods face and line. Exod. 33. 20.**
- Moses spake to God face to face, Exod. 33. 11. Deuter. 5. 4. and 34. 10.**
- The Lord passed before Moses face. Exod. 34. 5, 6.**
- Wee shall see God face to face, after this life. 1. Cor. 13. 9, 10, 12.**
- Sideon sawe an Angell face to face, Iudg. 6. 22, 23.**
- God will hide his face from those that forsake him. Deuter. 31. 16, to 19.**
- Wee must pray feruently that Gods face may shine vpon vs. 1. Iohn. 6. 25.**
- Seeke the face of God. 1. Iohn. 37. 8, 9.**
- God will set his face against, &c. Leuiticus 17. 10. and 20. 2, 7. and 26. 17.**
- The face of God hidden. Jeremie 33. 5.**
- Faith. God neuer faileth those that trust in him. Deut. 14. 38.**
- Faith. Christians ought to loue without faimng. 1. Ioh. 1. 22.**
- Dauid sained himselfe mad, and why. 1. Sam. 21. 12, 13.**
- Faint hearted looke Cowardnesse.**
- Faithfull. Saul was a goodly young man and a faire. 1. Sam. 9. 2.**
- Dauid was faire, and of a comely visage. 1. Sam. 16. 12.**
- Abisalon excelled in fairenesse, and comely proporsion. 2. Samuel 14. 25.**
- The founnes of God saw the daughters of men, that they were faire. Gen. 6. 2.**
- Abraham and Ishak feared to bee slayne for their wices sake, because they were layre. Gene. 12. 11, 12, 13 & 20. 2 & 26. 7.**
- Rebel was a faire woman. Gene. 29. 17. so was Abigail. 1. Sam. 25. 3. Bathsheba. 1. Sam. 11. 2. & Tamar Abisalons sister. 2. Sam. 13. 1. and Tamar his daughter. 2. Sam. 14. 27. and Abisag. 1. King. 1. 34. looke fauour.**
- Faith. The definition of faith. Heb. 11.**
- The faith of God put for his truth, in accomplishing that which hee hath spoken. Rom. 3. 3.**
- Faith put for the gift of working miracles. 1. Cor. 12. 9 & 13. 2.**
- Such as haue faith in God, shall prosper. 2. Thon. 20. 20. & 1. Sam. 12. 20.**
- Except the worde of God bee mixed with**

with Faith, the hearing thereof doth
 without Faith, it is impossible to
 please God. Heb. 11.6.
 God doeth unto vs according to our
 faith. *Mat. 9.29.*
 Faith cometh by hearing the
 word of God. *Rom. 10.17.* and
 it is the wiske of God in vs. *Es-
 ph. 1.18.19.* of the which Christ
 is the author and finisher by the
 holy Ghost. *1. Cor. 12.5,9,11.* it
 is given by for Christ his sake.
Philp. 1.29. *2. Peter 1.3,4.* and
 therefore cometh not of our
 felmes. *Mat. 16.17.* *Mat. 9.24.*
Eph. 2.17.
 We ought not, in matters of Faith,
 to bee ledde by mans wisdoms,
 but by Gods triethy. *1. Cor. 2.3,*
4.5.
 The efficacie of Faith, which onely
 iustifieth. *Jas. 2.3,11,12.* *Yahab. 2.*
4. *Marke 5.36.* and *16.16.* *Luke*
1.45. and *7.50.* and *8.48.* *John 5.*
24. *Actes 10.45.* and *13.39.* and *16.*
31. *Rom 3.23,24,28.* and *4.5.* and
5.5. *Gal. 1.6,21.* and *3.11.22.* and
5.6. *Eph. 2.8.* *Philp. 3.9.* *1. Pet. 2.6,*
7. *Heb. 4.2.*
 Faith was counted unto Abraham
 for righteousnes. *Gen. 15.6.*
 The ratiocelle of Abraham to offer
 up his sonne, declared his faith.
Gen. 22.2,11.
 Elifha endued with strong faith,
 feared not those that were sent to
 apprehende him. *2. Kings. 6.16,17,*
18.
 The Faith of Obedon strengthened
 by the fleece of wooll. *Judg. 6.36,*
to 41.
 Jonathan, with his armour bearer,
 discomfited the Philistines thow-
 row faith. *1. Sam. 14.6,10,24.*
 Dauid by faith feared not to fight
 with Goliath. *1. Sam. 17.26.32.**
 The faith of Daniel and his compa-
 nions. *Dan. 3.17.*
 Of the faith and constancie of seven
 berthzen and their mother. *2. Mar.*
*7.1.**
 Of the faith of Iesus Christ, and
 his hope in reiteration. *Yohalme 3.*
*4,6.**
 God confirmeth the Israelites faith,
 by recording to them his benefites.
*Deut. 8.3.**
 God testifieth our Faith by signes and
 wonders. *Deut. 13.1,2.*
 Abrahams faith proued. *Gen. 22.1.*
 Of the faith of Elifha. *1. King. 17.1,*
22.2. *King 2.42.4.**
 Faith is necessary for him that will
 come to Christ. *Heb. 11.6.*
 Faith purifieth the heartes. *Actes*
15.9.
 Of Faith proceedeth the obseruation
 of Gods commandementes. *Es-
 chus. 3.2,3,27.*
 We ought to pray in the holy Ghost,

to be edified in faith and loue. *Inde*
berf. 20,21.
 True faith is that, that worketh by
 loue, and bringeth forth good
 workes. *Galath. 5.6.* *2. Peter 1.5,*
to 16.
 Against the faith of the Church, the
 gates of hell shall not preuaile.
Mat. 16.16,18.
 All chosen are regenerated by faith,
 and freely iustified. *Rom. 3.24,25,*
*to 29.** *2. Cor. 5.17.*
 The end of our faith is the saluation
 of our soules. *1. Pet. 1.9.*
 Those that are iustified by Faith, are
 at peace with God. *Romanes 5.1,*
10.
 Paul by faith waied for the hope of
 rightousnes. *Gal. 5.5.*
 We are raised up from sinne by faith.
Col. 1.12.
 We are by grace saued through faith
 in Christ. *Eph. 2.8,9,2.* *Timothy,*
3.15.
 Wee knowe God by Faith. *1. John*
7.3.
 Wee haue boldnesse, and free access
 to God, by faith in Christ. *Eph. 3.*
12.
 By Faith wee resist the deuill, and o-
 uercome both the world and him.
1. Joh. 5.4.1. *1. Pet. 5.9.*
 We are blessed of God by faith. *Gal.*
3.14.
 We are preferred vnto saluation by
 faith. *1. Pet. 1.5.*
 Christians see God by Faith, not
 with their bodily eyes. *1. Cor. 13.*
5.7.
 Faith maketh vs to reioyce in tribu-
 lation. *Rom. 5.2, to 5.*
 The holy Ghost is received by faith.
 looke Holy Ghost.
 By our inclination to good workes,
 wee learne whether wee haue true
 faith or no. *Yohalemon 5.1.* *John 2.*
3.4,5.
 The best place and thisde of faith &
 loue. *Eph. 6.6.1.* *Thess. 1.8.*
 The true knowlege of Faith, the
 summe of Christianitie. *1. Thess.*
*3.5.**
 Faith vnfaigned is knowen by loue.
1. Tim. 1.5.
 Faith, hope and loue continue: other
 gifts cease. *1. Cor. 13.8,13.*
 What things the Fathers attempt-
 ed, & what they endured by faith.
*Heb. 11.4.**
 Of Abrahams faith. *Rom. 4.17.**
 Of the faith of Iohn Baptist. *John*
1.31,33,34. Of Andrews, berie 37,
40. Of Philippe and Nathanael,
*berf. 34,45.** and of Peter. *Mat. 7.*
16.16.
 The faith of the Thessalonians. *1.*
Thess. 1.8.
 Let vs followe the faith of the Apo-
 stles, looke Conuersation.
 Christ prayed vnto Peters faith should
 not faile. *Luke 22.31.*

The these saued by faith. *Luke 23.43.*
 The faith of the Centurion and
 those that watched Christ. *Mat.*
27.54.
 Peter & John by faith healed a cree-
 ple borne Aras. *2. Cor. 5.6,7.*
 A small woman, for her faiths sake,
 is forgiven. *Luke 7.47.50.*
 By faith wee receiue forgiveness of
 sinnes. *Actes 26.18.*
 Felice & Dymilla his wife, instructed
 in the faith. *Act. 24.25,26.*
 The godly glorified God, for Dan's
 conuersion to the faith. *Gal. 3.22,*
23.
 The faith of the Leper. *Mat. 8.2.*
 of blinde men. *Mat. 9.27,28,29,*
 and *20.30.** *Marke 10.46.* *Luke*
18.35. * of the ruler of the Syna-
 gogue. *Mat. 9.18.19.* of the was
 man, with the value of blood,
Mat. 9.21,22. of the father
 of yon that was possessed. *Mat. 9.*
24. of the Canaanitish woman.
Mat. 15.22, to 29. *Mar. 7.24, to 31.*
 of the ruler in Capernaum. *John*
4.50. of the Dauidin Centurion.
Mat. 8.6. to *14.* *Luke 7.20,21.* of
 a man lame borne. *Actes. 14.8,9,23.*
 of the sicke of the palse. *Mar. 9.2.*
Mar. 2.5. *Luk. 5.20.* *Luk. 7.2,30.* *11.*
 Sicknesse are healed by faith. *Mat.*
14.39. *Mar. 6.50.*
 Christ tryed the Apostles faith by a
 tempest. *Mar. 8.24,25,26.*
 Peter walketh vpon the water by
 faith. *Mat. 14.28,29.*
 Faith as much as a graine of mms-
 seede. *Mat. 17.20.* and *21.21.*
Luke 17.6. *John 15.7,8.*
 Christ reprimoueth his Apostles for
 want of faith. *Mar. 4.40.*
 The Apostles desired Christ to in-
 crease their faith. *Luke 17.5.*
 Whatseuer we aske in faith, shall be
 graunted. *Mat. 21.22.* *Mar. 11.*
24.
 The doore of faith opened vnto the
 Gentiles. *Act. 14.27.*
 The Pharisees, neglecting faith,
 iudgement, &c. trye the Myr, Rue,
 &c. *Mat. 23.23.* *Luk. 11.42.*
 Wee ought to drawe neere to Christ
 with a true heart in assurance of
 faith. *Heb. 10.22,23.*
 Moses exhorteth the people to haue
 faith in the vicetorie promised et. *Deut.*
20.3.
 Paul exhorteth to be stedfast in faith.
1. Cor. 15.1. *2. Act. 14.2,3,22.*
 An exhortation vnto faith and good
 workes. *Yohal. 57.3,4,5.*
 All men haue not faith. *2. Thes. 3.2.*
 When the forme of man cometh,
 shall bee dead faith on the earth.
Luke 18.8.
 Of trying and examining our faith,
 looke Examine.
 Wee must fight the good fight of
 faith. *1. Timothy 6.12.* and perseuer
 therein. *Col. 1.23.* *John 15.4.* and
 growe.

growe from faith to faith. Rom. 1.
 17. 18.
 Downfall is not of faith, is Sinne.
 Rom. 14. 23. Heb. 12. 33. 34. Rom.
 10. 14. Heb. 11. 6.
 Faith, taken for the doctrine of the
 Gospel. Act. 6. 7. 1. Tim. 3. 9. and 4. 6.
 and for a full persuasion of Chri-
 stian libertie in things indifferent.
 Rom. 14. 22.
 Remotors from the Faith. Heb. 6. 4.
 to 9. 3. 2. Pet. 2. 20. 21. 22.
 Good instructors in the faith. 1. Tim.
 4. 6.
 God will performe in vs his worke
 of faith. 1. Cor. 13. 8.
 Of Faith, hope and loue. 1. Cor. 13.
 13.
 We must do good to all, but specially
 to those of the householde of Faith.
 Gal. 6. 10.
 No no thing worldly can man as-
 sure him selfe of Gods fauour
 but onely by Faith. Ecclesiastes 9.
 1. 2. 3.
 Fruits of Faith, looke Fruits.
 Faith obtaineth that which the sacri-
 fices persecuted. Gal. 3. 23.
 The law of Faith giuen vpon con-
 dition. Rom. 3. 27. and 8. 1. looke Be-
 leeu, Workes, and Lustice.
 Faithfull Samuel was a Faithfull Ho-
 spiter. 1. Sam. 3. 19. 20.
 God forerode that he woude stirre
 by a Faithfull Priest. 1. Samuel 2.
 35.
 Moses was a Faithfull seruant of
 the Lorde. Numbers 12. 7. Heb.
 3. 5.
 God is Faithfull. 1. Cor. 1. 9. 2. Thes. 3.
 3. 1. John. 19.
 All the Faithfull are one body in
 Christ. Rom. 12. 4. 5.
 The Faithfull are called the house
 of God. 1. Pet. 4. 17. a chosen ge-
 neration, borne of God, a royall
 and holy Priesthood, an holy
 nation, a peculiar people, and a
 spiritual house, and why. 1. Pet.
 2. 5. 9. the Temple of the living
 God. 2. Cor. 6. 16. beloued of
 God. Jude 3. 21. children of God.
 John 3. 1. made free by Christ.
 John 8. 36. Ephe. 1. 1. and coheires
 with Christ of his euertlasting
 Kingdome. Titus 3. 7. Romanes
 8. 17.
 The Faithfull in afflictions hum-
 ble themselves to God. Job. 1. 20.
 21.
 God prometh to be a father to the
 faithfull. 2. Cor. 6. 18.
 God is careful for the faithfull. 1. Cor.
 10. 16. 7. 8.
 The Prophet exhorteth the faithfull
 to godlinesse and patience. 1. Cor.
 13. 28.
 God exhorteth the faithfull vnto faith
 and patience by the example of A-
 braham. 1. Cor. 11. 2.
 The confession of the faithfull, 1. Cor.

25. 9.
 The Faithfull put their trust in God
 onely. 1. Cor. 14. 6. 3. 5. 6.
 The faithfull acknowledge their pe-
 secutions to come by Gods pro-
 uidence. 1. Cor. 13. 1.
 The toyes of the faithfull, and toy-
 mens of the unfaithfull. 1. Cor. 6.
 13. 1. 4.
 Prayer of the faithfull against perse-
 cutors. looke Persecution.
 God spareth the faithfull for their
 great worke. 1. Cor. 13. 17. 18.
 The faithfull praye God, by whose
 grace they leue not Idols. 1. Cor.
 15. 1. 2.
 A comparison betwene the faithfull
 and the infidels. 1. Cor. 13. 1. 2. 4.
 The faithfull and unfaithfull mingled
 together in the Church. 2. Tim. 2.
 20.
 The faithfull ought not to haue fel-
 lowship with an Infidel. 2. Cor. 6.
 14. 15. 16.
 Vnto the faithfull all things are pure.
 Tit. 1. 15.
 The faithfull ought to be stedfast in
 doctrine which hath bene taught
 them. 1. John 2. 27.
 The faithfull desire to bee remoued
 from the bodie, and to dwell with
 God. 2. Cor. 5. 4. 8.
 The faithfull bee strangers in this
 world. Heb. 11. 13. 16.
 The faithfull ought to bee ready al-
 wayes to render a reason of their
 hope. 1. Pet. 3. 15. 16.
 The congregation of the faithfull, to
 bee gathered by the preaching of
 the Gospel, is prophesied of. 1. Cor.
 11. 12.
 The faithfull ought to bee united in
 spirit. Act. 2. 44. 1. Cor. 4. 31.
 Among the faithfull of the primitive
 Church, there was none that lack-
 ed any thing necessarie. Actes. 4.
 34. 35.
 The Lord knoweth howe to deliuer
 the faithfull out of affliction. 2. Pet.
 2. 5. 6. 7. 9.
 Life promised to the faithfull. 1. Cor.
 10. 16.
 The faithfull hope onely in the mercy
 of God. 1. Cor. 13. 2. 9.
 The faithfull are the children of Abra-
 ham by promise. Rom. 9. 8.
 The faithfull shal not come into con-
 demnation. 1. Cor. 5. 24. looke Belee-
 uers, Childre of God, Church, Saints,
 and Conuersation.
 Faithfullnes is required in the dispo-
 ses of the secretes of God. 1. Cor.
 1. 3. 1. Cor. 13. 28. 19. 20.
 God will rewarde every man accord-
 ing to his faithfullnes. 1. Cor. 26.
 23.
 Of the faithlesse, looke Infidelitie.
 False. Wee are forwarned of false
 prophetes, who are knowne by
 their fruites. 1. Cor. 7. 15. 16. 24.
 4. 5. 11. 24. Actes 20. 31. 1. Philip. 3.

18. Deut. 13. 4. 10. 6. Jerem. 23. 9. 16
 25. 10. 35.
 False witness. 1. Cor. 20. 16. and the
 punishment. Deut. 19. 16. 21.
 We ought not to be false witnesses,
 or credite a false tale. 1. Cor. 2. 1.
 False prophetes termed wolves. Act.
 20. 29. and deceifull workers. 2.
 Cor. 11. 13. who bring the colour
 of the Gospel, serue their owne
 bellies. Rom. 16. 18.
 Howe a false prophet may be know-
 en. Deut. 18. 22.
 Four hundredeth false prophetes as-
 sembled before Ahab. 1. King. 22. 6.
 2. Chro. 18. 5.
 Of the doctrine and conuentionnes of
 false prophetes. 1. Ezech. 22. 25. Jerem.
 23. 9. 25. 10. 35.
 False prophetes slatter Gods people.
 Jerem. 6. 14. 8. 14. 13. 14.
 Of false friends. Ecclesiasticus 37.
 1. 10. 7.
 No degree but dealeth falsely. Jerem.
 6. 13. 8. 10.
 False. We ought not to reioyce at our
 enemies fall, and why. 1. Cor. 24. 17.
 18.
 The righteous shal see the fall of the
 wicked. 1. Cor. 29. 16. 8. 11. 5.
 Christ the fall and rising againe of
 many in Israel. Luke 2. 34.
 Wee must take heede wee fall not
 from the grace of God. Heb. 12.
 15.
 It is better to fall into the hands of
 God, then man. 1. Sam. 24. 14.
 It is better to fall into the hands of
 the wicked, then to sinne before
 God. Dan. 1. 2. 3.
 It is a fearefull thing to fall into
 the hands of God. Hebrewes 10.
 31.
 Saul fell downe with the Prophets
 and prayed God. 1. Sam. 19. 24.
 Abraham did fall on his face and
 laughed. Gen. 17. 17.
 Ruth fell on her face before Boaz.
 Ruth. 2. 10.
 Moses and Aaron fell on their faces
 before the Lorde. Num. 20. 6. 10. 10.
 Joshua. Josh. 7. 6.
 Moses fell downe before the Lorde,
 praying for the Israelites. Deut.
 9. 18.
 We ought to helpe by an Ore or an
 Ass that is fallen. Deut. 22. 4.
 To fall, taken for to dye. 2. Sam. 3.
 34. to bee deceyved. Ecclesi. 23. 1.
 Luke 6. 39. and to bee dishonoured.
 1. Cor. 6. 13.
 The first man falleth seven times,
 and riseth againe, but the wicked
 fall into mischief. 1. Peter. 2. 24.
 16.
 Hee that thinketh he standeth, must
 take heede least he fall. 1. Cor. 10.
 12.
 A man may fall with his tongue,
 and not with his will. Ecclesi. 19.
 16.

Where I see Falth, there I seeth.
Eccles. 11. 2.
To Fall on the necke. Gen. 45. 14.
Famile, looke Flocke.
Famile. Saul sought unto a witch
that had a Familiar spirit. 1 Sam.
18. 7.
Famine threatened to the disobedient.
Leuit. 26. 26. Deut. 28. 23. and 32. 24.
looke Amendment.
Famine sent vs by reason of our
sinnes. 1 King. 8. 37.
Abraham to auoyde Famine in Ca-
naan went into Egypt. Gen. 12.
10. Ishak for the same cause, for
journey among the Philistines.
Gen. 26. 1, 6.
7. years Famine in Egypt & all lands
thereto adioyning. Genesis. 41. 30.
54.
How Joseph deals in the time of Fa-
mine. Gen. 47. 11, 13, 17.
3. years Famine in the time of Da-
uid. 1 Samuel. 31. 1. another year
Famine in the time of Ahab. 1 King.
18. 2. another in the time of Jeho-
shaphat. 2 King. 6. 25, 30.
Famine prophesied. Jer. 14. 1, to 7.
Ezech. 9. 10, 11. * and 12. 16, 18, 19.
Hose. 9. 1, 2.
In the Famine God enriched Ishak
with plaine. Gen. 26. 1, 2, 13, 14.
The widow of Zarephath criued
in the Famine. 1 King. 17. 12, 14, 15,
16.
Elisa forsooke the Shunammite
of the Famine of 7. years. 2 King. 8.
1, 2.
Timely lying the Famine, forsooke
him in the lande of Moab Ruth. 1.
1, 2, 3.
Elisa forsooke the Famine unto A-
hab. 1 King. 17. 1.
In the Famine Elisa maketh 7 bits
for portage fower. 2 King. 4. 1.
A Famine in Jerusalem in the time
of Zedekiah. 2 King. 25. 3.
Agabus forsooke of an vniuersall
famine Act. 11. 28.
A Famine of the word of God Amos
8. 11.
The arrowes of Famine. Ezech. 5. 16.
looke Hunger.
Fame. The Famine of Christ is 7 Sol.
spel Mat. 3. 12 Luth. 3. 17.
Famou. God commanded Moses to
make the Tabernacle according
to the Fashion shewed him in the
mount. Exod. 25. 9, 40.
The Fashion of this worlde goeth a-
way. 1 Cor. 7. 31.
Fasting. Howe we should Fast, Matth.
6. 16, 17, 18.
What Fasting the Lorde requirith.
Ihs. 1. 16, 17. & 58. 6, 7.
Fasting and sacrifices doe not proffite
the obstinate. Jer. 14. 12.
Fasting without true works of mer-
cy, vnprofitable. Zech. 7. 9, 10, 11.
A question concerning Fasting. Zech.
7. 35, 36, 37.

Lunaticke deuils are not cast forth
but with prayer & Fasting. Mat. 17.
15, 18, 20, 21. Mat. 9. 29.
Daniel prayed into the Lorde with
Fasting. Dan. 9. 3.
After Fasting and prayers, bandes
were laide on Paul & Barsabas.
Act. 13. 2, 3.
Prayer and Fasting at the ordaining
of Deacons. Act. 14. 23.
Pauls often Fasting. 2 Cor. 11. 27 &
6, 6.
Anna Fasted and prayed 84. years
continually. Luth. 2. 37.
Sara, Raguel's daughter Fasted &
prayed to God with tears. Tob.
3. 10.
The children of Israel Fasted before
the Lord. Judg. 20. 26. Again they
Fasted, confessing their sinnes. 1.
Sam. 7. 6. looke Couetishian.
Jehoshaphat proclaimed a generall
Fasting throughout all his dominion.
2 Chr. 20. 3.
Eliash proclaimed a Fast. Ezech.
21.
Turne to the Lord with Fasting, and
mourning. Joel. 2. 22, to 18.
The sinners proclaimed a gen-
erall Fasting. Jonah. 3. 5, 6, 7.
Moses fasted 40. dayes & 42. nights.
Exod. 34. 28. so did Elisa. 2 King.
19. 8. and Christ himselfe. Matth.
4. 2. Of whole Fasting, read Psalm.
31. 13 & 69. 10. & 109. 24.
Dauid and his men wept, & Fasted,
brutill euen. 1 Sam. 1. 12.
The inhabitants of Iabesh Gilead
Fasted 7. dayes. 1 Sam. 31. 13.
Dauid Fasted, and prayed vnto God,
for the childes life. 1 Sam. 12. 16.
Ahab Fasted, and lay in sackcloth,
and God pitied him. 1 King. 21. 27,
29.
Judea (saurig a few dayes) Fasted at
her widowhood. Inderb. 8. 6.
Esfer Fasted and prayed 3. dayes and
3. nights. Esfer. 4. 16.
A generall Fast proclaimed. Jerem.
36. 9.
Christ disciples repined, because
they Fasted not, and excused. Matth.
9. 14, 15.
Fasting, a ceremony appertaining to
burials. 1 Sam. 31. 13.
The wicked & liars obey Iezabel in
proclaiming a Fast. 1 King. 21. 9, 11,
12.
The hypocrites call God in 7 teeth
with their Fasting. Ihs. 58. 3.
An example of true and false Fasting.
Luth. 18. 11. to 14.
Of Fasting more for feare, then for
denotion. Jer. 36. 6.
Fasting, not prayers of the wicked,
regarded Eccles. 14. 18, 27.
Of measurable abstinence, the daily
Fast of Christians. Eccles. 31. 1, 2. &
37. 28, 29, 30. Matth. 5. 11, 18, 19.
20. Luke. 21. 34. Rom. 13. 13, 14. 1.
Cor. 7. 5. Galat. 4. 16. to 20. * Phil.

3. 8, 19. 1. Thel. 5. 5, to 9. 1. Timo. 4.
8. Col. 3. 5, 12, 13. 1. Pet. 1. 13, to
17 & 5. 3. 2. Pet. 1. 5, to 9. 1. John
2. 16, 17. & Eph. 5. 3, 4, 18. looke
Apostles.
Fathers ought not to prouoke their
children to wrath. Eph. 6. 4. Col. 3.
21.
Fathers are charged to teach their
children the lawes of God. Deut. 11.
19.
God commandeth the childe to
honour his Father and mother.
Matth. 15. 4. Mathe. 7. 10. looke
Children.
Cursed is he that honoureth not
his Father and mother. Deut. 27.
16.
He that smiteth his Father or mo-
ther, shall die the death. Exod. 21.
15.
Of them that curse Father or mo-
ther. Leuit. 24. 16. Deut. 21. 20, 21. & 30.
18.
Fathers and mothers must not be ho-
noured more than Christ. Matth. 10.
37. Luke 14. 26. neither must they
be followed in euil. Matth. 15.
2, 10. 12. Act. 7. 51. and 1. Peter 1.
18.
The childe ought not to be as his
Father, nor 7 Father for his child.
Mathe. Deut. 24. 16. Jerem. 3. 19,
30.
The childe ought to aske his Father
what God hath done for him.
Deut. 12. 7.
Jesus Christ onely knoweth the
Father, and revealeth him, to
whom it pleaseth him. Matth. 11.
27.
The spirits of Christ emboldeneth
vs to call God our Father. Galat.
4. 6.
Christ willed vs to call no man Fa-
ther in earth, and why. Matth.
23. 9.
Joseph was the supposed Father of
Christ. Mat. 13. 55. Luth. 3. 23.
God is our Father. Deut. 32. 6. Ihs.
6. 3, 16. 2. Cor. 12. 29. 1. Cor. 1.
18. and him must we honour and
feare. 1. Peter 1. 17, 18. * Galat.
3. 6.
He that knoweth Christ, knoweth
the Father. Job. 14. 7.
Job was called 7 father of the poore,
and why. Job. 29. 16.
Father taken for a chiefe gouernour
of a place. 1. Chron. 2. 24 for Phe-
ches & Iophs. 2 King. 2. 12,
and 13. 14. 1. Cor. 4. 1, 15. Galat.
4. 6, 19. While 10. for aged men.
Leuit. 19. 32. 1. Timo. 1. 2, 3, 6, 7.
Magistrates. Exod. 22. 28. Deut.
16. 18. Rom. 13. 4. and for prebe-
sters. Matth. 23. 34, 35. Act. 15.
10. Heb. 1. 11.
Fatherless. God doeth righte vnto the
Fatherless. Deut. 10. 18.
Wee ought to be a father of the Fa-
therless.

- cherles, Eccles. 4. 10. after the example of God. Psalm 68. 5. and 146. 5.
- The Jewes were led captive for bringing the Fatherles and widow. Exe. 22. 7.
- Of oppressing or selling off the Fatherles, looke Widowe.
- Far. Israel being waged Far with store, forsooke God. Deut. 6. 10, 11. 12. 8. 7, 9, 10. * and 31. 2, 31. 2, and 32. 15.
- God commanded the Israelites, not to care the Fat of the beasts offered. Levit. 7. 23, 24, 25. & 3. 17.
- The Fat of lambs, rammes, goates, wheate, &c. were Gods blessings on y^e land of promise. Deut. 32. 14.
- Far for plentifull. Eccles. 38. 11. for wealthie. Psalm 33. 29. Job 10. 18. 25.
- The Fat of the land, what, looke Gē. 45. 18.
- Fatnesse, for the price of wisdom, knowledge and zeale. Jer. 31. 14.
- Israhel blessed Jacob with the Fatnesse of the earth. Gen. 48. 18.
- Favour, Who lo to is miserfull of merite and crinity, shall finde Favour in the sight of God & man. 1. Ion. 3. 34.
- Living Favour is better then silver or golde. Job 22. 1.
- Grace and Favour of men cometh of God. Gen. 39. 4. Exo. 11. 2, 3. and 12. 35, 36.
- Ruth found Favour in the sight of Boaz, Ruth. 2. 19, 10. 13. Reade 2. King. 25. 27. * Psalm. 105. 19. 20. 20. 23. Jer. 40. 2, 3, 4. Dan. 1. 9. Neh. 1. 11. & 2. 1, 2, 10. 9.
- Sidon craveth a signe of God, to know whether he were in his. Favour or no. Jud. 3. 6, 17.
- Such as Favour the wicked, are woorthie death as well as they. Rom. 1. 31.
- Favoured, Joseph was a wel Favoured person. Gen. 39. 6. looke Faire.
- Fear in affliction is expelled by calling to minde Gods benefices, power, and promises. Deut. 7. 18, 19.
- We must make an ende of our salutation, with Feare and trembling. Phil. 2. 12. 1. Pet. 1. 17.
- We ought to Feare God. Deut. 4. 10. and 14. 23. Reuel. 14. 7. Exod. 20. 18, 20.
- Whom we ought to Feare, & whom not. Matth. 10. 28. Luk. 12. 5. & 1. Pet. 2. 17.
- Whosoever Feareth God, and workeh righteousnesse, is accepted with him. Acts. 10. 35.
- The mercy of God is alwayes on them that Feare him. Luk. 1. 50.
- Princes & Judges must Feare God. Deut. 17. 19. Exod. 18. 21.
- God delighteth to have his people to Feare him. Deut. 5. 29.
- Joshua exhorted the Jewes to Feare the Lord. Josh. 14. 14.
- The Israelites, having sente the mighty power of God, Feared the Lord. Exod. 14. 31. & 19. 16. Deut. 5. 23, 20. 28.
- Moses Fearing the wrath of God, prayed unto him for y^e Israelites. Deut. 9. 18, 19.
- The praise and commodities of the Feare of God. Psalm. 103. 13. & 128. 1. * Psalm. 102. 27. & 14. 27. & 19. 23. & 22. 4. & 28. 14. Eccles. 1. 11, 20. 34. & 2. * & 34. 13, 20. 18.
- Of the Feare of God. Mal. 1. 16.
- Hee that Feareth God, will neither speake nor do euill. Levit. 19. 14.
- Adam after hee had sinned, was Afraide of God. Gen. 3. 7, 10.
- Joseph feared God. Gene. 42. 18. so did the midwives in Egypt. Exo. 1. 17, 20, 21.
- The seruantes of Pharaoh that Feared God, were preserved from the baile. Exod. 9. 10.
- Obadiah Feared God. 1. King. 18. 3, 12.
- Every man ought to Feare his father and mother. Levit. 19. 3.
- Let vs feare, lest by forsaking Gods promises, we perishe through unbeliefte. Heb. 4. 1, 3.
- Those that obseue not Gods commandements, shall Feare their life day and night. Deut. 28. 66.
- The brethren of Joseph feared him. Gen. 45. 3. & 50. 15, 20. 22.
- Saul was Afraide of Dauid because God was with him. 1. Samu. 18. 28, 29.
- The people feared Salomon for his wisdom. 1. King. 3. 28.
- Dauid, seeing Hissah stricken, feared. 1. Sam. 6. 6, 7, 8, 9, 10. Looke Good intent.
- Jaakob, Fearing Esau, saileth to prayer. Gen. 32. 7, 9, 20. 13.
- The Israelites Afraide at the challenge of Eliab. 1. Sam. 17. 11. 24.
- Samuel was Afraide to anoynt Dauid king. 1. Sam. 16. 1.
- Saul was Afraide of the host of the Philistines. 1. Sam. 28. 5.
- Elisha fled for Feare of being slayne by Jezebel. 1. King. 19. 23.
- We ought to Feare them to whome Feare belongeth. Rom. 13. 7.
- The people being Afraide of Gods wrath, followed Saul and Samuel with one consent. 1. Samu. 11. 7.
- Israhel dwelt without Feare all the dayes of Salomon. 1. King 4. 25.
- A commendation of y^e Feare of God which was in Abraham. Gen. 22. 12, 16, 17, 18.
- Elisba Feared not the king of Spria his armie. 2. King. 6. 14, 15.
- Perfect loue expelleth Feare, 1. John 4. 18.
- God threatneth, that they shall bee Afraide in their chambers, who prouoke him by idolatrie. Deut. 32. 21, 25.
- The meanes to Feare God, is to heare his word. Deut. 4. 10. & 6. 2.
- The king of Feare. Job. 18. 14.
- Feare, for embracing. Psalm. 72. 5. for zeale. Psalm. 119. 53. for reuerence. Job. 4. 14. for obedience towards men. Rom. 13. 4, 7. 2. Cor. 17. 5. & phel. 5. 6. 1. Pet. 3. 14.
- A godly Feare. Psalm. 119. 130.
- The Feare of y^e Lord. Job. 8. 13. Psalm. 34. 11, 12.
- What feare is. Wisd. 17. 11.
- The honourable seede are they that feare the Lord. Eccles. 10. 20.
- Who lo feareth God, departeth not from him. Jer. 32. 40.
- Fourte things to bee feared. Eccles. 26. 5.
- The elect feare God. Malach. 3. 16.
- Those that feare God, shall haue no euill repute. Iudith. 8. 8.
- Blessed is the man, that feareth alway. Psalm. 112. 1. * Psalm. 28. 14.
- God giueth wisdom vnto such as feare him. Eccles. 43. 33.
- The beginning of wisdom is the feare of the Lord. Psalm. 111. 10.
- None forsaken that feareth y^e Lord. Eccles. 1. 11. Neither shall anyes ill happen to them. Ecclesiasticus 31. 1.
- We ought to eate in the feare of the Lord. Eccles. 9. 18.
- Pouertie is the feare of the needie. Job. 10. 15.
- Feare the Lorde, and honour his ministers. Eccles. 7. 29.
- The praise of the feare of God, aboue riches, strength, and beaurtie. Eccles. 40. 26, 27.
- He that feareth God, connecteth in heart. Eccles. 21. 6. and is bright without hypocritie. Job. 14. 2.
- Job feared God, and eschewed euill. Job. 1. 1. 8. Job. 10. 14, 16.
- Of worldly and carnal feare. John 9. 22. & 12. 42. & 19. 8.
- Cornelius feared God with all his household. Act. 10. 2.
- Simcon feared God. Luk. 2. 25.
- Judgement and righteousness follow the feare of God. Isa. 5. 7.
- Ministers must not feare, looke Ministers.
- Of childly feare. Jerem. 35. 16. Mark. 5. 33. Act. 9. 31. and 10. 2. 2. Cor. 1. 1. Ephes. 5. 21. Col. 3. 22. 1. Pet. 2. 17.
- Of naturall feare. Mat. 14. 26. Isa. 24. 13.
- Of seruile feare. 1. King. 17. 32, 33. 1. Sam. 1. 16. Jerem. 36. 16. Rom. 8. 15. Luk. 1. 74. and 1. John 4. 18. Reuel. 21. 8.
- We ought not to feare the reproche of men, and why. Isa. 57. 8.
- Hee that feareth incontinencies, shall neuer doe his duetie. Eccles. 11. 4.
- That which the wicked Feareth, shall

shall come upon him. **12.** **10.24.**
Feet was rayned by in the Feare
 and knowledge of **W O D.** **Eccl.**
14.5.
 Of the persecution of those that
 Feare the **Lorde.** **1. Eccl.** **16.62.** **ro**
66. and howe **God** will deliuer
 them **best.** **66.** and punish the wic-
 ked **best.** **68.**
It is a Fearefull thing to fall into the
 hands of the living **God.** **Heb.** **10.**
31. looke **Tim.** **rous.**
Feast. The Jewes Feastes were ma-
 ny. looke **Exod.** **23.** **16.** **23.** **16.** **23.**
 and looke **Pentecost** in the first
 Table.
 The Feast of blowing of hornes or
 trumpets. **Leuit.** **23.24.** **10.** **23.**
29.12. **10.** **23.** **29.12.** **10.** **23.**
12.13.
 The Feast of humbling, reconciling,
 and cleansing finnes. **Leuiticus**
16.29.30. * and **23.7.** **10.** **23.**
12.12.
 The Feast of boughes or boothes,
 or Tabernacles, called also the
 Feast of gathering frutes. **Exod.**
23.16. **Leuit.** **23.24.** **10.** **23.**
29.12. **10.** **23.** **29.12.** **10.** **23.**
10.10. **14.** **Exod.** **34.4.** **10.** **23.**
14.15. * **1. Eccl.** **5.5.15.** **2. Eccl.**
1.9.18. * and **19.5.** **10.** **23.**
7.12.
 The Feast of the new Moone. **Num.**
28.11. **10.** **23.** **10.** **23.** **24.**
Exh. **45.18.** **19.** **8.45.7.** with other
 Feastes. **as** **Calder.** **9.21.** * **2. Eccl.**
15.36.37.
 The celebration of the Temple was
 also counted a solemne Feast as
 among the Jewes. **1. Kings** **8.65.**
John. **10.22.**
 What the Jewes should offer at eve-
 ry Feast. **Exod.** **23.14.** **10.** **23.**
23.2. **10.** **23.** **23.2.** *
God hated the Jewes Feast, for that
 they were prophaned. **1. Isai.** **1.11.** **10.**
15. and **66.17.** **1. Amos.** **5.21.22.** * and
8.5.10. **Mal.** **2.8.13.**
 Why **Christ** was not apprehended
 on the Feast day. **Mat.** **26.5.**
Jesus on the Feast day, dyed buyens
 & sellers out of the Temple. **John**
8.14. **15.16.**
Abraham made a Feast when **Ishak**
 was wained. **Gen.** **21.8.**
 Whome we ought to bidde to our
 Feastes: and howe we should be-
 come our selves in Feasting. **Eccl.**
9.17.18. **Eccl.** **18.12.** **Luke**
14.12.13.14. **Col.** **2.1.2.** **8.4.15.17.**
1. Cor. **5.8.**
 The poore ought to bee remembred
 at our Feasting. **Mat.** **8.10.**
Job feared disorder and abuse in his
 childrens Feasting. **Job.** **1.5.**
Ishak made a Feast to **Abimelech.**
Gene. **26.30.31.** and **Joseph** to his
 brethren. **Gen.** **43.31.32.** and **Sa-**
lomon to all his servants. **1. Kings**

King. **3.15.**
 Of Feastes bidde at **Sheephearing.**
Gene. **38.12.1.** **Sam.** **25.4.11.36.2.**
Sam. **13.24.18.**
John made a Feast on his birth-
 day. **Gene.** **40.20.** **to** **dyd** **Herode.**
Mat. **14.6.** **Mat.** **7.21.**
 Wedding Feastes. **Gene.** **22.12.** **Judg.**
14.10. **John** **2.25.10.11.**
Daud made a Feast bnto **Abner.** **2.**
Sam. **3.20.**
Adonijah made a Feast bnto his bre-
 thren. **1. King.** **1.5.9.25.41.9.**
 The lowest rooms at Feasts. **Luke.** **14.**
8.10.12.
Marthe made a great Feast for
Christ his disciples, and others.
Luke **5.29.** **Marthe** **2.15.** **Marthe** **9.**
9.10.
 The chiefe places at Feasts. **Mat.** **23.**
6.7.
 The office of a Feaster. **Eccl.**
3.21.2. looke **Solomon.**
 Feasting for fasting. **Isa.** **22.12.13.**
 Feasting. Wee ought to comfort the
 Feeble minded. **1. Thessalonians**
5.14.
Dannah barren, & Feeble, had chil-
 dren. **1. Sam.** **2.5.**
Fed. **Ishak** was Fed of **God** at his
 life long. **Gen.** **28.15.**
How **Daud** did feed **Israel.** **1. Sam.**
5.2. **Psal.** **78.72.**
Judges and gournours ought to
 see **Gods** people Fedde. **2. Samuel**
7.7.
Christ commanded **Peter** to Feede
 his sheepe. **John** **21.15.16.17.**
Peter willed the Elders of the
 Church, to Feede þ flock of **Christ.**
1. Pet. **5.1.10.5.**
 Those that Feed a flocke, are woi-
 thy to eate of the milke. **1. Cor.**
9.7.
 The greene pastures and waters for
 Christians to Feed on, are to bee
 found in the Scriptures. **Psal.** **23.**
23. **Job** **6.27.55.56.**
Feete. It was a curetie in olde time,
 first to wash the Feete of such as a
 man harbored. **Gene.** **18.45.5.** **8.19.**
1.2.8. **24.32.33.** **Judg.** **19.21.** **Gene.**
43.24.
Abigail humbled her selfe to walke
 beindges servants Feete. **1. Sam.**
25.41.
 The Feete of the Israelites did not
 smell in the wilderness. **Deut.** **8.4.**
God maketh the feete of his chosen,
 to be like hindes Feete to bee his
 will. **2. Sam.** **22.34.**
Isahia causeth his chiefe men of
 warre, to let their Feete on the
 neckes of kings. **Isa.** **10.24.25.**
Ruth kept at þ Feete of **Boaz.** **Ruth**
3.4.8.14.
Isa had a disease in his Feete. **1. Isai.**
15.23.2. **Chzo.** **16.12.**
A skinnil woman washed **Christes**
 Feete. **Luke** **7.37.38.**
Christ washed his Disciples Feete.

John **13.5.14.15.**
Job was Feete to þ lame. **Job.** **29.15.**
Fellow buyers. looke **Calder.**
Fellow leuuant. **Tyrchius** a fellowe
 servant in the **Lord.** **Col.** **4.7.**
Fellow shippe. The faithfull continued
 in the Apostles doctrine and fel-
 lowshippe. **Acts** **2.42.**
To have fellowship with **God** and
 his sonne, is to beleue in **Christ**,
 and to walke in the light. **1. John**
1.3.5.6.7.
 The tyffell fellowship of **Christes**
 members. **Psal.** **1.4.7.9.14.1.**
Right conscience hath no fellowship
 with vnghteousnesse, nor light
 with darkness, nor the godly with
 infidels. **1. Cor.** **6.19.** **Eccl.** **5.7.8.**
 and **1. Thes.** **5.5.6.**
Feaver. **God** will make such as be-
 lieve him with feaver. **Deut.** **28.25.**
Christ healed **Peters** in the
 law of al. **Mat.** **8.14.15.** **Mat.**
1.30.31.
Feile. The Israelites might not
 sow their field with mingled seede.
Leuit. **19.19.**
Of him þ hurtheth his neighbours
 felde of his neyghbour. **Eccl.** **23.5.**
Wee ought not to remooue the
 markes or boundes of the felde.
Deut. **19.14.**
Abalom caused **Jonas** felde to be set
 on fire. **2. Sam.** **14.30.**
 The felde of blood. **Jer.** **3.19.**
 The felde which **Jeremie** bought of
Manasse. **Jer.** **32.7.10.16.**
Fight. looke **Warre.**
Figge. The parable of the Figge tree.
Matth. **24.32.33.**
 The curing of the figge tree. **Matth.**
21.19.20. **23.** **Mat.** **11.13.14.**
 The parable of the unfruitfull Figge
 tree. **Luke** **13.6.10.**
 The Figge would not be hanging over
 the tree. **Judg.** **9.10.11.**
Fill. **God** will fill vs with all good
 things if we loue him. **Deut.** **11.13.**
14.15.
Wee ought not to forget **God**, when
 wee are filled with his benedictions.
Deut. **8.10.19.** **8.10.11.12.** **as** **did**
 the Israelites. **Deut.** **32.15.**
Finde. To seeke **God** & to finde him,
 and to see him how. **2. Chron.** **15.**
24.15.
Gods iudgements can not be found
 out by man. **2. Cor.** **5.40.**
Finer. A gyant name that had 4. ho-
 gers and eares. **2. Sam.** **21.20.31.**
Tables waiuen with the finger of
God. **Eccl.** **31.18.**
Pharaohs enchanteresses confesse
 that **Moses** myracles were
 brought to passe by the finger of
God, and not by sojeris. **Eccl.** **8.**
18.19.
 The finger of **God**, what. **Luke** **11.**
20.
Firmament. **Gene.** **1.6.7.8.** **Psalm.**
150.2.

First. The first boyme of min of beast.
 Dedicated to God. Exo. 13. 2, 12, 14.
 and given for a parcel of the Le-
 uites inheritance. Num. 3. 12, 13.
 The first boyme of man might bee
 deemed. and how. Exo. 13. 15.
 The first foale of an Asse was re-
 deemed wth a lambe. Exodus 13.
 13.

Child was the first boyme of euery
 creature. Rom. 8. 29. Col. 1. 15.

Now the first frutes ought to be of
 frut. Deut. 26. 2, 3, to 12.

The first frutes pertained to the b<sup>ie
 Iouestes. Num. 5. 9. See Tithes.</sup>

Child the first frutes, first boyme, &
 first begotten of the dead. 1. Cor. 15.
 20, 21, 22. Col. 1. 18. Hebr. 1. 5.

Al the first boyme of Egypt are skaine.
 Exod. 1. 2, 9.

Child the first boyme are the **L**esdes. Exo.
 12. 29, 30. & 34. 9, 10. Leuit. 17.
 26. Mat. 8. 14, 16. to 10. Deut. 15. 19.

1. Sam. 1. 11, 12, 20, 23, 28. Ezech. 44. 30.
 Luke 3. 33.

Of the fillings of first frutes. Exod.
 23. 16. & 34. 26. Leuit. 23. 10. Num.
 18. 13. Deut. 18. 4. 2. Chron. 31. 12.

Isaiah. 10. 35, 37. Iou. 3. 9, 10. &
 Ezech. 44. 36.

The prerogative of the first boyme as
 uer his brethren. Gen. 4. 7. & 25. 31.
 32, 33. Gen. 49. 3. Deut. 21. 15, 16, 17.

2. Chro. 21. 3.

What haue the first frutes of the
 spirit, doe geome for deliuerance.

Rom. 8. 21, 22, 23.

The first boyme were otherwhyles re-
 sected, and how, and why. Gene. 9.
 22, 25. & 8. 14, 18, 19. & 49. 4.

If the first frutes be holy, the whole
 lump is holy. Rom. 11. 16.

Fruits created by the worde of God.
 Gen. 1. 21, 22.

Preachers called fishers. Ezech. 47. 10.
 Mat. 4. 19. Marke. 1. 17. Luke 5.
 10.

Preachers called fishers. Ezech. 47. 10.
 Mat. 4. 19. Marke. 1. 17. Luke 5.
 10.

Flamm, looke Angell.

Flattering. Howe hurtfull flatterie is.
 Iou. 7. 6. and 28. 3. Ezech. 7. 7.

Wabak. 2. 15.

Against flatterers. Iou. 24. 24. & 18. 8.
 & 26. 22, 28. Mat. 11. 7. and 14. 4.
 & 18. 15. Rom. 16. 18. 1. Cor. 11. 17.
 2. Thel. 2. 5.

Flatterie of false prophetes. looke
 False.

Worldlings flatter both God and
 themselves. Psal. 78. 36. and 36. 2.
 looke Worldlings and Concite.

The nature of flatterers. Iou. 29. 5.
 Rom. 16. 17. 18. Psal. 41. 5, to 9. &
 amplex of flatterie. Mat. 23. 16.

Iob. 18. 22. Act. 3. 4. & 12. 22. & 24. 3.
 Parlots haue flatterer tippers. Iud.
 14. 15, 16, 17. and 16. 5, 6, 10, 13, 15, to
 19. Iou. 11. 1. 16. to 20. & 3. 3, 5, to 7. and
 6. 24. & 7. 5, 21.

Absalom by flatterie, sought to aspie
 to his fathers kingdom. 1. Sam.
 25. 2, 3, 4, 5, 6.

Flea. Dauid termet himselfe a Flea.
 1. Sam. 26. 20.

Flea. Christ willett be, if we be picke-
 cured in one cite, to seee into ano-
 ther. Mat. 10. 23. to bid Paul and
 Barnabas. Act. 14. 5, 6.

Elisha willed one of the sonnes of
 the Prophets to see, as soone as
 hee had anoynted Iohn. 2. Kings
 9. 3.

God willed Elisha to see from the
 piencie of Ahab. 1. King. 17. 3.

Dauid fled. 1. Sam. 15. 14. & 19. 10, 12,
 and 22. 3, 4, 5.

Elisha fled from Iezabel. 1. Kings
 19. 3.

Moses fled from Pharaoh. Exodus
 2. 15. Nomb. 16. 42. & Jaakob from
 Esau. Gen. 27. 43, 44.

The disciples fled. Mat. 26. 56.

Johua seemed to see before the peo-
 ple of A. Iob. 8. 9, 15, to 30.

The Syrians see Ahab. 1. Kings. 20.
 30.

Sisera fled. Iudg. 4. 17, 21.

Absalom fled. 2. Sam. 13. 29, 34.

The Whistlins fleeing, were sayne.
 1. Sam. 17. 51, 52.

The Israelites fled before the Phi-
 listins. 1. Sam. 31. 7.

Fleece. Of the experience of the Fleece
 of wooll Iudg. 6. 37, to 41.

Flesh, taken for man simply. Mat. 24.
 22. Acts. 2. 17. Rom. 3. 20. & 7. 18.

1. Cor. 1. 29. Galat. 2. 16. for the na-
 tural affection of man. Mat. 26. 41.

For the outwarde shewe of
 man. Iohn 8. 15. for outwarde
 pompe and ostentation, or for
 weakie state and condition. 2.

Count. 10. 2, 3. for the common
 course of nature. Galat. 4. 29. for
 this present life. 1. Peter 4. 2. for
 the ceremonies of the Lawe. Sa-
 latians 3. 3. for the mortall bodie.

While. 1. 22. for the generation af-
 ter flesh. Iob. 19. 3, 3, 4. 2. Cor. 5.
 16.

Flesh and blood taken for man, or
 any thing in mans nature cor-
 rupted. Mat. 16. 17. Iohn 3. 6.

Romanez. 7. 18. and 8. 5, 6. Sa-
 lat. 1. 16. Ephel. 6. 12. and for men
 corrupt through sinne. 1. Cor. 15.
 50.

The Jewes might not eate any
 flesh foyme of beastes. Exod. 22. 31.

Nox that touched any becleane
 thing. Leuit. 7. 19. neyther might
 they cut their flesh for the dead. Le-
 uit. 19. 28.

Eari and wife are but one flesh. Ge-
 nesis 2. 24. Mat. 19. 5. Marke
 10. 8. Ephelians 5. 31. 1. Count.

6. 16.

The people sel a lusting for flesh, and
 God gaue it them. Nomb. 11. 4. 13.
 18. 19. and punished them for their
 lech. Deut. 32. 24.

Mophni and Phineas tooke from
 the people perfume, the flesh of the

sacrifice. 1. Sam. 2. 13, to 16.

Elisha is nourished with bread and
 flesh by tauing. 1. King. 17. 6.

Flesh attributed to fishes. 1. Cor. 15.
 39.

Man being destitute of Gods spi-
 rite is but flesh, working heily
 what heurder doeth. Gene. 6.
 3, 12.

All flesh is grasse. 1. Pet. 1. 24.

Jesus Christ being made man, be-
 came partaker of our flesh and
 blood, and why. Heb. 2. 24. 1. Iohn
 4. 2.

The true knowledge of Christ is
 not reucaled by flesh and blood.
 Mat. 16. 17.

By the sinne of the flesh, is vnder-
 stood fornication, and all such
 sinnes as our nature is inclined
 to. Gal. 5. 16, 17, 19, 20, 21.

The flesh naturally desireth fleshly
 things. Iohn 3. 6. Rom. 7. 14 and 8.
 3, 5.

The wisdom of the flesh is deary.
 Rom. 8. 6.

They that are in the flesh can not
 please God. Rom. 8. 8.

No goodnes dwelleth in the flesh.
 Rom. 7. 18.

Those that live after the flesh shall
 dye. Rom. 8. 13.

The faithful must banish from them
 all fleshly lustes. Rom. 13. 12, 13, 14.

Gal. 5. 13. Ephel. 2. 2, 3. 1. Pet. 2. 11.
 Gal. 5. 24.

The deedes of the flesh are mortified
 by Gods spirit. Rom. 8. 3.

No man in fleshly helps. Obad. 17.
 Mat. 9. 19.

Of the frailtie of the flesh. Eccles.
 14. 17, 18.

The flesh approueth his owne coun-
 sell. Iou. 15. 21.

The flesh is deceyved by his owne
 wisdom. Iou. 14. 8.

The peruerse opinion of the flesh,
 thinketh that God hath no regard
 vnto it. Iob. 35. 13.

The flesh is contrary to the spirit.
 Gal. 5. 17.

Flesh of Christ, looke Supper.

For a stony heart, God will giue a
 heart of flesh. Ezech. 11. 19.

Fhyn Egypt. Exod. 8. 21, 24.

Flock, looke Feede and Focde.

The flockes of cattell are curst to
 those that disobey God. Deut. 18.
 18.

We ought to knowe the state of our
 flocke, or familie. Iou. 27. 23. and
 to feede them with true doctrine,
 and good examples. 1. Peter 5. 2, 3.

4. Actes 10. 2. Rom. 16. 5. Ephel.
 6. 4. 1. Tim. 5. 8. 2. Tim. 4. 19. looke
 Housholde.

Christes flocke liue. Luke 12. 32.

Flood, Noahs Flood. Gene. 6. 17. and
 7. 10.

Flooz, Christes Floore. Mat. 3. 12.

Luke 3. 17.

Flower Man is but as a Flower of the grass. **James**. 1. 10, 11. looke Grass.

An offering of Flower. **Leuit**. 2. 1.

9 Folds looke Shepefolds.

Follow. Wee ought to Followe goodnesse. **Gal**. 5. 4. 18. 1. **Thess**. 5. 15.

Wee ought to followe Gods worde.

Deut. 1. 10. 12. and obey it. **Deut**. 13. 4. 1. **Sam**. 11. 14.

Joshua and **Caleb** constantly Followed the Loide. **Numb**. 32. 12.

To Followe Christes steppes, is to suffer affliction patiently, as hee did. 1. **Cor**. 2. 21.

Great multitudes Followed Christ, & he healed them all. **Mat**. 12. 15.

Christ shewed by miracle, howe they shall want nothing that followe him. **Mat**. 14. 13. to 22. **Mat**. 6. 34. 17. to 45. **Luke**. 9. 11. to 8.

Who so will Followe Christ, must haue no lets to stoppe him. **Mat**. 8. 22.

To Followe strange gods, looke Whoring.

Wee ought not to Followe a multitude to doe euill. **Exod**. 23. 2.

Wee ought to bee Followers of God as beare children. **Eph**. 5. 1.

Wee ought not to Followe that which is euill, and why. 3. **John**. 11.

Paul willeth vs to bee Followers of him. 1. **Cor**. 4. 16. 2. **Thess**. 3. 7. 8.

The Thessalonians became Followers of Christ and his Apostles, & home. 1. **Thess**. 1. 6. 7.

Wee ought to bee Followers of them which through faith and patience inherite the promises. **Heb**. 6. 12.

Food of Gods word prefermeth the that be godly. **Wisd**. 16. 26.

God ordeined Foode for man and beast. **Gen**. 1. 29. 30.

Jaacob desired of God Foode and apparel. **Gen**. 8. 22.

The **Amittanites** desired all the Foode of the **Israelites** both in field and house. **Jud**. 16. 1. to 7.

God answerd Foode and rayment to the fatherless. **Deut**. 10. 18.

Christ willeth vs to aske our dayly Foode. **Matth**. 6. 11. and not to be carefull for things of this life. **Matth**. 6. 25. 3. 33. looke Rayment.

The Succothites and **Demulites**, sayne, for that they woulde not giue foode to **Sidon** & his men. **Jud**. 3. 5. 9. 16. 17.

Foode ought to be scourged with rodnes. **Job**. 26. 2.

Foode are the authories of contentions. **Job**. 18. 6.

Foode delight to talke what they list. **Uncomfelled**. **Job**. 18. 2.

Foode are not to be taught. **Job**. 22. 9.

Doctrine is very comberfome for Foode. **Eccles**. 1. 19. & 23. 7.

A Foode counsell is not to be regarded. **Eccles**. 8. 17.

Riches profit not a Foole. **Job**. 17. 16.

The heart of foolles is in their mouth. **Eccles**. 21. 26.

Honour is unfermy for a Foole. **Job**. 26. 1.

A Foole thinketh his owne wit best. **Job**. 4. 2. 15.

A Foole is vncomfible. **Job**. 17. 20.

Clepe nature & qualite of a Foole, and howe he should be regarded. **Job**. 12. 16. & 26. 4. to 15. **Eccles**. 22. 20.

Jewes regarded not God for all his benedictions. **Deut**. 32. 5. 6.

Christians may not be foolishly talking or telling. **Eph**. 5. 4. 5.

The preaching of **Christ** is counted foolishnes. 1. **Cor**. 1. 18.

To be truly wise, is to be accounted a foole in this world. 1. **Cor**. 3. 18. 19.

God hath chosen the foolish things of this world, to confound his wise. 1. **Cor**. 1. 27.

Paul was counted a foole for Christ his sake. 1. **Cor**. 4. 10.

God hath made the wisdom of this world foolishnes, by the foolishnes of preaching. 1. **Cor**. 1. 20. 21.

Dauid did very foolishly in nothing his people. 2. **Sam**. 24. 10.

The naturall manudgeth the doctrine of the Gospel, foolishly. 1. **Cor**. 2. 14.

Foolish questions. See Questions.

Foote of ynde. **Psalm**. 36. 11.

Forbid. Christ woulde not that his Apostles shoulde forbid any to doe a miracle in his name. **Mat**. 9. 19.

Forrunner. Christ our Forrunner and high Priest. **Heb**. 6. 20.

Forgetter. **Saul** desired of **Dauid**, 100. Foreskinnes. 1. **Sam**. 18. 25. 3.

Forget. God looke Fill.

The **Israelites**, hauing Forgotten God, were plagued. **Deut**. 32. 17. 18. to 27. and deliuered into their enemies hands. 1. **Sam**. 12. 9.

The chiefe butler of **Pharaoh** Forgot **Joseph** his friende. **Gen**. 40. 21. 23.

Forgive. Wee ought to Forgive. **Eccles**. 28. 1. 3. to 9. **Mat**. 5. 23. 24. 25. and 6. 12. 14. 16. and 18. 15. 16. 17. 7. **Eph**. 4. 26. 32. & 5. 21. **Col**. 3. 12. 13. **Luke**. 17. 34.

Joseph forgave his brethren. **Gene**. 50. 17. to 21.

God onely forgiveth sinne, and keepeth from sinning. **Genesis**. 20. 6.

Numb. 34. 18. **Exod**. 34. 7. **Psalm**. 19. 12. **Psalm**. 103. 3. 12. **Psalm**. 45. 25. & 44. 22. & 51. 12. **Jer**. 31. 34. and 33. 8.

Psalm. 38. & 17. 7. & 32. 1. 2. 5. & 49. 7. & 51. 14. & 79. 9. **Daniel**. 9. 2. **Wolfe**. 13. 4. **Matth**. 7. 18. 19. **Matth**. 2. 7. **Luke**. 5. 21. through Christ Jesus. **Mat**. 4. 5. 25. and 53. 5. 6. **Daniel**. 9. 24. **Matth**. 1. 21. & 9. 26. **Matth**. 2. 5. 9. 10. **Matth**. 26. 28. **Luke**. 1. 77. & 2. 30. 31. **Luke**. 5. 29. 24. & 24. 47. **Job**. 1. 22.

Art. 4. 12. & 10. 43. & 13. 33. 38. 1. **Col**. 6. 17. & 15. 23. 1. **Ch**. 5. 8. 19. 21. **Gal**. 1. 4. **Col**. 1. 14. & 2. 11. 13. 1. **Tim**. 1. 15. **Tit**. 2. 14. **Heb**. 13. and 9. 13. 14. 22. 26. 28. 1. **Mat**. 1. 9. 10. 11. 18. & 2. 24. 3. 1. **John**. 1. 7. 9. & 1. 12. & 3. 5. and 4. 10. looke Saue and Pardon.

Free Forgiuenes of sinnes. **Rom**. 4. 7. is annexed to the Gospel. **Matth**. 16. 19. **Job**. 20. 23.

Forknowledge looke Counsell and Providence.

Fornace. **Egypt** is called the Fornace. **Deut**. 4. 20.

Fornication. The body is not for fornication. 1. **Cor**. 6. 13.

Wee ought to abstaine from Fornication. 1. **Cor**. 10. 8. 1. **Thess**. 4. 3. **Act**. 15. 20. 29. **Heb**. 12. 16.

To anydore Fornication, every man may haue a wife. 1. **Cor**. 7. 2.

Fornicators that not inherite the kingdom of heauen. 1. **Cor**. 6. 9.

Christians ought not to cate with Fornicators. 1. **Cor**. 5. 11.

Fornication ought not once to be named among Christians. **Eph**. 5. 3.

S. Paul communicated the Formament. 1. **Cor**. 5. 1. to 6. whome, upon amendment, be receiued againe & comforted. 2. **Cor**. 2. 1. 7. to 12.

Of Fornicators that deserve death. **Leuit**. 18. 6. 29. * looke Incest and Whoredome.

Forlake. The **Israelites** Forsooke God, and honored the golden calfe. **Exod**. 32. 8. and refused **Naam** and **Abimelech**. 1. **Sam**. 13. 10.

God will not Forlake his people, for his name, & promise sake. 1. **Sam**. 12. 20. 21. 22. **Deut**. 4. 31.

God will not forsake the that walke in his wayes. 1. **King**. 6. 12. 13.

God promised **Joshua** that he woulde not forsake him. **Deut**. 31. 8.

Israel forsooke God. Looke Fill.

Those that forsake God, God will forsake them. 1. **King**. 9. 9.

Those that forsake God, shalbe consumed. **Job**. 24. 20.

The **Israelites** forsaking God, were deliuered into the **Philistines** hands. **Judg**. 6. 1. 13. & 10. 7.

None forsaken that feare God. **Eccles**. 2. 11.

Those that forsake any comanbitt, for the loue of Christ, shal be well recompensed. **Mat**. 19. 29.

Wee ought to forsake all that were haue, to followe Christ, and why. **Matth**. 16. 24. 25. 16. **Luke**. 9. 23. to 27. and 14. 33. Examples in **Abraham**. **Gene**. 12. 1. 4. 5. and 17. 21. and 21. 12. 14. & 22. 2. to 20. In **Dauid**. 1. **Sam**. 17. 15. 2. **Sam**. 15. 25. 26. 30. 31. In **Elisua**. 1. **King**. 19. 20. 21. In **Eliazar**. 1. **Ch**. 6. 18. * In the Apostles. **Matth**. 4. 19. to 23. & 8. 1. 9. 23. * **Matth**. 10. 28. and in **Paul**. **Phil**. 3. 7. 8.

We forsake God, when wee sweare by any other thing. *Jeremie. 5. 7. & 4. 2.*

For swearing, looke Othe.

Fortie. The Fortie of Zion, was the citie of David. *2 Sam. 5. 17.* which was besieged. *1. Mac. 6. 18, 19, 48, 51. & Simon & brother of Judas, entorperth it. 1. Mac. 13. 47, 49.*

Fortie. He rained Fortie dayes and Fortie nights. *Gen. 7. 12.*

Fortie persons and more conspired the death of Paul. *Act. 23. 12, 13, 14.*

The punishment of Fortie stripes. *Deut. 25. 2, 3.*

In Sodome, Fortie righteous could not be found. *Gen. 18. 29.*

Hofes was in the mountaine. 40. dayes and 40. nights. *Exodus 25. 18.*

Elk judged Israel Fortie yeeres. *1. Sam. 4. 18.*

David reigned ouer Israel Fortie yeeres. *1. King 2. 11.*

Salomon had Fortie thousand stables of horses. *1. King 4. 26.*

Israel was in the desert of Sin Fortie yeeres. *Num. 14. 33, 34.*

Christ was in his desert Fortie dayes. *Mark. 1. 13.*

The Temple was a building Fortie and six yeeres. *John 2. 20.*

Jesus appeared vnto his disciples, Fortie dayes after his resurrection. *Act. 1. 3.*

Signes seeme in his Fortie dayes long. *2. Mac. 5. 2.* see Fasting.

Fortune. looke Providence.

Forles. looke Birdes.

Fountaines. *Leuit. 11. 36. Gene. 21. 19. & 16. 7. & 21. 25. & 24. 11, 13, 16. and 29. 1, 10, 11. Exod. 2. 15. John. 4. 6.* looke Welles.

God willed the Israelites to stop the Fountaines of water of his children of Moab. *2. King 3. 19.*

Christ the Fountaine of grace & benediction. *Zech. 13. 1. Joh. 1. 17.*

Four. A river sprang out of Eden, and was diuided into foure heads. *Gen. 2. 10.*

Abimelech laid waite against Shechem with foure bands of men. *Judg. 9. 34.*

Foure thousand Israelites slayne by the Philistines. *1. Sam. 4. 2.*

Foure thousand dead, see Loues.

The elect shall be gathered from the foure winces. *Mar. 13. 27.*

Pharisees dead Foure dayes. *John. 11. 39.*

A vision of a sheete knit at the foure corners. *Act. 10. 11, 12.*

Foure beastes full of eyes. *Reuelation 4. 6.*

Foure Angels standing on the foure corners of the earth, holding the foure winces. *Reuel. 7. 1.*

Dauids sentence of Foure folde retribution, and death also against

himselfe. *2. Sam. 12. 5, to 19.*

Zaccheus restored wrongfull gotten goods foure folde. *Luk. 19. 8.*

Foure things insatiable. *1. Paral. 30. 15.*

Foure hidden, verse 18.

Foure trouble some, verse 21.

Foure full of wisdom, verse 24.

Foure comely in going, verse 29.

Foure things to bee feared. *Eccles. 26. 5.*

Fourtine thousand, 700. Israelites died of the plague, besides the that died in the conspiracie of Aioah. *Num. 16. 49.*

Thise Fourtine generations in the genealogie fro Abraham to Christ. *Matth. 1. 17.*

Found. Hofes Found fauour in Gods sight. *Exod. 33. 13, 14.*

God Found Jaakob his inheritance in a waste lande, and roaring wilderness. *Deut. 32. 9, 10.*

Found. tion. Christ is the Foundation of the Church. *1. Cor. 3. 11.*

Preachers must builde vpon Christ the foundation. *1. Cor. 3. 10, to 16.*

The foundations of the mountaynes shall be set on fire in Gods wrath. *Deut. 32. 22.* and the foundations of the world be discouered at his rebuke. *2. Sam. 22. 16.*

Paul would not build on any mans Foundation. *Rom. 15. 20.*

Foxe. Christ calleth Herod a Foxe. *Luk. 13. 32.*

Foxes haue holes, but Christ had no resting place. *Matth. 8. 20.*

Samson tyed firebrands to 300. foxes tayles. *Judg. 15. 4, 5.*

Foxes, for heretiques Cant. 2. 15.

False prophetes like foxes, and why. *Ezek. 13. 4.*

Frailtie of man, looke Man.

Free. God required of the Israelites free offerings. *Exod. 25. 2.*

Free Cities, looke Refuge.

We ought to stande fast in the liber- tie, wherein Christ hath made vs free. *Galat. 5. 1.* That is, from sinne. *Rom. 6. 7, 18, 22.* and howe. *1. Ioh. 1. 16.*

Freedom proclaimed to the Israelites in the yeere of Iubile. *Leuit. 25. 10, 11.*

Elisba hauing freely received Gods gifts, bestowed the freely to helpe Naaman. *2. King. 5. 15, 16.*

Freewill. Of mans Freewill before his fall. *Gen. 1. 26, 31. & 2. 15. Eccles. 15. 14 to 18. & 17. 1, to 7. 12. Psal. 2. 23. Col. 3. 9, 10. Eph. 4. 23, 24.*

Of mans Freewill after his fall, and howe that without Gods Spirite he can do nothing but sinne. *Gen. 6. 5. & 8. 21. & 20. 6. Matthe. 29. 23, 24. Psal. 14. 3. and 49. 20. and 116. 11. Psal. 16. 1, 9. & 19. 21. & 30. 9, 24. and 21. 1. Isa. 63. 17. Jer. 10. 23. and 24. 7. & 31. 4, 18. Ezek. 36. 26, 27. Hose. 13. 9, 14. Matthe. 10. 20. & 15. 18, 19. & 16. 17, 23. Matthe. 23. 11, 12. John*

1. 12, 13. & 3. 5, 6, 27. & 6. 44, 45. & 8. 24, 55, 56. Actes. 16. 14. and 16. 18. Rom. 8. 6, 7. & 9. 16. 1. Cor. 3. 7. and 4. 7. & 12. 3. & 15. 10. 1. Col. 3. 5, 6. phet. 2. 1, 2, 3, 5, 12. Phil. 1. 6. and 2. 13, 21. and 4. 13. Titus 3. 3, to 9. Heb. 13. 20, 21. James 1. 14, 17. and 4. 8. Eccles. 17. 14. Rom. 5. 6. Gal. 5. 17.

Friends and neighbours ought to be loued. *Leuit. 19. 18.*

The heartie counsell of a Friende is most sweete. *1. Ioh. 27. 9.*

Our Friends ought to be entertained. *1. Ioh. 27. 9. Eccles. 9. 12. and chrys. 10. 27. Eccles. 14. 13, to 17.*

The secrets of our Friende, wee may not discouer. *Eccles. 27. 16, to 22.*

Beware of deceyfull Friendes, and why. *Obad. 1. 7. Mat. 7. 24, 5.*

The propriete of a Friend, and howe wee should chuse him, and behaue our selues toward him. *Eccles. 6. 6, to 18.*

Sweete talke multiplyeth Friendes. *Eccles. 6. 5.*

Riches engender Friendshipp. *1. Ioh. 19. 4, 6, 7.*

What things breake Friendship, and what constancie, & charitie ought to be among Friendes. *Eccles. 22. 20, to 26.*

Howe to behaue our selues with a Friend that is our superiour. *1. Ioh. 23. 1, 6, 7, 8.*

Friendes ought to bee Friendly one to another, and why. *1. Ioh. 8. 24.*

The propriete of a true Friend, *1. Ioh. 17. 17. Eccles. 27. 6. and of a fayned Friend. Eccles. 27. 1, to 6.*

Howe a man may knowe a Friende. *Eccles. 12. 8, 9.*

Wee ought not to giue our Friende power ouer vs. *Eccles. 33. 18.*

Friendshipp of this world, enmitie with God. *James 4. 4.*

We ought to make vs Friendes, by distributing our temporall goods to the poore, and why. *Luk. 16. 9.*

Christ called his Apostles Friendes. *1. Ioh. 15. 14. & calleth Iudas Friend. Matthe. 26. 50.*

Of deceyfull and wicked Friendes. *Deute. 13. 6, 8. to 12. 2. Sam. 3. 27. & 15. 7, 10. and 20. 9, 10. Psal. 55. 12, 13, 14. Jerem. 9. 2, to 7. and 12. 6, 14. and 41. 2, 6, 7. Daniel 11. 26, 27, 32.*

Friend. A faithfull Friende to Dauid. *2. Samuel 15. 37. and 16. 16, 17.*

Friend. looke Generation.

Friend. The tree is knowne by his fruit. *Matth. 7. 16, to 21. Luk. 6. 43.*

Fruit of righteousness, and of shame. *Rom. 6. 1. & Fruit of the Spirit. Gal. 5. 22.*

God placed the Israelites in the land of Canaan, to eate the Fruits of the field. *Deut. 32. 13.*

The spirit sent to Canaan, brought
 of the Fruit. *Numb. 13. 21, 24.*
 Fruit of body, and fruit of ground, ac-
 blessed to those p. lone God. *Deu.*
28. 1, 2 and cursed to those that doe
 not. *Deut. 28. 18.*
 Fruit of the bodie eaten. *Deut. 28. 53.*
 looke Women.
 We are delivered from the curse of
 p. law, that we should bring forth
 fruit. *Rom. 7. 4, 6.*
 Our motions to sinne, bring forth
 fruit vnto death. *Rom. 7. 5.*
 God made Leah fruitful. *Gen. 29. 31.*
 and Rachel. *chap. 30. 22.* Ruth. *4. 11.*
 Of uncircumcised fruit. *Leuit. 19. 23.*
 What be the fruites of faith after re-
 generation. *Zeck. 8. 16, 17. 1. John.*
3. 14, 2. *1. Pet. 1. 6, 10.* *Heb. 9. 1,*
23.
 Fruit of righteousness. *Phil. 1. 11.*
 and fruites of mans inventions.
Matth. 7. 13. Looke Confession &
 Faith.
 Fulfilling. Wherein the Fulfilling of
 the lawe consisteth. *Ysaie. 22. 5.*
Deut. 10. 12, 13. *Rom. 13. 2.* *Galat.*
5. 14 & 6. 2.
 Christ hath fulfilled the lawe for vs.
Matth. 3. 15. *Rom. 8. 4.* *Matth. 5. 7.*
 looke Christ, Obedience, & Faith.
 Fulfill the measure, put for making
 perfect and finishing all wicked-
 nes. *Matth. 23. 32.* *Gen. 15. 16.*
 Fullness. The Fullness of Christ is the
 Church. *Eph. 1. 23.*
 Christ came at the fullness of time, &
 why. *Gal. 4. 4, 5.* *Eph. 1. 10.*
 Of Christ his fullness we haue at re-
 ceived. *John. 1. 16.*
 Full. Christ full of grace and truth.
John. 1. 14.
 We be to them that be full, for they
 shall hunger. *Luke. 8. 25.*
 The wicked full of brightnessnes.
Rom. 1. 29. & *3. 10, 14, 19.*
 The wisdom of God is full of mee-
 tie and good fruites. *Iam. 3. 17.*
 The full age of Christ. *Eph. 4. 13.*
Fuerals. looke Mourning.
 Furious me abound in transgression.
Matth. 23. 22. looke Willull.
 Furniture necessary for a preacher.
2. King. 4. 10. looke Armour.
 Fyre breacking out. *Exod. 22. 6.*
 Fyre was not kindled on p. Sabbath
 day. *Exod. 35. 3.*
 Of Fyre that should neuer bee put
 out. *Leuit. 6. 12, 13.*
 Fyre was in the tabernacle by night.
Exod. 40. 38.
 God consumed Sidons sacrifice by
 Fyre, and why. *Judg. 6. 21.*
 Fyre from heauen consumed Eliab's
 sacrifice. *1. King. 18. 24, 38, 39.*
 Fyre mingled with haile, the seventh
 plague of Egypt. *Exod. 9. 24, 25.*
 Sodom and Gomorah destroyed
 with Fyre & byrsmone from hea-
 ven. *Gen. 19. 24, 25.*
 The murderers against God, con-

sumed with Fyre. *Numb. 11. 7.*
 Nabab's Abihu destroyed with Fyre,
 and why. *Leuit. 10. 1, 2.*
 The two captiues ouer sitted, were
 with their sisters consumed with
 Fyre from heauen. *2. King. 1. 10, 12.*
 Of purifying by Fyre. *Numb. 31. 20,*
23.
 Abas consecrated his sonne in Fyre
 vnto Idols. *2. King. 16. 3.*
 The Fyre wherewith the wicked shal
 be tormented. *Mark. 9. 44.*
 Everlasting Fyre prepared for the
 deuil and his Angels. *Matth. 15.*
25.
 The faithlesse shall be cast into hell
 Fyre. *John. 15. 6.*
 The Fyre shall consume reuoluers &
 blasphemers. *Heb. 10. 27.*
 God is a consuming Fyre to p. wicked.
Deut. 4. 9, 10, 24. *Heb. 12. 29.* and a
 comfortable Fyre to p. godly. *Ezo.*
13. 21, 22. *Num. 9. 15.*
 God came downe in Fyre, when hee
 deliuered the lawe. *Exod. 19. 18.*
 The glorie of God appeared on
 mount Sinai, as a consuming
 Fyre. *Exod. 24. 17.*
 Consuming Fyre went out of Gods
 mouth. *1. Sam. 21. 9.*
 Fyre was kindled in Gods wrath as
 against Israel. *Deut. 32. 22.*
 Christ desired that the Fyre of his
 Gospel were kindled. *Luke. 12. 49.*
 Every mans mouth shal be tryed by
 Fyre. *1. Cor. 3. 13, 15.*
 Eliab was taken by igne heauen
 by a chariot and horses of Fyre in
 a white moun. *2. King. 1. 11.*
 The Angell appeared to Moses in a
 flame of Fyre. *Exod. 3. 2.*
 The lake that burneth with Fyre &
 byrsmone. *Reuel. 21. 8.*
 Of the Fyre hid in the pit, and mira-
 culously both preserved & founde.
2. Macc. 1. 18, 19, 22, 24.
 Of the unquenchable Fyre of hell.
Matth. 3. 12 & 5. 22. *Mark. 9. 43.*
 Fyre taken for warre. *Numb. 21. 18.*
 for the effect of Gods spirit. *Matth.*
3. 11.
 Fyerie cryall, put for affliction. *1. Pet.*
1. 7, 8 & 4. 12.
 Fyerie law: so called, because it doeth
 errease, and fraie the conscience.
Deut. 33. 2.
 Gage. looke Barrell and Pledge.
 Garibetie. looke Apparell.
 Garments of linsy woolly forbidden.
Deut. 22. 11.
 The Goubiours cast lottes for Christ
 his Garments. *Matth. 27. 35.*
 Sicknesses healed by touching the
 hemme of Christs Garment. *Matth.*
14. 32. *Mark. 6. 56.*
 Saul despoiled not Sammel by his
 Garments. *1. Sam. 9. 18.*
 White Garments. *Eccles. 9. 8.*
 What a mans Garment, &c. betokene

with looke Countenance.
 We ought to hate the Garment spo-
 red by the flesh. *Jude. 23.* looke Ve-
 stures and Coates.
 Galing. S. Paul was made a galing
 stroke to the world. *1. Cor. 4. 9, 10.*
 Gate. Judges were wont to be in the
 gate, to heare conuergeries, and
 giue judgement. *Deut. 21. 19 & 22.*
15. Gen. 34. 20. *Ruth. 4. 1, 11.*
 Gates, put for great strength, and
 power, because the munitions of
 towres & cities were principally
 at the gates. *Gen. 24. 60.* *Matth. 16.*
16, 18.
 The straiter gate leadeth to heauen.
Matth. 7. 13, 14.
 Gathering. The tribe of Dan called a
 gathering host. *Job. 6. 13.*
 The least of thanknes after p. ga-
 thering in of corne. *Deut. 16. 13.*
 Hanna gathered euery day, saue the
 Sabbath. *Exod. 16. 4, 5, 15.*
 S. Pauls choiced to charitable ga-
 therings for the poore Saints. *Rd.*
12. 13 & 15, 25, 26. *1. Cor. 16. 1, 2.*
11. 29 & 12. 25.
 Agayn those that gather riches and
 hope therein. *Luke. 12. 16, 19.*
2. Cor. 1. 12, 19.
 Gain. Agayn such as teach for gaie.
1. Tim. 6. 4, 5. *Tit. 1. 11.*
 Godlynes is great gayne. *1. Tim. 6. 6.*
 Of those that are greedy of gayne.
Matth. 12. 12. looke Couetousnes.
 Golden folkes looke Euniches.
 Genealogie of Simeon. *1. Chron. 3. 14.*
Gen. 46. 10. *Exod. 6. 15.*
 The Genealogie of Benjamin. *Gen.*
36. 21, 11. *1. Chron. 7. 6 & 8. 1.*
 The genealogie of Iudah. *Gen. 38. 3.*
8. 46. 12 & 1. Chro. 2. 3 & 4. 1 & 2 & 4.
 The genealogie of Issachar. *Gen. 46.*
13. 1. *1. Chron. 7. 11.*
 A briefe genealogie fro Adam to Es-
 sau, and Iacob. *1. Chron. 1. 1 to 31.*
 fables & genealogies ought not to
 be heeded. *1. Tim. 1. 4.*
 Generation, taken for sinners. *Matth.*
1. 11. for condision of estate. *Luke.*
16. 8. for an age, or p. people living
 in that age, or for a certaine time.
Matth. 24. 34. *Luke. 1. 48.* *Heb.*
3. 10.
 The generation of Ithmael. *Gen. 25.*
12. 20. of Iudah. *Gen. 25. 19.*
 of Iacob. *Gen. 46. 8.* of Ie-
 sus Christ. *Matth. 1. 1.* *Luke. 3.*
37.
 Christians a chosen generation. *1.*
1. Pet. 2. 9.
 The Israelites a forward and reppa-
 red generation. *Deut. 32. 5.*
 The Idharites and Saduces, a ge-
 neration of vipers. *Matth. 3. 7 & 12.*
24. Luke. 3. 7.
 Of foure wicked generations. *Am. 4. 1.* of
 1. *Matth. 23. 1, 2, 3.* of God. *Rom.*
 One generation and creat. *1. Cor. 15. 22.*
 God. *Deut. 32. 18.* uncharitably.
 To all creatures on earth.

Glorious. Ruth Gleaned coine after Boaz reapers. Ruth. 2.3.
The Gleaning of grapes of Ephraim, better then the vintage of A-biezzer. Judg. 8. 2. looke Widowers.
Glorie. The Glorie of God appeared in the cloude. Exod. 16.10.
The light of the Glory of the Lorde, like consuming fire. Exod. 24.17.
The Glorie of the Lorde appeared, when Joshua and Caleb shoud have bene Stoned. Nomb. 14.10.
The Glorie of the Lorde filled the Tabernacle. Exod. 40.34, 35. and the Temple. 1. King. 8.11.
The Glorie of God appeared to Moses and Aaron. Nomb. 16.42, 44.
Moses besought the Lord to shewe him his Glorie. Exod. 33.18.
The Arke of God, called the Glorie of Israel. 1. Sam. 4.21.
Isaiah sawe the Glorie of God after a voyce. Isa. 6.1, 10.6.
God, discomfited Pharaoh and all his hoste, got Glorie to him selfe. Exod. 15.11. Rom. 9.19.
God filled all the earth with his Glorie, by punishing the infidelitie of his people. Nomb. 14.21.
God was the sword of the Israelites Glorie. Deut. 33.29.
God chose the children of Israel to his Glorie. Deut. 26.18, 19.
Dauid said all that he did, to the Glorie of God. 1. Sam. 17.45, 46, 47.
The counsels of the wicked turne to Gods Glorie. Psalme. 66.10, 11, 12.
All people created to the Glorie of God. Deut. 26.19.
The Philistines being plagued with Emerodes and Alices, their priestes exhorted them to give Glorie to the God of Israel. 1. Sam. 6.2, to 6.
The Glorie of Christ, as the Glorie of the onely begotten sonne. Joh. 1.14.
Glorie put for merite. Rom. 9.23.
The Glorie of God is revealed to vs by the Gospell. 2. Cor. 4.6.
The sickness and raising of Lazarus, was the Glorie of God. Joh. 11.4, 20.
Glorie to God in the high heavens. Luke. 3.14.
Abraham gave Glorie to God, when he constantly depended on his promises. Rom. 4.20.
God did shewe the riches of his Glorie vpon the Elect, by his merite. Rom. 9.23.
All Glorie is due vnto God onely, for whose pleasure all thinges were created. Kenel. 4.11. Phil. 4.19, 20.
Glorie to the lambe who was slayne for vs. Kenel. 5.11.
No man ought to Glorie in anye thing but in God. Jerem. 9.23, 24.

1. Cor. 1.31. 2. Cor. 10.17.
Christians ought to do all thinges to the Glorie of God. 1. Cor. 10.31.
The good workes of man, set forth Gods glorie. 1. Pet. 1.9, 10, 11. 1. Pet. 2.12.
The body shold foreshew Christ his sufferings and glorie. 1. Pet. 1.11.
Our light afflictions are not woorth the eternall weight of glorie, wherby they bring. Rom. 8.18. 1. Cor. 4.17.
Man is the image of Gods glorie & the woman is the glorie of man. 1. Cor. 11.17.
The glorie of the Ephesians was Pauls suffering. Ephe. 3.13.
The Thessalonians were Pauls glorie and crowne. 1. Thessa. 2.19, 20.
Paul preached the Gospell not for glorie of men, but to please God. 1. Thes. 2.3, to 14.
Christians should not be desirous of vaine glorie. Gal. 5.26. looke Vaine glorie, Confesse, and Die.
The glorie of the wicked is to their shame. Phil. 3.19.
Glorified, God will be glorified. Leuit. 10.3. and therefore hee defended his people wonderfully. Exod. 14.25.
Howe God is glorified. Exod. 14.31.
We must glorifie God for deliuering vs from the Drull and Sinne, as the Israelites did, for their deliuerance from Pharaoh. Exod. 15.1, 2, to 20.
God is to be glorified in all thinges. Deut. 28.58. through Iesus Christ. 1. Pet. 4.11.
We ought to pray that the worde of God may haue free passage, and be glorified. 2. Thes. 3.1.
Christ was glorified, when Judas went to betray him. Joh. 3.31.
Christ desired his Father to glorifie him among men. Joh. 17.1.
Benhadad glorified him selfe in the strength of his armie, & was discomfited. 1. King. 20.3, 18, 25, 30.
We ought to glorifie God, that liues freely as a Christian. 1. Peter. 4.14, 16. Mark. 5.10, 11, 12.
God is to be glorified by the puritie of our bodies. 1. Cor. 6.20.
Iesus Christ shall be glorified by his saintes. 2. Thes. 1.18.
If we will be glorified, we must suffer with Christ. Rom. 8.17.
Of the Glorifying of our bodies, looke Philip. 3.21. and Bodie, and Resurrection.
Gluttonie is a woopie of darkenesse. Rom. 13.13. and of the flesh. Gal. 5.19, 21. to be auoyded. 1. Peter. 4.3. by the example of Esau, who was piaphaned thereby. Heb. 12.16.
We may not keepe companie with Gluttons or bellic gods, for iourch,

33.20.
A prayer against Gluttonie. Psalme. 23.1, 6.
Of the riche Glutton. Luke. 16. 19. looke Drunkenness and Suffering.
Of Gnashing of teeth, looke more Mark. 8.12. and 23.30. and 24.30.
Of the Pharisees they rayned out a Gnat, and swallowed by a Camel. Mark. 23.14.
God did Goe before the Israelites, to guide them. Deut. 31.3.
Howe the Israelites did Goe out of Egypt. Exod. 12.37, 38, 39.
To Goe into his fathers, put for to die. Gen. 15.15.
To Goe into the number, put for being enrolled. Exod. 30.13.
God, God is a spirit. Joh. 4.24.
God is one. Marke. 12.32. Joh. 17.3. 1. Cor. 8.6. 1. Tim. 2.5. Alpha and Omega, beginning, and ending, first, and last. Reuela. 1.8, 11, 17.
God the Father tooke great delighe in his sonne. Mat. 3.17.
Christ proueth that he was God, and that the Father wrought by him. Joh. 5.17, 8.10, 31.
No man hath seene God, can see him, or knowe him as he is, but Christ. Joh. 1.18 and 4.22. 1. Tim. 6.16.
One God, and Father of all, aboue all, though all, & in vs all. 1. Cor. 8.6. Ephe. 4.6.
God dwellerly not in Temples made with handes. Act. 17.24 and 7.48.
The name of God. Exod. 3.14.
God filled heauen & earth, and fresh all thinges. Jerem. 23.24.
Nothing hidden or vknownen to God. Eccles. 16.17, 18.
We liue, moue, and haue our being in God. Act. 17.28.
The wicked thinke there is no God, or that God hath no regarde to worldly thinges. Job. 22.1, 14 and 24.1, 2. * and 34.19. Psalme 10.4, 13. and 14.1. and 53.1 and 73.11.
Nothing is certaine without God. Wild. 11.22.
All thinges are possible with God. Gene. 18.14. Mark. 19.26. Marke 10.27. Luke 18.27.
God needeth no mans helpe. Job. 26.3, 24.
Because God hath made all creature, they ought to humble them selues vnto his obediances. Iust. 45.9, 10, 11, 12.
All thinges are Gods. Psalme. 24.1. of God, though God, & for God. Rom. 11.36.
God doeth all thinges buscarefully. Joh. 3.5, 23.

- Wholly desired to see God the Father. *John. 14. 8.*
 All the works of God are exceeding good. *Eccles. 39. 16. Gen. 1. 31.*
 The God and Father of Christ, is our God and Father. *John. 20. 17.*
 God was the Israelites God, and dwelt amongst them. *Exod. 29. 45.*
 There is no God but the God of Israel. *Deut. 4. 35, 39. and 31. 39. 1. Sam. 2. 2.*
 The Lord sayde that hee was the God of Israel, and bad them not to feare the gods of the Amoytes. *Judg. 6. 10.*
 God chose the Israelites, to the ende he woulde be their God. *Exodus. 6. 7. Deut. 4. 20.*
 God woulde be knownen to bee the Lord, by signes and miracles. *Exod. 7. 17.*
 Our God is God of gods, and Lord of Lordes. *Deut. 10. 17. 21. Ios. 45. 15, 12.*
 God was declared to bee the onely, and true God of Israel, by sending fire to consume Eliahs sacrifice. *1. Kings. 18. 36, 37, 38.*
 Naaman the Syrian confessed, that the God of Israel was the onely true God. *2. King. 5. 15. fo did Jerobo, Exod. 18. 11. and Rahab. Ios. 2. 11.*
 None other but God alone, that almighty and heathen, that hillier and gittier life. *Deut. 32. 39.*
 God was the onely conductor of the Israelites. *Deut. 32. 15, 12.*
 God is hee that doeth all things in vs. *2. Sam. 22. 30.*
 David did all things that GOD might be glorified. *1. Sam. 17. 45, 46, 47.*
 God maketh all things. *Gen. 33. 17.*
 God careth for vs. *1. Det. 5. 7.*
 Of the familiaritie and bountifullnesse of God towards Abraham. *Gen. 18. 10, 17, 18, 19, 24. * 19. 29.*
 God was with Ishak for his fathers sake, and therefore wildest him not to feare. *Gen. 26. 24.*
 God was with Iacob in his way, & on him onely he depended. *Gen. 28. 13, 15, 20. & 46. 4.*
 God was with Joseph. *Gen. 39. 23.*
 with Caleb. *Ios. 14. 12.* and with Joshua in whatsoever hee did. *Ios. 1. 9. and with Jonathan. 1. Sam. 14. 10, 15, 45.*
 God promised Sideon that hee woulde be with him. *Judg. 6. 12, 16.*
 God woulde bee knowne to bee our deliverer out of bondage. *Exo. 16. 6. Deut. 5. 6.*
 God refused to conduct his people, for their Idolatries sake. *Exod. 33. 5.*
 God fought for Israel. *Ios. 10. 42.*
 God delivered into the hands of the Israelites, their enemies. *Deut. 2. 11. & 3. 2.*
- God will haue all victorie to be ascribed vnto him. *Ios. 24. 11, 12.* for hee deliuered the Iohishims into the hands of Dauid. *2. Sam. 6. 24, 25.* and Og into the hands of the Israelites. *Deut. 3. 3.* Therefore he sent but 300. men with Sideon. *Judg. 7. 24, 6, 7.*
 God was hee chased the Amoytes, and other. *Exo. 34. 11.*
 God gaue Hezekiah victorie for his owne names sake, and for Dauid his seruants sake. *2. King. 19. 34.*
 God will not bestowe his grace all ways in vaine. *Judg. 10. 10, to 14.*
 How Moses, Aaron, Nadab, Abihu and the 70. Elders of Israel, sawe God. *Exod. 24. 9, 10, 11.*
 God appeared to Joshua like a man with a drawn sword in his hand. *Ios. 5. 13. 14, 15.*
 Hanaah and his wife thought they had seene God, when they sawe but his Angel. *Judg. 13. 3, 22.*
 God ought to be followed. *Eph. 5. 1.* and blessed, and why. *2. Cor. 1. 3, 4.*
 The children of Israel not able to heare God speake. *Exod. 20. 18, 19.*
 The people seeing the signe of the passiey healeth, glorified God. *Mat. 9. 8.*
 How to offer to God our selues, and all that we haue. *Rom. 6. 13.*
 We ought to feare, worship, and offer to God onely. *2. King. 17. 36.*
 All knees shall bowe vnto God. *Isa. 45. 23.*
 We must loue and serue God with al our heart and soule. *Deuter. 6. 35, 23. & 11. 13.* and submit our selues vnto him. *Eccles. 13. 8.* and by prayer secke vnto him onely, and wee shall finde him. *Deut. 4. 29, 30, 31. Eccles. 38. 1, 9.*
 Vnto God onely belongeth all honour and glory. *Isa. 42. 8.*
 Wee can not serue God and riches. *Mat. 6. 24. Luk. 16. 13.*
 Wee ought not to tempt God. *Deut. 6. 16.*
 Hee that is of God, heareth Gods word. *John. 8. 47.*
 Hee that is of God, ought to walke as Christ walked. *1. John. 2. 6.*
 All things are of God, by Iesus Christ. *2. Thel. 1. 11, 12.*
 God, the giuer of all grace, begetteth the good worke in vs, & perfectueth it. *1. Cor. 4. 7. Iohil. 1. 6. Heb. 13. 21.*
 God is to bee acknowledged the author of all goodnes. *1. Cor. 8. 6, 7.*
 God is hee that iustifieth vs for the loue of Christ. *Rom. 8. 32, 33.*
 We are elected of God to be sanctified by his spirit. *1. Pet. 1. 2.*
 God hath rayled vs vp to life with Christ, and why. *Eph. 2. 5, 6, 7.*
 God hath called vs vnto glory and vertue. *1. Det. 1. 3.*
 The Pharisees despised the counsell
- of God. *Luke 7. 30.*
 We are in God, and dwell in him, if we loue God, and our neyghbours. *1. Iob. 2. 5. & 3. 24. & 4. 12.*
 Our God is the God of mercy, patience & comfort. *Rom. 15. 5. 2. Cor. 1. 3.*
 God cannot lie. *Titus. 1. 2.*
 God will giue eternall life to those that hee hath promised the same. *Iheb. 10. 23, 36.*
 Gods gifts, and calling are without repentance. *Rom. 11. 29.*
 Those that cleaue to God shall liue, whereas those that followe idols shall perishe. *Deut. 4. 3, 4.*
 God chastiseth him whome hee loueth. *Iheb. 12. 6.*
 The first fruites ought to be offered vnto God. *Exod. 23. 16, 19.*
 Iacob going into Egypt, offered sacrifice vnto God. *Gen. 46. 1.*
 Joseph attributed vnto God both his selling into Egypt, & the honour that he receiued there. *Gen. 45. 8.*
 God filleth the spirit of error, to possesse the mouth of false prophets. *1. King. 22. 21, 22.*
 God sent an euill spirit betweene the inhabitants of Shechem and Asbunefech, that they might destroy one another. *Judg. 9. 23, 24.*
 Of the prouidence of God towards the Samaritanes afflicted. *2. Sam. 7. 16.*
 The merite of God towards all men. *Wol. 11. 20, 26. & 12. 1, 2, 8, 10.*
 None good but God onely. *Matth. 19. 17. Mat. 10. 18. Luk. 18. 19.*
 Gods loue. *1. Iob. 4. 16.*
 Preachers are Gods labourers. *1. Cor. 3. 9.*
 God onely conuerteth the heart. *1. King. 18. 37.*
 God touching our hearts, wee shall loue. *1. Sam. 10. 26.*
 God ruleth the steps and wayes of men. *Job. 20. 24. Jer. 10. 23.*
 Paul prayeth God to guide his tourney. *1. Thel. 3. 11.*
 God becheareth the heart, not outward appearance. *1. Sam. 16. 7.*
 God forgetteth things to come, & not Idols. *Isa. 42. 9, 8.*
 God is the author of peace, and not of confusion. *1. Cor. 14. 33.*
 God onely is holy. *Rom. 15. 4.*
 The description of God. *Exo. 34. 5, 6, 7.* his power and benignitie. *Isa. 40. 10.*
 The name of God is our protection. *Job. 18. 10.*
 How God is to bee sought for, and who finde him. *Wol. 1. 1, 2.*
 God onely forgiveth sinnes. *Matth. 2. 7.*
 God sauech without sword. *1. Sam. 17. 45.*
 God is onely wise. *Rom. 16. 27.*
 God seeth and searcheth the heart and

and raised. Act. 13. 31. Thess. 1. 4.
 Reuel. 2. 23. Psal. 7. 9. Jer. 11. 20. &
 7. 11. & 17. 10.
 God only was the funder of wisdom.
 Barnab. 3. 32. 36.
 In punishing the wicked God is e-
 steemed sanctified. Isa. 5. 16.
 It was the will of God, that Rebe-
 kah should be the wife of Jzabab.
 Gen. 24. 50. 51.
 He chose the man of God. Deut. 33. 1.
 Of those that worship both God and
 Idols. 2. king. 17. 33.
 The Israelites did choose to serve
 God, and rejected Idols. Josh. 24.
 16, 21, 22, 23, 24, 31.
 Satan called the God of this world.
 2. Cor. 4. 4.
 God made Moses a God to Phara-
 oh. Exod. 7. 1. 2.
 To acknowledge God, what Deut. 3. 5. 1.
 God speaketh by his preachers. Je-
 rem. 17. 23. 26. & 11. 7. 10.
 How God is pacified. Dan. 4. 24.
 God is able to abate his pride of Wis-
 dom. Dan. 4. 34.
 God never faileth those that trust in
 him. Dan. 14. 3. 2. 1. Mac. 15. 26. 27.
 What God requirerh of vs. Psal.
 68.
 God onely governeth all things. 2.
 Ed. 6. 6.
 God is the preserver and giver of
 kingdoms. 2. Thyo. 36. 23. Eph.
 1. 6. 16.
 How God is tempted. Psal. 78. 18.
 God is our father. Deut. 32. 6. Mal.
 1. 6. 2. Eph. 1. 29.
 Godhead. The fullness of the Godhead
 dwelleth in Christ Col. 2. 9.
 Godly. How we are partakers of the
 Godly nature. 2. Pet. 1. 3.
 All that live Godly, shall suffer perse-
 cution. 2. Tim. 3. 12.
 Godly causeth a king to be blessed.
 Psal. 25. 2. 4.
 Godlynes, or ungodlynes both nei-
 ther profit or hurt God, but man.
 Job. 33. 6. 7.
 Godlynes hopeth for eternal life. Ti-
 mus. 1. 1. 7.
 We ought to exercise faith, true
 Godlynes and holy conversation.
 1. Tim. 4. 7. 8. 2. Pet. 3. 11.
 Gods. If we honour strange Gods, we
 shall perishe. Deut. 5. 7. to 10.
 The Gods, p are made with hands,
 are no Gods. Act. 19. 26.
 Rahel stole away the Gods of
 her father. Gen. 31. 19. 30.
 Jaakob commanded his household
 to put away p strange Gods. Gen.
 35. 2.
 Samuel exhortheth the people to put
 away the strange Gods, to serve
 the true God. 1. Sam. 7. 3.
 Gods bled for Judges and Ministers.
 Exod. 21. 8. Psal. 82. 1. 6. for An-
 gels. Psal. 95. 3.
 Gods the works of mens handes.
 Deut. 4. 28.

Of the diversitie of the Gods of the
 Gentiles. 2. king. 17. 29. 30. 31.
 Many bee called Gods, yet bene vs
 there is but one. 1. Cor. 8. 5. 6.
 The gods of the Gentiles are not to
 be feared. Barnab. 6. 34. 21. 26.
 The true God blasphemously com-
 pared to the gods of the Gentiles.
 2. king. 18. 33. 34. 35. & 19. 10. 12. 13.
 He that will serve the Lord, must put
 away strange gods. Josh. 24. 23.
 No mention may be made of any o-
 ther gods but the Lord. Exo. 23. 13.
 Whoso offereth to other gods, ought
 to be layne. Exod. 22. 20. looke I-
 dolatrie and Superstition.
 Those to whom Gods wordes is gi-
 ven, are called gods. Job. 10. 34. 35.
 Golde or silver, that appertayned to
 Idols, may not bee put to private
 use, and why. Deut. 7. 25. 26.
 The weight of golde that came pe-
 rely to Salomon. 1. king. 10. 14. The
 Queene of Shebas gift unto him
 of divers things made of golde.
 1. king. 10. 10. 16. 17. 18. 21.
 Golde and silver as plenty as Romes.
 2. Thyo. 1. 15.
 Golde or silver cannot deliver any
 from Gods wrath. Ezech. 7. 19.
 Joshua refused the golde, silver, &c.
 at the taking of Jericho, and put
 it unto the treasure of the house
 of the Lord. Josh. 6. 19. 24.
 If any man build gold on the founda-
 tion of Christ, his building will
 endure. 1. Cor. 3. 12.
 Christ sent his Apostles to preach
 without gold, silver, &c. Matt. 10.
 9. Mark. 6. 8. Luke. 9. 3.
 Good. None good. Psal. 14. 3. & 53. 1. 3.
 Rom. 3. 10. not pure. Job. 25. 4. but
 God onely. Matt. 19. 16. 17. Mark.
 10. 18. Luke. 18. 19.
 God saue all that he had made, and
 loe, it was very good. Gen. 1. 31.
 God made all his good to go before
 Moses. Exod. 33. 19.
 Cleanse to that is good, and abhorre
 that is evil. Rom. 12. 9. Gala. 4. 18.
 1. Thess. 5. 15.
 Wee ought to bee wise to good, and
 simple to euill. Rom. 16. 19.
 Doe good to all, but specially to the
 faithfull. Gal. 6. 10.
 We ought to doe good euen to our e-
 nemies. Luke. 6. 35.
 It is lawfull to doe good on p Sab-
 bath day. Luke. 6. 9. 10.
 God will consume Idolaters, after he
 hath done them good. Josh. 24. 20.
 Dauid did good for euill. 1. Sam. 24.
 57. 8. & 26. 9.
 We ought to doe that is good in the
 sight of the Lord. Deut. 6. 18.
 Good and euill. Deut. 30. 15.
 Our corrupt nature cannot doe that
 good we would. Rom. 7. 18. 19.
 Good intent contrary to Gods word,
 is Sinne. 1. Sam. 13. 1. to 15. & 15.
 11. 31. 39. 20.

Wozab for his good intent, contrary
 to Gods commandement, was
 layne by God. 1. Sam. 6. 6. 7. looke
 thoughts,
 Goods of him that is taught, are to b
 imparted to the teacher. Gal. 6. 6.
 Shame is the reward of euill good
 teners. Acts. 1. 18. looke Riches
 and Blessings,
 Goodnesse. Overcome euill with good-
 nesse. Rom. 12. 21.
 Mans heart, reformed by God,
 is apt to goodnesse. Hag. 1. 14.
 Goshauke. It was not lawfull for the
 Jewes to eate of a Goshauke. Deut.
 14. 12.
 Gospel. Is the glad tidings of saluati-
 on. Luke. 2. 10. Rom. 16. 17.
 The Gospel declared how Christ di-
 ed for our finnes, was buried, &c.
 1. Cor. 15. 1. to 5.
 The Gospel giueth eternal life by
 Christ unto Gods chosen, accord-
 ing to his purpose & grace. Eph.
 1. 7. 9. 2. Tim. 1. 9. Tit. 2. 11.
 The Gospel called the wisdom of
 God. Parth. 11. 19. 1. Cor. 2. 7. the
 misterie hidden from the begin-
 ning of the world. Eph. 3. 9. Col.
 2. 26. the administration of the wis-
 dom & righteousness. 2. Cor. 3. 8. 9.
 a misterie, or secret. 1. Corin. 4. 1.
 Col. 4. 3. and the reuelation of the
 myserie. Rom. 16. 25.
 We are saued by the Gospel. 1. Corin.
 15. 2.
 The Gospel is the new countant.
 Jer. 31. 31.
 The Gospel preached by Christ first
 in Galile. Isa. 9. 2. Matt. 4. 16.
 It was foretold that the Gospel
 should be euacuated to p Gentiles.
 Isa. 29. 18. and preached. Isa. 27. 1. 2.
 13. and howe sinners shoulde re-
 ceive the same. Isa. 29. 24.
 Whyther the Gospel trayneth vs.
 Heb. 12. 22. 23. 24.
 The Angel declared the Gospel unto
 the shepherdes. Luke. 2. 10.
 The promise of eternal life, reue-
 led by the Gospel. Eph. 1. 5. Tit. 2.
 11.
 The Gospel which p Apostles heard
 in secret, should be preached open-
 ly. Mat. 10. 27.
 Christ sent his disciples to preach
 the Gospel. Matt. 28. 19. 20. Mark.
 16. 15. 16.
 The Gospel to be preached throug-
 out all the world. Parth. 24. 14.
 Matt. 23. 10. and to every creature.
 Mark. 16. 15. & so it was. Colo. 1.
 23.
 Paul preached p Gospel fro Jerusa-
 lem to Ilystium. Rom. 15. 19.
 The manife of Christ is declared
 by the Gospel. 2. Cor. 4. 4.
 None ought to bee forbidden to
 preach the Gospel, albe it he be
 unworthy, & why. Luke. 9. 49. 50.
 Who so toucheth father or mother
 p. iii. more

more then Christ, is not worſhippe
to bee a Minister of the Goſpell.
Matth. 10. 37, 39. & 16. 25. Mark. 8.
35.
The deceitfulness of riches, &c. maketh
the Goſpell to be vniuersall in
many. Mark. 4. 15, 17, 19.
The Goſpell compared to ſeede ſow-
en. Matth. 13. 3, to 10, 18, to 24.
All thoſe to whom d Apoſtles pre-
ached Goſpel, beleuened not. Rom.
10. 16. Iſa. 53. 1.
The Goſpell is hid to ſome, through
theire incredulitie. 2. Cor. 4. 3, 4.
The Goſpell from the time of Iohn
Baptiſt, ſuffereth violence. Mark.
11. 12. Luke. 16. 16.
Thoſe that haue not bene faithfull
in riches of iniquitie, are not to
be trauelled with the Goſpell. Luke
16. 11.
The Goſpell unknowne to the wiſe
Jewes, and yet knowne to the ſil-
ly Apoſtles. Mat. 11. 25.
The Goſpell compared to a treaſure
hidden, & a precious ſtone founde.
Mat. 13. 44, 45.
The Iohannes beleene not the Goſ-
pell, neither will ſuffer other to
beleene. Mat. 23. 13. Luke 11. 52.
The Goſpell bringeth diſſention and
death to the profeſſors thereof.
Matth. 10. 34, 35. Act. 14. 1, 2 to 7.
What they ſhall receive who for
the Goſpels ſake haue forſaken all
things. Mat. 19. 28, 29.
None but ſuch as are called & choſen,
receiue the Goſpel, and bring forth
fruite. Mat. 20. 1, 8 to 16.
Our conuerſation muſt be ſuch as be-
commeth the Goſpell. Phil. 1. 27.
The terrible iudgement of G O D as
gainſt ſuch as contemne the Goſ-
pell. 2. Theſſ. 2. 10, 11, 12.
The Goſpel is the more aduanced by
good workes. Col. 1. 6.
The Goſpell prophesied of, to bee
preached in diuers languages. Iſa.
28. 11.
The Church is gathered by pre-
aching of the Goſpell. Iſa. 60. 3.
The conſcience is gladdened with the
word of the Goſpel. Iſa. 12. 25.
The Goſpell of Iohn why it is writ-
ten. Ioh. 29. 30, 31.
Gouernour. Ioseph gouernour ouer the
land of Egypt. Gene. 42. 6.
Against wicked gouernours of cities.
Matth. 23. 3. looke Princes and Magi-
ſtrates.
Grace. Noah founde grace in d eyes
of the Lord. Gen. 6. 8, 9 ſo did No-
ah. Gen. 22. 17.
Hannah beſeeked to finde grace in
leſt light. 1. Sam. 1. 8.
By the rich grace of God we are re-
deemed. Eph. 1. 7. Tit. 3. 7.
The Prophets foretold of grace to
come to vs by Chriſt. 1. Peter.
1. 10.
God determined beſore the begin-

ning of the worlde to beſtowe his
grace on vs. 2. Timo. 1. 9. that hee
might bee glorified for ſo great
grace beſtowed. Eph. 1. 4, 5, 6.
The grace of God appeared that we
ſhould liue holily, waiting for the
blessed hope of eternall life. Tit. 2.
11, 12, 15.
We are ſaued not by workes, but by
grace in Ieſus Chriſt. Eph. 2. 8.
9. Iohn. 1. 17. or els were grace no
more grace. Rom. 11. 6.
The remnant of the Jewes ſhall be
ſaued by grace. Rom. 11. 4, 5.
They make fruſtrate the grace of
Chriſt, who ſeek to be iuſtified
by workes. Gal. 5. 4.
We ought to truſt in the grace of-
fered by the Goſpel. 1. Pet. 1. 13, and
not to receive the ſame in vain.
2. Cor. 6. 11.
Whoſo receiveth the grace of God
offered, can looke for no mer-
cy. Heb. 12. 26, 27.
The Apoſtles wiſe grace and peace
to thoſe Churches they write vnto.
to Rom. 1. 7. 1. Cor. 1. 3. 1. Peter.
1. 2.
We ought to grow in grace and the
knowledge of Chriſt. 2. Peter. 3. 18.
As we proſper in the knowledge of
God and Chriſt, ſo ſhall d grace
of God be multiplied vnto vs. 2.
Peter. 1. 2.
Grace put for the doctrine of the
Goſpell. Titus. 2. 11. Heb. 13. 9. 1.
Peter. 5. 12. for faith, and the fruites
thereof. 1. Peter. 1. 5. For free giſtes.
1. Cor. 1. 4. For ſpirituall giſtes.
2. Peter. 3. 18. For the miniſterie
and preaching of grace. Galat. 2. 9.
For free forgiveness of finnes.
Iohn. 1. 17. For the whole calling
of the faithfull. Heb. 12. 16. For
the efficacy and power of the ſpi-
rit. Act. 14. 26.
Of Grace beſore and after meales,
looke Thankſgiuing and Prayes.
Of the Grace of God, looke Fa-
uour, Giſtes, and Mercie.
Gracious. God is gracious and mer-
cifull. Act. 20. 36. 6, 7.
Grasied. To what ende we are grasied
with Chriſt into his deary. Rom.
6. 3, 4, 5.
The Jewes were broken off, that
the Gentiles might be graſſed in.
Rom. 11. 17, 19.
Grapes. looke Cluſter.
It was permitted the Jewes to
eate of his neighbours Grapes,
but not to carie any away. Deut.
23. 24.
Grasſe. God will ſende grasſe to ſerde
the cattel of thoſe which loue him.
Deut. 11. 13, 15.
All theſe is Grasſe, and all the grace
thereof, is as the flower of the
felde. Iſa. 40. 6, 7. 1. Peter. 1. 24.
Graſhepper, looke Blaſting.
Graves. The Graues did open at the

death of Chriſt. Mat. 27. 52.
Iacob ſet a pillar vpon Raheld
grau. Geneſis. 35. 20. 1. Samuel.
10. 2.
No man knoweth where Hoſes
grau. Iſa. 34. 6.
Iofiah commanded that none
ſhould touche the Graue of the
man of G O D. 2 Kings. 23. 17,
18.
The graues of Iuſt. Rom. 11. 34.
The Graue deſcribed. Job. 10. 19, 21,
22.
The Loyde bringeth downe to the
Graue, and rayſeth vp. 1. Samuel.
2. 6.
Grauen. Richalabs grauen and mol-
ten image. Iudg. 17. 3, 4.
Great. God is great. Deut. 10. 17.
Who ſhall be greateſt in the kingdome
of heauen. Mat. 18. 4. Mark. 9. 34.
Luke. 9. 45, 48.
God hath done great things for his
people. 1. Sam. 12. 24.
Saul ſozerloved Dauid, that hee
ſhould doe great things. 1. Sam.
26. 25.
Woldeſt deſireth God that his pow-
er might be great. Rom. 14. 17.
The Greeks ſeek after wordly wiſ-
dome. 1. Cor. 1. 22.
A prophete of the kingdome of the
Greekes. Dan. 11. 23.
Greeting. Of the greeting betwene
Hoſes and Ierobo. Exod. 18. 7.
Iouil willer the faithfull, to greete
one another with an holy kiſſe.
Philippians. 4. 21. 1. Theſſaloni-
ans. 5. 26.
The Scribes and Iohannes loued
greetings in d markers, &c. Mat. 23.
7. looke Salutation.
Grim. not the holy ſpirit of G O D.
Eph. 4. 30.
It grieveth Gods enemies, that his
children proſper. Iſa. 2. 10.
Gron. Every creature groweth with
vs for the revealing of d ſonnes
of God. Rom. 8. 23.
God heard the groning of the Iſrae-
lites. Exod. 6. 5, 6. 7. had compaſſion
on theſe gronings, for their widdes
ſakes. Iudg. 2. 28.
Grew. Samuel grew, and the Loyde
was with him. 1. Sam. 3. 19.
Grudging. looke Murmur-ing.
Grudging. we muſt nor giue almes
grudgingly. 2. Cor. 9. 7.
Guided. We muſt bee guided by
Gods worde, and not by good in-
tent. Eccles. 4. 17.
Guile. No guile ſeinde in the mouth
of Ieſus. 1. Peter. 2. 22.
All guile ought to be layde aſide of
Chriſtians. 1. Peter. 2. 1. Looke
Wrong.
Gyants, Emings, Zamzumimind
and Anak. Deuter. 2. 10, 20, to 24.
Iſa. 13. 23, 34.
Gyants were mightie men, and com-
tinners of God. Gen. 6. 4.
Dauid

And discomfited foure Gyantes, the
founders of Haraphay. 2.Sam.21.
3, 16, 2.

H.

Habitation. The lande of Canaan,
Gods holy Habitation. Exo. 15. 13.
Wee growe to bee an Habitation of
God, by the building of the spirit.
Eph. 2. 22.

Hailstones. God destroyeth his ene-
mies with hailstones. Job. 10. 12.

Hallowed bread. Hallowed Bread.
Hail, Jaakob Looked on his thigh.
Gen. 32. 21.

To Haile between two opinions,
what. 1. King. 18. 21.

Hand, taken for strength. 1. King. 18.
46. Luk. 1. 66. Act. 11. 21. for min-
isters of service. Leuit. 16. 46.

Tamar, dewellour of Amnō, laid her
hands on her head. 2. Sam. 13. 19.

The leproous hande of Moses be-
came found. Exod. 4. 6, 7. so did the
dyed hande of Jeroboam. 1. King.
13. 46.

The Apostles repponed for eating
with vnwashed handes. Mat. 15. 2.
Mark. 7. 5, 4, 5.

The Phariseis manerlie that Christ
sate to dinner to vnwashed hands.
Luk. 11. 37, 38.

Whose washed his handes in token
of Christs innocencie. Matth. 27.
24.

Paul willeth vs to worke with our
owne handes. 1. Thel. 4. 11. as him
selfe did Act. 18. 3. day and night.
1. Thel. 2. 9. 2. Thel. 3. 8. to tellect
him selfe and others. Act. 20. 34.

Paul willeth him that hath stolen,
hence forth to labour with his
handes. Ephel. 4. 28.

God wil prosper our hande woe the
if we loue him. Deuter. 30. 9. for he
is the directour of the same. Psal.
90. 17.

Christ lifting by his handes, blessed
his Apostles Luk. 24. 50, 51.

If our hand offends vs, we ought to
cut it off. Matth. 5. 29, 30.

Christ healed the dyed hande on the
Sabbath day. Matth. 12. 10, 12, 13.

The Apostles healed the sicke by lay-
ing on their handes. Mark. 16. 18. so
did Christ Luk. 4. 40.

Children brought to Christ that he
myght laye his handes on them.
Matth. 19. 13. Mark. 10. 13 to 16.

Joshua replenished with wisdom,
by the laying on of Moses handes.
Deut. 34. 9.

Paul recovered the sight, by laying on
of Ananias handes. Act. 9. 17, 18.

Stretching forth the hande to God,
taken for acknowledging the of-
fence. 1. King. 8. 18.

Salomon praying, stretched out
his hands towards heauen. 1. King.
8. 22.

Moses praying, spreade his handes
vnto the Lord. Exod. 9. 29, 33.

So long as Moses helde by his
hands to God, the Israelites pre-
sented. Exod. 17. 11, 12.

Lifting by the handes to heauen, a
maner of swearing. Deuter. 32. 40.

Gen. 14. 22. Reue. 10. 5.

To lift by the hand against any, is to
rebell. 1. King. 11. 26.

None can deliuer any out of Gods
handes. Deut. 32. 39. nor any one has
hand. Amos 9. 2.

The Lordes hande is not shortened.
Rom. 11. 23.

Gods hande was sore agaynst the
Jewes, when hee deliuered them
into their enemies handes. Judg.
3. 15.

The hand of the Lord was agaynst
the Philistines all the dayes of
Samuel. 1. Sam. 7. 13.

The hand of God is vpon any when
he afflicteth them with any kinde
of plague. 1. Sam. 5. 7.

The saythfull are in Gods handes.
Deut. 33. 3.

The hand of God for a cloud. Exo. 33.
23. looke Laying.

What Gods right hande signifyeth.
Luk. 22. 69. Act. 7. 55.

Handwriting. Christ hath put out the
handwriting of ordinances by
against vs. Col. 2. 14.

Hanged. The Philistines Hanged by
Sauls body on the wall of Beth-
than. 1. Sam. 31. 10.

The seven kinsmen of Saul were
hanged before the Lord. 2. Sam. 21.
1, 2, 5, 9.

Rechab, and Baanah were hanged
for murdering Jibotheth. 1. Sa.
4. 5, 6, 12.

Who soeuer was hanged on a tree,
ought to bee buried the same daye.
Deut. 21. 22, 23. because he is cur-
sed. Gal. 3. 13.

Happie, looke Providence.

Happie. Ten things Happie. Eccles.
35. 7, to 14. looke Blessing.

Hard. Two things Hard & perillous.
Eccles. 6. 30.

Nothing too hard for God. Jer. 32.
27. Gen. 18. 14.

Harden. Whom God wil, he hardeneth.
Rom. 9. 18. & 11. 7.

To harden our heares, is to be obsti-
nate. 1. Sam. 6. 6. Job. 12. 40.

God hardened the heares of the Hi-
tites, and why. Job. 11. 10.

God hardened Pharaohs heart. Exo.
od. 7. 3, 13. 14. and 8. 15, 32. & 9. 7, 12,
34, 15. and 10. 1, 20, 27. & 11. 10. and
14. 4. 8.

God hardened the spirit of Shon, &
why. Deut. 2. 30.

Heart hardened, taken for forgetful.
Psalm. 6. 52.

The hardness of heart, is the found-
taine of ignorance. Ephel. 4. 18.

looke Heart.

Har forbidden the Jewes to eat. Lev.
uit. 17. 14.

Harlots. Two Harlots pleaded before
Salomon. 1. King. 3. 16.

Hee that completeth himselfe with an
Harlot, is one body with her. 1.
Cor. 6. 16.

Harlots shall sooner enter into the
kingdome of God, then yowde
Pharisees. Mat. 23. 31, 32.

Of the behauiour of Harlots. Psal. 9.
13, to 18. looke Whores.

Harrells looke Armour.

Harre. The Jewes myght eate of a
Harre. & Deut. 14. 5.

Harrell. The lawe of Harrell. Leu. 19.
9, 10. & 23. 22.

Our Harrell shall plentifull, if we
please God. Luk. 26. 34, 5.

Welontide was the seede of the first
fruits of harrell. Luk. 23. 16.

Samuel called vpon God in p time
of harrell. 1. Sam. 12. 17.

Wor the Lord to sende labourers
into his harrell. Matth. 9. 38.

The Apostles reaped the harrell
which the Prophets had sowne.
Job. 4. 38.

The Lords harrell. Reuel. 14. 18.

Hate. God punisheth those that hate
him. Deut. 5. 9.

We ought not to hate our brother in
our heart. Leuit. 19. 17.

Christ was hated of the world, and
why. John 7. 7.

Christians are hated of all men for
Christs names sake. Mat. 10. 22.

We ought to doe good to them that
hate vs. Matth. 5. 44.

Dauid loved those that hated him.
2. Sam. 19. 6.

He that hateth his brother, is a man
that. 1. Job. 3. 15 & 9. 11.

Israh is hated of Abimelech, and
Whiccol. Gen. 26. 27. and Jaakob
of Esau. Gen. 27. 41. & Joseph
of his brethren. Gen. 37. 45, 8.

The Egyptians hated by Israelites.
Exod. 1. 12. Psal. 105. 25.

Amnon hated his sister, after hee had
deflowred her. 1. Sam. 13. 15. and
therefore Absalom hated him. 2.
Sam. 13. 22.

He that calleth vpon God shall bee
deliuered from them that hate him.
2. Sam. 22. 18.

We ought not to hate for Christs sake
Luk. 14. 26. Job. 12. 25.

Three sortes of men hated. Eccles.
25. 2. looke Enuie, and Malice.

Haughtie off. looke Pride of Nobilitie.

Haile mingled with fire, destroyeth
cattel and other things in Egypt.
Exod. 9. 18, 24, 25.

Harre. Not one harre of their heads
perish, that suffer for Christ his
sake Luk. 21. 8.

All the haire of our heads are noue
used. Matth. 10. 30. Luk. 12. 7.

Abraham hane, pulled peccely, waye
ed 205. Mich. 2. 1. Sam. 14. 26.

Long haire cometh for a woman, not
for a man. 1. Cor. 11. 14, 15.

200; Bnd

Boyled haire forbidden. 1. Tim. 2.9.
and 1. Pet. 3.3.

Head. The people that feare God, shal
be made the head, and not p^rayle
to any nation. Deut. 28.13.

Christ is the head, of whome the bo-
die of the Church dependeth, and
is nourished. Ephel. 1.22. and 4.13,
15. Col. 1.18. and 2.10. 19. 2. Sami.

Christ bryake p^r Serpentes head. Gen.
3.15.

The mans head must bee bare when
he prayeth, and the womans coue-
red. 1. Cor. 11.4, 10.

The head, for the honourable man, of
Iuda. Isa. 1.6. & 9.15, Amos. 9.1.
Rom. 1.4.

Heale. God onely healeth, and deliue-
reth from afflictions. Deut. 32.
39.

God healeth all our infirmities. Ezo.
15.26. Jer. 17.14.

Wee are healed of our sinnes by
Christ his stripes. 1. Ioh. 2.24.

Healt. The health of Israel is the
Lord. Jer. 3.23.

To whom health is promised. Iohn.
4.22.

Health, the most excellent thing in
the world. Eccles. 30.15, 16.

Heape. The wicked heape sinne vpon
sinne. Eccles. 3.29.

Heape coales, looke Coales.

Heard of swine, looke Swine.

Heardmen, Serife betweene the heard-
men of Gerar and Izbah. Gen. 26.
20. looke Shepherds.

Heare. Samuel heareth God speake
vnto him. 1. Sam. 3.10, 11.

The Israelites woulde not hearken
to Moses, and why. Exodus 6.9,
12.

The Loyde woulde not heare the Is-
raelites, presuming to fight con-
trary to his comandement. Deut.

1.42, 45.

All ought to heare and obey Gods
boyce. Ioh. 8.35. 1. Sam. 12.14.

Such as heare Gods boyce, are
his chyrche treasure, &c. Erod. 19.
56.

God commaundeth vs to heare the
Ioyphers Christ. Deuter. 18.18, 19.

Heareth. 17.5. Luk. 9.35. 2. Ioh. 1.17.

None can heare without a preacher.
Rom. 10.14.

Faith commaund by hearing the word
of God preached. Rom. 10.17.

Christ exhorteth all that haue eares,
to heare. Mat. 13.9. Mat. 4.39.
Luk. 8.8.

Preachers must speake, whether the
people will heare or not. Jerem. 7.
27.

To heare, put for to beleene. Mat. 7.
24. Iohn 10.8. 16.1. Timo. 4.16.

1. Iohn 4.6. and for to vnderstand.
1. Cor. 14.2.

Hearing only is not sufficient. Mat.
7.21. Luk. 11.28. Rom. 2.13. Iam.

1.22. looke Doe.

Duers kinds of hearers. Mat. 13.19,
20. Ioh. 7.40, 41.

They that heare Gods Preachers,
heare God him selfe. Luk. 10.16.

and are of God. Iohn 8.47. and
contrariwise. 1. Ioh. 4.4. looke Pa-
rithioners.

Famine of hearing, see Famine.

Wee ought to bee swift to heare and
slowe to speake. Iam. 1.19.

God will not heare contempters of
his worde and preachers. Jer. 11.
11.

Dauides enemies crying for ayde,
were not heard. 2. Sam. 22.42.

God heard Eliash. 1. King. 18.37, 38.

God will heare the cry of the afflicted
and oppressed calling on him. Ex-
odus 22.23. 2. Sam. 22.7.

Whom God doeth heare, and whom
not. Ioh. 9.13.

God heard p^r boyce of Ithmael. Gen.
21.17. of Leah and Rachel. Gen. 30.
6, 17. and of Iakob in his tribu-
lation. Gen. 35.3.

Holtes was heard of the Lord. Ezo.
32.14. Rom. 14.20. Deut. 9.16, 19.

and Samuel. Sam. 7.9. and Pa-
naoh. Iudg. 23.8, 9.

Heart comforted with bread. Judges
19.5.

The heart of a man is deceitfull and
wicked aboue all things. Jer. 17.9.

Gen. 6.5, & 8.21.

To blesse a mans selfe in his heart is
to flatter him selfe in his wicked-
nes. Deut. 29.19.

God knoweth the secrettes of all
hearts, and tryeth them. 1. Samuel
16.7. 1. King. 8.18. Act. 15.8, 1. Thel.

2.4.1. Ioh. 3.20. Reue. 2.23. 1. Thro.
28.9. Ioh. 7.9. Jer. 11.20. & 17.10. &
20.12.

God shall make manifest the coun-
saile of the heart. 1. Cor. 4.5.

Of the abundance of the heart the
mouth speaketh. Luk. 6.45. Mat.

12.34, 35.

What defileth the heart, and what
not. Mat. 15.11, 19. Mat. 7.15, 18,
19. 60. 24.

The hearts are purified by faith. Act.
15.9.

God turneth and remeth the hearts
of men, and why. Ezech. 11.19. and
36.16, 27. Jer. 32.39, 40. 1. King. 18.

37.

Salomon prayeth God to conuert
the hearts of his people vnto him.
1. King. 8.58.

God gaue Saul another heart to be
a newe man. 1. Sam. 10.6, 9.

With the heart man beleueth vnto
righteousnes. Rom. 10.9, 10.

God must open the heart, if any heare
attentiuely. Act. 16.14. and reforme
it, before it bee apt to goodnesse.

Mag. 1.14.

Where our treasure is, there will the
Heart be also. Mat. 6.21.

Our heart will not condemne vnto
fose God, &c. 1. Ioh. 3.18, 19, 20.

We ought to speake vnto our felous
and make mekible vnto the Lord
in our hearts. Eph. 5.19. The word
of God ought to be laide vp in our
hearts. Deut. 6.6 & 11.18.

Hanna prayeth in her heart to the
Lord, to become fruitful. 1. Sam.
1.10, 10. 14. and hauing obtained,
her heart reioyced. 1. Sam. 2.11.

To beleene in heart. 2. Cor. 1.37.

God measureth our Almes accord-
ing to the heart. Mat. 23.41, to
44. Luk. 21.1, 10, 15.

We ought to haue neere to Christ
with a pure heart. Ioh. 10.21. and
followe them that call vpon God
with pure hearts. 2. Tim. 2.22.

It is God p^r habiliteth our hearts in
holinesse. 1. Thel. 3.13. 2. Thel. 2.16,
17.

The Ioharifes coueted rather to
haue their cups then their heares
cleane. Mat. 23.25.

Christ mourneth for the hardnesse of
the Ioharifes hearts. Mat. 3.5.

We ought to forgive our brother for
our hearts. Mat. 18.34, 35.

Wee ought to loue and serue God,
with all our heart. Deu. 6.5, 13. & 10.
12. & 11.1. Luk. 10.27.

As his heart was bright with the
Lord. 1. King. 15.14. & so must ours
be chap. 8.61.

Iohna exhorteth to serue God with
all the heart and soule. Ioh. 24.14,
23. & 22.5.

Wee may not attribute to our vns
rightnesse of heart, eternall life
which God giueth freely. Deut. 9.
4.5.

Wee ought to turne to God in heart,
if wee looke to obtaine mercie. 1.
King. 8.47, 48.

Dauid followed God with all his
heart. 1. King. 14.8.

Hezekiah walked before the Loyde
with a perfect heart. 2. King. 20.3.

Our heart is turned from God, whē
we serue strange gods, or trust in
any thing beside God Deut. 29.
18.

The Molatrous wines of Salomon
turned away his heart from God.
1. King. 11.3, 4.

Those that turne their heart from
God, shall haue their liues shepe-
ned. Deut. 30.17, 18.

The cry of a vntire heart vnto God.
Ioh. 1.30.

If we retuene vnto God with all our
heart, he will turne vnto vs. Deut.
30.9, 10.

Samuel exhorteth to turne to God,
with all the heart, & to serue him
onely. 1. Sam. 7.3.

Ioshab turned to the Loyde, with all
his heart. 2. King. 13.25.

God promised mercie to those that
conuert in heart. Deut. 30.1, 2, 3.

Salomon

Salomon earnestly of God an understanding Heart. 1. King. 3.9.
The King is commaunded to read the Lawe, lest his Heart should be lifted up. Deut. 17.14.*
Our Heartes ought not to be lifted up to forget God, and why. Deut. 8.5, 14.
Pharaohs Heart hardened. Exod. 9.34.
God giueth to those that feare him, an vnderstanding Heart. Deut. 29.3, 4 and to those that disobey him, a faint Heart. Leuit. 26.36.
The Shechemites moued the hearts of the Iſraelites to receiue Abimelech. Iudg. 9.2, 3, 6.
The hearts of the Amorrhites and Canaanites faimed at the Iſraelites coming. Ioh. 5.1.
The Iſraelites Heartes melted, when they were discomfited at Ai. Ioh. 7.5.
Boaz comforted the Heart of Ruth, by speaking kindly. Ruth. 2.13.
Heart hardened against the poore. Iooke Harlen.
God giueth the disobedient a trembling Heart. Deut. 28.65.
Sauls Heart rose afflicted, when he sawe the Philistines assembled against him. 1. Sam. 28.5.
David touched in Heart, after he had cut off the lap of Sauls garment. 1. Sam. 24.6.
Mooses willet the Iſraelites to see their Hearts to Gods wordes. Deut. 32.46.
Wee ought not to seeke after our owne Heart. Rom. 15.39, 40.
The Hearts of the simple deceived by Abalam. 3. Sam. 15.2, to 7.11.
We ought to loue one another with a pure Heart. 1. Tim. 1.5. 1. Pet. 1.22.
Saint Paul walked in the simplicitie of his Heart. 2. Cor. 1.12.
David fed the Iſraelites in simplicitie of Heart. 1. Sol. 78.72.
The thanksgiving of a true & faithfull Heart. 1. Sol. 103.*
God led Israel 40. yeeres in the wilderness, to proue their Heartes. Deut. 8.2.
Iosaphats Heart did melt, when hee heard the Law read. 2. King. 22.10, 11, 18.* 2. Chro. 34.27.
They whose Heart God had touched, followed Saul. 1. Sam. 10.26.
The Iosue of the Heart hath slayne many Eccles. 30.33.
Doe a mans Heart may deceiue him. Deut. 10.16.
The pride of a Heart deceiueh man. Obad. 3.
The Heart of God for the purpose of his will. &c. 1. Chro. 17.19.
Eyes and Heart of God. Iooke Eyes.
The Heart ought to holde fast the word of God. 1. Pet. 2.44.
Gode Lawes written in the Hearts

of the faithful. **Deb.** 4. 10.
One Heart and one waye appointed.
Ier. 32. 39. **Acts.** 4. 32. **Eph.** 11. 19.
36. 24. 27.
Due to the double Hearted. **Eccles.**
2. 13. **3.** 28.
The heart feareth the Lord, cōfesseth
in Heart. **Eccles.** 2. 1. 6.
The rewardes of them that set by 3
doles in their Hearts. **Ezek.** 14. 1, 3,
to 11.
of the keeping of the Heart. **Prou.** 4.
23.
Dauid was a man after Gods own
Heart. **1. Sam.** 13. 14.
God loyde in his Heart. **Gen.** 5. 6.
The Heart is made holy and pure
through Christ. **Ioh.** 5. 10.
Heart of the earth, for the inward
part of the earth. **Ecc.** 11. 40.
Heart, for the desire of 3 Heart. **Ecc.**
6. 21. **For the soule.** 1. **Ier.** 3. 4. **For**
the conscience. **1. Thes.** 4. 13. **13.**
1. John. 3. 20, 21. and for the will.
Act. 4. 32.
Deathen. Such as refuse admonition,
ought to bee butt vs as Heathen
men. **Ecc.** 18. 17.
Heauen, and the Heauen of Heavens, for
the Lords. **Ier.** 10. 14. and is called
his throne and dwelling place,
though it bee not able to containe
him. **1. kin.** 8. 27, 30, 39, 43, 49. **Mat.**
5. 34. **Acts.** 7. 49.
The Heauen called the firmament,
made by the worde of God. **Gen.**
1. 8.
The Heavens, created and perfected
by Gods worde, shall be dissolved
with fire. **2. Ier.** 3. 5, 7, 12.
Dauid taken by him to the thirde Hea-
uen. **2. Cor.** 12. 2.
Heauen open. **Mat.** 3. 16. **Acts.** 7. 56.
Heauen and earth are called to wit-
nesse. **Ier.** 32. 1. *
God openeth the Heavens, in giuing
raie in due season. **Ier.** 28. 12.
Whosoever worshippeth the hoste
of Heauen, ought to bee stoned to
death. **Ier.** 17. 2, 3, 5.
Heauen and earth shall passe. **Mat.**
24. 35. **Mat.** 13. 31. **Heb.** 1. 11. **Re-**
uel. 21. 1.
The Heauenly kingdome prepared
for the holy Angels and Gods ec-
lect. **Mat.** 25. 34. **3.** 3. **to 13.**
Heauen, The hand of the Lord Heaue
against them of Atydod. **1. Sam.**
5. 6.
The rich young man loth to sell all,
went from Christ Heaue. **Luk.** 18.
22, 23.
The Pharisees to binde Heaue bur-
dens for other. **Mat.** 23. 4.
This is soule Heaue, eue to 3 death.
Mat. 26. 38. his Disciples eyes
Heaue also, herse 43.
of Heauenly, and haire counting
ther of. **Ioh.** 3. 10. **Eccles.** 25. 14.
3. 21. **38.** 18. to 24. 2. **ooke**
Sorrow, and Weeping.

Hell. The Iſraelites being warned
ſaſte, ignored with their Heeles as
againſt God. Deut. 32.15.
Iudas liſt by his Heele againſt
Chriſt. John 13.18. Iſa. 44.9.
Satan may buſe the Heele of the
goſly, but not overcome them.
Gen. 3.15.
Iniquitie compaſſeth vs, euen at the
Heeles, when wee are in miſerie.
Iſa. 49.5.
Hell. In Hell there is no meate. Ec-
cles. 14.16.
The deſcription of Hell. Iſa. 30.33.
How Hell is prepared from the bee-
gunning for the deuill and his An-
gels, & all wicked perſons. Iſa.
25.30, 41, 46. Job. 10.21, 22. Iſa.
66.15, 16, 24. Dan. 7.11. Wſ. 5.1, 10
15. Matth. 3.10, 12. & 5.20, to 27.
& 6.16. and 8.12, 29. ¶ 13.30, 42.
¶ 18.8, 9. ¶ 22.1, & 25.33. Marke
9.43, 10.49. Luke 3.9, to 17. & 10.15.
& 16.13. ¶ Iſa. 2.10. Heb. 10.27.
2. Iſa. 2.4. Jude 6. Reuel. 6.8. ¶ 19.
20. § 10, 14, 15.
The gates of Hell, looke Gates.
Hell taken for the graue. Gen. 37.
35.
Helpe. God did Helpe Iſrael againſt
the Philiftines. 1. Sam. 7.10.
Our helpe in time of neede, is Chriſt.
Heb. 4.16.
The Helpe of Iſrael is the Loyde
God. Deut. 33.26.
The Iſraelites cry to the Loyde for
helpe. Iudg. 6.7, 8, 14.
God helpeſt the faithfull oft times
miraculouſly. Iſa. 55.1. * 2 king.
6.17. ¶ 19.35. 2. Acce. 10.29, 30. ¶
11.8. looke Appearing.
Henne. Chriſt would haue gathered
the Iſraelites, as a Henne her
chickens. Matth. 23.37.
Herbes. The weakſe may eate Herbes:
ſo that he iudge not thoſe that eate
them not. Rom. 14.2, 3.
Herbes, with their ſeedes, created
by the worde of God. Gene. 1.11,
12.
Heſſie. There muſt be Heſſies, & why.
1. Cor. 11.19. 2. Iſa. 2.1.
Heſſies are the worſhes of the fleſh.
Gal. 5.20.
Chriſt his religion counted Heſſie.
Acce. 24.14.
Heuſſie, after wylde admonition,
ought we to reſt. Tit. 3.10, 11.
Heuſſie, looke Inheritance.
Heuſſie. Chriſt hath regenerated vs
by the holy Ghoſt, ſo that we ſhould
be Heires of eternall life. Titus 3.
5, 6, 7.
Ieſus Chriſt is the heire of all good
things. Luke 10.14. Heb. 1.1.
Abraham the heire of the worlde by
faith. Rom. 4.12.
Chriſtians Heires of God, through
Chriſt. Gal. 4.7. Rom. 8.17.
Heire of worlde, looke Proude.
Of Heires, looke moe Fuſt borne.

Hide. God will Hide his face from those that forsake him. Deut. 31. 17, 18.

Eliah bidden to Hide himselfe from the rage of Ahab. 1. King. 17. 3.

The Israelites did Hide themselves for feare of the Idolaters. 1. Sa. 13. 5, 6.

He that Hideth his sinnes shall not prosper. Rom. 2. 8. 13.

High. The people sacrificed in High places, before the building of the Temple. 1. King. 3. 2.

Jeroboam made an house of High places. 1. King. 12. 31, 32, 33.

Amaziah & Jehoshaphat tooke not away the High places, which Jeroboam had erected. 2. King. 14. 4. 1. King. 22. 43. but Jehoshaphat did. 2. King. 18. 4. to 9.

Salomon offered incense in the High places, before hee built the Temple. 1. Kin. 3. 3. and after also by the pronunciation of his wives. 1. King. 11. 4. to 10.

Mountaines and High trees, for proude and loftie people. Isa. 2. 14.

Wee ought not to bee High minded. Rom. 12. 16. and why? 1. Cor. 16. 18. and 18. 12. Looker Abomination, Presumption.

Samuel would Saul to go by unto the High place. 1. Sam. 9. 19.

The heuiness are not so High to find as Gods perfection. Job. 11. 7, 8.

Holy God is onely Holy. Reuel. 1. 5. 4. 1. Cor. 1. 3.

God is Holy, and he only will be honoured. Job. 24. 19, 20.

The Beth-lemites did cōfesse that the God of Israel was the Holie Lord God. 1. Sam. 6. 20.

God commandeth his people to bee Holy unto him. Exod. 22. 31. Rom. 15. 40.

The wicked count themselves as Holy as the godly, and all degrees alike Holy. Rom. 16. 3.

The Israelites, a Holy people of God. Deut. 14. 2, 21. and 26. 19. by hearing his word, & keeping his command. Exod. 19. 5, 6.

Those whom God hath predestinate, are Holy, in that they are iustified by Christ. Rom. 8. 30.

We ought to be Holy in conuersation, as he is Holy that called vs. 1. Pet. 1. 15, 16. and why? 1. Pet. 3. 10, 11.

The place is Holy where Gods word is declared. Job. 5. 15. Exod. 3. 5. Acts. 7. 33. 1. Cor. 14. 7, 8.

The Holy places whereinto Christ is entred for vs. Heb. 9. 24.

One not that which is Holy, unto dogges. Matt. 7. 6.

Timothy knewe the Holy Scriptures of a child. 2. Tim. 3. 15.

Holydayes looke Feast.

Holy Ghost. No man can say that Jesus is the Lorde, but by the Holy

Ghost. 1. Cor. 12. 3, 4.

The Holy Ghost promised to Disciples. Luke 24. 49. John 14. 16, 26.

Act. 1. 8 & sent to them. Act. 2. 4.

God giueth the Holy Ghost to them that faithfully desire him. Luk. 11. 13.

Our loue proceedeth from the Holy Ghost, & by him is shed abroad in our hearts. Rom. 5. 5. 1. Job. 4. 13.

Jesus Christ was conceived by the Holy Ghost. Luk. 1. 31, 35.

Christ dispossessed demils by the Holy Ghost. Matt. 12. 28. Luk. 11. 20.

The Holy Ghost is giuen the faithful, to answer the aduersaries in the truth. Matt. 10. 19, 20.

The Holy Ghost declared to the Disciples, the sufferings and glory of Christ. 1. Pet. 1. 11.

The Disciples spake, as the Holy Ghost moued them. 2. Pet. 1. 21.

We are elect, that we might be sanctified by the Holy Ghost. 1. Pet. 1. 2.

The sending of the Holy Ghost was prophesied of. Joel. 2. 28, 29.

Christ promised to sende the Holy Ghost. Luke 24. 49. who was not sent, till Christ was glorified. Job. 7. 39.

The Holy Ghost, called the comforter and spirit of truth. Job. 14. 16, 17, 26. Act. 1. 8.

Christ baptizeth with the Holy Ghost. Matt. 3. 11.

The Holy Ghost is called the water of life. John 4. 10. & 7. 38.

Christ gaue his disciples the Holy Ghost. John 20. 22, 23.

The Holy Ghost was giuen to the Apostles according to Christs promise. Act. 2. 4.

The Samaritans receiued the Holy Ghost. Act. 8. 17.

To whom the Holy Ghost is giuen, Galat. 3. 2.

The faithful are sealed with the Holy Ghost. Eph. 1. 13. & 4. 30. who is the earnest of the inheritance promised to consumme vs in the assurance thereof. 2. Cor. 1. 22. Eph. 1. 14.

The grace of the Holy Ghost poured upon the Gentiles. Act. 10. 44, 45.

Our bodies are temples of the Holy Ghost. 1. Cor. 6. 19.

Zacharias was filled with the Holy Ghost, and prophesied. Luke 1. 67. * to do Simeon. Luke 2. 25, to 36.

John Baptiste filled with the Holy Ghost from his birth. Luk. 1. 15.

The Holy Ghost was not giuen vnto Jesus Christ by measure. John 1. 16. & 3. 34. Heb. 1. 9.

The Holy Ghost reponeth his worde, of sinne, of righteousness, and of iudgement. John 16. 8.

The Holy Ghost beareth witness in our consciences, that wee are the sonnes of God. Rom. 8. 15, 16. and

that God dwelleth in vs. 1. John 3. 24.

By vertue of the Holy Ghost, we are made strong against death, sinne, and the deuil. 2. Tim. 1. 7.

Howe the Holy Ghost was the teacher of the Apostles. John 14. 26. & 16. 13.

The Holy Ghost witnesseth in our hearts, that repentance and remission of sinnes come by Christ. Act. 5. 31, 32.

The Holy Ghost forbad Paul to preach in Asia. Act. 16. 6.

The gifts of the Holy Ghost diuers, yet one selfe same spirit. 1. Cor. 12. 4, 11.

Both Jewe and Gentile, inspired with the holy Ghost, hath access to the Father, by Christ his Sonne. Eph. 2. 18. & 3. 6.

Sinne against the Holy Ghost neuer forgiven. Matt. 12. 31, 32. Mark. 3. 29.

Holiness to the Lorde, was a superscription in the high Priestlies mitre. Exod. 39. 30.

True Holiness required in Christs ans continually. Luke 1. 75. Eph. 4. 24. 1. Thel. 3. 13. and 4. 3, 4. 2. Cor. 7. 1.

Holiness is not to be learned of vnbelievers. Eccles. 3. 7, 11.

Wee ought to behaue our selues honestly, &c. 1. Thel. 4. 12.

Honie. The Israelites sucked Honie out of the stone, and Oyle out of the hard rock. Deut. 32. 13.

Hony in the carkeis of a Lvon. Judg. 14. 8, 9.

Jonathan tasting Honie, contrary to his fathers edict, hardly escaped death. 1. Sam. 14. 26, 27.

Honie eaten temperately, is very good. 1. Cor. 13. 25. 16, 27.

Honour. We ought to Honour the person of the olde man. Leuit. 19. 32.

Also masters. 1. Tim. 6. 1.

We ought to giue honour to whome we owe honour. Rom. 13. 7.

We ought to honour all men names by kings. 1. Pet. 2. 17.

Adres worthy double honour. 1. Tim. 5. 17.

In giuing honour, wee ought to goe one before an other. Rom. 12. 10.

Those that honour God, God will honour them. 1. Sam. 2. 30. 1

Those that receiue honour one of an other, & seeke not the honour that cometh of God alone, can not beleue in Christ. John 1. 44.

God gaue Salomon riches and honour. 1. King 3. 13.

Naomah and his wife purposed to honour the Angel. Iudg. 13. 17.

Christ honoured his father, and the Jewes dishonoured him. John 8. 49.

Whosouer honoureth not the sonne by beleueing in him, dishonoureth the

the father that sent him. Job. 5. 23.
 He honoured his children more than
 God. 1 Sam. 2. 27, 28.
 Saul having sinned, coveted to bee
 honoured before the Elders of his
 people. by Samuel. 1 Samuel 15.
 30.
 The husbande ought to give honour
 to the wife, and why. 1 Pet. 3. 7.
 Honour is unseemly for a foole. Psal.
 26. 1.
 Humilitie goeth before honour. Psal.
 15. 33.
 Wee must honour God with our ri-
 ches, and first frutes. Psal. 3. 9.
 10.
 Hope is Gods gift. 2 The. 2. 16.
 Hope is no hope, when the thing we
 hope for, is feene. Rom. 8. 24.
 Wee that hope, abideth with pa-
 tience for that hee seeth not. Rom.
 8. 25.
 Hope ought to be certaine. Psal. 1. 20.
 Col. 1. 23. Heb. 3. 6. & 10. 23.
 Hope is strengthened by consid-
 ring Gods benedictions receiued.
 Mat. 16. 8. 9. Rom. 5. 2. 3. 4. 2. Cor. 1.
 10.
 We must hope in God. 1 Pet. 1. 21.
 Hope is one. Ephe. 4. 4.
 Wee are regenerate to a lively hope,
 by the resurrection of Christ. 1.
 Peter. 1. 3. whereby we are made
 heires of eternall life. Tit. 3. 7.
 As we are called in one hope, so
 ought we to be one body and one
 spirit. Ephe. 4. 4.
 Christ the hope of glory. Col. 1. 27.
 Wee ought to reioyce in hope. Rom.
 12. 12. For thereby wee are saued.
 Rom. 8. 24.
 Hope is the helmet of saluation. 1.
 The. 5. 8. Ephe. 6. 11, 17.
 The Scriptures confirme Christs
 and in hope. Rom. 15. 4.
 We must pray that we may abounde
 in hope through the power of the
 holy Ghost. Rom. 15. 13.
 Hope maketh not ashamed, & why.
 Rom. 5. 5.
 Paul reioyeth for the Thessalonians
 and hope in their great tribulati-
 ons. 1 The. 1. 2. 3. 6.
 How faire hope doth extend it selfe.
 1 Cor. 13. 13. & 15. 19.
 The hope of the creature for the be-
 lieuance of the children of God.
 Rom. 8. 20.
 Hope put for sayth. 1 Pet. 3. 15. For
 promise. Heb. 6. 18. For things
 which are hoped for. Ephe. 1. 18.
 Col. 1. 5. Tit. 2. 13. Rom. 8. 24.
 Hope compared to an anker. Heb. 6.
 19.
 The Hope of hypocrites is bayne
 and shall perishe. Job. 8. 13. Psal. 3.
 10, 11. Neither haue they any hope
 after this life. 2 Cor. 8. 55, 56. &
 9. 5, 10. 14. Psal. 3. 18. 19. & 4. 19, 20. &
 5. 14.
 Blessed is he that is not fallen from

his hope in God. Eccles. 14. 2.
 Hope deferred, is a fainting to the
 heart. Psal. 13. 12.
 The hope of the faithfull must onely
 depende on God and his eternall
 worde. Gene. 26. 3. to 11. Judg. 7. 1.
 2, to 8. * 1 Sam. 4. 3. * 17. 32, 37. *
 & 22. 3. 1. king 20. 28. * 1. Chron. 21.
 12, 30. to 14. 2. Chron. 16. 7. * & 20. 1, 5, 30
 27. * Psal. 9. 10. & 13. 5, and 21. 7. *
 & 31. 1. & 40. 4. & 62. 5. * & 65. 5. and
 67. 1. * & 70. 1, 5, 6. & 91. 2. & 115. 9. &
 42. 5. & 145. 3, 4, 5. Psal. 3. 5. & 22. 19.
 & 28. 25, 26. & 30. 5. Psal. 26. 3. & 30.
 2, 3. & 31. 1. and 36. 4, to 11. & 40. 31.
 Jer. 2. 37. & 7. 4, 8. & 9. 4, 23, 24. and
 17. 5, 7. and 22. 13, to 18. and 39. 18.
 Lam. 3. 21, 24, 25, 26. Ezekiel 29. 16.
 Psal. 12. 6.
 The hope of the godly, is becom-
 able. 1. king. 18. 19. * & 19. 35. Psal.
 5. 4, 6. Eccles. 5. 1. to 9. 1. Mat. 2. 9,
 44.
 Hoarding, looke Gathering.
 Hoarthead, looke Honour.
 Horne, taken for glory and estate. Job
 16. 15. Psal. 75. 5. and 89. 24. & 112. 9.
 and 148. 14. for strength. Deut. 33.
 17.
 God is the Home of our saluation.
 2 Sam. 22. 3.
 God exalted his home of his ancyen-
 ted, when hee sent his sonne into
 the worlde. 1 Sam. 2. 10. Luk. 1. 69.
 Hannahs horne was exalted by be-
 coming fruitfull. 1 Sam. 2. 1.
 Blowing horne, looke Feast.
 Zidkiah made hornes of yron. 1 kin.
 22. 11.
 Hornet sent before the Israelites, to
 destroy their enemies. Job. 24. 12.
 Exodus. 23. 28. Deuter. 7. 20. so as
 they were ready to fall before e. e.
 Deut. 12. 29. 30. 3. 9. & 5. 1. of reke
 their fauour. Job. 9. 10. * O else re-
 sist them to their destruction. Job.
 11. 20.
 Horles of Salomon. 1. kings. 4. 26. 2.
 Chron. 9. 25.
 A Horle is but a vaine helpe to saue
 a man. Psal. 33. 17. neither is
 God delighted with his strength
 Psal. 147. 10. And therefore, wee
 to them that trust in horles and
 worldly helpes. Isa. 30. 1, 2, 16. For
 they shall not helpe them when
 God will punish. Mich. 5. 10.
 The wicked are like fadde horles, and
 why. Jer. 5. 8.
 A foznefull friende, is like a wilde
 Horle that neuerth. Eccles. 33. 6.
 Hospitalitie commended and com-
 manded. Romanes. 12. 13. Heb.
 23. 2. Titus. 1. 8. Psal. 58. 7. * Matth.
 23. 35, to 44. Luke. 10. 38. & 14. 12,
 to 15. 1. Tim. 3. 2. and 5. 10. 1. Peter
 4. 9. 3. John 5. James 1. 27. Actes
 9. 43. & 16. 15, 34. & 17. 2. & 21. 6. and
 28. 7.
 Examples of Hospitalitie in Abra-
 ham. Gen. 18. 2, to 9. In Lot. Gen.

19. 1, 2, 3. In Bethuel. Gene. 24. 25.
 31. In Moses father in lawe.
 Exodus. 2. 20. In Manoah. Judg.
 13. 15. In the Leuites father in
 Lawe. Judg. 19. 3, 4, to 8. In the
 citizens of Gibeath. Judg. 19. 16, to
 22. In the widow of Zarephath.
 1. king. 17. 9. * In the woman of
 Shunem. 2. kings. 4. 8, to 11. In
 Job. Job. 31. 16, to 22. In Tobias.
 Tob. 2. 2. In Martha. Luk. 10. 38. *
 In Zacharys. Luke 19. 5, to 11. In
 Lydia. Actes. 16. 1, to 11. In Iohbe.
 Rom. 16. 1, 2. In Iohanna and A-
 quila. Act. 18. 2, 3. In Stephanas.
 1. Cor. 16. 15, 16, 19. and in Saus.
 Rom. 16. 23.
 Incommodities of not being able to
 keepe hospitalitie. Eccles. 29. 24. *
 Of such as be able, & will not. Deut.
 24. 19, to 23. Judg. 8. 5, to 18. and 19.
 26. * & 20. 4. * 1 Samu. 25. 9, to 39.
 Isa. 16. 4. * Psal. 19. 13, 16. *
 Hafe. Every Hoste of the Israelites,
 must campe vnder the ensigne of
 their fathers house. Numbers. 2.
 23.
 Who were those that shoulde be pue
 one of the hoste. Num. 2. 23, 34.
 The hoste of heauen & earth, what.
 Gene. 2. 1.
 The hoste of heauen, take for Gods
 Angels. 1. king. 22. 19.
 The hoste of heauen honoured, both
 of Gentiles, & Jewes. 2. king. 17.
 15, 16. & 21. 2, 3. Act. 7. 42.
 The Layde of hostes onely to be ho-
 noured and feared. Psal. 124. 29.
 Jer. 11. 17, 20. Mal. 1. 6.
 How infected with the leprosie, how it
 is to be cleansed. Luke. 14. 34. *
 Of the sale and redeeming of landes,
 Houses, &c. Luke. 25. 23, 29, 39.
 The houses of Salomon, & his wife,
 builded. 1. king. 7. 1, 1, 8.
 What we ought to do, when we build
 faire houses. Deuter. 8. 1, 2, 3, 7, 18.
 looke Dedicating.
 As wee sit in our houses, we must me-
 ditate on Gods word. Deut. 21. 19.
 & 6. 7.
 Of the gouernement of the house of
 Salomon. 1. king. 4. 7, 12. * & 10. 4, 5,
 to 10.
 The people wisde that the house of
 Boaz, myght be lyke the house of
 Ioharez. Ruth. 4. 12.
 Werth of the house of God. Gen. 28. 2.
 & 35. 6, 7, 15. Judg. 18. 31.
 Dauid, seeing that his sonne was
 dead, went into the house of the
 Lord. 2 Sam. 12. 20.
 The House of him whose shoe is put
 off, bid for a piousse. Deuter. 25.
 9, 10.
 Dauid myght not builde God an
 house. 2 Sam. 7. 5, and why. 2. kin.
 5. 3.
 God promised Dauid to establish
 his house for euer. 2 Sam. 7. 16.
 God promised to builde Jeroboams
 a house.

a sure house. 1. King. 11. 38. and promise to Zadok likewise. Sam. 2. 35.

Kahel and Leah builded the house of Israel. Ruth. 4. 11.

God called the people of Israel his house. Num. 12. 7. and the house of Israel Gods vineyard. Isa. 5. 7.

The House of God is, where his word is declared. Gene. 28. 13. to 18.

The house of God, is the Church. 2. Sam. 7. 13.

The faithfull are the spirituall house of God. Heb. 3. 6. & 1. Pet. 2. 5.

The Temple the house of prayer. Isa. 56. 7. Mat. 21. 13. looks Temple.

House taken for mans bodie. 2. Cor. 5. 1. 2.

Paul preached publicly, and throughout every house. Acts. 20. 20.

Better to goe into the House of mourning then feasting. Eccles. 7. 4.

What we must doe, returning from Gods house to our owne. 1. Chro. 12. 43.

We ought to let our House in order before we die. 1. King. 20. 1.

Houses maynteyned by biberie, shall be destroyed. Job. 15. 34.

Humblede Abrahā instructed his household. Gen. 18. 19.

Householde of faith, looks Faith.

Humble. The humble course of Repentances, &c. for erecting an Altar. Job. 22. 21. 22. to 31.

The prayer of the humble pierceth the cloudes, &c. Eccles. 35. 17.

God giveth grace to humble. Jam. 4. 6. 1. Pet. 5. 5.

Paul humbled him selfe, that hee might exalt the Corinthians. 2. Cor. 11. 7.

Who so will be great in the kings dome of God, must humble him selfe as a little child. Matt. 18. 2. 4. Mark. 9. 35. Luk. 9. 48.

Paul was humbled, yet perished not. 2. Cor. 4. 8. 9.

He that humbleth him selfe, shall be exalted. Matt. 23. 12. Luk. 14. 11.

Jam. 4. 10. Examples of the Iudaean. Luk. 18. 12. 14. And Christ himselfe. Phil. 2. 8. 9.

Kahab humbled him selfe before the Lord. 1. King. 21. 27. 29.

We ought to humble our selves under the mighty hande of God. 1. Pet. 5. 6. 7. 2. Cor. 12. 48. 49.

God punisheth man to humble him. Lament. 3. 20. 22. 31. 32. 33.

Whereby God humbleth man. Eccles. 3. 1. & 1. 13.

To be humbled is to know a mans selfe. Deut. 8. 16.

God humbleth whom he please. Tob. 4. 19.

To humble the soule, is to fast. Leuit. 23. 27.

Humbled taken for subdued. Judg. 3. 30. & for dishonoured, or defiled. Deut. 21. 14. & 22. 24. 29.

God humbleth the pride of the that trust in themselves. 2. Sam. 22. 28. Luk. 1. 5. 15. 2.

The Israelites often humbled by the Midianites. Judg. 6. 2. 6.

The Midianites humbled before the Israelites. Judg. 8. 28.

To humble our selves to hell, is by worldly meanes, to seeke saluation. Isa. 57. 9. &c.

Hannah was humbled or brought lowe by barrenesse. 2. Samu. 2. 7. looke Lowly.

Humbleesse of minde to be embraced. Ephes. 4. 2. Col. 3. 12. looke Meeknesse.

Humilitie, taught by the parable of ghykes hidden to a feale. Luk. 14. 7. to 12. by the example of Christ. Matt. 11. 29. Phil. 2. 1. to 8.

The prayse of humilitie. Psal. 16. 19. Eccles. 10. 8.

The preferment of humilitie. Psal. 15. 33. and reward thereof. Psal. 22. 4.

Humilitie purchaseth Gods fauour. Dan. 10. 12. 1. King. 21. 27. 29.

God doeth alway reward true humilitie. Gene. 18. 27. & 29. 31. * and 41. 40. 51. * Exod. 3. 5. 10. 11. * & 4. 10. * Judg. 6. 11. 13. 22. * 1. Sam. 7. 6. to 13. 2. Chyon. 12. 6. 7. 12. & 32. 24. and 33. 12. 13. & 34. 27. 28. Psalm 34. 18.

Psal. 11. 2. & 18. 12. & 25. 7. & 29. 23. Mat. 37. 1. to 8. 14. * & 57. 15. & 66. 2. 4. Jer. 1. 2. 6. 7. Jonab. 3. 5. 6. * Eccles. 3. 19. 20. 21. & 7. 5. 17. and 11. 1. 12. Judeth 4. 9. to 16. Judeth 9. 9. 11. * Matt. 3. 4. 14. 15. and 5. 35. 11. to 13. & 8. 2. to 14. and 15. 22. to 29. and 20. 26. 27. & 21. 5. Mathe. 9. 35. 36. 37. and 10. 43. 44. Luk. 9. 23. 48. and 10. 16. & 15. 17. * and 22. 24. 25. 26. John 13. 4. 12. to 18. Acts. 10. 30. 31. 35. Kom. 11. 18. 20. 2. Cor. 3. 6. * 5. 1. & 15. 8. to 12. Heb. 11. 25. * Reue. 4. 10. 11. & 19. 4.

Hundred. An Hundred folde more in this world, promised to those that forsake all for Christ. Matt. 19. 29. Mark. 10. 29. 30. Luk. 18. 29.

Hundreds, &c. Eccles. 18. 21. Deut. 1. 13. 15. and 31. 28. looke Centurion.

Hunger. Christ was Hungrie. Matt. 4. 2. & 21. 18. Luk. 4. 2.

God alleth and giveth bread to the Hungrie. Luk. 1. 53. Psal. 146. 7.

Paul had learned both to be full and Hungrie. Phil. 4. 11. 12.

Hunger and other afflictions, looke 1. Cor. 4. 1. 12. 3. 2. Corinth. 11. 23. 27. *

Those that Hunger and thirst for righteousness, shall be filled. Matt. 5. 6. if they come to Christ. John. 35.

If our enemy Hunger, we must feede

him. Kom. 12. 10. to 12. 25. 11. much more our brother. Mat. 23. 7. 10. Eccl. 18. 7. Tob. 1. 16. & 4. 16. Eccles. 4. 2.

The faithfull shall neither Hunger or thirst after this life. Isa. 49. 10. Rev. 7. 16.

To make empty the Hungrie soule. Isa. 32. 6.

Christ Hungrie in his members. Mat. 25. 35. 40. 42. 45.

Hurt. If we Hurt any, we must recompence it, or be punished. Exod. 22. 5. to 16. & 21. 22.

God would not suffer Laban to Hurt Jaahob. Gen. 31. 7.

Hee that Hurte any of Gods people, Hurte himselfe. Zech. 2. 8.

Husband. Sarah obeyed her husband Abraham, and called him Lord. 1. Pet. 3. 5. 6. Gen. 18. 12.

Ethanah a loving husband, 1. Samu. 1. 5. 8. 23. to was Jshak. Gene. 24. 67. & 26. 8.

The Husband is the wines head. 1. Cor. 11. 3.

Of the due tie and authoritie of husbands towards their wives. Gen. 2. 23. 24. & 3. 16. Rom. 5. 12. 13. * & 30. 7. 8. 9. Deut. 21. 13. to 22. 24. 15. to 16. Eccles. 7. 19. 26. & 9. 1. 10. 12. 23. Psal. 5. 15. 20. 21. Mat. 2. 14. 15. 16. Tob. 10. 12. Eccles. 9. 9. 1. Cor. 7. 34. 5. 11. 12. 27. 29. 33. Ephes. 5. 25. * Col. 3. 19. Tit. 2. 4. 5. 1. Pet. 3. 7. looke Wife.

Husbandrie. Toke Plough and Tillage. Huswrie. looke Busibodies.

Hypocrisie is a deceit in the heart. Psal. 11. 20.

Hypocrisie of the Jewes reproovd. Isa. 29. 13. * & 58. 2. to 6.

Hypocrisie is the leuen of the Pharisees. Luk. 12. 1.

Against Hypocrisie. Psal. 139. 1. *

Hypocrites are a generation pure in their owne conceit. Psal. 30. 12.

Hypocrites murmure, for that God heareth them not. Isa. 58. 2. 3.

The judgement of hypocrites is confusion and despaire. Job. 36. 13.

The blindness of hypocrites will neuer suffer the to knowlege their sinnes. Mat. 3. 7. 13. 14. 15.

Against the Jewes which were hypocrites. Luk. 48. 1. 2. to 12.

Against hypocrites that sanctifie the selves by outward worke. Mat. 66. 34.

The Lorde revealeth evidently, that the Jewes were hypocrites. Jer. 2. 13. *

Of the hypocrisie and hypocritical repentance of Saul. 1. Samu. 15. 13. 20. 30. * & 18. 17. 19.

Hypocrites pretend to let forth Gods glory, when they maintain sinnes. Eccl. 4. 2. to 17.

Hypocrites speake fayze, but damne a man behind his backe, and seeke his destruction. Mathe. 6. 19. Eccles.

Ecclus. 19. 25, 26.
The Hypocrites shall not come before
God. Job. 13. 16.
When Hypocrites reigne, it is a signe
of Gods displeasure. Job. 34. 30.
Hypocrites in heart, what they are, &
what is their ende. Job. 35. 13, 14.
The crye of Hypocrites God will not
heare. Psal. 18. 41.
Hypocrites seeme to seeke to God in
trouble, but not from the heart.
Psal. 78. 34, 36, 37. yet God forgetteth
such otherwhyles, verse 38.
and why verse 39.
Every one is an hypocrite and wis-
hed. Eccl. 9. 17.
Hypocrites seeme godly, but their
deedes bewray them. Jer. 5. 2.
Of Hypocrites, and their reward. Eccl.
sch. 4. 1, 3, 4, 7, to 11.
Hypocrites will clothe their sinnes
with the bias of leaning upon the
Lord. Micah. 3. 11.
An Hypocrite burreth his neighbour
with his mouth. Psal. 11. 9.
Wayne gloriouſ Hypocrites haue
their reward. Matth. 6. 2.
What Hypocrites disceerne, and what
they do not. Luke 12. 5, 6, 57.
Of Hypocrites, looke more. 2. Sam.
15. 2, 3, to 7. 2. king. 1. 11. * Gen. 3. 10.
& 15. 21. & 20. 5. * and 27. 8. Jer. 2. 23.
& 9. 3. Ezech. 33. 31. Wils. 1. 2, to 10.
Ecclus. 19. 24, 25, 26. and 32. 16. 2.
Eccl. 6. 21. * Matth. 2. 7, 8. & 7. 5, 21.
& 22. 8. & 15. 7, 8, 9. & 16. 3. & 22. 18. & 23.
13, 14, 15. * & 24. 51. Mar. 7. 6, to 14.
Luke 11. 39, to 45. and 18. 9, to 15.
Acts. 5. 3, to 12. & 8. 18, 23, 24, and 13.
10, 11. Rom. 2. 13, 45, 17. * Gal. 2.
11, 12, 13. 1. Tim. 4. 1, 2, 3. 1. Pet. 2. 1,
2, 6.
Hyre. Wee may not keepe backe the
labours of Hyre, and why. Deut. 24.
14, 15. & 25. 4. Leuit. 19. 13.
Christ guard all men Hyre alike.
Matth. 20. 8. Looke Wages, and
Whore.
The Hyreling will flee, when he seeth
the wolfe. John 10. 12, 13.
All Hyrelings for money, may be cal-
led Ezechias priests. Judg. 1. 8. 4.
Hyssop dipped in b blood of the pas-
ouer. Exod. 12. 22. reade John 19.
29. Heb. 9. 19.

I

Iakes. Baals temple was made a
Iakes. 2. king. 10. 27.
Lambone. Looke Affes.
Idle talke and testing condemned. Eccl.
phel. 5. 4. Mar. 12. 36.
Pharaoh callth the people when
they desired to serue God, Idle.
Exod. 5. 8.
Against Idle huswines. 1. Tim. 5. 13.
Against Idle hepheards. Ezech. 34. 2,
to 17.
Idleness one of the sinnes of Sodoms.
Ezech. 16. 49.
Dauid throug, his Idleness com-

mitted adulterie. 1. Sam. 11. 1. *
Against Idleness. Psal. 12. 11. & 18. 9.
Ecclus. 33. 24, 26. 2. Thess. 3. 10, 11,
12. 1. Tim. 5. 13.
Idole. What an Idole is. 1. Joh. 5. 21.
Idolaters shall not inherite the king-
dome of heauen. 1. Cor. 6. 9.
Let vs not bee Idolaters, lest we pe-
rish, as did the Israelites. 1. Cor.
10. 7.
Wee ought to flee from Idolatrie. 1.
Cor. 10. 14.
The destruction of p Israelites came
for their Idolatrie. Jer. 16. 11. * Eccl.
zech. 6. 4. 2. king. 17. 4.
Jeremiah reprooueth the people for
their Idolatrie. Jer. 44. 2. *
Idolatrie bled especially of p priests
and head gouernours themselves.
Ezech. 8. 3, 5. *
Idolatrie of the Israelites reponed,
and yet not forsaken. Wils. 12. 10,
11, 14.
The Idolatrie of Aholah and Aholi-
bah. Ezech. 23. 2, 3, 4. *
The description of the Israelites I-
dolatrie, and how it was punished.
2. king 17. 7, 13, 18. *
Of the Idolatrie of the line of Iudah.
1. king. 14. 22. *
Jeroboam prouoked Israel vnto I-
dolatrie. 1. king. 14. 7, 16. *
God left the Idolatrous Canaanites
among the Israelites. Judg. 2. 2, 3.
John. 23. 12, 13.
God reputerh disobedience for Ido-
latrie. 1. Sam. 15. 23.
The Israelites became Idolaters es-
mirring whosedome with the
daughters of Moab. Num. 25. 1,
2, 18.
Idolatrie committed with the golden
calfe. Exod. 32. 4, to 7.
Of the punishment of Idolaters. Exo.
23. 20. & 23. 32, 33. Deut. 17. 2, 5, to 8.
& 29. 23, 26. & 30. 17, 18. Reue. 21. 8.
We may not honour Idoles, nor co-
panie with Idolaters. Exod. 23. 24
2. Chro. 20. 37. 1. Cor. 5. 11.
All places of Idolatrie ought to bee
destroyed. Deut. 12. 7, 3.
Wee may make no compar with I-
dolaters. Exo. 23. 24, 12. 3. & 34. 12. *
17. Deut. 11. 16, 17. John 23. 7.
What euils proceede of Idolatrie.
Wils. 14. 26, 27. *
Against Idolaters, looke Psal. 97. 7.
Idolaters are cursed and miserable.
Deut. 27. 15. Wils. 13. 10. *
Of the banitie of Idoles. 1. Sam. 12.
21. 1. kin. 16. 26. Isa. 46. 1, 2, 5. * Jer.
10. 8. and how they tooke their be-
ginning. Wils. 14. 1, 10, 13, to 27.
Idoles are impossible, and can doe
nothing. Isa. 44. 9, to 21.
Idoles are mocked. Isa. 41. 23. * Wils.
13. 10. *
Against Idoles and Idolatrie. Jer. 10.
3, 4, 5, 8. Ezechiel 6. 6. Baruch 6. 3.
Psal. 115. 4, to 7. & 135. 15, to 19. J.
sa. 40. 18, 19, 20. & 42. 8.

Wee ought to make no Idoles or
grauen image. Leuit. 26. 1. for cur-
sed is the Idole and Idole maker.
Wils. 14. 8.
An Idole is nothing in the worlde. 1.
Cor. 8. 4. *
No agreement betweene the Tem-
ple of God, and Idoles. 2. Cor. 6. 16.
Wee ought not to turne to Idoles, or
make molten gods. Leuit. 19. 4.
Against worshippers of Idoles. Hab.
2. 18, 19, 20. Amos 4. 2, 3, 4. * Isa. 42.
8. Wils. 15. 6. & 16. 1. to 20.
Wee ought not to sacrifice our chil-
dren vnto Idoles. Leuit. 20. 2, to 6.
Ale destroyed Idolatrie. 1. king. 15. 12,
13. & to 14. Josiah. 2. kin. 23. 4, 5, 20.
Of meare consecrated vnto Idoles. 1.
Cor. 8. 4.
We ho to eateth of meate sacrificed to
Idoles, seemeth to honour Idolatrie.
1. Cor. 10. 28.
The golde & silver of images and
Idoles, is not to be couered by ab-
horred, and why. Deut. 7. 25, 26.
No kindred or friendship is to be re-
garded, which alueth to Idolatry.
Deut. 10. 36.
Idolatrie called fornication. 2. Chro.
21. 11. it is a worke of p flesh. Gal.
5. 10.
Nothing is too deere for Idolaters.
Jer. 10. 9.
Idolaters haue plentie. See Plentie,
Idoles called by the name of blinde &
lame. 2. Sam. 5. 6.
Conuerouſness called Idolatrie. Col.
2. 5.
Idoles and all that belong to them
called filthinesse. 2. Chro. 29. 5. Act.
15. 20.
Idoles called newe gods. Deut. 32. 17.
Idolatrous Leuites, looke Leuit.
Idolaters by prayer thinke to moue
their gods. Jonah 1. 5, 6. looke I-
mage and gods.
Idoles. God is Ielous, and will hane
his trust in him onely. Exod. 34. 14.
Deut. 5. 9. Exod. 20. 5. Mathe. 1. 2.
Idol Ielous with godly Ielousie. 2.
Cor. 10. 2. and not as others were.
Gal. 4. 17.
Elisha Ielous for the Lord of Hosts,
and why. 1. king. 19. 14.
The lame of Ielousie. Num. 5. 11. *
Gods Ielousie for Zion. Zech. 8. 2.
A Ielous and a diuorcen woman is a
great plague. Ecclus. 26. 6. 8.
Against Ielousie. Ecclus. 9. 1.
God is Ielous against them that
fear not his thearnings. Deut.
29. 20.
God moued to Ielousie with Iola-
trie. Deut. 32. 21.
Isling. looke Idle.
Iewes baptizd vnto Moses. 1. Cor.
10. 2.
The Iewes exercised in affliction, and
why. Deut. 8. 2, 3, 5, 15, 16.
Of the Iewes obstinacie. Isa. 48. 4. Act.
28. 27.

Christ shall Iudge both quicke and dead. Act. 10. 42. Rom. 14. 9. to 13. John. 5. 27.

We may not be rash Iudges of others. Mat. 7. 1. 2. 10. 6.

Iudges ruled in Israel 450. years. Act. 13. 20.

Like Iudge, lyke officers. Eccles. 10. 2.

The meane to Iudge rightly, is to regard Gods glorie, and not private commoditie. John. 5. 4. 3.

Iudge none blessed, before his death. and why. Eccles. 11. 2. 8.

Iudges execute not unans Iudgement. but Gods. 2. Chro. 19. 6.

The faces of Iudges are covered by God. Job. 9. 24.

Iudges and princes shall abide the worst Iudgement, if they abuse their authority. Will. 5. 5. to 10.

Gods Iudgement to the fatherlesse and widowe. Deut. 10. 18.

God Iudged Dauides cause against Achish. 1. Sam. 15. 38. 39.

How Iudged controversies betwene the Israelites from morning till even. Exod. 18. 13. so did the Elders. Exod. 24. 14.

Why Aaron bare the names of the twelve tribes; in the breakeplace of Iudgement. Exod. 28. 29.

Samuel went his circuit to execute Iudgement yeere by yeere, all his life. Sam. 7. 15. 16.

In Iudgement we may not followe the opinion of the multitude to overtake the truth. Exod. 23. 2.

What equitie is required in Iudgement. Exod. 23. 1. 7. to 10.

Weighty matters in Iudgement were decided by the high priest. Deut. 17. 8. 9.

Wee ought not in Iudgement to pervert the right of strangers, fatherlesse and why. Deut. 27. 17. 18.

Abraham commanded his householde to doe righteousnes, & Iudgement. Gene. 18. 19.

Jeremiah exhorted the king of Iudah to execute righteousnes and Iudgement. Jer. 22. 3.

Dauid executed Iudgement to all his people. 2. Sam. 8. 15.

All the waies of God are Iudgement. Deut. 32. 4.

Wee must haue Gods Iudgements, before our eyes. 1. Sam. 22. 23.

If Gods hand rase holbe on Iudgement, hee will reuenge those that hate him. Deut. 32. 41.

Gods Iudgements are iust, and lyke a great deeme. 2. El. 5. 40. Rom. 11. 33. Ioh. 1. 36.

What power we do, is iudice to the Iudgement of God, & not of men. Rom. 14. 6. 8. 10. 13. 14.

The Iudgement and inkearable wisdome of God is manifested by his workes. Job. 37. 12.

The Iudgements of God are wou-

derfull. Will. 16. 17.

The wicked haue no consideration of Gods Iudgements. Ioh. 8. 5.

God by his Iudgement, sometime suffereth the obstinate to doe what they like. Ioh. 8. 11. 12.

Of the great Iudgement of God against the wicked. Will. 17. 1.

Iudgement mercifulle to them that shewe no mercie. Jam. 2. 13.

Gods Iudgements against such as beleue not his Gospel. 2. The. 2. 10. 11. 12. and such as withstandinge other from the truth. Gal. 5. 10.

God Iudgeth the heart, not by outward appearance. 1. Sam. 16. 7. neither ought we to Iudge by lykehoods. Eccles. 11. 2. Job. 7. 24.

If God shoulde Iudge according to sight, no man shoulde be innocent. Job. 9. 18.

Gods Iudgement beginneth at his owne house. 1. Pet. 4. 17. Ioh. 11. 31. and why. 1. Cor. 11. 32.

God Iudgeth when her pnniseth. Gen. 15. 14. 1. Sam. 3. 12. 13.

To Iudge his people, taken for to pteie them. Deut. 32. 36.

The Iudgement of God against the fannes of Eli. 1. Sam. 2. 35.

Of the Iudgement of God against the carnall Israelites. Ioh. 4. 2. 3. *

and against the enemies of his people. Joel. 3. 1. 4. 12. *

God Iudgeth the cause of his, when he auergeth thei wrong. 1. King. 8. 32. 45. 49. 1. Sam. 25. 38. 39.

Christ was not sent to Iudge the world, but to saue it. John. 3. 17. & 12. 47.

Christ Iudges as he heareth, & his Iudgement is iust. Job. 5. 30.

He refused Christ, shall be Iudged by his word. John. 12. 48.

The manner of Gods coming to Iudgement. Ioh. 5. 3. to 7. Par. 25. 31. 2. The. 1. 7. to 11.

The day of Iudgement is knowne to the father onely. Mat. 13. 32. *

Mat. 24. 36. What signes shall precede the same. Mat. 24. 29.

Par. 13. 24. * Then will God reuenge the counsailes of all heathen. 1. Cor. 4. 5. Then shall one be taken and the other refused. Mat. 24. 40. Luke 17. 36. Looke Comming.

John Baptist threatned Gods Iudgement to moue to repentance. Mat. 3. 7. to 13.

The Saintes shall Iudge the worlde. 1. Cor. 6. 2. Will. 5. 12. 15. 16. Par. 19. 28. Jude. 14. 15.

Gods miracles, called his great Iudgements. Exod. 7. 3. 4.

Iudgement put for Lawe and right. Leuit. 19. 37. Ioh. 9. 16.

The Lawe Iudgeth no man before it heare him. Job. 7. 31.

Christ forbidden to Iudge our brether or neighbour. Mat. 7. 1. to 6.

Luke 6. 37. 41. 42.

Ye that Iudges his brother Iudges the Law. James 4. 11. 12.

Wee may not Iudge the seruantes of Christ concerning meates, and why. Rom. 14. 3. to 9. Col. 2. 21. 22. 23.

Iudge before the time. 1. Cor. 4. 5.

The spiritual man discerneth all things, and is not Iudged of any. 1. Cor. 2. 15.

Why Christ came vnto Iudgement into this world. John 9. 39.

Christ shall bring forth Iudgement vnto victorie. Mat. 12. 10.

Christ affirmed that the Iudgements of the worlde was by his banquishing of the deuil. John 12. 31.

Paul passed little to be Iudged of any: may be Iudged not himselfe. 1. Cor. 4. 3. 4.

We shall render accomptes of all our doings, at the last Iudgement. Eccles. 11. 9. 14.

To be corrected by Iudgement, what. Jer. 4. 6. 28. & 10. 24.

Of Gods place of Iudgement, Joel. 3. 12.

Of the generall Iudgement. reade 2. El. 7. 31. 32. 33.

After death shall the Iudgement come. 2. El. 14. 35. Heb. 9. 27.

We must haue boldnes in the day of Iudgement. 1. John 4. 17.

Iudgement, for a select state of government. Mat. 12. 18. For equite. Mat. 23. 23. For punishment. Act. 6. 33. Rom. 2. 3. For authority and power. John. 2. 22. 27. & 16. 11.

For restoring things out of order. Job. 3. 19. For Gods secret counsaile and workes. Rom. 11. 33.

Reuel. 19. 2. For affliction and correction. 1. Cor. 11. 32. 1. Iher. 4. 17.

Gods Iudgements ought to be declared vnto our children. Joel 1. 3.

Gods Iudgements are shewed on penitents. Amos 7. 17.

The wicked reemle at gods Iudgements. Act. 24. 26.

The wicked vnderstande not Iudgement. Ioh. 8. 5.

Of the office & authority of Iudges. Exod. 21. 7. & 22. 7. & 23. 7. Leuit. 24. 14. Deut. 17. 2. & 25. 7. 1. John. 7. 10. *

1. Sam. 12. * Eccles. 4. 9. 10. & 10. 12. & 42. 2. Plal. 82. * Ioh. 18. 5.

Isa. 5. 7. 23. & 10. 12. Jer. 5. 28. Luk. 18. 2. to 9. & 3. 1. to 26. John 8. 15. 26. 26. James 2. 4. 6.

Against peruerse Iudgement. Eccles. 11. 7. 8. 9. Act. 28. 4. 6. 1. Tim. 5. 19. 21.

Before Iudgement must goe expectance. Gen. 3. 8. 14. * & 11. 5. & 18. 21.

Exod. 3. 7. 8. Deut. 13. 4. 15. * & 17. 4. & 19. 18. 19. Ioh. 7. 19. 20. 21. * & 22. 21. * 33. Iudg. 20. 3. 4. 13. * 1. Par. 7. 6. * 23. 24. * Eccles. 11. 7. 8. Dan. 13. 48. 49. * 62.

Iudgement of doctrine apperthyeth to the faithfull. Deut. 1. 3. to 10.

1. Job. 34. 1. to 5. Jobeth. 8. 28. 19.
 2. Part. 7. 53. 1. Cofin. 14. 32. Col.
 2. 8. 16. 1. 2. John. 4. 12. 13.
 The Iudgement of the dead is imme-
 diately to death of life. Mat. 16. 16.
 Luke. 16. 22. * & 23. 43. Job. 3. 15. 26.
 & 5. 24. 29. Looke Purgatorie.
 In men shall thine as the Sunne.
 Mat. 13. 43. looke Day.
 The lust shall live by faith. Heb. 10.
 38. Gal. 3. 11. Rom. 1. 17. Heb. 2. 4.
 Those are lust, whose finnes are co-
 vered. Mal. 3. 1. 2. Rom. 4. 7. 8.
 Of lust and bright men. Gen. 6. 9.
 Job. 1. 1. Luke. 1. 6. & 2. 15.
 God is lust. Dent. 32. 4.
 John Baptist was sent to turne the
 desubert to the wisdom of lust
 me. Gal. 1. 17. looke Righteous.
 Justice. Abraham the pattern of gods
 Justice. Jsa. 41. 2.
 Injustice. Christ dyed for our finnes,
 & rose for our Iustification. Rom. 4.
 25. looke Righteounes.
 Justice. None can be Iustified in Gods
 sight. Job. 9. 2. 15. Mal. 1. 43. 2.
 The Justice Iustified through faith.
 Gal. 3. 8.
 Wee are Iustified by faith in Christ.
 Rom. 1. 24. & 5. 1. & by the spirit of
 God. 1. Cor. 6. 11. before wee can
 bring forth good fruites. Luke. 1.
 45. 17.
 God Iustifieth, who can condemne.
 Rom. 8. 33. 34.
 No man is Iustified by the Law, but
 by faith in Christ. Gal. 3. 12. *
 If we be Iustified by the Law, Christ
 dyed in vaine. Gal. 2. 21.
 Those that will be Iustified by the
 Law, have no need of Christ.
 Gal. 5. 4.
 Wisdom Iustified of her children.
 Mat. 11. 19.
 Those that are Iustified are no dete-
 ctors to the flesh, but to the spirit of
 God. Rom. 8. 12. 13. & are at peace
 in their consciences. Rom. 5. 1. 3. 9.
 10. 11. and are heires of eternall
 life. Tit. 3. 7.
 How God Iustifieth vs. Acts. 13. 38.
 39. Tit. 3. 5.
 By our wordes we shal be Iustified &
 condemned. Mat. 12. 37.
 Confession of mouth, and faith of
 heart Iustifieth. Rom. 10. 9. 10.
 To Iustifie God, is to paye him as
 Iust. Luk. 7. 29.
 K
 Keepe. How God kept Israel, looke
 Apple.
 Wee must Keepe Gods commande-
 ments. Ex. 15. 26. in keeping where-
 of is great reward. Mal. 1. 11.
 God did great actes for his people,
 that they would Keepe his com-
 mandments. Dent. 11. 7. 8. And is
 mercifull to those that Keepe ths.
 Exod. 20. 6.
 God promised to Keepe Iacob,
 wherefoever he went. Gen. 28. 15,

20. And to be kept. David. 1. Sam.
 25. 39. 1. Sam. 8. 6.
 We ought to pay to God that he
 will keepe vs. Rom. 6. 24.
 Iobus exhorteth the Rebeldes,
 to Keepe Gods commandments.
 Job. 22. 23. 35.
 How to Keepe the feare of Chyldes
 Iobannes. 1. Cor. 5. 7. 8.
 Moses kept the wepe of Ierho
 his father in law. Exod. 3. 11.
 David being annouced king. Kept
 his fathers wepe. 1. Sam. 17. 15.
 Hes that beleueth in the Lord, kee-
 pech his commandments. Ec-
 cli. 32. 24.
 The keeper of the prison of Iohannis
 pi converted. Act. 16. 27. to 35.
 We must pay, to be kept blamelesse
 to the coming of Christ. 1. Thes.
 5. 3. 2.
 To Keepe holy looke Sanctified.
 Kye of binding and loosing. Mat.
 16. 19. & 18. 16. 17. * Job. 20. 23.
 Wherein the Keyes & authoritie of
 the Church consisteth. Mat. 16.
 15. Luke. 22. 24. 25. 26. Act. 2. 38.
 1. Pet. 5. 2. 2.
 The Key of David. Reuel. 3. 7.
 The Key of the bottomlesse pit. Re-
 uel. 9. 1. 2.
 Kll. God doth kill and make alie.
 Dent. 32. 39. 1. Sam. 2. 6.
 God would haue killed Moses in
 the Inne. Exod. 4. 24.
 God willed the Israelites to kill all
 the people that they founde in the
 lande of promise. Dent. 7. 16.
 Wee ought not to kill. Exod. 20. 13.
 Dent. 5. 17. Gen. 9. 6.
 Whosoever killeth, must be killed.
 Gen. 9. 6. Exod. 21. 12. to 15. Re. 24. 17.
 Saul commanded his David should
 be killed. 1. Sam. 19. 1.
 Of those that haue killed themselves.
 1. Sam. 31. 4. 2. Sam. 17. 23. 1. King.
 16. 18. 2. Ware. 16. 13. and 14. 37. 41.
 Mat. 27. 5. Act. 1. 18.
 For Christes sake we are killed all
 day long. Rom. 8. 36.
 If the wicked refraine to kill, howe
 much more ought the godly. Jos-
 nab. 1. 14.
 Rndus, Christians ought to put on
 kindness. Col. 3. 12. 13. 14.
 Rined, looke Tribe.
 Rng. The king is ordeyned to do es-
 quite and iudgement. 1. Tim. 10. 9.
 A king by iudgement maintraieth
 his realme. Ido. 39. 41.
 The king, ought not to haue many
 wyues, and why. Dent. 17. 17.
 Kings are forbidden to drinke wine
 excessively, and why. Ido. 31. 4. 5.
 The Kings heart is in the hand of
 the Lord. Ido. 21. 1.
 The wrath of a King is as messers
 of death. Ido. 16. 14. & 20. 2.
 Wo to the land, when the king is a
 childe. Eccles. 10. 16.
 Jeremias exhorteth the king to kee-
 pe

rule. Iobannes. Jer. 22. 17.
 The Loyde will for a wise king one
 his chosen. 1. Chron. 1. 1. 1.
 What is the honour of a king, and
 howe his throne may be establi-
 shed. Ido. 25. 4. 5.
 Kings changed, looke kingdomes.
 The king must reade Deuteronomie
 all his dayes. Dent. 17. 18. 19. 20.
 The health and victorie of Kings con-
 sisteth of God. Ido. 144. 10.
 We must honour the king, and sub-
 mit our selues to his ordinances.
 1. Cor. 2. 17. 13. & pay for all that
 are in subiection. 1. Tim. 2. 2.
 An exhortation vnto Kings & Iuda-
 ges. Ido. 1. 10. 11. 12.
 When the Israelites had no king,
 & of magistrats, every man did what
 he listed. Iudg. 17. 6.
 The Israelites desire a king to iudge
 them. 1. Sam. 8. 5. 19. 20. wherefore
 Samuel reproveth them. 1. Sam.
 10. 19. and 12. 12.
 King and people doing well, shall be
 prospered, doing euill, shall perishe.
 1. Sam. 12. 14. 15. 25.
 What manner of men earthly kinges
 naturally are. 1. Sam. 8. 9. 11. to 19.
 A Lawe written for the king to ob-
 serue. 1. Sam. 10. 25.
 Saul is constituted king agaynst
 his will. 1. Sam. 10. 2. 23. 24.
 Jehoadab the high Priest caught Je-
 hoash the king. 2. King. 11. 2.
 David, Ioshab, and Iezabab were
 kinges that feared the Lord. Eccles.
 49. 4. and so was Asa & Iehoshaphat.
 1. King. 15. 11. 2. Chron. 17. 3.
 Prophets boldly reposed kinges.
 2. King. 5. 8. 2. Sam. 12. 7.
 The people honoured king Saloe-
 mon for his wisdom. 1. Kin. 3. 28.
 5. Kings hanged. Ido. 10. 16. 22. to 38.
 The King of A hanging. Job. 8. 29.
 Elah King of Israel, being drunk,
 was slaine by his seruant. 1. King.
 16. 9. 10.
 The Kinges of Edom. 1. Chron. 1. 43.
 To the king euerslaking, immoortal,
 & to be glorie for ever & euer. 1. Tim.
 1. 17.
 Christ affirmed that he was a King
 of the Iewes. Mat. 27. 11. Pilate
 confessed it, the Iewes denied it.
 John. 19. 15.
 Christians are Kings and Priestes,
 & c. 1. Pet. 2. 9. Reuel. 5. 10.
 Kinges haue committed fornication
 with the great whore. Reu. 17. 2.
 Of the King of feare. Job. 8. 34.
 Kinges haue dominion ouer their sub-
 ieces bodies and catell. Iherem.
 9. 37. looke Princes.
 Kingdomes are preserued by God. &
 Act. 15. 16.
 The Kingdom of Saul was renewed
 in Gilead. 1. Sam. 11. 14.
 Adonias blaspheied the kingdom of
 his father. 1. King. 1. 5.
 The change of Kingdomes is a
 3. 11. works

works of God for sinne: Job. 34.
24. *Exodus*. 10. 8. *Job*. 28. 2.
The end of the Kingdome of Israel
is eternall, *Amos*. 9. 2. for their
sinnes. 1. *King*. 1. 7. 5. 18. and of the
Kingdome of Judah. *King*. 13. 27.
The state of a Kingdome consisteth
in the goodnesse of the king. *Ec-
clus*. 5. 10. 1. 3.
Of the foure Monarchies of king-
domes of the world. *Dan*. 7. 17. 1.
Of the succession of the foure king-
domes. *Zech*. 6. 5.
The kingdome of Christ described.
Gene. 49. 10. *Isai*. 32. 1. 2. *Isai*. 60.
72. 1. 2.
Christes Kingdome shal have no end.
Isa. 9. 7. *Luke*. 1. 33.
God conferreth his promises con-
cerning the kingdome of Christ. *Isa*.
54. 4.
Christ teacheth that it is our fa-
thers pleasure to give vs his king-
dome of heauen. *Luke*. 12. 33.
Christes Kingdome is not of this
world. *John*. 18. 36. appointed to
the faithfull by himselfe, as his
father appointed it to him. *Luke*
22. 29. 30.
The kingdome of God is prepared
for the chosen. *Mat*. 23. 34.
Thyrough many afflictions the gods-
ly are boughte to enter into the
kingdome of God. *Acts*. 14. 22. 2.
Thess. 1. 5.
Who shal not inherite the kingdome
of God. *Gal*. 5. 19. 20. 21. 1. *Cor*. 6.
8. 9. 10. 15. 50.
The parable of the figtree, shew-
ing when the kingdome of God is
nere. *Mat*. 24. 32. 33.
Kingdome of God, taken for the ad-
ministration of the Gospell. 1.
Cor. 4. 20 for the Gospell it selfe.
Mat. 23. 43. for al that belongeth
to the glory of God. *Mat*. 6.
33. For Gods spirittuall govern-
ment of the faithfull, in the per-
son of Christ. *Mat*. 13. for ever-
lasting life. *John*. 3. 5. and for the
preaching of the Gospell. *Mat*. 4.
30. 31. 8. 9. 1.
Kingdome of heauen, for the newe
state of the Church. *Mat*. 5. 19.
and 23. 13. 15. 43. for the doctrine
and preaching of the Gospell.
Mat. 11. 12. 13. 24. for the king-
dome of Messias. *Mat*. 3. 2. for
eternall life. *Mat*. 5. 10. 8. 7. 21.
8. 19. 23. and for the visible Church.
Mat. 13. 19. 8. 13. 24. 47.
Kingdome of the sinne of man; for
the glory of Christes atencion, or
for the preaching of the Gospell.
Mat. 16. 28.
The Apostles were commanded to
preach that the kingdome of God
was at hand. *Mat*. 10. 7.
To whom it is given to understand
the misteries of the kingdome of
heaven. *Mat*. 13. 11.

Wherein the Kingdome of God con-
sisteth. *Rom*. 14. 17.
The Kingdome of heauen suffered vi-
olence. *Mat*. 11. 12.
The Kingdome of God is not in
word but in power. 1. *Cor*. 4. 20.
To whome the Kingdome of heauen
appertaineth. *Mat*. 19. 14. *Mat*.
10. 14. 15.
None can enter into the Kingdome
of God, except he bee regenerate.
John. 3. 3. 5. to 9.
Many are called unto the Kingdome
of heauen, but fewe enter. *Luke*. 14.
15. to 25. *Mat*. 22. 2. to 15.
Rich men hardly enter into the king-
dome of heauen. *Mat*. 19. 24. 25.
26. *Mat*. 10. 23. to 28.
The Kingdome of God is with vs.
Luke. 17. 21. looke Leaven.
first seeke the Kingdome of God.
Mat. 6. 33.
The Pharisees neither enter into the
Kingdome of heauen themselves,
nor suffer other. *Mat*. 23. 13.
Christes casting out of Devils by
vertue of the holy Ghost, shewed
that the Kingdome of heauen was
come. *Mat*. 12. 28.
The Pharisees aske Christ, wher
the kingdome of heauen should come.
Luke. 17. 20.
The Jewes dreamed of a resurrec-
tion of the Kingdome of David.
Mat. 11. 7. to 12. and the Apostles
asked Christ when he woude re-
store the Kingdome to Israel. *Act*.
1. 6.
Of the spirittuall Kingdome of God.
1. *Sam*. 2. 9. 10. and 29. 9. 11. to 26.
Isai. 2. 9. 10. 9. * and 21. 5. * and
72. * 110. * 8. 45. * 8. 23. * and
144. 18. * *Isai*. 18. 2. * and 41. to 18.
8. 42. 3. 4. 7. *Iere*. 23. 5. and 33. 20. *
Zech. 3. 23. * and 37. 16. *Dan*. 2.
44. 45. 46. and 4. 18. 31. * and 7. 27.
and 9. 24. 25. *Hose*. 3. 4. 5. *Am*. 4. *
and 5. * *Zech*. 7. 9. * *Luke*. 22. 69. *
and 23. 2. *John*. 12. 32. 36. *Heb*. 1. 2.
and 2. 3.
Kiss. Izhak Kissed his sonne Ja-
kob. *Gen*. 27. 27.
Jaakob Kissed Rachel. *Gen*. 29. 11. 8.
Josephs children. *Gen*. 48. 10.
Laban Kissed his sonnes and daugh-
ters. *Gen*. 31. 55.
Elau Kissed Jaakob. *Gen*. 33. 4.
Joseph Kissed his brethren. *Gen*. 45.
15. and his father being dead. *Gen*.
50. 1.
Naton Kissed Moses. *Exod*. 4. 27. and
Moses his father in law. *Exod*.
18. 7.
Naomi Kissed her two daughters in
law. *Ruth*. 1. 9.
Samuel Kissed Saul. 1. *Sam*. 10. 1.
Jonathan and David Kissed eche o-
ther. 1. *Sam*. 20. 41.
Dauid Kissed Absalon. 2. *Sam*. 14.
33. 8. Absalon the people. 2. *Sam*.
15. 5.

Dauid Kissed Beryllai. 2. *Sam*. 19. 39.
Elsha desired that he might goe
Kiss his father & mother. 1. *king*.
19. 20. 21.
A chaste & holy Kissed a token of per-
fect charitie. *Rom*. 16. 16. 1. *Cor*.
16. 20. 2. *Cor*. 3. 12. 2. *Thess*. 5. 26. 1.
Ioh. 5. 14.
The brethren Kissed Paul at his de-
parting. *Acts*. 20. 37. 38.
The sinfull woman Kissed Christ
feete. *Luke*. 7. 38. 45.
Judas betrayed Christ with a Kiss.
Luke. 22. 48. *Mat*. 26. 48. 49. *Mat*.
24. 44. 45.
Knee and *Kneeling*. Salomon prayed
Kneeling on both his Knees. 1. *king*.
8. 54. So did Daniel. *Dan*. 6. 10.
The 50. soldiers sent to Pilate, fell
on their Knees before him. 2. *king*.
1. 13. 15.
God had reserved 7000. in Israel,
that had not bowed their Knees to
Baal. 1. *king*. 19. 14. 18.
Those that Kneele downe to drinke
water, were forbidden to goe with
Sideron. *Judg*. 7. 5. 6.
Miserable apostumes in the Knees,
shall afflict the disobedient. *Deut*.
28. 35.
Knowe. God will be Knowne to bee
Lord. *Exod*. 7. 17.
We Knowe God, if we keepe his co-
mandements. 1. *John*. 2. 5. 4. 5.
To Knowe and be Knowne of God
looke. *Gal*. 4. 9.
The Lord Knoweth who are his. 2.
Tim. 2. 19.
To Knowe for to haue to doe. *Gene*.
4. 11. *king*. 1. 4. for to doe good.
Ruth. 2. 10. and for to proue of a
lowe. *Ruth*. 2. 2.
God hath not cast away his people
whom he Knewe before. *Romans*
11. 2.
Whome God Knewe before, them he
ordained to be like fashioned to the
Image of his sonne. *Rom*.
8. 29.
We must meditate in Gods lawe,
to learne to Knowe our dutie, and
doe it. *Job*. 1. 8. 1. *king*. 2. 3.
Knowledge purrified by, but lone edified
eth. 1. *Cor*. 8. 1.
Bezaleel and Aholiab were filled
with Knowledge, *Exod*. 31. 3.
and 35. 30. so was Hiram. 1. *king*.
7. 17.
John Baptiste brought Knowledge of
saluation. *Luke*. 1. 77.
We ought to increase in the Know-
ledge of God. *Col*. 1. 10.
Some ever learning, and neuer are
able to come to the Knowledge of
the truth. 2. *Tim*. 3. 7.
We ought to haue a zeale according
to Knowledge. *Rom*. 10. 2.
The tree of Knowledge of good and
euil. *Gene*. 2. 9. 8. 3. 1. 5. 7.
The Lord is a God of Knowledge. 1.
Sam. 2. 3.

The Knowledge of God is better
than burnt offerings. *Psol. 5.6.*
The true Knowledge is to rest upon
God. *Psol. 14.9.* Look to wilidome,
The priereshipps should pferene
Knowledge. *Mal. 2.7.*
Know of the sacrifice of the red Kow,
Nomb. 19.3,9.
Two milche Kync sent away from
Ebron, with the Ark of God. *1. Sam. 6.7,10,12.*
Unthankfull princes are called
Kync, and why. *Amos. 4.1.*

L

L Labour. Mans life is a continuall
Labour and traumaile. *Job. 7.1.* *Eccles. 1.8.* *Psol. 90.10.* *Eccles. 18.6.*
Wee ought to line of our Labours.
Psol. 5.15.
The puerse of Labour *Psol. 12.11.* *Eccles. 7.15.*
Labour bringeth abundance. *Psol. 14.23.*
Ye that thinneth Labour, shal come
to pouertie. *Psol. 20.4.* *Psol. 21.5.*
The Labours of the disobedient shall
be denoured with greedhoppers.
Deut. 28.38.
God beheld the Labour of Iakobhs
hands. *Gen. 31.42.*
Pharaoh commaunded to oppresse
the Israelites with Labour. *Exod. 1.14* *Exod. 5.9.*
Paul boasted not of other mens La-
bours. *2. Cor. 10.15.*
Paul approueth himselfe the minis-
ter of God, in Labours. *2. Cor. 6.5* *Exod. 11.23.*
Our Labour shall not be in vaine, if
it bee wrought in the Lord. *1. Cor. 15.58.*
Those that dye in the Lorde, rest
from their Labours. *Exod. 14.13.*
Wee ought to reuerence those p La-
bour in the Gospell. *1. Cor. 16.16.*
The Apostles reaped the Woophers
Labours. *John 4.38.*
The Labourer is worthy of his wa-
ges. *Luke 10.7.* *1. Tim. 5.18.*
The Labourers are fewe. *Mat. 9.37.*
God heareth the cry of Labourers &
men in aduersitie. *Deut. 1.6.7.*
Labour and traumaile for sinne is layd
vpon all men. *Gen. 2.19.* *Exod. 20.9,10,11.* *Exod. 21.10.* *Deut. 5.13,14,15.* *Job. 2.11.* *Psol. 104.23.*
Psol. 103.45,16. *Exod. 23.12.* *Eccles. 18.23.* *Exod. 23.12.* *Exod. 23.12.* *1. Cor. 4.12.* *1. Thess. 2.9.* *1. Thess. 3.10.*
Labour maketh not riche, but the
blessing of God. *Gen. 3.18.* *Exod. 26.12.* *Exod. 27.30.* *Deut. 8.3.* *Job. 41.10.* *Psol. 103.36.* *Eccles. 11.2,3.* *4. Eccles. 11.11.* *1. Cor. 12.*
Lacke. Ye that giveth into the poore
shall not Lacke. *Psol. 28.27.*
Ladder. Iakob saw a Ladder in his
drem. *Gen. 28.12.*
Laden. Christ calleth to him all that

are Laden. *Matth. 11.28.*
Lake, burning with fire & brimstone.
Reuel. 21.8.
Lambe. The oblation made with a
Lambe. *Leuit. 3.7.*
The manner of eating the Paschal
Lambe. *Exod. 12.3,10,29.*
Christ is the Lambe who hath taken
away our finnes. *John. 1.29.* *Reuel. 8.9.*
Howe the Lambe Christ is honou-
red. *Reuel. 5.6,13.* Which foodde
vpon mount Sion. *Reuel. 14.1.*
Christ willett Peter to feede his
Lambes. *John. 21.15.*
Lame. Hypotholoth accused. *2. Sa. 4.4* *Exod. 16.11,10.*
Lamentation of Dauid ouer Saul and
Jonathan. *2. Sam. 1.17.*
Isaai Lamented for the Ark. *1. Sa. 7.2.*
Iphrah's daughter Lamented her vir-
ginite. *2. midnerth vpon p mount-
raimes. Judge. 11.38.*
The olde Woophet Lamented the
death of hother Woophet whom
he had deuoured. *1. King. 13.29.*
Lampes for the candlestickes of the
Tabernacle. *Exod. 25.37.* *Exod. 27.20.*
2. Leuit. 24.3,4.
The Lampes of the 10. birgins. *Mat. 25.1,10,14.*
Lande. Looke Famine in Egypt.
Language. One Language a good space
after the flood. *Gene. 11.1.*
The Apostles spake all Languages,
Actes. 2.8. Looke Tongues.
Lare. God gaue Salomon a Large
heart. *1. King. 4.29.*
Last dayes prophesied of. *1. Tim. 4.1.*
2. Tim. 3.1. *2. Tim. 3.3.*
The Last shall be first, & the first Last.
Matth. 20.16. *19.30.*
Lawe. The terrible deluente of the
Lawe, and the cause thereof. *Exod. 19.16,18.* *Deut. 33.2.* *Exod. 20.28.*
Deut. 12.18. *1. Cor. 22.*
Moses repeareth the Lawe. *Deut. 1.3.*
Moses commaunded a Lawe, for an
inheritance of the congregation
of Iakob. *Deut. 33.4.*
Cursed be he that confirmeth not all
the wordes of the Lawe, to do the.
Deut. 27.26.
Their reward that keepe the Lawe,
and the punishment that despoite
it. *Deut. 28.10.* *Baruch. 4.1.*
God commaunded to reade the Law
day and night, and why. *Yoh. 1.8.*
Wee ought alwayes to haue the Law
before our eyes & in our hearts.
Deut. 11.18,19,20.
Moses exhorteth p people to keepe
the Lawe. *Deuter. 4.1.* So doth
Iohna. *Yoh. 12.5.*
The Law of the burnt offerings. *Le. 1.6,9.*
The Law of him that toucheth or
is in the tent of the dead. *Nomb. 19.13,14.*

The high Priest & Judges ought
to iudge according to the Lawe.
Deut. 17.9,10,11.
The Jewes were compelled to for-
saake the Lawe of God, *2. Mac. 6.1.*
What the Lawe of God is, and the
finer thereof. *Psol. 19.7,10,12.*
The Lawe taken for the doctrine of
the Lawe. *Matth. 7.12.* for other
bookes besides p bookes of Mo-
ses. *Job. 10.24.* *Exod. 12.24.* *Exod. 15.25.*
Rom. 3.15. for p whole doctrine
of God. *James 1.25.* and for out-
ward profession. *Yoh. 3.5.* for the
whole doctrine of saluation. *Pla. 2.3.*
The Lawe deuinded into two tabled.
Matth. 22.37,38.
The Lawe was obayned by Angels
in the hand of a mediator. *Gal. 3.19.*
The Lawe was giuen by Moses.
John. 1.17. *Exod. 7.19.*
The constitution of the Lawe apper-
tainer to the Jewes. *Rom. 9.4.*
The knowledge of sinne cometh
by the Lawe. *Rom. 3.20.*
The Law was added because of traile
gressions, and was opened by
Angels in the hand of a Mediat-
our. *Gal. 3.19.*
Why the Lawe entred. *Rom. 5.20.*
The Lawe is a schoolmaster to leade
vs to Christ. *Gal. 3.24.*
The Lawe is holy, iust, & good. *Rom. 7.12.*
The Lawe is good, if it be bled law-
fully. *1. Tim. 1.8.*
If a man doe that which he woude
not, hee consenteth to the Lawe
that it is good. *Rom. 7.16.*
The Lawe of Moses an importable
yoke. *Actes. 15.10.*
The Lawe called p strength of sinne.
1. Cor. 15.56. because it is an oc-
casion of sinne. *Rom. 7.5.* called also
the Lawe of sinne, and death.
Rom. 8.2. & of wrath. *Rom. 4.15.* &
the ministration of death & dam-
nation. *2. Cor. 3.7,9.* and the old-
nes of the letter. *Rom. 7.6.*
None of the Jewes kept the Lawe.
John. 7.19.
The Lawe gueth not life. *Gal. 3.12.*
No man is iustified by the Lawe in
the sight of God. *Gal. 2.16.* *Exod. 3.11.*
As many are of the wothes of
the Lawe, are cursed. *Gal. 3.10.*
The end of the Lawe is lone. *Matth. 23.44.* *Exod. 7.12.* *Exod. 22.37.* *1. Cor. 13.24,35.* *Rom. 13.8,9.* *Gal. 5.14.*
2. Cor. 6.2,10. *1. Tim. 1.5.*
Christ hath abrogated the Lawe. *Exod. 2.15.* *2. Cor. 3.7,11.* *Matth. 11.1.*
Actes. 13.38,39. and *15.10,11.*
Rom. 7.6. *Gal. 3.24,25.* & *4.3,10.*
Col. 2.17. *Yoh. 8.5.*
The Lawe was a shadowe of good
thinges to come. *Yoh. 10.10.*
The Lawe was read in the Syna-
gogues every Sabbath. *Act. 13.27.*
J. iii. The

The Jewes alledge a Lawe to put Christ to death John. 19.7.

Christ came to decree those that were under the Lawe. Gal. 4.5.

Christ is the end of the Lawe. Rom. 10.4.

That which the Lawe could not doe, Christ hath accomplished. Rom. 8.3.4.

The Lawe made nothing perfect. Heb. 7.19.

The similitude of the heire, and the allegorie of the children of Sarah & Agar, proueth that the Lawe is ceased. Gal. 4.22.23.

Christ came to fulfill the Lawe and the Prophets. Matth. 5.17.

The Lawe is not given to the righteous, but to the Lawlesse, discouers dienesse. 1. Tim. 1.9.10. Gal. 5.18.

God hath writt his Lawe in the heartes of the faithfull. Heb. 8.10.

The Lawe of God delighteth the spirites of the faithfull. Rom. 7.22.

The wisdom of the Jewe is not, nor cannot be subiect to the Lawe of God. Rom. 8.7.

The Lawe of our members rebellith against the Lawe of our minde. Rom. 7.23.

The Lawe of Christ is a Lawe of libertie. James 2.12.

The royall Lawe is the loue of our neighbour. James 2.8.

If the Lawe were glorious, it would much more the Gospel. 2. Cor. 3.7.8.9.

Whoso shall faile in one point of the Law, is guilty of all. James 2.10.

Against such Law makers, looke Ila. 10.11.

Wicked Lawes ought to be broken. Dan. 6.15.

Cusome is a Lawe to the wicked. Wisl. 14.15.

There is one Lawe which is able to saue & to destroy. Jam. 4.12.

The first Lawe. Gene. 2.16.17. transgressed, and punished. Gen. 3.6.

The Lawe of the ten commandments was given by voyce. Exo. 20.3.10.18. writt in Tables. Exo. 31.18. Deut. 5.22. which are broken. Exod. 32.1. Deut. 9.17. & renewed. Den. 10.1. to 6. Exo. 34.1.28.

The Lawe is read. Deut. 31.9. to 14. Josh. 8.35. Actes. 15.21. 2. hing. 23. 1.2.3. 2. Ch. 34.18. Nehe. 8.1. to 9. 1.2.3. 9.40. 10.48. 2. Peter 2.23.

Where the Lawe, finne was not counted sinne. Rom. 5.13.

Of transgressinge the Lawe of God, or the king, looke Transgresse.

The Lawe of God cannot be fulfilled without the spirit of God. Deut. 5.29.33. & 30.14. Psal. 119.1. 2. Luke 18.14.16.27. Actes. 15.9. 10.11. Rom. 8.1. to 18. Gal. 5.16. 18.22.

The Lawe was given to bring forth fruit in vs. 2. Cor. 9.31.

Josephus followeth them that lone Gods Lawe. 30. sal. 119.16.

The Lawe of faith giuen vpon condempn, and how. Rom. 3.27. & 8.1.

We may not goe to Lawe vnder vnderstandings. 1. Cor. 6.1. to 9.

Laugh. Abraham & Sarah Laughed, and why. Gen. 17.17. & 18.12.

Wee vnto them that Laugh nowe, for they shall weepe. Luke. 6.25.

Though some Laugh Gods messengers to scorne, yet some profite thereby. 2. Ch. 30.10.11.

Laughter, see Countenance.

Wee ought to Laugh no man to scorne Eccles. 7.11. looke Pastime.

Laye, looke Whoredome.

Laying on of hands. Gen. 48.13. * Exod. 29.10. Leuit. 1.4. & 3.2.8.13. Num. 27.18. * Mat. 10.16. Actes. 6.6.8. 17. to 25. & 13.3. & 19.6.1. Tim. 4.14. & 5.22. 1. Tim. 4.6.

Leadeth. Gods long suffering Leadeth to repentance. Rom. 2.4.

Leafe. The founde of a Leafe shaken, shall chase the wicked. Leuit. 26.36.

Learn. The Elders of Israel did Learne Gods Lawe. Nehe. 8.13.

Least. Simeon confest him selfe Least of his fathers house. Iudg. 6.15.

Paul least among the Apostles. 1. Cor. 15.9. and of all Saints. Ephes. 3.18.

Whoso shall breake one of the Least commandments, and teach men so, shall be called Least in the kingdom of heauen. Mat. 5.19.

The Least in the kingdom of heauen, is greater then John Baptist. Matth. 11.11. Luke 7.28.

Leaue, looke Forsake.

Leauen. The Heate offerings were made without Leauen. Leuit. 2.11.

Leauened bread might not be eaten at the celebration of the passover. Exod. 12.15.

The kingdom of God compared to Leauen. Mat. 13.33.

Leauen euen for pernicious doers. Mat. 16.6.12. Gal. 5.9. and for hypocrites. Luke. 12.1.

The Leauen of malice ought to be purged in vs. 1. Cor. 5.7.8.

Leffe. To leffe God, and to finde of Leffe him. 2. Ch. 15.2.15.

Of Leefing or finding Ere, Sheepe, Ale, or garment. Deut. 22.1.2.3.

Legion of Angels and devils. Mat. 26.53. Mat. 5.9. Luke 8.30.

Lending. The Lawe of Lending, borrowing, and receiuing to custodie. Exo. 22.7.9.14.15. Leuit. 6.4. Deut. 24.10.

Of Lending to the poore. Exo. 22.25. 26.27. Deut. 15.2.27. to 12. Eccles. 29.1. to 12. Mat. 5.42. Loh. 6.30.35.

Leprouse, Looke Ham.

Leprosy how it was to be known. Leuit. 13.1. * & howe to be cleansed. Leuit. 14.2. * and howe greatly to

be taken heede of Deut. 24.8.

Naaman the Syrian healed of Leprosie. 2. hing. 5.15.

The Lepers declared to the Samaritans the prouidence of God. 2. hing. 7.10.

Scitrim became Leprous, for grudging against Moses. Num. 12.10. and was sciled the hoile 7. dayes. Num. 12.15. according to the Lawe. Leuit. 3.46. Num. 5.2.2. hing. 15.5.

Christ healed one of Leprie. Mat. 8.2.3.

Of the 10. Lepers which were cleansed by Christ. Luke 27.12. to 20.

King Diahiah Striken with Leprie, for blurring the Priestes office. 2. hing. 15.5. 2. Ch. 26.16.19. to 22.

Leffer, looke Men.

Letter taken for the Lawe. 2. Cor. 3.6.

Of the signe of the sacrament, when the truth is not comyned. Rom. 2.27.29.

Diahiah carried a Letter of his owne death. 2. Sam. 11.14.

Of the Letters counterfet Letters. 1. hing. 21.8.

Paul calleth the Lawe, the oldnesse of the Letter. Rom. 7.6.

Leuitis, that serned idols, no more admitted to the Ierusalem. and why. Ezech. 44.10.30.15. looke in the first table.

Leude. God giueth the wicked ouer vnto a Lewde minde. Iai. 57.20. 2. Cor. 1.2.8.

Liberal. We ought to be Liberal to the poore. Eccles. 11.1.

Libertie. The creature shall be deliuered from corruption, into the glorious libertie of the sonnes of God. Rom. 8.21.

Christes seruants are at Libertie in the 2. Lord. 1. Cor. 7.22.

The Libertie of the Gospel ought not to be an occasion of falling to the weake, nor collour of wickednesse to the flesh. 1. Cor. 8.9. Gal. 5.13.1. 1. Cor. 2.16.

Of the Libertie which were haue by Iesus Christ. Ila. 43.15.

Dauid vied not his Libertie. 1. Cor. 9.4.15.

Faile preachers promise false Libertie. 2. Pet. 2.19.

Libertie proclaimed in the first pre. Leuit. 25.10. Deut. 25.2.3.

Lie sent vpon man and beast in Egypt. Exod. 8.16.17.

Lie breathed into mans face. Gen. 2.7.

The Lie of man is a vapour. Jam. 4.14. is a vaine. Job. 7.7. is short. 1. Cor. 7.29. is banerie. Psal. 39.5. 6. though sinne. Psal. 90.3. to 11.

Job is wearie of his Lie. Job. 10.1. God prolongeth and shorteth the Lie. 2. hing. 20.5.6. Deut. 30.16.18. Exod. 23.26.

Long Life promised to those that ob

ey

Loves, see Countenance.

To desire God to Looke downe vpon vs. Deut. 25. 15.

The Lorde Looked vpon the Iſraelites tribulations. Exod. 2. 25. and 4. 31. & caused Saul to be anoynted their king. 1. Sam. 9. 16.

Hannah prayed that God woulde looke on her trouble. 1. Sam. 1. 11.

Moses praised God not to looke vpon the stubbenes of his people. Deut. 9. 27.

Looper of strings, see Strings.

Long suffering of the Lord, let vs suppose to be saluation. 2. Peter. 3. 15. looke Patience.

Loosing of sinnes, looke Keyes.

Lorde. Our God is the onely Lorde. Deut. 6. 4. Ephe. 4. 5.

The Lord is at hand. Ioh. 4. 5.

All things be the Lordes, & therefore nothing created for our vse, maeth vs vncleane. Rom. 14. 14.

The Lord hath done great signes in Egypt, and why. Exod. 7. 5.

Pharaoh knewe not the Lord. Exod. 5. 2.

It is the spirit of the Lorde that altereth man. 1. Sam. 10. 5.

The Lord blesse thee, looke Salute.

The diuine and authoritie of Lordes and masters. Exod. 21. 2. * 12. 26.

27. Leuit. 19. 13. & 25. 39. * 8. 15. 12. to 19. & 25. 1. 2. 3. Job 31. 13. Ioh. 1. 29. 12. 19. 21. Iere. 34. 8. 9. * Eccles. 7. 20. 21. and 33. 23. * & 42. 5. Ephe. 6. 9. Col. 4. 1.

Spr. of Lord, a courtiers and renesent name. Gene. 24. 18. and 23. 6. Act. 5. 26.

The husbande is called the wines Lord. Iudg. 19. 26.

Isaiah called his brother Lord. Gē. 33. 13. 14.

Christ the Lord of glory. 1. Cor. 2. 8.

Sunday the Lords day. Keuel. 1. 10.

Lordship. How those that haue Lordship, of rule, ought to vse the same. 2. Sam. 23. 3.

Lord, looke Leche, and Deut. 22. 1.

Letter. Of casting of Lottes. Leuit. 16. 8. 9. 10. & 33. 4. Ioh. 7. 13 to 19. and 28. 1. 1. Sam. 10. 20. 21. and 14. 10. 40. 41. 42. Ioh. 16. 33. & 18. 18. Ihe. 11. 1. Ephe. 20. 19. Ioh. 1. 7. Act. 1. 23.

The wicked cast Lottes to doe mischief. Ester. 3. 7.

Loue cometh of God, and hee that Loueth, is borne of God. 1. John 4. 7.

Wee are called the sonnes of God, though h Loue which God hath shed vnto vs. 1. Joh. 3. 1. 2.

Wherethin the loue of God appeared. Rom. 5. 8. 1. Joh. 4. 9. 10.

The Loue of God is shedde in our hearts by h holy Ghost. Rom. 5. 5.

God hath chosen vs, that we woulde be holy before him in Loue. Ephe. 3. 4.

Loue is the ende and fulfilling of the Lawe. Rom. 13. 9. 10. 1. Tim. 1. 5.

Loue ought to be without dissimulation. Rom. 12. 9.

The Loue of God is not in him, who being able, doeth not helpe, seeing his brothers need. 1. Joh. 3. 17. 18.

God Loueth vs with an euermlasting Loue. Iere. 31. 3.

Wholuer hath Loue, will doe his neighbour no harme. Rom. 13. 10.

Loue conuerty h multitude of sinnes. 1. Ioh. 4. 8. Ioh. 10. 12.

Loue edifieth. 1. Cor. 8. 1.

Loue is the bond of perfectnes. Col. 3. 14. therefore we must Loue with our feynings. Rom. 12. 9. 10. Ephe. 5. 2. 1. Thess. 4. 9. 1. Joh. 3. 11. 1. Pet. 1. 22.

All things ought to be done in Loue. 1. Cor. 16. 14.

Isaiah exhorted his brethren to Loue one another. Gen. 45. 24.

Christian dette is Loue. Rom. 13. 8.

Whoso is perfect in Loue, shall haue boldnes in the day of iudgement. 1. Joh. 4. 17. 18.

S. Paul wilberth to the faithfull increase of Loue, and why. Ephe. 3. 17. Ioh. 1. 9. 10. 11. 1. Thess. 3. 12. 13.

Christ forsoke us that Loue should waie colde, and why. Ioh. 14. 12.

The wounds of a Louer are fayrefull. Ioh. 27. 6.

Commandements of Loue. Exod. 20. 12. to 18. Ioh. 3. 27. 28.

Loue of neighbours acceptable to God and man. Eccles. 25. 1.

The great Loue of Iacob towards Rachel. Gen. 29. 18. 20. 30.

Ammons wicked Loue. 2. Sam. 13. 1. 2.

Salomon asserted in h Idolatrous wines. 1. Kings. 11. 2. to 9.

The prophet that goeth about to turne vs from the Loue of God, ought to be stoned to death. Deut. 13. 1. to 12.

God Loued vs, before we loued him. 1. Joh. 4. 19. and chose vs, because he Loued vs. Deut. 7. 7. 8. & 10. 15.

God Loueth the people. Deut. 33. 3.

The ineffimable Loue of God to wards his children. Ioh. 2. 1. * Deut. 4. 36. 37. 38. & 10. 15. & 23. 5.

God Loued Salomon. 2. Sam. 12. 24. 25.

God so Loued h worlde, that he gaue his onely begotten sonne, & why. Joh. 3. 16. Ephe. 2. 4. 1. Joh. 4. 10. 11.

Christ so dearly Loued vs, that hee gaue his life for vs. Joh. 15. 13.

Gal. 2. 20. Ephe. 5. 2.

The father Loueth the sonne, & why. Joh. 10. 11. 17.

Christ hath taught vs the Gospell, that we might be Loued of God. Joh. 17. 23. 26.

Who Loueth God perfectly in deede. 1. Joh. 2. 3. 5.

If wee Loue the worlde, the Loue of God is not in vs. 1. Joh. 2. 15.

Wherby wee knowe that wee Loue God. 1. Joh. 5. 1. 2.

All things worke for the best to the that Loue God. Roman. 8. 28. the crowne of life is promised them. Jam. 1. 12. and God will acknowledge them for his. 1. Cor. 8. 3.

Saul Loued Dauid. 1. Sam. 16. 21. so did Jonathan, as his owne soule. 1. Sam. 18. 1. 3. & 20. 17. about the Loue of women. 2. Sam. 1. 26.

Wee ought to support one another, and followe the trusty in Loue. 1. Ihe. 4. 2. 15.

He that Loueth not his brother, abideth in death. 1. Joh. 3. 14.

Good ministers must be had in singular Loue for their workes sake. 1. Thess. 5. 13.

Wee ought to edifie our felowes in Loue of God. Jude 20. 21.

All goodnesse proceedeth from Loue and brotherly kindnes. Heb. 6. 10.

We must Loue Christ before we can keepe his word. Joh. 14. 15.

Those that be the children of God, Loue Christ. Joh. 8. 42.

Those that Loue Christ, forsooke he went to the father. Joh. 14. 28.

Who so Loueth the sonne, shall be Loued of the father and the sonne. Joh. 14. 21.

Because many sinnes are forgiven the sinfull, they Loue much. Luke. 7. 37. 47.

We are known to be Christs disciples, by mutual Loue. Joh. 13. 35.

Christ Loued Marie, Martha, and Lazarus. Joh. 11. 5. and the yong man. Marke. 10. 20. and John the Evangelist. Joh. 21. 20.

Christ asked Peter three times if he Loued him. Joh. 21. 15. 16. 17.

Wee ought to Loue our enemies. Marke. 5. 44. Ioh. 20. 25. 21. Rom. 12. 20. as Dauid Loued Saul. 1. Sam. 24. 7. * and 26. 9.

Thou shalt Love the Lord thy God, and thy neyghbour as thy selfe. Mat. 22. 37. to 41.

To Loue God aright, is more then all burnt offerings. Marke. 12. 29. * 3. Deut. 6. 3. 4.

Wee are exhorted to Loue God, and our neyghbour. 1. Joh. 4. 7. & 3. 23. Joh. 23. 11.

Isaiah exhorteth the Reubenites to Loue God. Joh. 22. 5.

God requirerth of vs to Loue him. Deut. 10. 12.

God eternificeth our hearts, that we should Loue him. Deut. 30. 6.

Salomon Loued God. 1. King. 3. 3.

God is mercifull to those that Loue him. Exod. 20. 6. Deut. 5. 10. & 7. 12. 13.

To Loue God and obey his worde,

to life & felicity. Deut. 30.16, 20.
 The commendation of loue, and the
 properties thereof. 1. Cor. 13.*
 God is the God of peace and loue. 2.
 Cor. 13.11.
 God chastiseth whome hee loueth.
 Heb. 12.6. Psal. 3.10. Keuel. 3.19.
 The care of discipline, is loue: and
 loue is the keeping of Gods law.
 Wisd. 6.17, 18.
 Of the great loue of God towards
 those that beleue in him. Exodus
 20.2, 6. Deut. 6.10, 11. & 7.7, 8,
 13. Joshua. 24.17, 18. Psal. 8.17.
 Jerem. 31.2. Eccles. 4.10, 12, 14.
 John 10.10, to 19. and 11.5. and
 13.1. * and 15.9. to 14. and 16.23.
 26. Rom. 5.8. Galat. 2.20. Ephes.
 2.4. and 5.2. 1. John 4.9, 10, 11. Ec-
 cles. 17.29.
 True faith worketh by loue. Gal. 5.6.
 We knowe that we are the sonnes
 of God by true loue. 1. John 3.17.*
 which is the newe and olde com-
 mandement. 1. John 2.8. & 3.23.
 2. John 5.
 What they are worthe of, that loue
 images. Wisd. 15.6 & 16.1, 10, 20.
 Proferreth followeth them that
 loue Gods law. Psal. 111.105.
 Loue. Let the brother of loue degeere,
 reioyce, when he is exalted. Jam.
 1.9, 12.
 Hee that is loue in his owne sight,
 to let fourth Gods glorie, is of
 great account with God and good
 men. 2. Sam. 6.22. looke Mecke,
 and Humble.
 Loyne. Eliah girded by his loynes,
 and raine. 1. King. 8.46. So did
 Gehazi. 2. King. 4.29.
 Wee must gird by the loynes of our
 minde, and houe. 1. Pet. 1.13.
 Christ willet by to gird our loynes
 about. Luke 12.35.
 Loynter. looke Idlenessse.
 Lucr. looke Gayne.
 Lukewarme. looke Cokle.
 Lunaticke. Christ healed one that was
 Lunaticke. Marth. 17.15, 18. Marth.
 9.17, to 30. Luke 9.38.
 Lust. Craines of lust. Rom. 11.34.
 Wee must shunne the former Lustes
 of ignorance. 1. Pet. 1.14. & youth.
 2. Tim. 2.22. and of concupiscence.
 1. Thes. 4.4.
 The people Lusteth after flesh, and
 were punished. Rom. 11.33.
 Lustes choke in vs the worde of the
 Gospell. Marth. 4.19.
 Looking on a woman to lust after
 her, is adultery in the heart. Marth.
 5.28. Psal. 6.25, 29, 32. Eccles.
 25.23.
 The lust of the three wicked Judges
 punished. Dan. 13.8, 11, 20, 62.
 The Lustes of the flesh, and lustes of
 the eyes, are not of the father. 1.
 John 2.16.
 We may not obey the lustes of sinne.
 Rom. 6.12. looke Concupiscence.

Lying. A Lying spirit in the mouth
 of all Ahabs prophets. 1. Kings.
 22.23.
 The olde prophet made a Lye vpon a
 good intent to the man of God. 1.
 King. 13.18.
 Lying ought to be auoyded. Ephes. 4.
 25. Coloss. 3.8, 9. Keuel. 21.27. and
 25.15.
 Lying is of the deuill, and hee is the
 father therof. John. 8.44.
 The Iudge ought not to receiue a
 Lye of false tale. Exod. 23.1.
 All men are Liers. Marth. 9.17.
 An Amalekite, to please Dauid, for-
 ged a Lye. 2. Sam. 1.10.
 The Lord hateth a rich man that is
 a Lier. Eccles. 25.2.
 The Creteians were Liers. Tit. 1.12.
 The Jewes Liers. John 8.55.
 Ananias and Sapphira Lied to the
 holy Ghost Act. 5.2, 3.
 God cannot Lye. Tit. 1.2. Heb. 6.18.
 Jaakob, by his mothers counsell,
 made a Lye to obtaine the blessing.
 Gen. 27.19.*
 Off Lying looke more. Gene. 3.3. & 37.
 32. & 39. 14.15. Leuit. 19.12, 16. 2.
 Samuel 15.3, 7, 8. 2. King 5.22, 25.
 Wisd. 15.6, 8, 11. Eccles. 7.12. & 20.
 23, 24, 25. & 26.5. Psal. 6.17. & 12.
 17, 18, 19. Mose. 4.2. Roma. 3.4.
 1. John 2.4, 22. & 4.20.
 Cursed be he that Lyeeth with his fa-
 thers wife &c. Deut. 27.20, 22.

M.

Madda. Hee that anoynted Iehu
 King ouer Israel, was termed a
 madda fellow. 2. King. 9.11.
 Feltus tolde Dauid, that much lea-
 ning made him madda. Act. 26.24.
 God will smite the wicked with
 madness. Deut. 28.28, 34.
 What madness is. Eccles. 1.17.
 Magistrate. Howe we ought to obey
 Magistrates. Rom. 13.1 to 8.
 Christ payed tribute to the Magi-
 strate. Marth. 17.24.*
 Howe the Magistrates throne is sta-
 blished. Psal. 25.5.
 Wicked Magistrates regarde not the
 causes of the poore. Psal. 29.2.
 Magistrates ought to bee no drun-
 kards, and why. Psal. 31.4, 5.
 A good Magistrate is the gift of God.
 Eccles. 10.4.
 Three chiefe poyntes necessarie for
 a Magistrate. Eccl. 10.3. looke Prin-
 ces, Iudges, Rulers, Elders, & Powers.
 Magians, looke Soothsayers, Sorcerers,
 Witches, and Wisemen.
 To Make. God did Make. Gen. 32.15.
 therefore we ought not to albe him
 why he did so. Rom. 9.10.
 Men prayse them that Make much
 of themselves. Psal. 49.18.
 Male. God created them Male, and
 female. Gen 5.2.
 Malice. God destroyeth the wicked in
 their owne Malice. Psal. 94.23.

Malice of women. Eccles. 25.14.*
 Who so ceaseth not from Malice, shall
 perishe. 1. Sam. 12.25.
 Maliciously directly to bee banished
 from Christians. 1. Cor. 5.8. Ephes.
 4.31. Col. 3.8. 1. Peter 2.1. James
 1.21.
 We ought to be children concerning
 Maliciousnesse. 1. Cor. 14.20. looke
 Enuie.
 Mammon. looke Riches, of Luke 16.
 15.
 Man. In what estate Man was creas-
 ed. Gene. 1.26, 27. and 9.6. Wisd.
 2.23. Eccles. 7.31. to what ende.
 Psal. 43.7. of what mould. Gene. 2.
 7 and 3.19. and 18.27. Job. 4.19. &
 10.9. to 13. Psal. 146.4. Eccles.
 10.9. Man is a winde that passeth,
 and returneth not. Psalme 78.39.
 grasshe. Psal. 40.6, 7, 8. boung and
 weeping. 1. Ene. 2.62.
 God gaue Man power to multiplie,
 and made all things for his sake,
 and subiect to him. Gene. 1.26, 28,
 29, 2. & 6.5, 5.
 God forbade Man the eating of the
 tree of knowledge. Gen. 2.17. and
 gaue him foode. Gen. 1.29.
 Man placed in Paradise, to dyssell it.
 Gen. 2.15. where he gaue names to
 all things. Gen. 2.19, 20.*
 The name of Man, giuen to both se-
 xes indifferently. Gen. 5.2.
 God gaue Man an helper like vnto
 himselfe. Gen. 2.18, 21.*
 Mans dignitie. Psal. 8.4.*
 The heart of Man is naturally wis-
 ked. Gen. 6.5.
 Wnderate by birth is Man. Job. 35.4.
 Man is full of miserie. Job. 14.1.
 borne to trauell. Job. 5.7 and why.
 Eccles. 1.13. & 3.10.
 All Men are liers. Psal. 116.11. Isa. 9.
 17. by nature the child of wrath.
 Ephes. 2.3. & beastes by their owne
 knowledge. Jerem. 10.14. & 51.17.
 they are in Gods handes, as clay
 is in the potters. Eccles. 33.12.
 their dayes are nombred. Job. 7.1.
 their helpe is vaine, they are vana-
 tie. Psal. 60.11 & 62.9.
 What Mans righteousness is. Psal.
 64.6.
 Man looketh on the outward appea-
 rance. 1. Sam. 16.7.
 Iesus Christ knoweth what Man
 is, and what is in him. Job. 2.25.
 By one Man came death vnto all
 mankind. 2. Cor. 15.21, 22.
 God reformeth Mans heart, before it
 be apt to goodnesse. Hag. 1.14.
 The first Man Adam was made a
 flesh soule. 1. Cor. 15.45.
 The first Man was of þ earth earthy-
 ly: the second, the Lord from hea-
 uen. 1. Cor. 15.47.
 Iesus Christ is a Man. John. 8.40.
 Dauid deuideth mā into thre partes.
 1. Thes. 5.23.
 Dauid went not about to please men,
 b ii

but God. Gal. 1. 10.
It is lawfull for every man to haue his wife. 1. Cor. 7. 1.
The Pharisees teaching mens precepts, worshipped God in vaine. Mat. 23. 2, to 10. Marke 7. 2, to 14.
Fables of Men that turne from the truth, are to bee auoyded. Titus 1. 14.
Hobbes, called the Man of God. Deut. 33. 1. to was Eliab. 1. King. 17. 24. and an Angell. Iudg. 13. 6.
The Iosophet is called the man of God. 1. Sam. 9. 6. 1. King. 12. 22.
fine couetly men from heauen added Judas Maccabeus. 2. Mac. 10. 29.
bitt women sayne to take holde of one man. Iai. 4. 1.
The woman ought not to weare a mans, nor a man a womans rayment. Dent. 22. 5.
Man is the womans head: & Christ the mans. 1. Cor. 11. 3.
Of mans infirmities, & Gods grace and power. Ezech. 3. 14. Job. 40. 2.
Of those that haue recourse to Mans helpe, and forsake God. Iai. 31. 1. Jer. 17. 5, 6.
Of the regeneration of man. Matt. 18. 3. John. 1. 13. and 4. 13, 14, 23, 24. & 7. 37, 38, 39. 1. Cor. 4. 15. Gal. 4. 5, 6, 19. Ephel. 4. 13. 16, 22, 23, 24. Col. 3. 9, 10. 1. Pet. 2. 1, 2.
A wandering minded man, is unstable in all his wayes. Jam. 1. 8.
We ought not to feare the reproche of men, and why. Iai. 51. 7, 8.
The spirit of wrath of man ascendeth. Eccles. 3. 21. & 12. 7.
Wherewith a man sinneth, by the same shall hee be punished. Wisd. 11. 15.
God destroyeth diuine creatures for mans sinne. Zech. 1. 3.
Why God punisheth man by litle and litle, and destroyeth him not at once. Wisd. 12. 10, 20. Amos 4. 6.
Mans anger is according to his power. Eccles. 28. 10.
Man with man wrought filthinesse, among the heathen. Rom. 1. 27.
Mans merites, looke Merites.
Man and wife one flesh. Gene. 2. 24. Matt. 19. 5. 1. Cor. 6. 16. Ephel. 5. 31. Marke 10. 8.
Saul was turned into another man and how. 1. Sam. 10. 6, 9.
The man of sinne. 2. Thessal. 2. 3, 8. looke Men.
Misers. Euill teaching corrupt good manners. 1. Cor. 15. 33. looke Custome.
Mauflin. looke Iohnneys.
Mauflaughter reuenged. Gen. 4. 2. 19, 23, 24. & 9. 5.
When the manlayer shall be iudged innocent. Deut. 19. 4. to 11.
Whosoever hateth his brother is a

Manlayer, & hath not eternall life abiding in him. 1. John 3. 15.
Of Manlaughter forbidden, transgressed, & punished. Gene. 37. 18. & 42. 21. Exo. 1. 22. and 21. 14, 15, and 20. 13. and 22. 2, 3. Leuit. 24. 21. Rom. 24. 20. and 25. 7. Deut. 5. 17. & 19. 11, 12, 13. & 21. 1, to 10. and 27. 25. Ioh. 20. 2. Judg. 9. 5. Samuel 18. 11. 2. Sam. 4. 5. 1. Kings 2. 5, 6, 28. to 36. & 21. 13. 2. Kings 14. 5, 6. & 21. 16, 23, 24. 10. 6. 17. & 28. 17. Lam. 4. 13. Eze. 11. 6. to 14. & 22. 3, to 17. & 24. 6. Hosea 4. 2. Habak. 2. 7, 8. Eccles. 10. 21, 22, 23. Mat. 5. 21, to 27. & 15. 19. and 19. 18. and 23. 29. * and 26. 4, 14, 15, 16. and 27. 3, 4, 5, 21. Mat. 25. 7, 11. Luke 23. 25. John 8. 44. Actes 3. 14. Romanes 1. 29. and 13. 9. Galat. 5. 21. 1. Tim. 1. 9. 1. Pet. 4. 15. James 5. 6. 1. John 3. 12. Reuel. 13. 10. & 21. 8. and 22. 15. looke Murther.
Mantell. Eliab cast his Mantell on Elihu. 1. King. 19. 19.
Eliab denuded the waters with his mantell. 2. King. 2. 8. so did Elihu. ver. 14.
Many there be that go into the broad gate of destruction. Mat. 7. 13.
The godly preacher turneth many from their iniquities. Mat. 2. 6.
Many Iosophets and righteous men desired to see Christ in the flesh. Mat. 13. 17. Luk. 10. 24.
Many shall come in the Name of Christ, and deceiue many. Mat. 24. 5. Mat. 13. 6. Luk. 21. 8.
Man shall come from the East and West, and shall stand downe in the kingdom of heauen. Mat. 8. 11.
Christ, hauing done many good workes, althet the Iewes for which of them they would stone him. * Joh. 10. 32.
Many of the Iewes beleueed. John 4. 42. and 11. 45. & 12. 42. Act. 4. 4.
Christ spake many things in parables. Mat. 13. 3.
Wee may not walke as many doe, who are enemies of Christ his Crosse, and why. Ioh. 3. 17.
In many things we sinne all. Jam. 3. 2.
Marchants of Babylon were the great men of the earth. Reuel. 18. 23.
The Marchants of the earth are waded rich by Babylon, but they shall weepe for her destruction. Reuel. 18. 3, 11.
A Marchant can not lightly keepe him from wrong. Eccles. 26. 30.
Looke Buying.
Marke, to knowe false apostles by. Rom. 16. 18.
Those that shalbe saued are marked. Ezech. 9. 4. Reuel. 7. 3. Exo. 12. 23, 24. Looke Bounds.
Marriage instituted. Gene. 2. 22. * Mat. 19. 5.

The people of marriage. Iou. 18. 22.
Against such as breake their sayth in marriage. Mat. 2. 13, to 17.
Raphael instructed Tobias how he should marrie. Tob. 6. 15.
Confirmation of marriage. Gene. 22. 9, 17.
Pauls counsell to married folkes & to widowes. 1. Cor. 7. 8, 9.
Newe married men exempted from all publique businesse the first yeere. Deut. 24. 5.
Yong widowes are willed to marry, and why. 1. Tim. 5. 14.
An older maner to marrie the elder before the yonger. Gen. 29. 26.
Marriage feastes, looke Feastes.
With what feare of God, the marriages of Izhak and Tobiah were celebrated. Gen. 24. 1. * Tob. 7. 12, 13. & 8. 1.
He that had not on a marriage garment, was cast into bitter darknesse. Mat. 22. 11, 12, 13.
Against marriage with Infidels for worldly respects. Gene. 6. 1, 2. and 19. 14, 15. Deut. 7. 2, 3, 4. and 20. 18. and 21. 12. 1. King. 11. * 2. King. 8. 18, 26. 2. Cor. 6. 14. * looke Couenant.
Marriage forbidden by decemiers. 1. Tim. 4. 3.
Marriage compared to the coupling of Christ and his Church. Ephel. 5. 29.
Second marriages. Rom. 7. 2. 1. Cor. 7. 8, 9, 39. 1. Tim. 5. 14. Looke Diuorce.
Marriage of Ministers lawefull. Act 21. 9. 1. Cor. 7. 2, 9. and 9. 5. Ioh. 4. 3. 1. Tim. 3. 2, 4, 5. & 4. 13. Tit. 1. 6. Ioh. 13. 4.
Of marriage looke more. Gene. 3. 16. and 8. 16. Exo. 34. 12, 15, 16. & 23. 32, 33. Nomb. 31. 16. and 25. 1. * and 21. 1, 2. and 28. 1. and 29. 15. * and 24. 1, to 9. Ioh. 2. 3, 7. Iudg. 3. 6. and 14. 2. * Est. 9. 2. * Nehem. 13. 23. Ester. 2. 17. Ioh. 18. 22. Eccles. 25. 1, 8. * and 40. 15, 19. Mat. 8. 14. and 19. 3, to 13. and 22. 4, to 24. Luk. 14. 8. to 12. 1. Tim. 3. 2. 4. Titus 1. 6.
Of Spirituall marriage betweene God and the faithfull. Cant. 7. 3. 1. Cor. 6. 17. and 5. 4. * and 6. 2. 5. Iere. 31. 32. Ezech. 16. 8. Iohel. 2. 2. * Mat. 9. 15. & 22. 2. & 25. 1. Mark. 2. 19. Luke 5. 34. John 3. 29. 2. Cor. 11. 2. Reu. 19. 7. & 21. 2.
Martyrs. The felicitie of Martyrs. Wisd. 3. 1, to 10. Their comfort. Ioh. 10. 28, 29. & 16. 25. Luk. 21. 16. 18. Rom. 8. 36, 17. 2. Tim. 3. 12.
Martyrdome of 7. brethren and their mother. 2. Mac. 7. 1. * and of Eleazar. 2. Mac. 6. 18. *
Master. Our onely Master is Christ. Mat. 23. 8.
The Disciple is not aboue his Master. Mat. 10. 24.
Wee

We ought not to conue to be Masters,
and why. Matthew 23.8. James

3.1.
Of Masters duetie. looke Lordes.
Matter. Gods Spirit ministreth
matter to speake in the trueth. Job

32.18.
Mayd. The high Priest might not
marrie but a maide. Leuit. 21.13.

A laue for a maide that is corrupt
red. Exod. 22.16, 17. Deuteron. 22.

Of a maiden forced in fildes. Deut.
23.23, 25.

The maide that played the whore in
her fathers house, was wiled to
death. Deut. 22.21.

The 400. maides giuen to the Bema-
rites to wife. Judges. 21.12, 14.
looke Reale.

Maidens taken in warre, were re-
deemed, and why. Rom. 31.18.

Of the Jewes bond maid. Exo. 21.
7. Leuit. 19.20. and 25.44. Deut. 15.

12. looke Virgins and Seruants.
Measure. What wat measure a man

buot meate, it shall be measured to
him. Mat. 4.24.

To measure themselves with them-
selves, what. 2. Cor. 10.12.

Fullfill the measure, looke Fullfill.
False measures, looke Weighes.

Meate. What Salomons meate was
for one day. 1. king. 4.22, 23.

All meates lawfull for the faithful.
Acts. 10.15. Rom. 14.2, 3, 14.

Being receiued with thanks giuing
and prayer. 1. Tim. 4.3, 4, 5.

Spiritual meate, which tasteth for
euer. Christ giueth vs. John 6.27,
51.1. Col. 10.3.

We ought not to iudge our brother
for meates sake. Rom. 14.14, 15.

Forbidding meates is the doctrine of
devils. 1. Tim. 4.1.

Christs meate, what. John. 4.34.

Dauid had meate brought him by
Gods providence. 2. Samu. 17.28,
29.

Medicines, looke Physicians.
Mediatour betwene God & the Ie-
lites, was Moses. Deut. 5.5.

One Mediatour betwene God and
man. Christ. 1. Tim. 2.5. Heb. 12.

24. Mat. 11.28. Luth. 3.22. John 10.

1.2, 7. Rom. 8.31, 34. & 10.13. 1.

Cor. 1.30. Heb. 7.24, 25. 1. John

2.1, 2.

Christ our Mediatour. God & man in
one person. Matthew. 1.23. & 12.28.

& 16.16. Mark. 1.11. John. 1.14. & 3.

13. & 6.69. and 14.1. & 17.18. & 11.

25, 26, 27. & 14.6. & 16.23. & 20.28.

31. Act. 20.28. Rom. 3.25, 30. and 4.

3. & 5.10. and 8.2. & 9.5. 2. Cor. 5.19.

Philipp. 2.5, 7. Col. 1.14, 15, 19, 20.

& 2.9. 1. Tim. 2.5. Heb. 1.13. & 4.14. &

5.8, 9.
Mediat. Children, taught by their
parentes, ought to Meditate in
Gods law continually. Deut. 11.

18, 19. Psal. 1.2.

Jobus bidden to Meditate in fildes
day and night. Job. 1.8.

Meeke. We must learne of Christ to
be meeke & lowly in heart. Mat.

11.29.

The meeke shall inherite the earth.
Mat. 5.5.

Moses was a meeke man about all
others. Num. 12.3.

The meekenesse of Paul in rebu-
king faultes. 1. Corin. 4.21. and of

Dauid towards Shimei. 2. Sam.

16.11.

Of meekenes, looke more. Job. 7.19.

2. Sam. 25.5. * 1. king. 12.7. Psal.

15.1. Eccles. 1.28. Mat. 5.5. Gal.

6.1. Ephes. 4.2. 2. Tim. 2.25 looke

Humblenesse, Lowliness, and Gen-
tlenesse.

Meete, looke Salutation.
Melling of the heart, looke Heart.

Members we are, one of another in
Christ, and therefore must haue

mutuall loue. Rom. 12.5. 1. Corin.

10.16, 17. & 12.12. Ephes. 4.25.

We ought not to giue our members
vnto sinne. Rom. 6.13.

Our bodies are members of Christ.
1. Cor. 6.15, 19.

The members of the body of sinne,
must be mortified. Colos. 3.5.

Members, for all the parts and pow-
ers of man. Rom. 6.19. and for the

part not regenerated. Romans. 7.

23.

Men, put for persecuting men. Mat.

10.17.

Men ought to loue these things. Eph.

5.28. 10.20. 5.18.

The counsaile of men will come to
naught. Acts. 5.38, 39.

What men shall be in f latter dayes.

2. Tim. 3.2, to 10.

When men be not vnder the yoke of
a lawe, there is nothing to be loo-

hed for, but the wrath of God.

Judg. 21.25. & 20.1.

We ought not to feare f reproches
of men. Isa. 51.7.

Why men be lesse and lesse. 1. Cor.

5.5, 5, 55. looke man.

More. God is rich in mercie, and the
father of mercie. Ephes. 2.4. 2. Sa-

muel. 24.14. Psal. 32.10. Joel 2.

13.

The Lorde is mercifull to those that
loue him. Exod. 20.6. & 34.6, 7. Deut.

4.31.

God will not forsake his people be-
cause he is mercifull. Exod. 4.31.

God will heare the crye of the afflic-
ted, because he is mercifull. Exod.

22.27.

Gods mercie is euermoring. Luke 1.

50.

Of the passie of Gods mercie. Ec-

clus. 17.28. Psal. 30. * & 2. Sam.

7.23.

Samuel alledgerh vnto the people
the mercies of God. 1. Sam. 12.7.

Of the mercie of God towards his,
and his iudgements towards the

wicked. Psal. 62.12. & 101.1.

Let confide that it came of Gods
mercie, that hee perished not a-

mong the Sodomites. Gen. 19.

19.

Salomon acknowledged the mer-
cie of God to Dauid, in placing

him king in his stead. 1. king. 3.6.

God in mercie redeemed his child-
ren out of captiuitie. Exod. 15.13. All

things in this life, to be attributed
to Gods mercie. Deut. 8.18.

The mercie of God extendeth it selfe
euen to beasts. Psal. 35.5, 6, 7.

Mercie is promised to those that re-
pent. Deut. 30.2, to 11.

The mercie and trueth of God pro-
mised. Psal. 89.12.

The onely mercie of God hath deli-
uered vs from sinne by the blood

of Iesus Christ. Isa. 52.3.

God will not withdraue his mercie
from his chosen. 2. Sam. 7.15.

We are regenerated by the mercie of
God. 1. Pet. 1.3.

Though the tender mercie of God,
Christ became man. Luth. 1.78.

Christ tooke on him our flesh, that
he might be mercifull and a father

full high Priest. Heb. 2.17.

It is not in him that willett of in
him that runneth, but in God
that sheweth mercie. Rom. 9.16,

18.

God hath mercie on whome he will.

Exod. 33.19. Rom. 9.15, 18.

Paul proposeth to f Jewes Gods
mercie. Rom. 11.6, 7.

The Gentiles haue obtaigned mercie,
that the Jewes might follow the.

Rom. 11.31, 32.

Paul obteined the office of prea-
ching by Gods mercie. 1. Corin.

4.1.

Let vs looke for the mercie of the
Lord Iesus Christ. Iud. 21.

Moses compasseth f mercie of God.

Psal. 14.18, 19.

Naomi wither her daughters in
lawe Gods mercie. Ruth. 1.8.

Paul wither mercie to the house of
Onesiphorus. 2. Tim. 1.16.

God beueth mercie on his enemies,
that they may see the mercie on his

friends. 1. king. 8.50.

God will haue mercie and not sacri-
fice. Mat. 9.13.

Be mercifull as your father is mer-
cifull. Luth. 6.36.

Howe greatly Christ esteemeth the
worke of mercie. Mat. 25.35.

Mercie promised the mercifull. Mat.

5.7.

God blesteth the mercifull and libe-
ral. Psal. 112.5, 6.

Judgement mercies, to him that we-
teth na mercie. James 2.13.

Dauid shewed mercie vnto his ene-
mie Saul. 1. Samu. 24.7, 8. which

Mercie

Mercie Saul is compelled to acknowledge. 1. Sam. 26. 21.
 Jonathan required David to take like Mercie to his posteritie, as be used to him. 1. Sam. 20. 15.
 Saul spared D. Henters, because they showed Mercie to Israel. 1. Sam. 25. 16.
 To desire Mercifully and truly, is to doe that a man desireth. Gene. 47. 29.
 God hardened the Whites hearted, that no Mercie might be shewed to them. Job. 11. 26.
 To shewe Mercie, put for to save life. Judg. 1. 24. Job. 2. 12.
 The practise of Mercie. Psal. 14. 21. and 19. 17.
 Jaakob confesseth him selfe unworthy p^l least of Gods Mercies. Gen. 32. 10.
 We ought to pray God to bee Merciful unto vs. Psal. 6. 25.
 Gods Mercie to Joseph. Gen. 39. 21.
 God was Mercifull to his people, for their enemies cruelty. Judg. 2. 18.
 God be Mercifull to thee, my sonne, was Josephs blessing to his brother. Gen. 43. 29.
 We ought to shew Mercie w^h chearefulness. Eccl. 12. 8.
 God moze enclinet to Mercie, then to wrath. Psal. 7. 18, 19.
 God is he that sheweth Mercie. Jer. 9. 24.
 Gods Mercie is as great as himselfe, and his punishment as his Mercie. Eccles. 2. 21. & 16. 12.
 To shewe Mercie to the fatherlesse, is acceptable to God. 1. Samuel 9. 3.
 God is Mercifull to such as comert vnto him. 2. Thio. 30. 9.
 An example of Gods Mercie toward man. Jonah. 4. 11.
 Of the mercifulnesse of God towards the faythfull. Gene. 18. 15. * Exod. 6. 1. to 9. 26. & 11. 3. 7. & 20. 6. and 34. 6. 7. Nomb. 20. 8. Deut. 4. 30. 31. & 5. 10. & 7. 9. & 10. 17. 18. & 18. 1. to 15. & 30. 1. 11. and 32. 4. 10. 36. and 2. Sam. 7. 8. 9. 15. & 12. 13. and 24. 10. 12. 14. * 1. King. 8. 23. 2. King. 20. 1. 5. to 12. Neh. 9. 17. * Psal. 11. 7. & 33. 5. 7. & 85. 1. 10. & 86. 5. and 103. 10. * & 111. 4. and 126. * & 145. 8. 9. Isa. 10. 18. and 54. 7. 8. 10. and 55. 3. 7. Jer. 12. 15. 16. & 18. 8. Ezech. 18. 32. * & 33. 14. 15. 16. Hose. 2. 14. 23. * Joel 2. 13. 23. 24. 2. 2. Col. 2. 10. and 7. 62. * Wisl. 11. 20. * Eccles. 2. 12. and 3. 19. 21. & 17. 19. & 18. 4. Marth. 11. 28. & 18. 11. * Luke 1. 50. 55. 72. & 6. 36. & 15. 4. * & 23. 34. 43. Rom. 11. 4. 30. 31. 32. 2. Corin. 1. 3. Ephe. 2. 4. 1. Tim. 1. 13. to 18.
 Mercifulnesse of the faithfull towards their neighbours, and the reward thereof. Psal. 37. 14. & 14. 22. 31. and 16. 6. & 19. 17. & 21. 21. and 25. 21. 22.

Isa. 58. 6. * Hose. 6. 6. Mic. 6. 8. Zech. 7. 9. 10. Eccles. 3. 33. 34. and 28. 24. & 35. 19. Marth. 5. 7. & 9. 13 and 10. 43. and 18. 15. * and 25. 35. to 41. Marth. 9. 41. Luke 6. 27. 35. 36. and 10. 30. to 38. Rom. 12. 8. Gal. 6. 10. 15. Coloss. 3. 12. 1. Tim. 5. 10. looke Almes, Pite and Compassion.
 Of Vnmercifullnesse and the punishment thereof. Exod. 1. 10. * Judg. 8. 4. to 18. 1. Sa. 25. 10. * Job. 20. 5. Psal. 21. 13. Isa. 57. 1. Amos 1. 3. * Eccles. 35. 18. Marth. 18. 28. * & 25. 41. * Luke 16. 19. * James 20. 13.
 Be not Mercifull to those that offend of malice. Psal. 59. 5.
 Mercifullnesse. Exo. 25. 17. & 26. 34. and 35. 12. 13. & 37. 6.
 Mennelie and Mirth, looke Pastime.
 Merite. Against mans Merites. Deut. 9. 4. 5. 6. Job 9. 3. 20. Psal. 143. 2. Isa. 64. 6. Marth. 10. 8. & 13. 11. & 18. 27. & 24. 22. & 25. 34. Luke 1. 30. 48. & 12. 32. & 17. 7. 9. 10. & 18. 14. John 1. 6. & 3. 15. 16. & 6. 40. 65. & 10. 28. & 15. 16. Actes. 13. 48. & 15. 16. & 26. 8. Rom. 3. 10. 11. 12. 19. 20. 27. and 4. 2. & 6. 23. & 9. 32. 10. 3. and 11. 2. 5. 6. 32. 35. 36. 1. Cor. 1. 27. & 3. 5. & 4. 4. 7. & 15. 57. Gal. 1. 15. & 2. 16. and 3. 18. & 5. 4. Ephe. 1. 4. 5. & 2. 4. 8. 9. 13. Phil. 1. 29. Coloss. 1. 12. and 2. 13. 2. Thel. 1. 11. & 2. 16. 2. Tim. 1. 9. and 4. 8. Tit. 3. 5. 7. Heb. 2. 10. James 2. 5. 1. Pet. 1. 2. 3. 9. 18. & 5. 10. 2. Pet. 1. 3. 1. John 1. 10. & 2. 12. & 3. 1. and 4. 10. 19. Jude 21. Reuel. 3. 18. and 4. 10. 11. & 21. 6. & 21. 17.
 Messengers. The kings wrath is as Messengers of death. Psal. 16. 14. looke Preachers, Ministers, Angels, and Prophets.
 Midwives in Egypt feared God. Exod. 1. 15. 17. *
 Mightie. God is mightie and terrible. Deut. 10. 17.
 Christian weapons are mightie. 2. Cor. 10. 4.
 Companie not with one that is mightier then thy selfe. Eccles. 13. 2.
 Apollos mightie in p^l Scriptures. Act. 18. 24. 26. 1. Cor. 1. 12.
 Of Dauides mightie men and woz this. 2. Sam. 23. 8. *
 Mildew, looke Blasting.
 Milke. The lande of Canaan flowed with Milke and honie. Exod. 3. 8. Deut. 32. 13. 14.
 Abrahams set butter and Milke befoze his ghestes. Gen. 18. 8.
 Jael gaue Sisters Milke to drinke. Judg. 4. 19.
 To whome the Milke of the worde apperteyneth. Heb. 5. 12. 13. 14. 1. Cor. 3. 1. 2. 1. Pet. 2. 2.
 Milstone ought not to be taken to pledge, and why. Deut. 24. 6.
 Minde. The wicked are deliuered by vnto a reprobate Minde, and why.

Rom. 1. 18. Isa. 57. 20.
 Christ hath giue vs a mind to know the true God. 1. John 5. 20. *
 We ought to be like minded one to another. Rom. 15. 5. 6.
 Trauante of minde, see Labour.
 We ought to bee of that minde that Christ was of. 1. Pet. 4. 1.
 The minde of man is vaine. Ephe. 4. 17. 18.
 Mindfull. We ought not to be mindfull of wrong. Leuit. 19. 18. looke Remember.
 Ministers. What maner of men the Ministers of the Temple should be. Leuit. 21. 10.
 Who so murmureth against Gods Ministers murmureth against God himselfe. Exod. 16. 2. 3. 8.
 God chose the house of Aaron to Minister before him. 1. Sam. 2. 28. Elisha was the Minister of Eliab. 1. King. 19. 21. and Joshua of Hozab. Job. 1. 1.
 Jesus Christ came to Minister and to giue his life for our redemption. Marth. 20. 28. Marth. 10. 45.
 Christ is the Minister of Saintes, and bishop of Christians. Heb. 8. 1. 2.
 Paul was a Minister of the Gospel. Col. 1. 25. so was Apollos. 1. Cor. 3. 5. & 4. 1.
 Paul a Minister of the newe Testament of Jesus Christ, amongst the Gentiles. Rom. 15. 16. 2. Cor. 3. 6. & 11. 23. Col. 1. 25.
 Christ gaue instructions to the Ministers of his word. Marth. 10. 1. *
 The Ministers of the worde ought to feede the flocke. Job. 21. 15.
 What lone true Ministers beare to the Church. Psal. 11. 1. *
 How the Minister should declare the wordes of God. 1. Pet. 4. 11. and suffer persecutions. Marth. 10. 24. 25. Job. 12. 26.
 Wee ought to loue the Ministers of the worde. 1. Thel. 5. 12. 13. and honour them. 1. Tim. 5. 17. and pray for them. Ephe. 6. 19. Col. 4. 3. 2. Thel. 3. 2.
 Ministers ought not to seeke their owne, but the honore of the Lord Jesus. Psal. 2. 21. Myther ought they to be conuoutous. 1. Tim. 6. 5. Titus. 1. 7.
 Ministers of the worde ought to haue all things necessarie. Marth. 10. 10. Luke 10. 7. Rom. 15. 23. & 9. 10. 19. 14. Gal. 6. 6. and 1. Tim. 5. 18. As Paul being in prison, had. Psal. 4. 10. 14. 16. 18.
 Wee ought to pray for the increase of labouring Ministers. Marth. 9. 38.
 He that will be chiefe amongst Gods Ministers, ought to bee made their seruant. Marth. 20. 26. 27. Luke 22. 26.
 Ministers shall receiue according to

theire

these labours. 1. *Cor.* 3. 8, 14.
 To be a Minister of the Church of
 Ethiopia. *Rom.* 16. 1.
 Against false Ministers. see False.
 Ministers that tickle the eares with
 tables. 2. *Tim.* 3. 6 & 4. 3. *Tit.* 1. 10.
 The Ministers disolue casuistie reli-
 gion to be cōdemned. 1. *Sam.* 2. 27.
 God giueth his Ministers such des-
 tines as are answerable to their
 vocations. 1. *Sam.* 10. 9.
 The holy Ghost speaketh by his mi-
 nisters. *Matth.* 18. 20.
 Death ought not to fray Gods mini-
 sters from declaring his truth. *Jere.*
 26. 12, 13, 16. *Acts.* 18. 29, 30.
 The office of Ministers. *Ezek.* 33. 2.
 Loose Preaching, and Priek.
 Ministering to the poore. *Rom.* 15. 16, 26.
 2. *Cor.* 8. 4. looke Almes.
 The Ministerie of the woorde is the
 preaching of the Gospell of the
 grace of Christ. *Ephes.* 4. 12. *Acts.*
 20. 24.
Miracles. God shewed miracles, that
 hee might bee acknowledged the
 onely God. *Exod.* 7. 3, 4, 5.
 God wrought miracles by his Pro-
 phets. 2. *king.* 4. 1, to 8. * & by Mo-
 ses. *Exod.* 4. 3, & 14. 21. & declared
 by miracles that hee was with Jo-
 shua. *Josh.* 3. 7.
 The father is glorified by the mi-
 racles of his sonne. *Matth.* 15. 31. *Matth.*
 7. 37.
 Power of working miracles is the
 gift of Gods Spirit. 1. *Cor.* 12. 10.
 To confirme his word. *Matth.* 16.
 17, 18.
 No man coulde do such miracles as
 Christ did, except God were with
 him. *Joh.* 3. 2.
 Miracles are wrought onely by the
 power of Christ. *Act.* 3. 12, 16. and
 9. 34. *Matth.* 16. 17.
 The Apostles prayed þ they myght
 worke miracles. *Act.* 4. 30.
 Christ was appoynted the sonne of
 God by miracles. *Act.* 2. 22.
 The Galileans seeing Christs mi-
 racles, beleued in him. *John.* 4. 53. so
 did other. *Joh.* 2. 23. *Matth.* 12. 15, 22,
 23.
 All glorified God for the miracle. *Act.*
 4. 22, 24. and turned to the Lord.
Act. 3. 35.
 The first miracle þ Jesus wrought.
Joh. 2. 11.
 The Apostles wrought many mira-
 cles. *Act.* 4. 22 & 3. 15.
 God wrought no small miracles by
 the hands of S. Paul. *Act.* 19. 11.
 By the miracles at Christs death, the
 Centurion confessed him to be the
 sonne of God. *Matth.* 27. 54.
 The disciples shoulde not reioyce,
 that they had wrought miracles,
 but that their names were writte
 in heauen. *Luk.* 10. 20.
 All the miracles of Christ are not
 written. *Joh.* 20. 30. & 21. 25,

It was forerolde þ seducers shoulde
 worke Miracles. *Matth.* 24. 23, 24.
 2. *Thes.* 2. 9, 10. *Reuel.* 13. 14 and 16.
 14.
Myrie of man, looke Man.
Mitig e. True repentance Mitigath
 Gods wrath. *Jonah.* 3. 5.
Mote in the brothers etc. *Matth.* 7. 3.
Mocked. Christ was Mocked. *Matth.*
 27. 29. *John.* 19. 3. *Mark.* 15. 20. so
 was Elsha. 2. *king.* 2. 23 and Da-
 uid of Michal. 1. *Sam.* 19. 17.
 Eliah Mocked Baal and his pro-
 phets. 1. *king.* 18. 27.
 What men mocked Job. *Job.* 30. 1,
 to 15.
 Men of high degree frace to be Moc-
 ked. *Jere.* 38. 19.
 Of Moderate face, looke Diet.
 Modestie required in a Bishop. 1. *Tim.*
 3. 2. and in yong men. *Eccles.* 32.
 8, 9.
 Monie deliuered, looke Lending.
 Onto Monie all things are obedient.
Eccles. 10. 19.
 Moneth Abib, wherein the Israelites
 departed out of Egypt. *Exo.* 13. 4.
 The oblations for the first Moneth.
Ezek. 45. 18. * and of the seven first
 dayes of the tenth Moneth. *Ec.*
Mon. 29. 2. *
 Monuments. Why Monuments were &
 may be erected. *Job.* 4. 6. * Looke
 Stones and Graue.
 Mortall. The wise man counted him-
 selfe Mortall. *Psal.* 7. 1.
 Morter vntempered. *Ezek.* 13. 15. and
 22. 28.
 Mortification. 2. *Cor.* 4. 10, 11, 12. *Col.*
 5. *Rom.* 8. 13.
 Mother. Hee that honoureth not his
 Mother, is accursed. *Matth.* 27. 16.
 Christ shewed who are his Mother &
 brethren. *Matth.* 12. 47. * *Mark.* 3.
 34, 35. *Luk.* 8. 20, 21.
 Christ commendeth his Mother to
 S. John. *Joh.* 19. 26, 27.
 Rappah shewed a Mothers affection
 on Sauts 7. sonnes hanged. 2.
Sam. 21. 10.
 Of the grievous punishment of the
 seven brethren, and their Mother.
 1. *Matth.* 7. 1. *
 The Mother gaue her childe sucke. 3.
 yeeres. 2. *Matth.* 7. 27. looke Father,
 and Martyrdom.
 Mother tongue most commendons to
 edifie withall. 1. *Cor.* 14. 3, 4.
 Motions of Sinne, while we are in the
 flesh, haue force to bring forth in
 be fruite vnto death. *Rom.* 7. 5.
 Mount. Looke Grauen,
 Mount. Neither mā nor beast might
 appoche neere the Mount of Si-
 nai. *Exod.* 19. 12, 13 & 34. 3.
 Eliah late vpon the toppes of the
 Mountaine. 2. *king.* 1. 9.
 Of the woman which faile vpon 7.
 Mountaine. *Reuel.* 17. 9.
 The Syrians blasphemed God,
 calling him the goddess of the

Mountaine, and therefore were de-
 stroyed. 1. *king.* 20. 23, 28, 29.
 The Mountaine. Wall droppe sweete
 wine. *Amos.* 9. 13. *Joel.* 3. 18.
 Christ taught vpon the Mountaine
Matth. 5. 1, 2.
Mourning. Christ Mourned for the
 Jewes hard hearts. *Matth.* 3. 5.
 Samuel Mourned for that God had
 reiected Saul. 1. *Sam.* 15. 35.
 Of feigned Mourning of women. 2.
Sam. 14. 2, to 21. *Jere.* 9. 17.
 Of Mourning and Buriall of the Dead.
Gene. 5. 5. * and 23. 2. * and 25. 8, 9,
 and 35. 29. and 37. 34. 35. and 47.
 29, 30. and 49. 29. * and 50. 1. * *Luk.*
 10. 5, 6. and 19. 28. *Matth.* 19. 1, 14,
 & 20. 28, 29. *Deut.* 14. 1. & 28. 26. and
 34. 8. * *Samu.* 18. 37. & 16. 1 & 25. 1, &
 31. 12, 13. 2. *Samu.* 1. 11, 12 & 2. 4, 5.
 & 3. 31. * & 10. 2, 4. & 12. 20, 20, 24
 and 14. 2, 5. & 19. 1, 2, 4. & 21. 11. 1. *king.*
 13. 29, 30, 31. 2. *king.* 22. 19, 20. *Job.*
 1. 20, 21. *Jerem.* 34. 4, 5. 2. *Ezek.* 2. 23.
Tob. 1. 20. & 4. 35. * *Eccles.* 22. 10,
 11, 12 & 34. 30. 1. *Par.* 12. 52 & 13.
 25, 26, 27. 2. *Matth.* 12. 39. * *Matth.* 9.
 23. *Luk.* 7. 12. *Act.* 8. 2 & 9. 37. looke
 Lamentation, Sorow, & Weeping.
Mouth. God giueth man a Mouth, &
 power to speake. *Exod.* 4. 11.
 The woide is nere the eare, as in the
 Mouth, and heart. *Deut.* 30. 14.
 God spake vnto Moses Mouth to
 mouth. *Rom.* 12. 8.
 God put his words in the Mouth of
 Christ, to declare vnto vs. *Deut.* 18.
 18.
 Johna not hauing counseled with
 the Mouth of the Lord made grace
 with the Scribes. *Joh.* 9. 14.
 To open the Mouth to the Lord, is
 to bowe, which may not bee done
 rashly. *Eccles.* 5. 1. *Judg.* 11. 36.
 Of opening the Mouth. *Matth.* 5. 2. *Act.*
 8. 35 & 10. 18.
 A towards Mouth must Christians
 banish. *Job.* 4. 24. looke Heart.
 Mule. Salomon rode on a Mule. 1.
king. 1. 33, 34. so did Abialom. 2.
Sam. 18. 9, 14.
 Be not like hofe and Mule, which
 want understanding. *Psal.* 32. 9.
 Engendring of Mules first founde by
 Anah. *Gene.* 36. 24.
 Multitudes ought not in all things to
 be followed. *Exod.* 23. 2. *Matth.* 7.
 13 & 16. 15 & 24. 5. *Luk.* 6. 26 and 17.
 22. 33, 24. *John.* 6. 60, 65, 67. *Acts.* 1.
 15 & 9. 27 & 18. 22.
 Great Multitudes followed Christ.
Matth. 15. 30. & he fed them. *Matth.*
 8. 1, 2, to 10. taught them. *Matth.* 10.
 1. *Johu.* 6. 1, 2. * and healed them al.
Matth. 4. 23, 24, 25 & 12. 15. *Mark.*
 3. 10. *Luk.* 5. 15 & 6. 17, 18, 19.
 Murmuring to be avoided in all things.
Psal. 124. 1. 1. *Count.* 10. 10. *Wis.* 1.
 11. 1.
 Murmurers were confuted with fire
 from the Lord. *Rom.* 11. 1. 1.

The Murmuring Israelites are confirmed by the hand of God Rom. 16. 41.

The Israelites murmured for Beth Nomb. 11. 14. because the water was bitter. Exod. 15. 24. for want of water. Exod. 17. 1, 2, 3. Num. 20. 2, 3. for belly ache. Exod. 16. 2, 3. and for the way. Num. 21. 4, 5.

Moses murmured against God Nomb. 11. 10, to 16. Aaron and Miriam against Moses. Nomb. 12. 1. and the people against Moses, after they heard there were Hyants in the land of Canaan. Num. 13. 34. 14. 2, 3, 4.

Who to murmureth against Gods ministers murmureth against God himselfe. Exod. 16. 8.

Moses putreth them in remembrance of their murmurings. Num. 32. 8.

God threatneth the Israelites murmurings. Num. 14. 29, 30, 39.

Of murmurers looke more. Matth. 9. 11. Luke 5. 30. 6. 15. 2. 8. 19. 7. John 6. 41, 61. Roman. 1. 21, 29. Jude 16. looke Rebellion.

Murder abhorred of infidels. Act. 28. 4.

Lawe for murder. Rom. 35. 16.*

Punishment for murder. 15. Keel. 21. 8. looke Kill and Manslaughter.

Mische ought to be given care unto. Eccles. 32. 5, 6, 7.

Mislarde. The increase of a Church taught by the parable of a graine of mustard seed. Luk. 13. 19.

Mysse went by from the Earth, and watered it at the beginning. Gen. 2. 6.

Mysterie. The mysterie of our saluation is the Gospel revealed in the scriptures. Rom. 16. 25, 26.

The mysterie of the Gentiles receiving, revealed to Paul. Eph. 3. 3, 4, 6. Col. 1. 26.

The great mysterie, God manifested in the flesh, and justified in the spirit. 1. Tim. 3. 16.

Cleannes required before and after the communicating of Gods mysteries. 1. Sam. 21. 5, 6.

The mysterie of the great whore. Rev. 17. 5.

The mysterie of iniquitie. 2. Thel. 2. 7. looke Secret.

Myrrer. Of Aarons myrrer, looke. Exo. 39. 28. 28. 39.

Naked. Man, before the transgression, was Naked, and yet not ashamed. Gen. 2. 25. but after, he knew he was Naked. Gen. 3. 7, 11.

Saint being Naked, prophesied with the Prophets. 1. Sam. 19. 24.

The Israelites Naked among their enemies, why they forsooke God, to honour the golden Calf. Exo. 32. 25.

Nakednes threatned to the disobedient. Deut. 28. 48. Hose. 2. 3.

Names given to all brastres & fowles by Adam. Gen. 2. 20.

Mothers were wont to give names to their children. Gen. 29. 32.* and 30. 24. Judg. 13. 24.

The neighbours gave name to Boazs child. Ruth. 4. 17.

The high Priestesses daughter that played the whore, politteth the Name of her father. Leuit. 21. 9.

Johannas name famous through all the world, and why. Jeth. 6. 27.

A man ought to have a regard of his good name. Eccles. 41. 12, 13.

God made David to have a great name upon earth. 2. Sam. 7. 9.

The builders of the tower of Babel, sought to get the name on earth. Gen. 11. 4.

To stirre by the name of the dead. Ruth. 4. 10, 11.

Names written in heaven. Luke 10. 20.

God will put out these name from under heaven, that flatter them selves in wickednesse. Deuter. 29. 20.

The Jewes are commanded to destroy the name of Amalek from under heaven. Deut. 25. 19.

To destroy Idols, and abolish their names. Deut. 12. 3.

The name of God. Exod. 3. 14.

God revealed not his great name Jehovah to Abraham, Ishak & Jacob. Exod. 6. 3.

The name of God is a strong tower. Psal. 18. 10.

David overcame Goliath in the name of the Lord of hosts. 1. Sam. 17. 45, 49.

Gods Name is holy. Luke 1. 49, 51, 52.

God exaltery the name of such as keepe his lawes. Deut. 26. 19.

The place that God chuseth to put his Name there, is to bee sought unto. Deut. 12. 5.

God will not forsake his people for his great Names sake. 1. Samu. 12. 22.

The great Name of God heard over all. 1. King. 8. 41, 42.

David blessed the people in the Name of the Lord. 2. Sam. 6. 17, 18.

Elisah cursed the children in the Name of the Lord. 2. King. 2. 24.

When men began to call on the Name of the Lord. Gene. 4. 26.

Abraham called on the Name of the Lord. Gen. 12. 8. & 13. 4. So did Isaac. Gen. 16. 13. and Ishak. Gene. 26. 25. looke Calling.

Moses did publish the Name of the Lord. Deut. 32. 3.

The Leuites blessed Israel in the Name of God. Deut. 10. 8.

Elisah, in the Name of the Lord, rebuked the Altar. 1. King. 18. 30, 32.

Who so blasphemed Gods Name

was stoned to death. Leuit. 24. 17, 14, 16.

Take not the Name of God in vaine. Exod. 30. 7. Deut. 5. 11.

Swear by the Name of God, & not of Idols. Deut. 6. 11.

Gods Name was in the Angel that guided Israel. Exod. 23. 21.

To put the Name of God upon any, is to pray for him. Num. 6. 27.

Johanna teared, Gods Name should be blasphemed, if Israel were overcome. Joth. 7. 9.

The false prophete speaking in the Name of the Lord, should die. Deut. 18. 20, 21. looke Pollure.

Name used for power. Matth. 7. 22.

Joh. 1. 12 & 23. Act. 3. 6. For dignitie. Joh. 1. 29.

Names put for men. Reue. 3. 4. Act. 1. 15.

A good Name better then great riches. Psal. 22. 1. then a good conscience. Eccles. 7. 3. and maketh the bones fast. Psal. 15. 30. and endureth for ever. Eccles. 11. 13.

Narrowe is the way that leadeth us to life. Matth. 7. 14.

Nations. God divided to the Nations their inheritance. Deut. 32. 8. Eccles. 17. 15.

The Jewes above all Nations, created to Gods glorie. Deut. 26. 19.

Why God did create out the Nations by little and little. Deut. 7. 22. Judg. 3. 1.

Moses foretold that all Nations that resisted Joshua, should be destroyed. Deut. 3. 21.

The Nations are with God as a drop of a bucket. Isa. 40. 15.

Christians are an holy Nation, 1. Pet. 2. 9. Exo. 19. 6. looke Gentiles.

Naturall, looke Birth.

Naturall branches God spared not. Rom. 11. 21, 24.

The Natural man perceiveth not the things of the Spirit of God, and why. 1. Cor. 2. 14.

We must first beate the Natural hardness before we can enjoy the spiritual. 1. Cor. 15. 46.

Timorhe. Davids Natural sonne, howe. 1. Tim. 1. 2.

Nature taken both in ill & good part. Eph. 2. 3. 1. Cor. 11. 14.

All men by Nature are vaine and ignorant. Wisd. 13. 1.

Two Natures in Christ. Matth. 1. 23.

Joh. 1. 14 & 3. 13 & 6. 62. Act. 10. 28. Rom. 1. 3, 4. Phil. 2. 6, 7.

Nayle. Ier. dyneth a Nayle into Sersers his temples as he slept. Jud. 6. 4. 21, 22.

As a Nayle in the wall flicketh fast, so doeth sinne betweene selling and buying. Eccles. 27. 2.

Thomas would not beleve till he sawe the pynte of the Nayles of Christs wounds. Joh. 20. 25, 27, 28.

Necessaries, looke Scripture.
Needs of all things threatened to the
 disobedient. *Deutero.* 28. 48. looke
 Poore, and Beggars.
Negligent, looke Curled.
Negle, looke Seem.
Neighbour, We ought to bring home
 our Neighbours Ope of sheep, &c.
 that goeth astray, if wee knowe
 thereof. *Deut.* 22. 1.
 Every man hath a commandement
 given him concerning his Neigh-
 bour. *Ecclesi.* 17. 12.
 We ought to lend to our Neighbors.
Ecclesi. 29. 1, 2.
 Neighbour, bled for another man.
Matth. 22. 39.
 Those that contemne their Neigh-
 bours reproued. *Mal.* 2. 10.
 We ought not to defame our Neigh-
 bour. *Ecclesi.* 19. 1, 10.
 How to reprove our neighbour. *Ecclesi.* 19. 17. *Leuit.* 19. 17.
 Hee is our Neighbour that needeth
 our helpe. *Luk.* 10. 30. to 38.
 Every man must please his neigh-
 bour in that that is good to edi-
 cation. *Rom.* 15. 1. *1. Cor.* 10. 24.
 Love of our neighbour fulfilleth the
 lawe. *Rom.* 13. 8, 9, 10.
 God threateneth destruction unto
 the Jewes evill neighbours, that
 trouble them. *Jere.* 12. 14.
 A neighbour here, is better then a
 brother farre off. *1. Jo.* 27. 10.
Nest, The law for him that findeth
 a birds nest. *Deut.* 22. 6, 7.
 To set a mans nest on high. *Ysaya.*
 2. 9.
Ner, The parable of the drayer. *Ner.*
Mat. 13. 47. to 51.
 The Net of God, what. *Ezek.* 12. 13.
 & 17. 20. and 32. 3. *Ysaie.* 7. 12. & Net
 of man, what. *Ysaya.* 1. 16. *Ysaie.*
 5. 1.
Newe, The Israelites erected Newe
 gods. *Deut.* 32. 17.
 Christians must be Newe creatures,
Gal. 6. 15. *2. Cor.* 5. 17.
 Newe heavens, and Newe earth. 2.
Isaie. 3. 13.
 Newnesse of life is the Spirit. *John.*
 3. 6.
 We ought to walke in Newnesse of
 life. *Rom.* 6. 4. *Actes.* 3. 26. & 20. 21.
Gal. 5. 16. & *Ephel.* 4. 1. & 5. 1, 20. 21.
Col. 3. 1. & 8. 16. 20. * 1. *Thess.* 4. 3. to
 13. 1. *1. Pet.* 1. 23. & 2. 9. to 13. 1. *John.*
 2. 3. to 7.
 To serve God in Newnesse of spirit.
Rom. 7. 6.
 We must put on the Newe man. *Ephel.*
 4. 24.
 The Newe Testament. *Heb.* 8. 10. *
 & 10. 16. 17. *Gen.* 1. 15. *Mat.* 26. 28.
 Paul an able minister of the Newe
 Testament. 2. *Cor.* 3. 6.
 The newe commandement. 1. *John.*
 2. 8. & 23.
 Next of kinne, looke Custome.
 Next, Every man next after his

neighbour. *Jere.* 5. 8.
Night, looke Countenance.
 Night, The parable of him that came
 to borrow bread of his friends at
 Midnight. *Luk.* 11. 5. to 11.
 The Night was created by the worde
 of God. *Gen.* 1. 5.
 Joseph by Nyght fledde into Egypt
 with Christ and Marie. *Mat.* 2.
 14.
 The Shepherdes watched their
 flocks by Night. *Luk.* 2. 8.
 Anna served God Night and daye.
Luk. 2. 36. 37.
 Peter travailed all Night, and coulde
 get nothing. *Luke.* 5. 5.
 Nicodemus came to Christ by
 Night. *John.* 3. 1, 2.
 The Night cometh when no man
 can worke. *John.* 9. 4.
 If any man walke in the Night, hee
 stumbleth, and why. *Job.* 11. 10.
 The Angel by Night opened the pye-
 son doores, and brought the Apo-
 stles forth. *Act.* 5. 19. & 12. 6. to 11.
 The Night is past, and the daye is at
 hand. *Rom.* 13. 12.
 We are children of the daye, and not
 of the Night. 1. *Thess.* 5. 5.
 Night divided into watches. *Matth.*
 14. 25. & 24. 43. *Luk.* 12. 38.
 Night otherwise divided. *Matth.* 13.
 35. & 14. 30. looke Day.
Nobilitie deified by pride and foo-
 lishnesse. *Ecclesi.* 22. 9.
Nombed, The Israelites meete for
 warre. *Nombed.* *Rom.* 1. 3. *
 None put for very fewe. 1. *Cor.* 2. 8.
Nourishmen, looke Foode & Meate.
Nof, looke Eares.
Nourer, *Naomi* nourished Ruths child.
Ruth. 4. 16.
 Mothers ought to Nource their
 owne children. 2. *Thim.* 8. 10. 2.
Mat. 27. looke Sucke.
Nurture, looke Correction and Disci-
 pline.

O

Obedience God more esteemeth, then
 all sacrifices, and why. 1. *Sam.* 15.
 22. 3. *Ecclesi.* 4. 17. *Ysaie.* 56. *Jere.*
 7. 22. 23.
 We ought to obey the boice of God.
Ecclesi. 15. 26. *Deut.* 30. 20.
 The people promised to obey Gods
 boice. *Ecclesi.* 24. 3. 7.
 Blessing promised to those that o-
 bey God. *Deut.* 11. 27.
 Saul is rejected of God, because he
 obeyed not. 1. *Sam.* 28. 18.
 Wee ought to bee obedient to those
 that helpe to advance the Gospell.
 1. *Cor.* 16. 16.
 Christ obeyed his fathers will unto
 the death. *Heb.* 5. 7. 8. *Philip.* 2. 8.
 By whose obedience we are made
 righteous. *Rom.* 5. 19. *
 We ought to be obedient children. 2.
Isaie. 1. 14.
 Wee ought rather to obey God then

men. *Actes.* 5. 29 & 4. 19.
 Paul proueth the Corinthians obe-
 dience, 2. *Corinth.* 2. 9. and rejoyced
 thereat. 2. *Cor.* 7. 13. 14. 15.
 Obedience due to parents. *Ecclesi.* 20.
 12. *Leuit.* 19. 3. *Deut.* 5. 16. *Job.* 4. 3.
 Christ obeyed his mother, and sup-
 posed father also. *Luke.* 2. 51.
 Wee ought to obey those that have
 the oversight of vs. *Heb.* 13. 17.
 vpon payne of excommunication.
 2. *Thess.* 3. 14.
 Wee ought to obey Magistrates.
Ecclesi. 22. 28. *Rom.* 13. 1. to 7. *Deut.*
 17. 8. to 14.
 The children of Israel were obe-
 dient to Iohna. *Deut.* 34. 9. *John.* 1.
 16. 17.
 Abrahams obedience praised of God.
Gen. 22. 3. * 16.
 The Gentiles obeyed the Gospell as
 soone as they heard it preached. 2.
Sam. 22. 45.
 Cedence of the Rechabites praised
 and rewarded. *Jere.* 35. 6. *
 How God and his worde must be o-
 beyed before all things, and what
 profit we reape thereby. *Gen.* 12.
 4. * 17. 1. * 26. 3. * *Ecclesi.* 1. 15. *
 19. 5. * and 23. 22. * *Leuit.* 20. 22. & 26.
 3. 4. * *Deut.* 4. 1. * 7. 1. * 11. 27. &
 13. 4. * 18. 9. * 24. 8. 9. * 27. 10. *
 28. 1. to 15. *John.* 22. 2. * 1. *Sam.* 12.
 8. 9. * 2. *King.* 10. 6. * 2. *Chy.* 7. 12. *
 10. 10. 18. 9. * 15. 31. * *Isaie.* 48. 17. *
 & 55. 37. *Jeremi.* 11. 3. * & 17. 5. 7. 13.
 22. * *Dan.* 3. 17. * *Ysaie.* 13. 1. to 8.
Ecclesi. 35. 1. * 2. *Mat.* 7. 1. * *Mat.* 4.
 19. to 23. * 7. 21. * 8. 27. & 9. 9. & 15.
 35. * 17. 24. * & 23. 3. * *Luke.* 5. 4.
 to 12. & 10. 3. to 27. *John.* 2. 7. to 11.
Rom. 16. 19. 2. *Thess.* 4. 3. * & 5. 10. *
Oblations, looke Offerings.
Obligation, looke Handwriting.
Obliterate, destruction of the Obsolete
 is prophesied. *Ezek.* 6. 11. * *Jere.* 7.
 15. 16. & 17. 27. & 19. 3. to 10. looke
 Harden and Stincketh.
Occasion, It came of the Lorde, that
 Samson sought an occasion as
 against the Philistines. *Judges.* 14.
 2. 4.
 Sinne tooke occasion by the com-
 mandement, & wrought. *cc.* *Rom.*
 5. 8.
Odour, God will not smell the sa-
 vour of their sweete odours, that
 disobey him. *Leuit.* 26. 31.
Offend, We ought not to offend our
 weak brother for meates sake.
Rom. 14. 20. 21. of gine him occasi-
 on of falling. 1. *Cor.* 8. 9. * & 10. 32.
 Christ fortolde his disciples that
 they shoulde bee offended by him.
Mat. 26. 31. *Mat.* 14. 27.
 Peter was an offence to Christ.
Mat. 16. 23.
 Christ willeth vs to beware of of-
 fence. *Mat.* 18. 6. to 10.
 Paul is tormented in spirit for the
 offences of others. 2. *Cor.* 11. 29.

Not to be offended for persecution.

John 16. 1, to 4.

Some of Christs disciples offended

at his preaching. John 6. 61, 65, 66.

The Pharisees were offended in hea-

ring Christ. Mat. 1. 5, 12.

Happie are they that are not offen-

ded at Christ. Mat. 11. 6.

The Pharisees offended with Christ,

and why. Mat. 13. 57. Mat. 6. 4.

Luke 4. 22, 24.

The godly are an offence to the wic-

ked. Exod. 10. 7.

Pharisees doeth offend us, wee

ought to auoide. Exod. 34. 12, to

18. Deuter. 7. 23, 45, 16, 25, 26, & 13.

6. Mat. 5. 29, 30, & 18. 22, to 27.

Mark. 9. 42, to 48. Rom. 16. 17, 18.

Offering done without leaues. Leuit.

6. 15, 16, 17.

The offering for sinne done by igno-

rance. Nomb. 15. 24, to 30. Leuit.

4. 2.

All meate offerings must be seasoned

with salt. Leuit. 2. 13.

Offering of beastes. Leuit. 3. 1.

The offerings of the Princes at the

dedication of the Tabernacle.

Nomb. 7. 2.

Offerings of every Solomon feast day.

Numb. 28. 2. & of the viii. first dayes

of the 7. moneth Nomb. 29. 1.

God esteemeth not the offerings of

the obdurate. Iere. 14. 12. Ecclesi.

34. 18.

Christ was offered once for vs. Heb.

7. 27. & 9. 26. & 10. 12.

The pure offering of the Gentiles.

Mal. 1. 11.

We ought to offer vnto God onely.

Exod. 22. 20. Leuit. 17. 3, to 10.

We ought not to offer vnto God as

any vile thing. Mat. 1. 8, 13, 14. looke

Sacrifices.

Office of any man maketh not his

prayer or sacrifice acceptable to

God. Mal. 1. 9.

¶ Oynint Oyle. Exod. 30. 23, to 34. looke

Annoynt.

¶ Older Testament abolished with

Christs priesthood. Heb. 8. 3, 13.

looke Testament.

Of Eli his house shoulde neuer bee

old man. 1. Sam. 2. 32.

Old adulterer, looke Adulterer.

The olde man his person is to bee

honoured. Leuit. 19. 32.

The olde in vnderstanding shall dis-

cuss in the Church. Isa. 65. 20.

The olde way the best way. Ier. 6. 16.

Olde commandement, see Loue.

Ol' man with his workes we ought

to put off. Col. 3. 9. and crucifie

why. Rom. 6. 6.

Olive. The Olive refused to reygne as

wee other trees. Iudg. 9. 9.

Wilde Olives ingrafted, ought not to

boast against the natural branches.

Rom. 11. 14, 17, 18.

One heart, and one way expounded,

Ier. 31. 39. Ezechiel 11. 19, and 36.

36, 37.

We wee Jewe, or Grecian, man, or

woman, al are One in Christ. Mat.

3. 28.

Christ prayeth his father, that all

the faithfull shoulde be One. John

17. 21.

All that beleueed, were of One heart

and One soule. Act. 4. 32.

Onely God is our God onely. Wen. 32.

39.

The Loyde onely or alone led the Is-

raelites. Deut. 32. 12.

God wely deliuereth out of tribula-

tion. 1. Sam. 10. 19. gouerneth all

things. 2. Cor. 6. 6. is onely good.

Luke 18. 19. onely wise. Rom. 16.

27. is onely to bee feared and fea-

red. Deute. 10. 20. & 6. 13. Mat. 4.

10.

Christ the onely begotten Sonne of

the father. Joh. 1. 14. & 3. 16. 1. John

4. 9.

Onely beleuee Luke 8. 50.

The elect onely beleuee. Act. 13. 48.

¶ Open. Elsha prayed God to Open

the eyes of his enemies. 2. King,

6. 20.

We ought to Open our hande to our

poore brother. Deut. 15. 8.

God opened h wombe of Leah. Gen.

29. 31.

Pauls mouth was open to the Co-

rinthians. 2. Cor. 12. 6. 11. looke

Mouth.

Operations of the holie Ghost, are di-

uers, & diuersly bestowed. 1. Cor.

12. 6, to 12.

¶ Oppressive, looke Time.

¶ Oppresse. Thou shalt not oppresse thy

brother. Leuit. 19. 13.

Samuel an bright Judge, & neuer

Oppressed any. 1. Sam. 12. 3, 4, 5.

None cofoze the Oppressed. Eccles.

4. 1.

Against Oppression. John 5. 8, 9. and

Mal. 3. 5. looke Wrong, Defraude

and Viuric.

¶ Opprassus. He that is accustomed to

opprobrious speache, will neuer bee

reformed. Ecclesi. 23. 15.

¶ Ordained vnto eternall life. Acts. 13.

48.

Order. All things ought to bee done

honestly and by order. 1. Cor. 14.

40.

Ezechiah, before he dyed, was wils

led to put his house in an order. 2.

king. 20. 1. which was denyed to

Atchias. 1. Mat. 9. 55.

Aithophel put his house in order,

and hanged him selfe. 2. Samuel

17. 23.

Of the lande where is none Order,

looke Job 10. 22.

Other things wil I set in order whē

I come. 1. Cor. 11. 34.

Ordinances, looke Abolish.

Of publique ordinances. Woun. 16. 11.

Against wicked decrees and ordi-

nances. Isa. 10. 1, to 5.

Organi innented. Gen. 4. 21.

Or small flame, looke Sinne.

Orphanes, looke Fatherles.

¶ Ostrich, and of his nature. Job. 39.

17, to 22.

¶ Othe, God hath kept his othe with

the posterite of Abraham, Ishak

and Jaakob. Deut. 7. 1, 8. Job. 21.

43. Lu. 1. 72, to 76. as he promised.

Gen. 15. 18. & 26. 3.

Ishak and Abimelech tooke an othe

erthe of orther. Gen. 26. 28, 29, 31. so

did Jaakob and Laban. Gene. 31.

50.

How Abraham tooke an othe of his

seruant. Gen. 24. 3, to 9.

Saul bound the Israelites with an

othe. 1. Sam. 14. 24.

Saul fastned the othe made to the

Gibonites. 2. Sam. 21. 2.

Othes are to bee performed. Nomb.

30. 3.

When the Judge shall take an othe,

Exod. 22. 10, 11.

An othe is the ende of all strife. Heb.

6. 16.

God bounde himselfe with an othe.

Heb. 6. 17, 18. Isa. 54. 9, 10.

Othe abused. Mat. 23. 16, & 26. 63,

72. Mark. 6. 26. Act. 23. 12.

Peter with an othe and cursing, de-

nied he knewe Christ. Mat. 26. 72,

74. Mat. 14. 66. to 71.

Herods rash othe. Mat. 14. 7. 9.

Shimei put to death, for breaking

his othe. 1. King. 2. 36, 37, 42.

The chiefs of Israel in the name of

the selfe, receyued an othe to walke

in Gods lawe. Mic. 10. 29.

Diuers formes of othes. Gen. 12. 16,

& 42. 25. & 47. 31. 1. King. 19. 2. Jue-

derth 1. 12. looke in Periuic and

Sweare.

¶ Owe, looke Loue.

¶ Outward, looke Appearance.

¶ Outward man. 2. Cor. 4. 16.

¶ Oxe that gozeth, what shalbe done

therewith. Exod. 21. 28, 35, 36.

The offering of Oxe or bullocke. Le-

uit. 3. 1.

Saul hewed a yoke of Oxen in ties

res, and why. 1. Sam. 11. 7.

The Oxe ought not to bee molested,

that treadeth out the corne. Deu.

25. 4. 1. Cor. 9. 9, to 15.

The Jewes might eate the flesh of

Oxen. Deut. 14. 5, 26.

Oxen in the Temple, vnder the mol-

ten Sea. 1. Kings. 7. 23, 24, 25. 2.

Thro. 4. 3. 4.

¶ Oke, looke Debt.

The holy Oyle. Exod. 30. 23, to 26.

The mouth of a strange woman,

more lost then. Oyle. Woun. 15. 3.

P

¶ Pacified. How God may be pacified,

Dan. 4. 24.

Painted. Jezebel painted her face. 2.

King. 9. 30.

¶ Talie healed by Christ. Mat. 9. 2, 6, 7.

and

Luke. 1. 79. & 19. 42. & 24. 36. Joh. 14.
 27. Rom. 1. 7. & 8. 6.
Paul exhorteth the **Corinthians**
 vnto peace. 2 Cor. 13. 11.
Wee ought to haue peace with all
 men as much as lyeth in vs. Ro-
 m. 12. 18. Eph. 4. 2. Heb. 12. 14. 1. Pet.
 3. 11. 2. Tim. 2. 22.
Moses would haue set peace be-
 tweene two Hebrewes. Exod. 21. 13.
Paul wisheth to all **Christians** peace.
 Rom. 15. 13. Eph. 1. 2. 2. Thes. 3. 16.
Wee ought to pray vnto **God** for
 peace. Rom. 6. 26.
Hezekiah rejoiced that hee should
 enioy peace in his dayes. 2. king.
 20. 19.
 Peace betweene **Salomon** and **Hi-**
ram. 1. king. 5. 12.
 Peace in **Israel** at **Salomons** daies
 1. Chro. 22. 9. 1. king. 4. 24.
The **Lorde** gaue peace to the **Isra-**
elites in **Jothua** his dayes. Joh. 3.
 22. 4.
 Peace in the **Church**. Act. 9. 31. **Isa.**
 66. 12.
When men shall say **Peace**, sudden
 destruction shall come. 1. Thes. 5. 3.
If **Peace** be offered a citie and accep-
 ted, it must be spared. Deut. 20. 10,
 11.
Israel forbiddeth to make **Peace** with
Heathen and **Idolaters**. Deut. 21. 6.
Hee called his altar, **The** **Peace**
of the **Lord**. Judg. 6. 24.
The **Lorde** promised **Peace** to his
 people. Hose. 14. 4.
 Peace of heart by **Iesus** **Christ**. **Psa.**
 46. 8. 9.
 Peace in the **Church**. **Isa.** 66. 12.
 Peace in heauen, and glorie in the
 highest places. Luke. 19. 38.
 Glorie to **God**, and **Peace** in earth.
 see **Glorie**.
The **faith** of **Christ** bringeth peace
 of conscience. Rom. 5. 1. 2.
The **Peace** of **Christ** passeth all vnder-
 standing. **Phil.** 4. 7.
Jerusalem knewe not what belon-
 ged to her peace. Luke. 19. 42.
The **Peace** of **God** ought to rule in
 our hearts. Col. 3. 15.
 Peace on the house of those that re-
 ceine **Gods** ministris. **Mat.** 10.
 13.
The doctrine of **Christ** bringeth
 peace to those that suffer afflicti-
 ons. **Joh.** 16. 33.
Christ left **Peace** among his disci-
 ples. **Joh.** 12. 27.
Samuel was asked if he came peace-
 ably. 1. Sam. 16. 4.
Abraham to buy peace, resigned his
 right to his nephew. Gen. 13. 8.
Joseph brethren coulde not speake
 peaceably to him & why. Gen. 3. 7. 4.
 Be peaceable. 1. Thes. 4. 11.
 Peacemakers the children of **God**.
Mat. 5. 9.
The inward peace betweene **God**
 and the beleuing by **Christ**. **Isa.**

2. 2. to 6. & 9. 2. to 8. & 11. 1. * **Hose** 2.
 18. * **Mat.** 4. 1. * **Zech** 9. 9. * **Luke**
 24. 25. to 50. **Joh.** 14. 27. & 16. 33. and
 22. 19. **Act.** 10. 36.
Tecular. **Christians** a **Peculiar** pro-
 ple, and holy nation. 1. **Peter**. 2. 9.
 Tit. 2. 14. looke **Precious**.
Tellicane vntlawfull for the **Jewes** to
 eate of. **Deut.** 14. 17.
Tennace looke **Amendment**.
Tence. One being forgiven 10000. ta-
 lers, would not forgive 100. pence.
Matth. 18. 24. *
 Two pence giuen to the hoste, to re-
 lieue the wounded ma. **Luk.** 10. 35.
Teme. A measure of wheat for a peny.
Reuel. 6. 6.
 Of the lost penie. **Luk.** 15. 8.
Tog. 1. **God** hath not cast away his
 people which he knew before. **Isa.**
 11. 2.
 Two manner of people in the wombe
 of **Rebekah**. **Gen.** 25. 23.
God tooke the children of **Israel**, to
 be his people. **Exod.** 6. 7. **Deut.** 4. 7.
 1. king. 8. 51.
God appointed a place for his people
Israel. 2. **Sam.** 7. 10.
Israel promisseth that they will bee
Gods people. 2. king 11. 17.
 The people remained at the foote of
 mount **Sinai**. **Exod.** 19. 27.
 The people murmured in dispaire of
 entering into the lande of promise.
Nomb. 14. 1. 2. & 13. 32. *
 The people of **Canaan** not al destroyed,
 but made tributaries. **Judg.** 1.
 27. 30. 33. *
 The wickednes of the people. **Ezek.**
 22. 29. who neither regarded **God**
 nor his word. **Iets.** 6. 19.
 The people of the land what tyran-
 ny they vse. **Ezek.** 22. 29.
Gods people are alwayes charged
 with breach of lawes, and dimint-
 shing priuies profits. **Ester.** 3. 8.
 Two manner of people **God** abhor-
 reth. **Eccles.** 30. 25. 26.
 Of **Gods** people, looke **Church**.
Tersil. is the woortke of the mightie
God. **Deut.** 32. 4.
Thou wilt be perfect, tell that thou
 hast. & **Matth.** 19. 20. 21.
Who soener sinneth not in worde, is
 a perfect man. **Jam.** 3. 2.
 Perfed in **Christ** **Iesus**. **Col.** 1. 28.
We ought to be perfect as our hea-
 uenly father is perfect. **Mat.** 5. 48.
Paul exhorteth vs to **Perfection**. **Heb.**
 6. 1. 1. **Cor.** 1. 10.
The lawe coulde bring nothing to
 perfection. **Heb.** 7. 19.
Tesume. The consecration of making
 of the perfume. **Exod.** 30. 34. 35. *
Perill, looke **Danger**.
Periurie forbidden. **Leuit.** 19. 12.
 Against periurie, vntreuth, lye & fals-
 othes. **Exod.** 8. 8. 15. 25. 28. 32. & 9.
 27. 28. 34. 35. & 20. 7. **Leuit.** 5. 1. 4. and
 24. 11. to 17. 1. **Sam.** 6. to 18. 1. king.
 8. 3. 13. 2. **Chon.** 36. 13. **Hose.** 4. 2.

Zech. 5. 4. & 8. 17. **Malac.** 3. 5. & 4. 2.
Act. 23. 29. 1. Cor. 11. and 27. 14. 1.
Malac. 6. 6. 1. 6. 2. & 7. 15. 1. 6. & 11. 9.
 to 19 & 13. 4. 3. to 49. 2. **Mat.** 4. 7. *
 12. 34. **Mat.** 5. 34. to 38. & 26. 69. *
Mark. 6. 23. to 30. looke **Othe**, and
 Swearing.
Peale, looke **Parable** and **Swine**.
Persecution cometh by **Gods** ap-
 pointment. **Isa.** 39. 9. * and there-
 fore we are armed against p. fame.
Mat. 10. 17. * & 24. 9. 13. **Joh.** 5. 18.
 20. * & 16. 1. 32. *
Who so wil liue godly in **Christ**, shall
 suffer persecution. 2. **Tim.** 3. 12.
Whom persecution with draweth fr-
 om the true professing of **Gods** word.
Mark. 4. 17.
Being persecuted in one citie, we
 may flee to another. **Mat.** 10. 23.
The ministris of **God** s word ought
 not to feare persecution, and wpy.
Isa. 10. 28.
The **Lorde** deliuered **S.** **Paul** from
 many persecutions. 2. **Tim.** 3. 11.
Paul suffered persecution patiently.
 1. **Cor.** 4. 12. and the **Lord** deliuered
 him. 2. **Tim.** 3. 11.
Blessed are they that suffer persecu-
 tion for righteousness. **Mat.** 5. 10.
Great persecution against p. **Church**.
Act. 8. 1. 1. **Jer.** 1. 1.
We ought to pray for those that per-
 secute vs. **Matth.** 5. 44. **1. Cor.** 12. 34.
 1. **Cor.** 4. 12. 13.
Gods iudgements vpon persecuters.
Amos. 7. 17.
The **Prophetes** complayne against
 wicked persecuters of the iust. **Ma-**
bach. 1. 1. * 2. **Isa.** 16. 6. 2. *
A prayer against those that persecute
 the **Church**. **Eccles.** 36. 1. to 18.
 looke **Affliction** and **Tribulation**.
Perseuer in the faith. **Joh.** 15. 4.
God will confirme the faithfull in
 perseuering vnto the ende. 1. **Cor.** 1.
 8. looke **Continue** and **Endure**.
Person. Wee ought not to haue re-
 spect of persons in iudgement. **1. Jo.**
 19. 15. **Deut.** 1. 17. & 16. 19. **Isa.**
 24. 73.
God receyeth all such as obey his
 worde, without regarde of person.
Isa. 56. 3. to 9.
God accepteth no mans person. 1.
Sam. 16. 7. **Acts.** 10. 34. **Eph.** 6. 7.
Joh. 34. 19. **Wise.** 6. 7. **Eccles.** 35. 13.
 13. **Rom.** 2. 11. **Galat.** 6. 2. **Col.** 3. 25.
 1. **Ad.** 1. 17. **Deut.** 10. 17. 2. **Chon.**
 19. 7.
No respect of persons among **Chris-**
tians. **Jam.** 2. 1. to 12. looke **more**.
Isa. 18. 5. & 28. 21. **Matth.** 22. 9. 10.
 39. **Rom.** 10. 12. 13.
Perisilence threatned to those that dis-
 obey **Gods** Lawe. **Leuit.** 24. 25.
Deut. 28. 21. 1. king. 8. 37. looke **Blas-**
phemy.
Dauid, of three plagues, chose the
 pestilence, and why. 2. **Sam.** 24. 13.
 14. 15. which created, when he had
 sacrificed

Sacrificed ber. 2. 1. **looke**. **Plague**.
Perfected. A man thowghly Perswa-
 ded in the truthe, ought to be **sted**
fast therein. 2. Tim. 3. 14.
Pharise. Paul was a Pharise. **Actes**.
 23. 6.
What the Pharises and Saducees
 differ in **Act**. 23. 8.
The Pharises were blinde. **Joh** 9. 39,
 40.
The Pharises would have none to
 beleue in **Christ**. **Joh** 7. 48.
The Pharise & Scribes taught the
 people without authoritie. **Mat**.
 7. 29. **Luke**. 4. 32. **Mat**. 1. 22.
The Pharises reproue **Christ** and his
 Apostles, and why. **Mat**. 9. 11, 14,
 and 12. 1. **Luke**. 5. 33.
The Pharises cōsult how they might
 destroy **Christ**. **Mat**. 12. 14. and
 giue charge that if any man knew
 where he was, he should bewray
 him. **Joh**. 11. 57.
The Scribes & Pharises sit in **Mo-**
ses chaire. **Mat**. 23. 2, 3.
The Pharises sent officers to apprehend
Christ. **Joh**. 7. 32.
A Pharise bade **Christ** to dinner. **Luke**.
 7. 36.
The Pharises asked the man that
 was borne blinde, how he had re-
 ceined his sight. **Joh**. 9. 15, 17.
The Pharise and Iudiscane pray in
 the Temple. **Luke**. 18. 10, to 15.
The Pharises and Saducees are cal-
 led generations of vipers. **Mat**.
 3. hypocrites & serpents. **Mat**.
 7. 5. & 23. 13, 33. **The** Pharise and rob-
 bers. **Joh**. 10. 8.
The Pharises are rebuked of **Christ**.
Joh. 8. 7. by **Senen**. **Actes**. 7. 51, 52.
 by **Paul**. **Act**. 23. 36. **Whil**. 3. 2.
The Pharises mocke **Christ**. **Luke**.
 16. 14.
Thials of pots for the temple. 1. **Chr**.
 4. 11.
Philosophie ought to be taken heed of.
Col. 2. 8.
Physion ought to be honoured, and
 why. **Eccles**. 38. 1. to 9.
Physicians coude not heale the was-
 mans bloodie fire. **Mat**. 5. 25, 26.
Ala sought not to God, but to Physi-
 cians in his sickness. 2. **Chp**. 16. 12.
 1. **Tietie**. **looke** Goodlines.
Pillar. A cloude Pillar by daye and a
 fire by night, directed the **Israe-**
lites. **Exod**. 13. 21. **Nomb**. 14. 14.
Deut. 1. 33. **10** **Alam** 78. 14. 1. **Copin**.
 10. 1.
God appeared to **Abrahe** in the Pil-
 lar of a cloude **Deut** 31. 15.
The Pillars of the tabernacle. **Exod**.
 27. 10, 11.
The two Pillars of brass for the tem-
 ple, and forme of them. 1. **king**. 7.
 15. 41.
James, **Cephaz** & **John** were coun-
 ted Pillars in the Church. **Gal**. 2. 9.
Piped. **looke** Parable.
Rich. He that toucheth Pitch, shall be

defiled therewith. **Eccles**. 13. 1.
Fitchers. Of the 300. men that were
 with **Sidon**. **Judg**. 7. 16. *
Fit. **looke** Digge.
Howah. & went downe quicke into
 the **Pit**. **Rom**. 16. 30. to 34.
Pitt. Peter willed **Christ** to pittie
 himself. **Mat**. 16. 22. **looke** Mercy,
 and Compassion.
Place. Not lawfull for the Jewes
 to offer in every Place. **Deut**. 12. 5,
 to 15.
Plagues. see Amendment.
Plagues are sent for contemning
 Gods word and preachers. **Jere**.
 29. 18, 19.
God Plagued the Egyptians that
 they might learne that hee was
 the onely true God. **Exod**. 7. 1. *
 8. 1. * 9. 1. * 10. 1. * 12. 1. *
Plagues sent vpon the disobedient.
Deuter. 28. 15. * **looke** Curses and
 Blasting.
No end of Plagues to the euill man.
1030. 24. 20.
In all Plagues God reuerſeth a rem-
 nant, to declare the cause of his
 punishment. **Ezech**. 12. 16.
It is a Plague for a riche man not to
 haue a liberall heart. **Eccles**. 6. 2.
To knowe the Plague in our owne
 heart, is to confesse our felicitie sin-
 ners. 1. **king**. 8. 38.
Played. The **Israelites** Played before
 the golden calfe. **Ezo**. 32. 6, 19.
Samson Played before the **Philis-**
tims. **Judg**. 16. 25, 26, 27.
Dauid and others Played on instru-
 ments before **h** Arke. 2. **Sam**. 6. 5.
Dauid was aunning Player on an
 Harpe. 1. **Sam**. 16. 16, 17, 18, 23. &
 a sweete finger. 2. **Sam**. 23. 1.
Abraham counted a Play with
 souldiers. 2. **Sam**. 2. 14, 15, 16.
Planted. God Planted the garden of
Eden. **Gen**. 2. 8.
God Planted **Israel** in the moun-
 taine of his inheritance. **Exod**.
 15. 17.
God promisseth to Plant his people,
 that they shall moue no more. 2.
Sam. 7. 10.
He that Planteth a vineyard, may
 eate of the fruit. 1. **Cor**. 9. 7. to 15.
Paul Planted, and **Apollos** watered.
 1. **Cor**. 3. 6.
Every Plant which the heauenly fa-
 ther hath not Planted, shall be roo-
 ted by **Mat**. 15. 13.
Barthar Plantes shall take no deepe
 roote, and why. **Wils**. 4. 3. 4. 5.
Plate. The Plate for the holie crowne
 was of pure golde. **Exod**. 39. 30. &
 set vpon the forefront of the **Hi-**
ter. **Exod**. 28. 36. 37.
Pleas. **Samuel** Pleased and was in
 fauour both with God and men.
 1. **Sam**. 2. 26.
Every man ought to Please his
 neighbour in that that is good to
 edification. **Rom**. 15. 2.

Those that goe about to Please men,
 serue not **Christ**. **Gal**. 1. 10.
Without faith it is impossible to
 please God. **Heb**. 11. 6.
God is well Pleased in his Sonnes.
Mat. 3. 17. & 17. 5. 2. **10** **1**. 17.
Three things Please God. **Eccles**.
 25. 1.
Pleasure. All things created for Gods
 Pleasure. **Rom**. 4. 11. see **Relist**.
Pledge. **Judab** gaue **Tamar** a Pledge.
Gen. 38. 17, 18.
When Pledges shall be restored. **Ezo**.
 22. 26, 27.
What ought not to be taken to
 Pledge. **Deut**. 24. 6, 17.
We may not take any Pledge by
 okene, nor sleepe with it. **Deu**. 24.
 10, to 14. **looke** **Earnest**.
Pleins is an argument of idolaters,
 for their religion. **Jer**. 4. 17, 18, 19.
Plentiful. **Desse**. Want of Plentifulnes, is
 to be imputed to our sinnes. **Wag**.
 2. 17, 18, 20.
Plow. not with an Ore and an **Ass**
 together. **Deut**. 22. 10.
Plough. Of him that purreth his
 had to the Plough, and looketh backe.
Luke. 9. 62. **looke** Tillage.
Pollute. Those that offer their childre
 to **Apolech**, Pollute the name of
 God. **Leuit**. 18. 21. & 20. 2, 3. so doe
 the peruerſe. **Leuit**. 19. 12.
Pollution comming by night, how it
 was purged. **Deut**. 23. 10, 11.
The Poole **Bethesda**. **Joh**. 5. 2.
Poore among vs, and why. **Deut**. 15.
 45, 11. **Mat**. 26. 11. **Joh**. 12. 8.
We ought not to turne our eye from
 the Poore. **Eccles**. 4. 15. to 9. but
 be careful of them. **Deut**. 15. 7. to
 11. 2. **Col**. 8. 7, 9. * 9. 1. *
Lending to the Poore. see **Lending**.
We that stoppeth his eares at the
 cry of the Poore, shall try himself,
 and not be heard. **1030**. 21. 13.
Paul laboured to relieve his owne
 necessitie, & other Poore brethren.
Act. 20. 34.
The reward of relieuing the Poore.
Mat. 25. 40. **Luke**. 16. 9.
Wee ought to bid the Poore to our
 feastes, and why. **Luke**. 14. 13, 14.
God hath chosen the Poore of the
 worlde, which are rich in faith.
1 **Cor**. 1. 26.
We ought to giue to **h** Poore cheere-
 fully, & why. **Rom**. 12. 8. 2. **Cor**. 9. 7.
Paul was willed in his preaching
 to the Gentiles, to be mindfull of
 the Poore at **Ierusalem**. **Gal**. 2. 9, 10.
Pauls care for the Poore **Saintes**.
 1. **Cor**. 16. 1, 2, 3.
The liberallitie of those of **Macedo-**
nia & **Achaia**, towards the Poore
Saintes. **Rom**. 15. 26.
Poore mans pledge, see **Pledge**.
Judges ought not to respect the
 rich, more then the Poore. **Ezo**. 2. 3.
 3. **Leuit**. 19. 15. not ouerthrow the
 right of the Poore. **Ezo**. 2. 3. 6, 7.
 4. 14. **The**

The Poore must be relieved, not oppressed. *Job* 10. 22. *1.7.9.16.22.*
 Against oppressors of the Poore. *As mos.5.11. Eccles.5.7.*
 Wicked Magistrates regarde not Poore mens lutes: but heeche doerth, his thorne shalbe established. *Job.19.2.4.7.14.*
 The Poore labourers hyre must not be deteyned. *Deut.24.14.15.*
 God easeth the Poore out of the dust. *1 Sam.2.8.* and exalting the Poore, punisheth the haughty. *2 Sam.22.28. Luke.1.43.51.52.*
 The children of the Prophets were Poore. *2 King.6.1.2.* so was the wise dome of Zarephath. *1 King.17.9. to 17.*
 We may not oppress or mocke, but haue merie on the Poore, & why. *Job.14.31. Eccles.17.5.*
 The godly Poore, better then the wicked rich. *Job.14.31. 6. Psal.37.16.7. to 23.*
 What a Poore man that oppresseth the Poore, is like *Job.28.3.*
 God hateth a poore man that is proude. *Eccles.25.2.*
 Blessed are the Poore in spirit. *Mat.5.3. Luke.6.20.*
 The Poore receive the Gospell of Christ. *Mat.11.5.*
 Eliah helped the Poore. *2 King.4.1. to 8.*
 He that hath merie on the Poore, tendeth to the Lord. *Job.19.17. & shall not lacke. Job.28.27.*
 God regardeth the Poore. *Judg.6.15.16.* and is their strength. *Isa.25.4.*
 Poore and rich by nature both alike. *Eccles.5.9. Eccles.9.3.*
 We are willed to be liberrall vnto the Poore, and why. *Eccles.11.1.*
 Wee must be content with our state, be it Poore or rich. *Job.14.11.*
 What Poore men God regardeth. *Isa.66.2. Luke.1.16.*
 The comfort of Poore men. *Mat.10.28.23.30. Luke.9.23. to 27.*
 Better is a Poore wise childe, then an olde foolish king. *Eccles.4.13.*
 Poverty and shame to him that refuseth instruction. *Job.13.18.*
 Poverty with the feare of God is commendable. *Job.15.16.17.*
 We that is fall in Poverty, ought to be relieved. *Leuit.25.35.36.37.*
 The Philippians relieved Pauls Poverty. *Phil.4.10.14.16.*
 In prosperitie thinke vpon Poverty. *Eccles.18.24. Luke.14.10.*
 Poverty and riches are of the Lord. *Job.14.31. Eccles.11.14.*
 Christ his Poverty. *Mat.8.20. Luke.2.7.12.16. & 9.58.*
 Parth of Salomon. *Chap.3.11.* called the great court. *2 Chron.4.9. & taken for the Temple where Christ preached. Mat.21.23.*
 Parth. *31 ordained. 1. Chro.26.11.**

Portion. The Lordes Portion is his people. *Deut.32.9.*
 Elishah gave Portions to his wiues and children. *1 Sam.1.4.5.*
 Portion. It is be possible, haue peace with all men. *Rom.12.18.*
 Christ prayed, that if it were possible, that houre might passe from him. *Mat.14.35.*
 If it were possible, the very elect should be deueied. *Mat.24.24. Mark.13.22.*
 If it had bene possible, ye would haue giuen me your eyes. *Gal.4.15.*
 All things are possible to God. *Gen.18.14. Mat.19.26.* and to him that beleeueth. *Mat.9.23.*
 Portent, looke Seede.
 Ter. Ezechiel prepared a port. *Eze.24.3. looke Phial.*
 Port. We are in the Lordes hand, as clay in the Potteris. *Jerem.18.6. Rom.9.21.*
 Power of God banquisheth the enemies, not worldly helper. *Isa.31.8.9.*
 God is of Power, and might. *Deut.10.17.* his power is not diminisheth. *Isa.40.2.* hee would haue it knownen to all. *Isa.53.13.*
 What mighte, that Gods Power might be knowne. *Exod.9.16.*
 All Power shall be taken from those that disobey God. *Deut.18.32.33.*
 Mans strength is onely in the Power of God, as may appeare by Deminab, and Hannib. *1 Sam.2.9.* and Sampson. *Judg.16.20.*
 We may not attribute our riches to the Power of our hands, but to the merie of God. *Deut.8.17.18.*
 The Gospell is the Power of God vnto saluation. *Rom.1.16.*
 The preaching of the crosse, is the Power of God. *1 Cor.1.18.*
 Paul approueth himselfe a minister of God, by the Power of God. *2 Cor.6.4.7.* which was annexed to his preaching. *1 Cor.2.4.5.*
 Paul had Power to edification, not to destruction. *2 Cor.13.10.* which wrought in him mightily. *Colos.1.29.*
 We are preserved by the Power of God, vnto saluation. *1. Pet.1.5.*
 Gods Power is made perfect through weakenes. *2. Cor.12.9.*
 God ministereth to vs the Power of his spirit by faith. *Gal.3.6.*
 To be endued with Power from an high. *Luke.24.49.*
 Heronaz trusteth to his Power, and Judas in God. *2. Marcab.15.25.26.*
 Mans anger is according to his Power. *Eccles.18.10.*
 We ought not to burthen our selues about our Power, in keeping rom: panic, & why. *Eccles.13.2. to 15.*
 Power. All Powers are ordeyned of God. *Rom.13.1. Wild.6.3.*

We must obey them for conscience sake. *Eccl.1.3.5. 1. Pet.2.13.14. 17. Tit.3.1. looke Kings, Princes, Iudges, and Magistrates.*
 Prayer. Christ Prayeth for vs, and ob sayners whithersoer wee are. *He in his name. Job.16.25.24.26.*
 Christ Prayeth for the Apostles, and all that shoulde beleeue through their preaching. *Job.17.9.20.** and for Peter, that his faith shoulde not faile. *Luk.22.32.*
 Beside we Pray, we must forgiue, else God will not forgiue vs. *Mat.11.25.26.*
 By the examples of the sonne, & the importunate friend, Christ exhorteth vs to Pray in hope. *Mat.7.7. to 13. Luke.11.5. to 14.*
 We ought to Pray with the spirit & vnderstanding. *1. Cor.14.15.*
 We knowe not when to Pray as we ought, but the Spirit maketh request for vs. *Rom.8.26.27.*
 John Baptist taught his disciples to Pray, and so did Christ. *Mat.6.5.9. to 16. Luke.11.1. to 5.*
 The Cananite woman Prayed to Christ. *Mat.15.22. to 29. Mark.7.25. to 31.*
 Zach. Prayed to the Lord, to make his wife fruitfull. *Gene.25.21.*
 Jaahob Prayed God to deliuer him from Elau. *Gene.32.9.10. to 13.*
 God heard the Prayers of Leah and Rachel. *Gen.29.31. & 30.6.22.*
 Dauid Prayed God to pardon his sinne. *2 Sam.24.20.* and to bless his house. *Chap.7.25.*
 Moses in Prayer beseeched God to shewe him his glory. *Exod.33.18.* and that he might goe out into the land of promise. *Deut.32.26.*
 Eliah Prayed for rayne. *1 King.18.42.*
 Dauid Prayed, that the counsel of Asithaphel might be turned into foolishnes. *1 Sam.15.31.*
 We ought to Pray in the holy ghost. *Iude.10.21.*
 We must pray continually, & why. *Luke.21.36. Rom.12.12.13. Ephel.6.18.19. Col.4.2.3.*
 Paul prayeth for increase of loue. *1 The.3.12. Phil.1.9. & knowledge of Gods will. Col.1.9.*
 Moses and Aaron pray God to punish only the rebels. *Rom.16.22.*
 Samson prayeth God to restore his former strength. *Judg.16.28.*
 Naom prayeth God that his fauour and rest might bee on her two daughters in law. *Ruth.1.8.9.*
 God commaunded the Jewes to Pray for the life of Nabuchodonosor, and the prosperitie of Babylon. *Jer.29.7. Baruch.1.11.*
 Heraphay prayed God to send him ayde against the king of Ashur. *2 King.19.15. to 20.*

Jesus commanded the Gospel to be preached to every creature. *Mat. 16.15.*

None ought to preach except he be sent. *Rom. 10.15.*

Preachers ought to speak nothing, but as the word of God doth teach them. *1. Pet. 4.11.*

The Apostles preached in the Temple, and from house to house. *Act. 5.27, 21.47.*

Christ willed him that was healed by him, to preach what God had done unto him. *Mark. 5.19, 20.*

Preachers ought to put their brethren in remembrance of their doctrine. *1. Pet. 1.12.*

Who so preacheth any thing beside the Gospel of Christ, is not to be entertained. *1. Joh. 10.*

Wee ought to receive and relieve preachers. *3. Joh. 8.*

The Apostles preached what they had heard, and seeme. *1. Joh. 1.3.*

False preachers and their punishment. *1. Pet. 2.1, 25.*

Paul saith that the Gospel of Christ was preached, howsoever. *Phil. 1.18.*

Christ preached alwayes openly. *John. 18.20.*

Preachers ought to beware of usurped authority. *1. Pet. 5.3.*

What a preacher and his office is. *1. Pet. 5.1.*

God speaketh by his preachers. *Jer. 7.26.*

The wicked seek to slay the godly preacher. *Jer. 18.18.*

Whether the people will heare or no, the Preacher must speake. *Jer. 7.27, 28.*

Contempt of Gods word and preachers plagued. *Jer. 29.18, 19.*

The contrary recompensed. *Jer. 39.18.*

Preachers must rebuke, not flatter Anne. *Lam. 2.14.*

What a preacher ought to say for. *Col. 4.3, 4.*

They that heare not Gods preachers, are not of God. *1. Joh. 4.6.*

True Preachers teach out of p. script. *1. Pet. 4.11.*

Preachers are called fathers. *1. Pet. 4.11.*

Preachers are called fathers, and why. *1. Pet. 4.11.*

Preaching is a gift of p. holy Ghost. *1. Cor. 12.10.*

Mr. Peters first preaching was added to the Church 3000. Soules. *Act. 2.41.*

At his second preaching the Church was numbered 5000. *Act. 4.4.*

Of preaching of Paul. *Act. 13.14.*

And what was the effect thereof. *1. Cor. 1.12.*

The preaching of S. Paul was true, & no wavering doctrine. *2. Cor. 1.18, 19, 20.*

God by p. footstaple of preaching,

smeth beleaguers. *1. Cor. 1.17.*

Against unpreaching pastors. *1. Cor. 1.17.*

Against unpreaching pastors. *1. Cor. 1.17.*

Against unpreaching pastors. *1. Cor. 1.17.*

Against unpreaching pastors. *1. Cor. 1.17.*

Against unpreaching pastors. *1. Cor. 1.17.*

Against unpreaching pastors. *1. Cor. 1.17.*

Against unpreaching pastors. *1. Cor. 1.17.*

Against unpreaching pastors. *1. Cor. 1.17.*

Against unpreaching pastors. *1. Cor. 1.17.*

Against unpreaching pastors. *1. Cor. 1.17.*

Against unpreaching pastors. *1. Cor. 1.17.*

Against unpreaching pastors. *1. Cor. 1.17.*

Against unpreaching pastors. *1. Cor. 1.17.*

Against unpreaching pastors. *1. Cor. 1.17.*

Against unpreaching pastors. *1. Cor. 1.17.*

Against unpreaching pastors. *1. Cor. 1.17.*

Against unpreaching pastors. *1. Cor. 1.17.*

Against unpreaching pastors. *1. Cor. 1.17.*

Against unpreaching pastors. *1. Cor. 1.17.*

Against unpreaching pastors. *1. Cor. 1.17.*

Against unpreaching pastors. *1. Cor. 1.17.*

Against unpreaching pastors. *1. Cor. 1.17.*

Against unpreaching pastors. *1. Cor. 1.17.*

Against unpreaching pastors. *1. Cor. 1.17.*

Against unpreaching pastors. *1. Cor. 1.17.*

Against unpreaching pastors. *1. Cor. 1.17.*

Against unpreaching pastors. *1. Cor. 1.17.*

Against unpreaching pastors. *1. Cor. 1.17.*

Against unpreaching pastors. *1. Cor. 1.17.*

Against unpreaching pastors. *1. Cor. 1.17.*

Against unpreaching pastors. *1. Cor. 1.17.*

Against unpreaching pastors. *1. Cor. 1.17.*

Against unpreaching pastors. *1. Cor. 1.17.*

Against unpreaching pastors. *1. Cor. 1.17.*

Against unpreaching pastors. *1. Cor. 1.17.*

1. Cor. 1.17.

1. Cor. 1.17.

1. Cor. 1.17.

1. Cor. 1.17.

1. Cor. 1.17.

1. Cor. 1.17.

1. Cor. 1.17.

1. Cor. 1.17.

1. Cor. 1.17.

1. Cor. 1.17.

1. Cor. 1.17.

1. Cor. 1.17.

1. Cor. 1.17.

1. Cor. 1.17.

1. Cor. 1.17.

1. Cor. 1.17.

1. Cor. 1.17.

1. Cor. 1.17.

1. Cor. 1.17.

1. Cor. 1.17.

1. Cor. 1.17.

1. Cor. 1.17.

1. Cor. 1.17.

1. Cor. 1.17.

1. Cor. 1.17.

1. Cor. 1.17.

1. Cor. 1.17.

1. Cor. 1.17.

1. Cor. 1.17.

1. Cor. 1.17.

1. Cor. 1.17.

1. Cor. 1.17.

1. Cor. 1.17.

1. Cor. 1.17.

1. Cor. 1.17.

1. Cor. 1.17.

Looke Exceſſe. *Proſit.* The gifts of the ſpirit, are given to profit withal. 1. Cor. 12.7. What God requirerh at our hands, is for our profit. Deut. 10. 12, 13. *Proſtable.* Lookes Indifferent. *Preſing.* By keeping Gods commandments, a mans life is prolonged. Deut. 11. 8. 9. Exo. 20. 12. *Promiſe.* We ought to credit Gods promiſes. 2. Thro. 20. 20. as did Abraham. Gen. 22. 7. God perſeuered vnto the Iewes al his promiſes. Joſh. 21. 45. God is true in his promiſes. 1. Sam. 3. 15, 12, 19. God will not breake his promiſe, Leuit. 26. 44, 45. 10. Sal. 105. 8. God perſeuereth al his Promiſes to thoſe that walke in the truth. 1. King. 1. 4. & 8. 15. Gods promiſes are gins to the faithfull only. 1. Sam. 2. 30, 35. God prised the Iewes becauſe of his promiſe vnto Abraham. Exo. 2. 24. Deut. 7. 8. 2. King. 13. 23. God, becauſe of his promiſe to Dauid, diſpoſſeſſed not Rehoboam of all the kingdom. 1. King. 11. 32, 36. & 12. 20. God is charged with his Promiſes. Exo. 32. 11, 13. Deut. 9. 26. 10. Sal. 89. 29. *Jaahob* calling to minde Gods promiſes, commeth himſelfe to his ruſtion. Gen. 32. 9, 10, 13. *Iſrah* prayed for the promiſes made to Abraham, might be accompliſhed in *Jaahob*. Gen. 28. 3, 4. *Dauid* deſireth the accompliſhment of Gods Promiſes. 1. Sam. 7. 25. The promiſe of eternall ſalvation. 1. Joh. 2. 25. made before all worldes, was renealed by the Goſpel. Eph. 1. 4, 9. 2. Tim. 1. 9, 10. Titus. 1. 2, 3, 1. 1. Pet. 1. 20. Gal. 3. 23. The Promiſes of God are firme and ſtable. 2. Cor. 1. 18, 20. The inherrence of the kingdom of God, is by promiſe, not by worſhip. Gal. 3. 14. Thoſe are the choiſen of Promiſe, that beleue in Chriſt Promiſed. Rom. 9. 7, 10, 11. The fathers receiued not the Promiſe, and why. Heb. 11. 39, 40. *Moſes* great and precious Promiſes are giuen vnto vs, and why. 2. 1. Pet. 1. 3, 4. God ſet our ſauſor according to his Promiſe. Luk. 1. 54, 55. Act. 3. 17. Thoſe receiue the Promiſe, who with patience do the will of God. Heb. 10. 36. The promiſe of the Father was the holy Ghoſt Act. 1. 4. The Church is conſumed by the Promiſes made vnto our fathers. *Abraham*. 1. Cor. 7. 20. God Promiſed he would be our God and father. 2. Cor. 6. 16, 18.

We ought to render vnto God that we promiſe, being godly. Deut. 23. 21, 22, 23. The people promiſed to keepe Gods law. Exo. 24. 3, 7. and 19. 8. God promiſed *Eſau* to be his him. Iudg. 6. 14, 16. & the *Iſraelites*, to caſt out their enemies Exo. 34. 10, 11. looke Couenant & Vowes. The land of Promiſe a very good land Exo. 3. 8. Deut. 8. 7, 3, 9. *Prophetic* is no private motion of mans witte, but the gift of God through the holy Ghoſt. 2. 1. Oct. 1. 20. 21. Rom. 12. 6. & 1. Cor. 12. 10. The gift of prophetic. 1. Cor. 14. 1. Wee ought to couet to prophetic. 1. Cor. 14. 1, 3. and not to deſpiſe prophetic. 1. Theſſ. 5. 20. The ſpirit of Prophecie, ſometime giuen vnto the wicked. Mat. 7. 22. As appeared by *Caiaphas*. John. 11. 51. and *Saul*. 1. Sam. 10. 10, 11, 12. The teſtimonie of *Ieſus* is the ſpirit of Prophecie. Reuel. 19. 10. The ancient men choſen to gouerne with *Moſes*, not only did prophetic, but alſo *Eldad* and *Abedad*. Num. 11. 25, 26, 27. *Eliſha* prophetic ſo long as he miniſterd. 2. King. 3. 15, 17, 18. *Saul* Prophecie of the reſurrexion. 1. Theſſ. 4. 15. *Moſes* wiſhed that all the people might prophetic. Num. 11. 29. The wicked imagine when prophetic take no ſpeedie effect, that they are falſe. Exo. 12. 23. *Moſes* prophetic, ſee Pride. Prophecie, for doctrine. 1. Thro. 3. 1. To prophetic, for to ſpeake as a mad man. 1. Sam. 18. 10. Women ought not to prophetic publicly. 1. Cor. 14. 24, 25. & 17. 5. A Prophet in the olde time was called a Seer. 1. Sam. 9. 9. And alſo a man of God. 1. King 13. 7. The Lord would not anſwere *Saul* by Prophet. 1. Sam. 28. 6. The Lord exhorteth the *Iſraelites* by his Prophets to turne from *Idolatric*. 2. Kings. 17. 12. God ſpake vnto the Prophets by dreames and viſions. Num. 12. 6. There aroſe not a Prophet like *Moſes* ſee ſerence his death. Deut. 34. 10. God called *Eliſha* from his plough to be a Prophet. 1. King 19. 16, 19. *Eliſha* wiſhed *Naaman* to bee ſent him to the ende he might knowe that there was a prophet in *Iſrael*. 2. King 5. 8, 15. The Prophet of God cannot ſpeake but that which God doeth put in his mouth. 1. King 22. 14, 17. The authoritie of the Prophets of God. *Abraham*. 3. 8. & 2. Tim. 5. 8. Their viſion. *Reuel.* 49. 10. & 48. 1. A certaine Prophet repproving *Ieroſ*

Idolatric, is after dayes for diſobeying God, by the perſonation of the olde Prophet. 1. Tim. 1. 3, 2, 3. A Prophet was ſent by God to *Abraham*, to promiſe him victorie. 1. King 20. 13, 14. *Obadiab* had 100. Prophets in cages, and fedde them. 1. King 18. 34. *Eliſha* complainer, that all the Prophets were layne beſides himſelfe. 1. King 19. 10. How a falſe prophet may be knowen, and of his puniſhment. Deut. 18. 20, 21, 22. & 13. 1, 20, 12. *Zidkiah* the falſe Prophet condemned the optims of the 400. other falſe prophets againſt *Eſaiab* the onely true Prophet. 1. Kin. 22. 6, 11, 17. *Jeremie* complained of his lying doctrine & conuulſion of falſe prophets, and preſter, and their earnest their deſtruction. Jer. 14. 10, 15, 17, and 8. 8. How *Eliſha* cauſeth all *Baal*s prophets to be layne. 1. King. 18. 23, 40. & *Iehu* deſtroyed them. 2. King. 10. 19, 25. Were Gods Prophets are not heard, there ſolloweth Gods wrath. 2. Thro. 24. 19, 23, 24. When Gods Prophets be miſuſed, he will ſurely puniſh by deſolation. 2. Thro. 36. 15, 20, 23. The Prophets enjoyed Gods ſpirit. *Abraham*. 9. 30. The worde of the Prophets is as a light that ſhineth in a darke place. 1. Pet. 1. 19. The Prophets prophetic of his grace he would come vnto vs by Chriſt. 1. Pet. 1. 10. The ſpirits of Prophets are in their power. 1. Cor. 14. 32. The Prophets an example to vs of patience. Jam. 5. 10. The Prophets did deſire to ſee Chriſt. Matt. 13. 17. Luke 10. 24. The ſonnes of the Prophets were poore. 2. King. 6. 2. and were reſpecteſſed by *Eliſha*. 2. King 4. 38, 43. The reward of him that receiveth a Prophet or righteous man, in the name of a Prophet or righteous man. Matt. 10. 41, 42. Falſe prophets like foxes, and why. Ezk. 13. 4. Diſſembling Prophets meete for the wicked. *Eſaiab*. 2. 11. *Iſa*. 30. 10. Againſt wicked prophets. Zeph. 3. 4. *Adom* beaſt repproved the Prophet. 2. Pet. 2. 16. God will do nothing, but he reneyereth the ſame by his Prophets to the people. Amos. 3. 7, 8. *Abraham* and *Aaron* Prophets. Exo. 7. 1. Gen. 20. 7. The great Prophets are promiſed. Deut. 18. 15. giuen and teſtified. Matt. 3. 16, 17. & 27. 57. Luke 7. 26. *Iohn*

John 4.25, 26. and 6.14, 69. **Looke** Preacher.
Prophetesse. **Isaiah** the **father** of **Asa** son a **Prophetesse**. **Ezra**. 1.5.20.
Deborah the **Prophetesse** **iudged** **Israel**. **Judg**. 4.4.
Josiah **asketh** **counsell** of the **Lorde**, by **Huldah** the **Prophetesse**. 2. **king**. 22. 13, 14, 15.
Lying **Prophetesses**. **Ezek**. 13. 17.*
Anna the **daughter** of **Manuel**, a **prophetesse**. **Luke**. 1.36.
Profite. **Act**. 2.10. **Mat**. 23. 15.
Proper, and of **prosperitie**. **Who** that **seeketh** **God** with **all** his **heart** **shall** **Prosper**. 2. **Chro**. 13. 21.
It **graciously** **Gods** **enemies** **that** **his** **children** **prosper**. **Mat**. 2. 10.
Wee **ought** **to** **desire** **God** **to** **Prosper** **our** **handy** **woyke**. **Isal**. 90. 17.
God **prospereth** **our** **labours**, **and** **encreaseth** **our** **substance**. **Deut**. 8. 18.
Prosperitie **and** **wisdom** **onely** **commeth** **of** **the** **Lord**. 1. **Chyon**. 22. 11, 12.
Prosperitie **maketh** **me** **to** **forget** **God**. **Mat**. 9. 28.
Prosperitie **followeth** **them** **that** **love** **Gods** **lawes**. **Isal**. 119. 165.
He **that** **is** **in** **prosperitie** **ought** **to** **remember** **adversitie**. **Jeb**. 3. 25, 26.
Eccles. 11. 25.
Prosperitie **maketh** **not** **the** **godlie** **groude**. **Jeb**. 31. 26.
Prosperitie **and** **adversitie**, **come** **of** **the** **Lord**. **Eccles**. 11. 14.
Of **the** **Prosperitie** **of** **the** **wicked**, **and** **of** **their** **destruction**. **Jeb**. 21. 7.*
Isal. 37. 1. * **and** **10. 1.** * **and** **52. 1.** * **and** **73. 3.** * **Jere**. 12. 1, 2, 3. 2. **Eld**. 3. 33.
Protector. **God** **is** **the** **Protector**, **besitter**, **and** **saluator** **of** **the** **faithfull**. **Isal**. 18. 1, 2. * **and** **27. 1.** * **and** **31. 1.** *
and **33. 18, 19, 20.** * **and** **71. 2.** * **and** **115. 9.** * **and** **144. 1, 2.** * **Looke** **Buckler** **and** **Shield**.
Prove. **God** **proued** **the** **Israelites**. **Ezra**. 15. 25, * **and** **16. 4.** **and** **Abraham**. **Gene**. 22. 1. **to** **19.** **Hebr**. 11. 17. * **and** **led** **the** **Jewes** **by** **the** **desert**, **to** **prove** **what** **was** **in** **their** **heart**. **Deute**. 8. 2. **and** **proued** **the** **Israelites**, **to** **cause** **them** **to** **fear** **him**. **Ezra**. 20. 20. **and** **proued** **whether** **the** **Jewes** **would** **love** **him** **or** **no**. **Deut**. 13. 3. **Judg**. 2. 11, 22. 23. * **and** **3. 1. 4.**
Wee **ought** **to** **Proue** **what** **the** **good** **will** **of** **God** **is**. **Rom**. 12. 2. **Eph**. 5. 20. 17. **expressed**. 1. **Thel**. 4. 3, 4, 5.
Christ **proued** **Whilste**. **John**. 6. 6.
God **proueth** **his** **Elect** **that** **hee** **may** **persuade** **them**. 2. **Chro**. 32. 31. **Job**. 1. 11, 12. * **Wild**. 3. 5. **Looke** **Trie**, **Tempt**, **and** **Examine**.
Proverbs, **or** **common** **sayings** **among** **the** **Jewes**. **Gene**. 10. 9. 1. **Sam**. 10. 12. * **and** **19. 24** * **and** **24. 14.**
God **forgetteth**, **that** **Israel** **should** **be** **a** **Prouerbe** **among** **all** **people**. 1. **king** 9. 78 **Deut**. 32. 37. **Jere**. 24. 9. **and** **2. 5. 9.** **and** **why**. **Deute**. 29. 24.*

Jere. 22. 8, 9.
Christ **became** **a** **Prouerbe** **unto** **the** **Jewes**. **Isal**. 69. 11.
Salomon **spake** **thrice** **thousand** **proverbes**. 1. **king**. 4. 32.
Provide **honest** **things** **before** **God** **and** **man**. 2. **Copin**. 8. 21. **Rom**. 12. 17.
Providence **of** **God** **towards** **his** **seruants**. **Isal**. 145. 7, **to** **19.** **and** **101. 35.** **and** **139. 1. to** **18.** **proued** **by** **his** **Providence** **ouer** **small** **sparrowes**. **Mat**. 10. 29.
The **Prophet** **reproacheth** **those** **that** **denie** **the** **Providence** **of** **God**. **Isa**. 40. 27.
The **Providence** **of** **God** **euert** **unto** **the** **inward**. 1. **king**. 8. 11.*
The **Samaritanes** **beleueed** **not** **the** **Providence** **of** **God** **in** **their** **extremee** **famine**. 2. **king**. 7. 23, 10, 12, 19.
It **happened** **by** **Gods** **Providence** **that** **Abimelech** **abused** **not** **his** **wife** **of** **Abraham**. **Gen**. 20. 6.
By **the** **Providence** **of** **God** **the** **woman** **Shunammite** **was** **nourished** **seue** **yeeres**. 2. **king**. 8. 1, 2.
Nothing **commeth** **to** **paſſe**, **with** **our** **Gods** **providence**. **Gen**. 45. 7, 8. * **and** **50. 19, 20.** **Ezra**. 21. 13. **Deuter**. 32. 39. 2. **Sam**. 14. 1. * **and** **16. 9, 10.** * **and** **12. 11.** * **and** **1. kings**. 22. 23. * **Job**. 1. 12. **and** **14. 5.** **Isal**. 45. 7. * **and** **63. 17.** **Isa**. 16. 33. **Lam**. 3. 37, 38. **Ezek**. 14. 9. **Amos**. 3. 6. * **and** **2. Eld**. 4. 37. **Wild**. 14. 34. **Eccles**. 11. 14. **Mat**. 4. 1. * **and** **6. 20.** * **and** **8. 31.** * **and** **10. 29, 30, 31.** **Luk**. 21. 16, 17, 18. **John**. 19. 10, 11. **Act**. 2. 23. * **and** **4. 27, 28.** * **and** **1. Pet**. 1. 2. * **and** **5. 7.**
Proue. **That** **the** **Israelites** **Prouoked** **God** **to** **anger**. **Deut**. 32. 21.
Preaching **of** **the** **Gospell** **to** **the** **Gentiles**, **prouoked** **the** **Jewes** **to** **followe** **them**. **Rom**. 11. 14.
Pride, **looke** **Pride** **and** **Earth**.
Of **Prudence**, **looke** **Wisdom**.
Publicans, **looke** **Sing**.
Publicanes, **John** **Baptist** **instructed** **Publicanes**. **Luk**. 3. 12, 13.
Publicanes **and** **harlots** **beleueed** **in** **Christ**. **Mat**. 21. 32. **and** **unjustified** **God**. **Luk**. 7. 29.
The **parable** **of** **the** **Pharisee** **and** **Publican**. **Luk**. 18. 9, 10.
In **Publishing** **Gods** **name**, **hee** **is** **to** **be** **glorified**. **Deut**. 32. 3.
Pulpit **of** **wood**. 1. **Eld**. 9. 42, 45. * **and** **11. 8.** 3. 4.
Punishment **of** **murder**. **Gene** 9. 6. **Ezra**. 2. 11, 12, 20, 21. **of** **theft**, **hure**, **and** **Idolatry**. **Ezra**. 22. 2, 3, 4, 5, 20.
Punishment **of** **offenders**. **Deut**. 25. 1, 2, 3. **of** **the** **ſuſpect** **wife**. **Num**. 5. 24. * **Of** **Uſe** **Eare**.
Sharpe **Punishment** **purgeth** **away** **the** **euill**. **Isa**. 20. 30.
Contemners **of** **good** **orders** **and** **reſolution**, **God** **will** **Punish**. **Moſe**. 5. 10.
Transgreſſours **of** **the** **lawes** **of** **God**

of **the** **king**, **ought** **to** **bee** **Punished** **as** **the** **ſauit** **deſeruet**. 1. **Eld**. 8. 25. **and** **Ezra**. 7. 26.
Where **with** **a** **man** **finneith**, **by** **the** **ſame** **ſhall** **he** **bee** **Punished**. **Wild**. 11. 13.
As **Gods** **mercie** **is**, **ſo** **is** **his** **puniſhment**. **Eccles**. 16. 12.
Why **God** **Puniſheth** **gently**. **Joel**. 2. 32. **Wild**. 12. 2, 10, 20. **Lam**. 2. 20, 22, 31, 23. **Amos**. 4. 6. * **Looke** **Challice**, **Correſhon**, **and** **Diobedience**.
Purchase. **God** **Purchased** **his** **Israelites** **out** **of** **Egypt**. **Ezra**. 15. 16.
Pure, **Chriſtians** **ought** **to** **bee** **blameles** **and** **Pure**. **Isa**. 2. 15.
S. **Dauid** **willeth** **Eunochie** **to** **keepe** **himſelfe** **Pure**. 1. **Tim**. 5. 22.
Gods **mercie** **maketh** **finners** **Pure**. **Jere**. 50. 20.
Bleſſed **are** **the** **pure** **in** **heart**. **Mat**. 5. 8.
There **is** **a** **generation** **that** **is** **Pure** **in** **their** **owne** **conceit**. **Mat**. 23. 12.
Pureſſe. **God** **recompensed** **Dauid** **according** **to** **the** **Pureſſe** **of** **his** **hands**. 2. **Samu**. 22. 21. **Isal**. 18. 10, 24.
Purgatorie, **looke** **Pardon**.
Purging **of** **finnes** **through** **the** **abundant** **mercie** **of** **God**, **onely** **by** **Chriſt**. **Mat**. 1. 21. **and** **by** **the** **ſhedding** **of** **his** **blood** **for** **vs**, **may** **be** **proued** **by** **theſe** **places** **following**. **Mat**. 26. 28. **Mat**. 14. 24. **Luke**. 22. 20. **Act**. 13. 38. **Eph**. 1. 7. **Heb**. 9. 13, 14. **1. Pet**. 3. 18. * **and** **2. 24. 1.** **Job**. 1. 7. * **and** **2. 12.** * **and** **3. 35.** **Rom**. 4. 25. **Galat**. 1. 4. * **and** **1. Timo**. 1. 15. **looke** **Sacriſice**.
Wee **then** **that** **will** **Purge** **his** **finnes** **by** **any** **other** **meanes**, **ſhall** **griouſly** **puniſhed**, **becauſe** **hee** **hath** **deſpiſed** **to** **great** **a** **grace**. **Heb**. 10. 29.
If **any** **man** **Purge** **him** **ſelfe** **from** **all** **inſidelitie**, **he** **ſhall** **be** **a** **deſſell** **ſanc** **rified** **unto** **every** **good** **wooyke**. 2. **Tim**. 2. 22.
The **Purging** **of** **an** **oth** **of** **finne** **committed** **at** **inwardes** **and** **by** **igno** **rance**. **Leuit**. 5. 2, 3, 6.*
The **day** **of** **Purging**. **Leuit**. 23. 27.
The **Purging** **of** **finne**. **Rom**. 5. 6, 7. **to** **11.** **Leuit**. 10. 17. * **and** **6. 2.** **to** **8. 25.**
Of **the** **Purging** **of** **the** **ſanctuarie**, **the** **Tabernacle** **and** **Altar**. **Leu**. 16. 15, **to** **21.**
Purſuing **of** **Leuites**. **Rom**. 8. 6, 7. **of** **women**. **Leuit**. 12. 1, 2.*
Faith **Puniſheth** **the** **heart**. **Act**. 1. 5. 9.
Our **ſoules** **are** **Purified** **in** **obeying** **the** **trueth**. 1. **Jer**. 1. 21.
Purpoſe, **looke** **Preddeſtination**.
Putting **away** **a** **wife**, **ſee** **Diuorce**.
To **Put** **ſure** **the** **euill** **day**. **Amos**. 6. 3.
To **Put** **on**, **howe** **wee** **theſe** **are** **bapti** **zed** **into** **Chriſt**, **put** **on** **Chriſt**. **Gal**. 3. 26, 27. **Rom**. 13. 14.

That not off from day to day, to turne into the Lord, and why. Eccles. 5. 7. 8. 12. 1. looke Reformed and Repentance.

Q.

Quarrelling. The wicked seeke occasion of Quarrelling with the goble. Dan. 6. 4. 5.

Christians ought not to be Quarrellers. Col. 3. 1. 3. Phil. 2. 14. 15. and 1. Thel. 2. 10. 11. 3. 2. looke Contenti-on and Schisme.

Quails, and **Manna** from heauen. Exod. 16. 13. to 16. Nomb. 11. 7. 31. Psal. 78. 24. Psal. 105. 40.

Quench not the spirit. 1. Thel. 5. 19.

Queene. The Queene of Sheba, coming to heare Salomons wisdom. 1. Kings. 10. 1. 2. Chron. 9. 1. Shall condemne the unbelieuing Jewes. Matt. 12. 42. Luk. 11. 31.

The Israelites offered to the Queene of heauen. Jer. 7. 18. and 44. 17. 18. 19.

Quisitions vnlearned, curious and vnprofitable. Eccles. 5. 22. 23. to 27. Matt. 24. 3. Job. 2. 18. Rom. 12. 3. 8. 14. 1. looke Curious disputations, Fables, Scurie, and Quarrelling.

A Synod gathered for the resolution of a Question. Act. 15. 2.

Of what Questions the cruell Magistrate would giue no iudgement. Act. 18. 14. 15. 16.

Quicke and dead Christ shall iudge. 2. Tim. 4. 1. Act. 10. 42. 1. Pet. 4. 5.

Quickly. Agree with thine aduersary quickly, and why. Matth. 5. 15.

Stridune quickly, and write fitre. Luk. 16. 6.

Christ willed Judas to doe that hee would doe quickly. Job. 13. 27.

Quickened. Our mortall bodies shall be quickened by God. Rom. 8. 11.

which Quickeneth all things. 1. Tim. 6. 13. In Christ throught the holy Ghost. Job. 5. 6. 3. 8. 5. 21.

Our bodie can not be Quickened, except it die. 1. Cor. 15. 36.

The last Adam Christ, was made a Quickening spirit. 1. Cor. 15. 45. and Quickened by fed sinnes, to good woordes. Ephel. 2. 15. 6. 8. 10. Col. 2. 13.

Howe God quickeneth. Psal. 85. 6. 8. 119. 37. 40. 50. 93. 149.

Quere. Christians ought to studie to be quiet. 1. Thel. 4. 11.

Setting of dettes Deuteronomie 15. 2. to 12.

R.

Ransome. Looke Redemption.

Rabbi. No man ought rashly to put his life in danger Eccles. 8. 8.

Rahere. No Rahere came upon the head of the Nazarenes. Rom. 6. 5. Iudg. 13. 5. 1. Sam. 1. 11.

Reuerent out of the Reue. Genes. 8. 7.

The Jewes were forbidden hearing of Rauens. Dent. 14. 14.

Eliah fed by Rauens. 1. King. 17. 4. 6. God feedeth Rauens much more in a.

Psal. 147. 9. Luk. 12. 24.

Reuel. The wines of the disobedient shalbe Raushed. Dent. 28. 30.

Disah Raushed. Gen. 34. 12.

The lawe of railing made of wise. Dent. 22. 22. to 28. See Rale.

Rayment. The Israelites Rayment and shoes was. d not olde while they were in the desert. Deuter. 8. 4. and 29. 5.

Wee ought not to take a widowes rayment to pledge. Dent. 24. 17.

God giueth food and rayment to the that want. Dent. 10. 18.

Paul booke his rayment against the Jewes, and why. Act. 18. 6.

We ought to be content with food and rayment. 1. Tim. 6. 8. see food.

Of spirituall rayment, looke Rayment. 12. 11. Luk. 24. 49. Rom. 13. 12. 8. 2. Cor. 5. 2. Gal. 3. 27. Ephel. 4. 24.

Col. 3. 10. looke Loue, Coate, Cloches, Apparell, and Disgulsing.

Raye. Before God caused it to Rayne upon the earth, it was watered with a mist. Gen. 2. 5. 6.

It Rayned 40. dayes and 40. nightes upon the earth when God destroyed it by water. Gen. 7. 12. 17.

God Rayned bones and coales. Job. 10. 11. Psal. 18. 12. 13. and Ranna. see Quails.

The land of promise danke prayne of heauen. Dent. 11. 12.

God will sende rayne in due season vnto them that keepe his commandments, and to other turne rayne into dust. Leuit. 26. 4. Dent. 28. 12. 24. 31. 14. or sendeth no rayne. 1. King. 8. 35. and 17. 1. and by sending Raine declareth that he was pacif.

ed. 2. Sam. 21. 1. 10. 14.

Water without rayne, see Water.

Moses desired by his doctrine might driop as rayne. Dent. 32. 2.

Eliah prayeth for rayne promised, & obayneeth it. 1. King. 18. 1. 41. 42.

Jan. 5. 18.

Rayne bowe, looke Couenant.

Rayne of righte oulness. Joel. 2. 23.

To rise up, and of Rising againe.

The lawe of rayling by seede to brother or kinsman. Dent. 25. 5. 10. 11.

God hath rayled by his sonne, & so will be by his power. 1. Cor. 6. 14.

Many dead bodies dyd ryle agayne at Christ his death. Mat. 27. 52.

Christ is Raised to life. Psal. 16. 10. & 49. 15. Mat. 28. 6. The first fruits of them that awaite the resurrection. 1. Cor. 15. 20. for our iustification. Rom. 4. 25.

We are baptizid into Christ his death that we might be raised by him. Rom. 6. 4. Job. 6. 39.

All the faithfull shall be rayled by by God as well as Christ. 2. Cor. 4. 17.

Christ rayled from death deliuereth vs from the wrath to come. 1. Thel. 1. 10. looke Reurrection.

The souldiers being corrupted, testified that Christ was not risen, but stolen away. Mat. 28. 12. to 16.

The Apostles beleued not the womens report from the Angel, and from Christ himselfe, whom they had seene and worshipped, that he was risen. Matth. 28. 6. to 1. Luk. 24. 6. to 12. wherefore Christ appeared miraculously, & proueth them, shewing his handes & feete. Job. 20. 19. to 30. Luk. 24. 36. to 40. Math. 16. 14.

He manifested vnto the Disciples that went to Emmaus, & he was Risen, & they to others. Luk. 24. 25. 26. 33. & againe vnto his Apostles as they were a fishing. John 21. 1. to 14. and they declared the same by miracles. Act. 4. 33. 5. Psal. 109. 1. 1. Cor. 15. 4. to 9.

Christ the fall and rising agayne of many in Israel. Luk. 24. 34.

If we be risen w Christ, we ought to seeke things above. Col. 3. 1. 2.

Read. God commanded princes to reade and meditate in his law day and nyght, and why. Deute. 17. 19. 20. Job. 1. 8. Psal. 1. 2. and the law to be read vnto men, women and children, & why. Dent. 31. 11. 12. 13. 19. 20. 21. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Gods word ought to be read, and expounded plainly. Pshe. 8. 8.

Reas. read, see Pulpit.

Reading. see Commodities.

Rebuke. looke Kingdome.

Reuening. Leuit. 19. 9. 10. and 25. 5. 6. 7. Ruth. 2. 3. to 18. Job. 4. 8. Psal. 126. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Rebels. The Israelites were alwayes rebellious. Dent. 9. 23. 24. 34. 17. 12. & 31. 27. Mat. 23.

Against rebels. Iai. 1. 20. & 30. 1. to 18. Math. 14. 21.

Moses called the Israelites Rebels, and why. Nomb. 20. 6. Dent. 9. 27.

Rebellion is as p sinne of witchcraft. 1. Sam. 15. 23.

Rebellion addeth to sinne Job. 34. 37.

To Rebelle against God, what. Job. 22. 19. Looke Prayer, Treason, Sedition, Murthering, and Grudging.

Rebuke. Open Rebuke is better then secret loue. Psal. 27. 5.

We ought to Rebuke in loue. Leuit. 19. 17. & 2. Tim. 4.

We ought to lise without rebuke, in a crooked nation. Psal. 2. 15.

God

God Rebuked Laban for pursuing
Jacob. Gen. 31.42.

Receiue. We may not reioyce in gifts
received. 1. Cor. 4.7.

To Receiue Iesus Christ, is to be-
lieue in him. John 1.12.

Receiue, put for to comprehend or al-
lowe. Math. 19.11.

On: shall be Received, an other left.
Matt. 24.40, 41. Luk. 17.36.

Recompence not euill for euill. Prouer.
24.29.

Recompence promised them that
worke. Parro. 6.4, 6.18, and 16.27.
Acts 10.4 & 2 Cor. 5.10 & 1. Tim.
6.19. Heb. 6.10, and 10.35, and 11.26.
not of desire, but of Gods free
goodnes. Math. 20.9, 10. * Luke
14.14. Col. 3.24. looke Merite, Re-
ward, and Vengeance.

Reconciliation. How we are Reconciled
vnto God. 2. Cor. 5.18, 19. Rom. 5.
10.

Christ preferreth Reconciliation be-
fore sacrifice. Math. 5.24, 25.

The feast of Reconciling. Leui. 23.27.
Receiue, looke Witnesse.

Redeem the time, and why. Ephel. 5.
16. Col. 4.5.

Christ is made vnto his Redemp-
tion, &c. 1. Cor. 1.30 Ephel. 1.7. for he
gaue his life for all men, but chiefe-
ly for the elect. Parro. 20.28. Luke
10.45. & 1. Tim. 2.6. Hebr. 9.12, 15.
as was obtained before the foun-
dation of the world, & is declared in
these last times. 1. Pet. 1.18, 19, 20.

Signes to know that our Redemp-
tion is nigh. Luk. 21.28, 30, 31.

The Redemption of Israel out of Eg-
ypt, and the manner thereof fore-
told. Gen. 50.24, 25. Exod. 3.17, 20,
21, 22.

Redeeming of lands. Leu. 25.23, to 35.
Re. sea. Exod. 10.19.

Reede. Iesus Christ came not to
briake a brused Reede. Mat. 12.20.

Reformation begun and repented. Jer.
34.15, 16.

Reform. He that hateth to be Reform-
ed, his life shall be shortened. Ec-
clus. 10.5. see Put off, & Opprobrious.

Refuge. Of the cities of Refuge. Exod.
21.13. Nomb. 35.11, to 16. Deut. 4.
41, 42. & 19.2, 3, 10. 1. Job. 20.2, 21,
13, 21.

God is our refuge. 2. Sam. 22.3. Ios. 1.
18, 2. Jer. 16.19.

God is refuge of the poore. Ios. 9.9.

Regeneration. How Christians are re-
generate. Ios. 6.7. Job. 3.10, 9.

Regeneration taken for that day and
time, wherein the chosen begin to
leade a newe life. Math. 19.28. Of
the which reade 1. Cor. 6.11. & 2.5,
17. Iam. 1.18. & 1. Ioh. 1.3. looke
Newnesse.

Rege. The Lord shall Reigne for euer
and euer. Exod. 15.18.

The Lord Reigned ouer the Israe-
lites before they had any king.

1. Sam. 12.12.

Salomon reigned in stead of Dauid,
according to Gods promise. 1. Kin.
3.7. & 2. Sam. 7.12.

Paul wished that the Corinthians
did Reigne, that hee might Reigne
with them. 1. Cor. 4.8.

Reioyce. The Lord will Reioyce ouer
his people & obey him. Deut. 30.9.

The Apostles Reioiced, that they
were counted worthy to suffer for
the name of Christ. Act. 5.41.

S. Paul Reioiced & exhorted other
to reioyce that hee was ready to
suffer for the Gospel. Cytos. 1.24.

Iohil. 2.17, 18. 1. Cor. 15.31.

We ought to Reioyce alwayes in the
Lord, through hope, with them
that Reioyce. Rom. 12.12, 15. Iohil.
3.1, 3. & 4.4. & 1. Thess. 5.16. & 1. Pet.
6.8. & 2. Cor. 6.10.

S. Paul Reioiced for the loue and
fear of others. Iohil. 7.2. Tim.
1.4, 5. & 1. Thess. 1.2, 3, 4, and 2.19.

Iohil. 1.4, 5. 2. Cor. 7.4.

The word Reioyceth, when Christ
his disciples weepe. Ioh. 16.20.

S. Paul was willing to lue, that
the Iohilippians myght Reioyce.
Iohil. 1.25, 26.

Iesus Reioiced in spirite, and willed
his disciples to reioyce, and why.
Luke 10.20, 21.

God willed the Israelites to reioyce
onely in the place which he would
chuse. Deut. 12.11, to 15.

Ierho Reioiced, and why. Exo. 18.9.

Saul and all the men of Israel Re-
ioiced, and why. 1. Sam. 11.14, 15.

The people reioiced when Salomo
was anointed king ouer Israel.
1. King. 1.39, 40. & at the crowning
of Iehoiada king ouer Iudah. 2.
king. 11.20.

We ought not to Reioyce at our ene-
mies fall, & why. Ios. 24.17, 18.

S. Paul Reioiced not in bayne, and
why. 1. Cor. 9.15, 16, 18.

Those that are iustified, Reioyce in tri-
bulations & why. Rom. 5.1, to 6.

Some Reioyce in the face and not in
the heart. 2. Cor. 5.12.

We shal Reioyce, let him Reioyce in
the Lord. 1. Cor. 1.31. not in any
gift. see Receiue, Paraker, Solemn
Feast, Tribulation and Song.

Religion. What is pure & vndeiled
Religion before God. Iam. 1.27.

Wee that iudged Religious & refray-
neth not his tongue, his Religion
is in bayne. Iam. 1.26.

Christ his Religion counted here. Act.
24.14.

Remember the olde benefites of God.
Deut. 8.1, 2, 11, 18, 19. & 32.7, to 15.

Wee ought to Remember our former
life, & why. Ioh. 4.29. Rom. 6.21.
Col. 1.21. & 3.7, 8. & 1. Tim. 1.13, 14.
* & 5.9, 10. & 2. Tim. 3.10, 11. Tit. 3.
3, 4. Heb. 10.32. * & 1. Ioh. 4.3.

Why God made not the remembrance

of the Jewes that sinned, to cease.
Deut. 32.26.

God remembered Noah. Gen. 8.1. and
Remembering his promises, will
pardon those that confesse their
sinner. Luit. 26.40, 42, 45.

God Remembering his covenant, de-
liuered the children of Israel out
of bondage. Exod. 2.24, 25 and 14.
30. and Remembering Abraham de-
liuered Lot. Gene. 19.20. and re-
membering Rabel, made her frui-
ful. Gen. 30.22. And to lide he Wan-
nah, remembering her request. 1. Sa-
1.11, 19, 20.

Remission, looke Forgiuenesse & sinne.

Remnant. The saluation and encrease
of the remnant of the Jewes. Ios. 6.
5, 8. & 2. Esch. 3. & 14.22. Ios. 4.7.
Rom. 9.27. & 11.5. Jer. 23.3, to 9.
looke Lewes.

Render account, looke Account.

Reinde, looke Tearing, and Clothes.

Renued. Howe Christ renued vs, and
why. Titus. 3.5, 6, 7. Luke 1.75.

Renounce, looke Name.

Renounce, looke Forsake.

Repent. God repented that hee made
man. Gene. 6.6. and that hee had
made Saul king. 1. Sam. 15.11. &
of the euill he sent the Israelites.
2. Sam. 14.16.

God repented not. 1. Samuel 15.29.

Ios. 13.14. Amos 7.3. though hee
seems to repent. Jer. 18.8.

The Lord gaue men 120. yeres space
to repent in. Gen. 6.3.

Whos that repenteth truly shall lue.
Ezek. 18.4. * & 33.11.

The people repent and promise re-
formation. Exo. 10.1, 19.

The Israelites repent their idola-
trie, & obteyne deliuerance. Iudg.
10.15, 16. and repent that they de-
stroyed the tribe of Benjamin.
Iudg. 21.3, 6.

Job craueth time to repent. Job. 42.
20.

If our brother repent, wee must for-
giue. Mat. 18.15. Luke 17.3, 4.

Repentance of Iudas. Math. 27.3, 4. of
Saul. Heb. 12.17.

God granted the Gentiles repen-
tance vnto life. Acts. 11.18.

God would haue all men come to
repentance. 2. Ioh. 3.9. and calleth
and exhorteth thereunto. Ios. 14.
1. * Jer. 3.1, 14, 22. * & 18.11. & 25.5,
and 35.2, 5 & 26.3. and 2. King. 17.13.
Zeph. 2.1. Ios. 5.5.

Repentance is the gift and worke of
God. Iam. 5.21. Job. 12.40. Actes.
5.31. 2. Tim. 2.25, 26.

Of true repentance. Jer. 4.1. as was
Ios. Ios. 21.6. & Dauid. 2. Sa-
muel 12.13. & 24.17.

The Repentance of Pharaoh was
fained. Exo. 9.27. & so was Sauls.
1. Sam. 15.22, 25, 30.

Gods law suffering inoueth to re-
pentance. Ios. 48.9. Iudg. 12.19, 20.
Rom.

Rdm. 3.4.
Samuel moned the people unto re-
 pentance. 1. Sam. 12.20, 21.
Ezekiel commaunded to reduce the
 chispen of Israel to repentance. Ez-
 36. 43. 9. 10.
Abab by his voluntarie repentance
 procured p. prolonging of plagues
 threatened. 1. King. 21. 27, 29.
Repentance ought to be preached and
 soyned with faith. Matth. 3. 2, 6, 8.
 & 4. 17. Luke 3. 3. and 24. 47. Acts. 2.
 38. & 3. 19, 26. & 17. 30. & 19. 4. & 20. 21.
 & 16. 30. & Mark. 1. 15.
No time of repentance anaylable af-
 ter this life. Eccles. 9. 10. & 11. 3.
True repentance mitigereth Godds
 wrath. Jonah. 3. 5.
The fruites of repentance, Matth. 3.
 8. called by the Prophet, the trees
 of righteousness. Isa. 61. 3.
Grace promised to true Repentance.
 Gene. 50. 17, 18. Deut. 4. 29, 31. and
 30. 1, 2, 3, 4. & 31. 22. 1. Kings. 8. 33, 30
 37. & 2. Chron. 7. 14, 15. & 30. 10.
 Job. 11. 14, 15. & 22. 31, 32. Psal. 18.
 15. Isa. 1. 16, 10. 20. * & 30. 18. Jer. 29.
 12, 13, 14. & 31. 18. * & 38. 1. & 36.
 60. * & 22. 23, 27, 28, 31, 32. Joel. 2. 12. *
 Zech. 1. 3, 4, 5, 6.
Examples of true repentance. 2. Chr.
 12. 12. & 33. 12, 13. Judith. 4. 9, 10. *
 Matth. 20. 7, 5. Luke 7. 29. & 15. 18,
 19, 20, 21. & 17. 4. 16. & 19. 8. & 22. 62 &
 23. 40, 41, 42, 43. Act. 2. 37, 41. *
Examples of false repentance Gene.
 4. 13, 14. & 27. 41. and 28. 9. & Exod. 8.
 8, 15. and 10. 16, 20. Job. 7. 20, 21.
 Judg. 1. 7. & 1. Sam. 24. 17. * and 1.
 King. 3. 4, 6. Wild. 5. 2, 10. & 5. and 1.
 Mac. 6. 12, 13. & 7. Mac. 9. 13, 10. 19.
 Matth. 27. 3, 4, 5. Act. 8. 24. see A
 mendment.
Report. S. Paul was approued the
 minister of God, by good report &
 euill report. 2. Cor. 6. 4, 8.
All reportes of Eli his two sonnes. 1.
 Sam. 2. 12, 23, 24.
Reprobates are cursed. Matth. 15. 4. and
 23. 13, 14. & are vessels of wrath,
 and dishonour, appointed to per-
 dition. Rom. 1. 28. & 9. 22. & 1. Thess.
 2. 12. & 2. Tim. 2. 20. 2. Pet. 1. 12. Jude
 4. Isa. 57. 20, 21.
The nature of Reprobates, is to bee
 made blinder and blinder. Matth.
 13. 15. & 23. 12. Luke 8. 10.
God is angry with the reprobate for
 ever. Nahum. 1. 2, 3.
Reprobation knowen not by p. iudge-
 ment of the world. 2. Cor. 4. 5, 6, 7.
 looke Predestination, and Isa. 64. 4.
 in the margin.
Reprove. Wee must be reprovied. John
 16. 8. & 1. Cor. 13. 2. & 1. Tim. 4. 2.
How we must reprove our brethren.
 Gal. 6. 1. 2. Tim. 2. 25, 26.
S. Paul had care lest he shoulde be
 reprovied. 1. Cor. 9. 27.
Sarah was reprovied by Abimelech.
 Gen. 20. 16.

Scoorners will not be reprovied, but
 the wise will. Job. 9. 7, 8, 9. & 15. 1.
 & 19. 25. looke Rebuke.
Requie see Mercifullnesse.
Rekt. He that resisteth pleasure, crow-
 neth his own soule. Eccles. 19. 5.
Respect of persons, looke Persons.
Rest to the Israelites. Job. 22. 4. Deu.
 12. 10.
God will send no Rest vnto the diso-
 bedient. Deut. 28. 65.
Rest promised Moses. Exo. 33. 14.
God promised to giue his people a
 place of Rest. 1. Sam. 7. 10, 12.
Naomi withereth Rest vnto her two
 daughters in lawe. Ruth. 1. 9.
Rest of those p. heart Churche yoke.
 Mar. 11. 29. 2. Thess. 1. 7.
If we beleue, we shal enter into the
 Rest of God. Heb. 4. 3, 9.
Those which dye in the Lorde, Rest
 from their labours. R. 14. 13.
God Rested, looke Sabbath.
Restitucion of goods wrongfully got-
 ten or withholden. 2. Luit. 6. 1, 10. 8.
Restraint, Howe sinne shoulde be Re-
 strayned of vs. Rom. 6. 12.
Resurrection of Christ foretold by Da-
 uid. Act. 2. 31. & by Christ himselfe.
 Matth. 17. 9.
Of Christs Resurrection, & the earths
 quake at the same. Hose. 6. 2. Mar.
 28. 2. and his appearing to Marie
 Magdalene after his Resurrection.
 Mar. 16. 9.
Those that beleue the Resurrection
 of Christ, shalbe saved. Rom. 10. 9.
Wee hope to possesse life by the Re-
 surrection of Christ. 1. Pet. 1. 3.
After the Resurrection, the Apostles
 binderthode this saying, Destroy
 this temple, &c. John 2. 19.
Christ is the Resurrection. Job. 11. 25.
We shalbe partakers of the Resurrec-
 tion, if being graffed in Christ, we
 bring forth fruit. Rom. 6. 4, 5. * &
 2. Cor. 5. 17.
S. Paul desireth to knowe the be-
 neue of the Resurrection, Philip. 3.
 10, 11.
A prophesie of the Resurrection of the
 dead. Job. 14. 7, 12, 14. and 19. 26, 27.
 the time and maner thereof. 1. Cor.
 15. 21, 22. * & Philip. 3. 21. & 1. Thess.
 4. 14, 15. *
The first Resurrection. Reue. 20. 5, 6.
The Sadduces deny h. Resurrection,
 but the Pharisees cōfesse it. Matth.
 22. 23. Mar. 12. 18. Luk. 20. 27. Act.
 23. 8.
By the Resurrection immortallitie is
 giuen, 2. Cor. 5. 1. to 5.
The Apostles cast in prison for pre-
 aching the Resurrection. Act. 4. 2, 3.
Paul preaching the Resurrection was
 mocked. Act. 17. 32.
The Resurrection of life and of con-
 demnation. John 5. 29.
After the Resurrection, there shall no
 more marriage be blessed. Mar. 22. 30.
Some affirmed that the Resurrection

was past. 1. Tim. 2. 17, 18.
Those that releue the poore shal be
 recompensed at the Resurrection of
 the iust. Luke 14. 14.
Of the generall Resurrection of the
 dead, and glorifying of the flesh,
 Exod. 3. 6, 15. & 5. 24. & 2. King. 2. 11.
 Job. 31. 14. Isa. 26. 19, 20, 21. and 66.
 14. * & Zech. 37. 3, 10. 15. Dan. 3. 29,
 26, 27 & 12. 2, 3. Iona. 2. 2. * & Zeph. 3.
 11. * & 2. Esdr. 2. 16, 45, 47. and 14. 35.
 Wild. 3. 7. & 5. 5. and 2. Mac. 7. 9. *
 John. 6. 54 & 11. 24, 25. 26. Act. 24.
 15, 22. 2. Cor. 4. 14. looke Raye vp.
Of Resurrection, and Remitting of sinnes,
 looke John. 20. 23. and Keyes.
Returne. The Lord will Returne vnto
 vs if we Returne vnto him. Deut.
 30. 8, 9, 10. with all our heart,
 and be obedient to his voyce. Deut. 4.
 29, 30.
Reule. Blessed are they that are reui-
 led for Churche sake. Mat. 5. 11.
Reuile thou gods high Priest? Act.
 23. 4.
Rewarde. Of them that are persecuted
 for Churche sake. Matth. 5. 11, 12.
Of righteousness, see Righteousnes.
Reward for recyuing golby men,
 see Prophets.
God taketh no reward. Deut. 10. 14, 7.
God was the exceeding great reward
 of Abraham. Gen. 15. 1.
Iehu recyued a temporal reward,
 for that which hee did against the
 house of Ahab. 2. King. 10. 30.
Boaz withereth Ruth a reward of God
 for her welldoings. Ruth. 2. 12.
Saul promised Rewarde to him
 that would kill Goliath. 1. Sam.
 17. 25.
Daniel both refused, and taketh re-
 warden Dan. 5. 17, 28.
Reward of bnnictitie. Job. 22. 4. looke
 R. compence and Gift.
Ribbe. Woman was made of mans
 Ribbe. Gene. 2. 21, 22.
Rich & Riches, God is Rich to all that
 call on him. Rom. 10. 12.
A Rich man compared to the flower
 of the grasse. Jam. 1. 10, 11.
Against respecting persons for Ri-
 ches of poweries sake. James 2. 1,
 2, 3, 6.
The discommodities of conuening to
 be Rich, and the dutie of Rich men.
 1. Tim. 6. 9, 10, 17, 18.
The young Rich man whome Christ
 willed to sell all. Luke 18. 22, 23.
 Matth. 19. 20, 21, 22. & 1. Cor. 13. 22.
Rich Zacharius. Luke 19. 2. to 11.
God filleth the hungry, and sendeth
 the Rich empty away. Luk. 1. 53.
Parables of the Rich man & Lazarus,
 and the Rich glutton & Lazarus,
 and the covetous Rich man. Luke
 16. 1, 19, 20. * & 12. 15, 16. 22.
Christ commendeth the poore wide
 done above all the Rich men,
 and why. Luke 21. 1, 2, 3, 4. Mar. 12. 41,
 42, 43.

Rich men are not blameless. Eccles. 11.10.
 Howe some men become Rich. Eccles. 11.18. Job 2.2.
 What Rich man is blessed, & what hard of God. Eccles. 31.8. and 32.2.
 Of the agreement and qualities of poore & Rich men. Eccles. 13.2.
 Abraham and Lot, Jacob and Esau were very rich. Gen. 13.2, 5, 6, 36.7.
 Job was rich, so was Boaz, and how. Gen. 26.3, 13, 28. Ruth. 2.1.
 A rich woman releued Eliza as he passed by. 2 King. 4.8.
 Nathans parable of a rich, and of a poore man. Sam. 12.1, to 15.
 Riches euill gotten. Job. 28.8.
 Riches gather friends. Job. 19.4.
 Riches are as a strong city to the owner of them. Job. 10.15, & 18.11.
 God giueth power to get riches. Deut. 8.18.
 Abraham would not take Riches of a king, and why. Gen. 14.23.
 God is the author of Riches and povertie. Job. 22.2, & 1. Samu. 2.7. Eccles. 11.14.
 When God hath blessed vs with riches, we ought to take heed we forget him not. Deut. 8.10, to 15.
 The deceitfulness of Riches doth choke Gods word in vs. Mar. 4.19.
 Make friends with the Riches of iniquitie. Luk. 16.9.
 God gaue Salomon Riches and honore vnashed. 1. King. 3.13, 13.
 Wee can not serue God and Riches. Luk. 16.13. Matth. 6.24.
 Of the miserable estate of the couetous rich man. Eccles. 6.2.
 Of Riches reserved to the owners harme. Eccles. 5.12.
 None ought to trust in Riches, and why. Job. 31.24, 25. Eccles. 5.1, Matth. 19.23, to 27. Mar. 10.23, 24, 25, 26. Luk. 18.24, to 28.
 If Riches increase, wee ought not to let our hearts thereon. Job. 62.10.
 Richer Riches, not any other thing comparable to the feate of God. Job. 15.16. Eccles. 40.6, 27.
 We ought not to grudge at our Rate be it poore or Rich. 1. Cor. 7.20. Job. 4.11.
 How the rich ought to behaue themselves towards the poore. Leuit. 25.14, 35, 36. Deutero. 15.7, to 12. Job. 14.31, & 17.5 & 21.13. Eccles. 11.1, 2. Job. 23.4. 18. Eph. 6.1, 2, 3, 4, 19, 30. 21. Luk. 14.12, 13, 14. Act. 2.45, & 4.34.
 Of the banitie, deceitfulness & contempt of riches. Job. 39.6 & 49.6, & 52.1, to 8. Job. 11.4, & 23.45, & 28.22 & 30.8, 9. Eccles. 5.9, 10, 11, & 6.2. Job. 2.7. Jerem. 22.13, to 18. Ezek. 7.19. Zeph. 1.8, 9, 11, 18. Mar. 13.22. Luk. 8.14.
 Against wicked Rich men. 1. Samu. 25.2, to 39. Job. 25. * & 27. * & 27.

* & Job. 5.8, 9, 10. * & 32.5, 6, 7. Jer. 15.13. Amos. 6.1. * and 8.4, to 9. Habak. 2.6. * Luk. 6.24. Za. 5.3, 34. Luk. Couetousnesse and Poore. Riddle of Samson, see Wife.
 Right hand of God. Luk. 22.69. & Act. 7.55. Matth. 26.64. looke Vpright.
 Righteous. The Righteous shall iudge the wicked, and art bolde. Job. 10.14, 19, & 28.1.
 The end of the Righteous is joy and peace. Job. 37.2.
 The young of the Righteous. Job. 25.1. * Job. 31.1. *
 The Lord heareth the prayer of the Righteous, & blessings are promised them. Job. 15.29, & 10.6, 7.
 The constancie and happinesse of the Righteous. West. 5.1, 15, 16.
 Of the Righteous if he turne from doing vprightly. Ezek. 18.24.
 If the Righteous sin by bee fauld, what shall the siner? 1. Pet. 4.18.
 What the feruent prayer of a Righteous man availeth. Jam. 5.16.
 The lawe is not giuen to the Righteous man. 1. Tim. 1.9.
 Who are Righteous and blessed Job. 32.2, 25, 11. Gen. 15.6.
 Jobaah confessed God Righteous & himselfe wicked. Eccl. 9.27.
 The Righteous shall flourish when the wicked shall want. Job. 13.25, & 14.11.
 A complaint for the want of a Righteous. Micah. 7.1.
 No man Righteous befeze God. Gen. 6.5, & 8.21. & 1. King. 8.40. & 2. Chron. 6.36. Job. 4.17, 18, 19. & 9.2, 15, 20, 21. & 25.4, 5, 6. Psalm. 14.1, 3. & 51.1, 3. & 143.2. Job. 20.29. Eccles. 7.22. Job. 64.5, 6, 7. Jer. 2.29, 35. & 30.14, 15. Micah. 7.2, & 2. Elol. 4.30 & 8.35. Wisd. 12.10. Eccles. 7.5. Matth. 6.12. Luk. 17.10. Galat. 3.11, 22. Ephe. 2.1, 3, 8, and 1. John. 1.8. Rom. 3.10, to 20. Looke Iust. Saints, and Vpright.
 Hee that doeth Righteously, is boyne of God. 1. Job. 2.79.
 Righteousnesse of God proued. Job. 5.8. *
 God rewardeth every man according to his Righteousnesse. 1. Sam. 26.23. as he did Dauid. 2. Sam. 22.21. & yet not for his Righteousnesse. Deut. 9.3, 4, 5, 6.
 Christ is our Righteousnesse. Job. 42.6. Jer. 13.16. & 1. Cor. 1.30. which we must hope & wait for through faith. Gal. 3.5.
 Being freed from sinne we are made the seruants of righteousness. Rom. 6.18.
 Righteousnesse shall dwell in the new heauens and earth. 1. Pet. 1.13.
 Christian Righteousnesse ought to exceede the Righteousnesse of Scribes and Pharisees. Matth. 5.20.
 Blessed are they that suffer for Righteousnesse. 1. Peter. 3.14. Matth. 5.1.

The fruit of Righteousnesse is lowen in peace. Job. 3.18.
 How warty acerbityeth not gods Righteousnesse. Jam. 1.20.
 Of true Righteousnesse and the fruits thereof. Job. 1.11. & 3.9.
 Righteousnesse put for keeping the law. Matth. 3.15. for that which is vprightly and holy Act. 13.10. for righteousness of conscience. 2. Cor. 6.7.
 Rayne of Righteousnesse. Job. 2.23.
 The breadplate of Righteousnesse. Ephe. 6.14.
 Christ our Righteousnesse before God, through grace and faith. Gene. 15.6. Job. 45.24. & 53.11, 12. Jer. 23.6. & 33.15, 16. Daniel. 9.24. Hab. 2.4. Zech. 9.9. Meres. 10.15, 3.43. & 13.38. 39. Rom. 1.17, and 3.21, 22. * & 5.19, 17. * & 1. Cor. 1.30. Galat. 2.16. * & 3.6, 8. * and 5.4, 5. Tit. 3.5, 7.
 Against the Righteousnesse of the lawe. Matth. 5.20. * Rom. 2.3. * & 10.3, 4, to 13. Tit. 3. Heb. 9.8. * Rom. 3.15, 16. *
 Righteousnesse of the wicked, what. Job. 37.12. see Innocent.
 Rise. Looke Sleepe.
 Moles desireth the Lord to rise against his enemies. Rom. 10.35.
 Rising againe, Looke Rayne and Reurrection.
 River. The bison of the pure River of water of life. Reue. 22.1.
 Out of Eden went a River to water the Garden. Gen. 2.10.
 Robbing. See 1 Theft and Stealing.
 Rocks. Moles put in the cleft of the Rocks, while Gods glorie passed by. Eccl. 33.21, 22, 23.
 Water out of the Rock in Horeb. Exo. 17.6. Num. 20.8, to 12.
 God caused the Israelites to suck honey out of the floure, & Oyle out of the hard Rocks. Deut. 32.13.
 Christ the Rock of offence to some. 1. Pet. 2.8. Rom. 9.33 the spiritual Rocks which the Jewes djanke of by faith. 1. Cor. 10.4.
 The Rocks, whereupon Christ builded his Church, himselfe being the head stone. Eph. 2.18 & 21.42.
 Rodd of Asnes and of Aaron which smited the foreracers Rods, conuered into serpent, and why. Exod. 4.3 & 7.10, 12.
 Aarons Rod budded and bare ripe almonds and why. Num. 17.8.
 The rocks smitten with Moles rod, yeelded water. Exod. 17.5, 6.
 S. Paul was thise bearen with roddes. 2. Cor. 11.25.
 Rod, for Security. 1. Cor. 4.21.
 The rod and staffe of God doth comfort the godly. Job. 13.4.
 He that smytheth the rod, hateth the child. Job. 13.24.
 Rocks to be builded with battlemets, and why. Deut. 22.8.

Rome and Romanes. S. Paul arised at Rome. Act. 28.16.

The Romans sent letters vnto kings for the protection of the Jewes. 1. Macc. 15.15.

The league with the Romans and the Spartians, is renewed vnto Simon. Judas Maccabeus brother. 1. Macc. 14.18, 20.

Balaams prophetic of the Romane Empire. Rom. 24.24.

S. Paul affirmed, that hee was a Romane. Act. 16. 37. & 22.25.

The Romans manner was, not to condemn any, before they accused had place to answer his accusers. Act. 5.16.

It was foretold Paul, that hee should preach at Rome. Act. 23.11. & he was permitted so to do, in an house, for two yeeres space. Act. 28.30, 31.

Howe the Romanes shall destroy Jerusalem and the Temple. Nomb. 24.24. Ila. 5.25. * Dan. 9.26, 27. and 11.30. * Matth. 24.2, 3, 4. Luke 19.6, 20.25. Ioh. 11.48, 49, 50.

Paul much commendeth the sayth of the Romanes. Rom. 7.8.

Rom. which bringeth forth gall and wormewood. Deut. 29.18.

Jesus Christ came of the Roote of Jesse. Rom. 15.12. Reue. 22.16.

If the Roote be holy, so are the branches. 3. Rom. 11.16.

We that are made partakers of the Roote, may not boast against the branches that were broken off, for vs. Rom. 11.17, 18.

Antiochus Epiphaneus the wicked Roote. 1. Macc. 1.11. see Balfords.

Ropes about the heades, &c. a signe of submission. 1. king. 20.31.

Rudiments. The begerly Rudiments of the world, what. Gala. 4.3, 9, 10. Col. 2.8. looke Principles.

Rule. The peace of God on him, that walketh according to the Rule of Christ. Gal. 6.16.

Christians ought to proceede by one Rule, to the ende they may minde one thing. Ioh. 1.16.

Rule and Ruling. God promised was and that he should beare Rule ouer men being iust, and Ruling in the feare of God. 2. Sam. 23.3.

What manner of men Rulers ought to be. Exod. 18.21. Deut. 1.13. and of their duties. Deut. 1.16, 17.

We that Rule, let him Rule with diligence. Rom. 12.8.

The Ruler like subiects. Eccles. 10.2. looke Iudge, Prince, Gouvernour, & Centurion.

Runne. Looke Lowes.

Salutation lyeth not in mans Running, looke Mercie.

Howe we ought to Runne in the spirit. 1. Cor. 9.24, 25. * Gal. 2.2. Ioh. 1.2. 16. Heb. 12.1, 2.

Runne. Looke Fall and Destruction,

S.

Sabbath. God blessed and sanctified the Sabbath day, and why. Gen. 2.23. looke in the first Table.

A commandement to sanctifie the Sabbath, & why. Jer. 17.22. Exod. 20.8, 10. Deut. 5.12, 13, 15.

The Sabbath ordained for seruants, strangers and cattell to rest in. Exod. 23.12. as well as their masters. Deut. 5.14.

The Sabbath was a signe betwene God and his people, that it is hee that sanctifieth them. Exod. 31.13, to 18. Ezech. 20.12.

Hehemiah reprooueth the breakers of the Sabbath. Nehe. 13.15, to 23.

The sacrifices of the Sabbath. Ezech. 46.4.

God reprooueth the biolating of the Sabbath. Exod. 16.26. Ezech. 20.13.

Woe that gathered sticks vpon the Sabbath day, was stoned to death. Nomb. 15.32, 35, 36.

The Jewes refused to resist their enemies on the Sabbath. 1. Macc. 2.34. but were afterward aduised to do the contrary. ber. 41.

Picador determined to assaile Judas on the Sabbath day. 2. Macc. 15.1, to 6.

The Sabbath of rest to the land, enury tweneth yere. Exod. 23.11.

The Sabbath made for man, not man for the Sabbath. Matth. 23.27.

The Disciples of Christ plucked eares of corne on the Sabbath day. Mat. 12.1. Mark. 2.13. Luk. 6.1, 2.

Christ is Lord of the Sabbath. Matth. 12.8. Mark. 2.28. Luk. 6.5. and healed many vpon the Sabbath daye.

Luk. 13.10, 13. & 14.14. Ioh. 5.5, to 10. & 9.16.

Sabbath of Christians must be euerlasting Ila. 66.23. see Rest.

The true vye of the Sabbath. Ila. 56.2. & 58.13.

The exercise of Christ and his Apostles on the Sabbath day. Mat. 6.2. Luk. 4.16. * Ioh. 7.22, 23. Act. 13.14, 15. & 15.1. & 16.13. & 18.4. & 20.7.

A Sabbath dayes iourney. Act. 1.12.

Sackcloth. Ahab put on Sackcloth, when he heard the wordes of Eliah. 1. king. 21.19, 27. looke Ropes.

We are not laied by the outward signes of the Sacraments, but by the inuisible graces offered therein.

Mag. 2.12, 13. Matth. 3.11. Ioh. 3.5. Rom. 9.10, 11. 1. Cor. 10.1, to 6.

Ephe. 5.25, 26. 1. Peter. 3.21. looke Baptisme, Supper, and Signes.

Sacrifices, ought to be without blemish. Leuit. 1.10. & 3.1. & 22.19. Nomb. 28.31. Deut. 15.21. & 17.1. Ezech. 43.22.

The morning Sacrifice. 2. king. 3.20.

Acceptable Sacrifices were kindled with fire from heauen. Gene. 4.4. and 8.20, 21. & 15.9, 17. Leuiticus 9.24. Iudg. 6.21. and 13.19, 20, 1. king.

18.38. 2. Chronicles 7.1. 1. Chron. 21.26.

Of the dayly Sacrifice Exodus. 29.38, Nomb. 28.3.

The feastes of Sacrifice were kept with ioye. Genesis 31.54. Exodus. 18.12. and 32.6. Nomb. 25.1. Deut. 12.6, 7, 11, to 15. & 27.6, 7, 11. Samu. 1.4. and 9.13. * 16.5. & 2. Samuel. 15.7, 11, 12. 1. kinges 1.9, 25. & 3.4, 15. 1. Chronicles 29.9, 21, 22.

Of Sacrificing of children. Leuiti. 1.8. 21. & 20.2. Deut. 12.31. Iud. 11.30. * 2. kinges. 3.27. and 16.3. and 17.17.

2. Chron. 28.3. Psalm. 106.37. Ila. 57.5. Iere. 7.31. & 19.4. Ezech. 16.20, & 20.31.

Of the Sacrifice of the vngodie. Genesis 4.3, 5. 1. Samu. 15.21, 22. Psalm. 40.6. & 50.16, 17. and 51.16.

Ila. 1.11, to 16. & 44.15, to 21. & 66.3. Jerem. 6.29. & 7.11, 18. & 14.12.

Wofe 5.6. & 6.6. and 8.13. & 9.4. Amos 5.21. * Ezech. 7. & 8.3. & 9.4. & 12.33. Iudg. 12.33. Heb. 10.6, 8.

Of spiritual Sacrifices. Psalm. 5.7. & 26.6. & 27.6. & 40.6. & 50.14, 15. & 51.17, 19. & 116.13. * Iouer. 21.3. Ila. 56.1, 2. Iere. 7.3, to 7. Wofe 6.6. & 8.3. & 9.4. & 12.3. & 13.3. & 14.4. & 15.16.

Of spiritual Sacrifices. Psalm. 5.7. & 26.6. & 27.6. & 40.6. & 50.14, 15. & 51.17, 19. & 116.13. * Iouer. 21.3. Ila. 56.1, 2. Iere. 7.3, to 7. Wofe 6.6. & 8.3. & 9.4. & 12.3. & 13.3. & 14.4. & 15.16.

Christ is the perfect Sacrifice for the faithfull. Ila. 53.10. Ioh. 17.2. 1. Cor. 5.7. & 11.26. & 13.1. & 14.22. & 15.1. & 16.1. & 17.1. & 18.1. & 19.1. & 20.1. & 21.1. & 22.1. & 23.1. & 24.1. & 25.1. & 26.1. & 27.1. & 28.1. & 29.1. & 30.1. & 31.1. & 32.1. & 33.1. & 34.1. & 35.1. & 36.1. & 37.1. & 38.1. & 39.1. & 40.1. & 41.1. & 42.1. & 43.1. & 44.1. & 45.1. & 46.1. & 47.1. & 48.1. & 49.1. & 50.1. & 51.1. & 52.1. & 53.1. & 54.1. & 55.1. & 56.1. & 57.1. & 58.1. & 59.1. & 60.1. & 61.1. & 62.1. & 63.1. & 64.1. & 65.1. & 66.1. & 67.1. & 68.1. & 69.1. & 70.1. & 71.1. & 72.1. & 73.1. & 74.1. & 75.1. & 76.1. & 77.1. & 78.1. & 79.1. & 80.1. & 81.1. & 82.1. & 83.1. & 84.1. & 85.1. & 86.1. & 87.1. & 88.1. & 89.1. & 90.1. & 91.1. & 92.1. & 93.1. & 94.1. & 95.1. & 96.1. & 97.1. & 98.1. & 99.1. & 100.1.

Christ is the perfect Sacrifice for the faithfull. Ila. 53.10. Ioh. 17.2. 1. Cor. 5.7. & 11.26. & 13.1. & 14.22. & 15.1. & 16.1. & 17.1. & 18.1. & 19.1. & 20.1. & 21.1. & 22.1. & 23.1. & 24.1. & 25.1. & 26.1. & 27.1. & 28.1. & 29.1. & 30.1. & 31.1. & 32.1. & 33.1. & 34.1. & 35.1. & 36.1. & 37.1. & 38.1. & 39.1. & 40.1. & 41.1. & 42.1. & 43.1. & 44.1. & 45.1. & 46.1. & 47.1. & 48.1. & 49.1. & 50.1. & 51.1. & 52.1. & 53.1. & 54.1. & 55.1. & 56.1. & 57.1. & 58.1. & 59.1. & 60.1. & 61.1. & 62.1. & 63.1. & 64.1. & 65.1. & 66.1. & 67.1. & 68.1. & 69.1. & 70.1. & 71.1. & 72.1. & 73.1. & 74.1. & 75.1. & 76.1. & 77.1. & 78.1. & 79.1. & 80.1. & 81.1. & 82.1. & 83.1. & 84.1. & 85.1. & 86.1. & 87.1. & 88.1. & 89.1. & 90.1. & 91.1. & 92.1. & 93.1. & 94.1. & 95.1. & 96.1. & 97.1. & 98.1. & 99.1. & 100.1.

Christ is the perfect Sacrifice for the faithfull. Ila. 53.10. Ioh. 17.2. 1. Cor. 5.7. & 11.26. & 13.1. & 14.22. & 15.1. & 16.1. & 17.1. & 18.1. & 19.1. & 20.1. & 21.1. & 22.1. & 23.1. & 24.1. & 25.1. & 26.1. & 27.1. & 28.1. & 29.1. & 30.1. & 31.1. & 32.1. & 33.1. & 34.1. & 35.1. & 36.1. & 37.1. & 38.1. & 39.1. & 40.1. & 41.1. & 42.1. & 43.1. & 44.1. & 45.1. & 46.1. & 47.1. & 48.1. & 49.1. & 50.1. & 51.1. & 52.1. & 53.1. & 54.1. & 55.1. & 56.1. & 57.1. & 58.1. & 59.1. & 60.1. & 61.1. & 62.1. & 63.1. & 64.1. & 65.1. & 66.1. & 67.1. & 68.1. & 69.1. & 70.1. & 71.1. & 72.1. & 73.1. & 74.1. & 75.1. & 76.1. & 77.1. & 78.1. & 79.1. & 80.1. & 81.1. & 82.1. & 83.1. & 84.1. & 85.1. & 86.1. & 87.1. & 88.1. & 89.1. & 90.1. & 91.1. & 92.1. & 93.1. & 94.1. & 95.1. & 96.1. & 97.1. & 98.1. & 99.1. & 100.1.

Christ is the perfect Sacrifice for the faithfull. Ila. 53.10. Ioh. 17.2. 1. Cor. 5.7. & 11.26. & 13.1. & 14.22. & 15.1. & 16.1. & 17.1. & 18.1. & 19.1. & 20.1. & 21.1. & 22.1. & 23.1. & 24.1. & 25.1. & 26.1. & 27.1. & 28.1. & 29.1. & 30.1. & 31.1. & 32.1. & 33.1. & 34.1. & 35.1. & 36.1. & 37.1. & 38.1. & 39.1. & 40.1. & 41.1. & 42.1. & 43.1. & 44.1. & 45.1. & 46.1. & 47.1. & 48.1. & 49.1. & 50.1. & 51.1. & 52.1. & 53.1. & 54.1. & 55.1. & 56.1. & 57.1. & 58.1. & 59.1. & 60.1. & 61.1. & 62.1. & 63.1. & 64.1. & 65.1. & 66.1. & 67.1. & 68.1. & 69.1. & 70.1. & 71.1. & 72.1. & 73.1. & 74.1. & 75.1. & 76.1. & 77.1. & 78.1. & 79.1. & 80.1. & 81.1. & 82.1. & 83.1. & 84.1. & 85.1. & 86.1. & 87.1. & 88.1. & 89.1. & 90.1. & 91.1. & 92.1. & 93.1. & 94.1. & 95.1. & 96.1. & 97.1. & 98.1. & 99.1. & 100.1.

Christ is the perfect Sacrifice for the faithfull. Ila. 53.10. Ioh. 17.2. 1. Cor. 5.7. & 11.26. & 13.1. & 14.22. & 15.1. & 16.1. & 17.1. & 18.1. & 19.1. & 20.1. & 21.1. & 22.1. & 23.1. & 24.1. & 25.1. & 26.1. & 27.1. & 28.1. & 29.1. & 30.1. & 31.1. & 32.1. & 33.1. & 34.1. & 35.1. & 36.1. & 37.1. & 38.1. & 39.1. & 40.1. & 41.1. & 42.1. & 43.1. & 44.1. & 45.1. & 46.1. & 47.1. & 48.1. & 49.1. & 50.1. & 51.1. & 52.1. & 53.1. & 54.1. & 55.1. & 56.1. & 57.1. & 58.1. & 59.1. & 60.1. & 61.1. & 62.1. & 63.1. & 64.1. & 65.1. & 66.1. & 67.1. & 68.1. & 69.1. & 70.1. & 71.1. & 72.1. & 73.1. & 74.1. & 75.1. & 76.1. & 77.1. & 78.1. & 79.1. & 80.1. & 81.1. & 82.1. & 83.1. & 84.1. & 85.1. & 86.1. & 87.1. & 88.1. & 89.1. & 90.1. & 91.1. & 92.1. & 93.1. & 94.1. & 95.1. & 96.1. & 97.1. & 98.1. & 99.1. & 100.1.

Christ is the perfect Sacrifice for the faithfull. Ila. 53.10. Ioh. 17.2. 1. Cor. 5.7. & 11.26. & 13.1. & 14.22. & 15.1. & 16.1. & 17.1. & 18.1. & 19.1. & 20.1. & 21.1. & 22.1. & 23.1. & 24.1. & 25.1. & 26.1. & 27.1. & 28.1. & 29.1. & 30.1. & 31.1. & 32.1. & 33.1. & 34.1. & 35.1. & 36.1. & 37.1. & 38.1. & 39.1. & 40.1. & 41.1. & 42.1. & 43.1. & 44.1. & 45.1. & 46.1. & 47.1. & 48.1. & 49.1. & 50.1. & 51.1. & 52.1. & 53.1. & 54.1. & 55.1. & 56.1. & 57.1. & 58.1. & 59.1. & 60.1. & 61.1. & 62.1. & 63.1. & 64.1. & 65.1. & 66.1. & 67.1. & 68.1. & 69.1. & 70.1. & 71.1. & 72.1. & 73.1. & 74.1. & 75.1. & 76.1. & 77.1. & 78.1. & 79.1. & 80.1. & 81.1. & 82.1. & 83.1. & 84.1. & 85.1. & 86.1. & 87.1. & 88.1. & 89.1. & 90.1. & 91.1. & 92.1. & 93.1. & 94.1. & 95.1. & 96.1. & 97.1. & 98.1. & 99.1. & 100.1.

Christ is the perfect Sacrifice for the faithfull. Ila. 53.10. Ioh. 17.2. 1. Cor. 5.7. & 11.26. & 13.1. & 14.22. & 15.1. & 16.1. & 17.1. & 18.1. & 19.1. & 20.1. & 21.1. & 22.1. & 23.1. & 24.1. & 25.1. & 26.1. & 27.1. & 28.1. & 29.1. & 30.1. & 31.1. & 32.1. & 33.1. & 34.1. & 35.1. & 36.1. & 37.1. & 38.1. & 39.1. & 40.1. & 41.1. & 42.1. & 43.1. & 44.1. & 45.1. & 46.1. & 47.1. & 48.1. & 49.1. & 50.1. & 51.1. & 52.1. & 53.1. & 54.1. & 55.1. & 56.1. & 57.1. & 58.1. & 59.1. & 60.1. & 61.1. & 62.1. & 63.1. & 64.1. & 65.1. & 66.1. & 67.1. & 68.1. & 69.1. & 70.1. & 71.1. & 72.1. & 73.1. & 74.1. & 75.1. & 76.1. & 77.1. & 78.1. & 79.1. & 80.1. & 81.1. & 82.1. & 83.1. & 84.1. & 85.1. & 86.1. & 87.1. & 88.1. & 89.1. & 90.1. & 91.1. & 92.1. & 93.1. & 94.1. & 95.1. & 96.1. & 97.1. & 98.1. & 99.1. & 100.1.

Christ is the perfect Sacrifice for the faithfull. Ila. 53.10. Ioh. 17.2. 1. Cor. 5.7. & 11.26. & 13.1. & 14.22. & 15.1. & 16.1. & 17.1. & 18.1. & 19.1. & 20.1. & 21.1. & 22.1. & 23.1. & 24.1. & 25.1. & 26.1. & 27.1. & 28.1. & 29.1. & 30.1. & 31.1. & 32.1. & 33.1. & 34.1. & 35.1. & 36.1. & 37.1. & 38.1. & 39.1. & 40.1. & 41.1. & 42.1. & 43.1. & 44.1. & 45.1. & 46.1. & 47.1. & 48.1. & 49.1. & 50.1. & 51.1. & 52.1. & 53.1. & 54.1. & 55.1. & 56.1. & 57.1. & 58.1. & 59.1. & 60.1. & 61.1. & 62.1. & 63.1. & 64.1. & 65.1. & 66.1. & 67.1. & 68.1. & 69.1. & 70.1. & 71.1. & 72.1. & 73.1. & 74.1. & 75.1. & 76.1. & 77.1. & 78.1. & 79.1. & 80.1. & 81.1. & 82.1. & 83.1. & 84.1. & 85.1. & 86.1. & 87.1. & 88.1. & 89.1. & 90.1. & 91.1. & 92.1. & 93.1. & 94.1. & 95.1. & 96.1. & 97.1. & 98.1. & 99.1. & 100.1.

Christ is the perfect Sacrifice for the faithfull. Ila. 53.10. Ioh. 17.2. 1. Cor. 5.7. & 11.26. & 13.1. & 14.22. & 15.1. & 16.1. & 17.1. & 18.1. & 19.1. & 20.1. & 21.1. & 22.1. & 23.1. & 24.1. & 25.1. &

20. and 49. 6. * and 50. 1. * and 55. 23.
24. 25. Jerem. 31. 23. * Dan. 12. 3. 2.
Ech. 2. 27. 30. 33. * Wild. 3. 1. 7. 8. and
5. 15. * Matt. 13. 43. & 19. 28. 29. & 25.
10. 29. 34. 40. 41. * Mark. 12. 25. Luke
9. 29. and 16. 22. 25. & 22. 30. John
16. 22. and 17. 24. Rom. 8. 17. 30. 1.
Cor. 2. 9. & 15. 42. 2. Tim. 4. 8. Heb.
10. 3. & 13. 14. Jam. 1. 2. 1. Pet. 1. 14.
5. & 5. 14. Reuel. 2. 7. 10. 17. 26. * & 3.
5. 1. 2. 10. * and 21. 4. 7. 10. * and 22.
1. 2. 3. 4. 5. looke Heauen and Life.

Who lo maketh vpon him to be able
to saue himselfe, maketh himselfe
God. Job. 40. 9.

Sauour. God is our Sauour out of all
troubles. 2. Sam. 22. 3. 7.

God is the Sauour of all men, specia-
lly of those that beleue. 1. Tim.
4. 10.

Christ is a prince and Sauour. Actes
5. 31. in whom lieth our saluation.
Matt. 1. 21.

Many called Sauours. Iudg. 3. 9. 15.
Sauour. The Lorde singled a Sauour
of rest at Noahs sacrifice. Gene. 8.
21.

To whome Christ his crosse is a Sa-
uour of death vnto death, and life
vnto life. 2. Cor. 2. 14. 15. 16.

Sawe. The Sawe may not scale it selfe
against him that mooueth it. Isa.
10. 15.

Scab. A blistering Scab vpon man
and beast, in all Egypt. Exod. 9. 9.
10. 11.

Scope goate, what. Leuit. 16. 8.

Scarfie, looke Plentie.

Schisme, looke Heresies and Sedes.

Schlemmer, looke Lave.

Scholer. A good master maketh a good
Scholer. Examp. 2. king. 12. 2.

Scourged. Christ was Scourged. Matt.
27. 26.

Paul should haue bene Scourged, but
was not. Act. 22. 21. to 30.

Christ fortolde his Apostles howe
they shoulde be Scourged. Matt. 23.
34. looke Beaten.

Scourge. looke Plagues.

Scribe, what it signifyeth. Ezra 7. 6.
looke Pharisee.

Scriptures, why they were writen.

John 20. 31.

The Scripture hath concluded all by
deriue, & why. Gal. 1. 22. 23. 24.

The scriptures testifie of Christ. Luk.
24. 27. 46. John 5. 39. & 20. 9. Actes
18. 28.

Christ confoundeth the deuill by the
Scripture. Matt. 4. 4. 8. 10. Luk. 4. 4.
8. 12.

Christ proued by the Scriptures, that
he was sent of the father. John 5.
36. 39.

Christ came to fulfill the Scriptures,
and therefore interpreteth them
to his Apostles. Luk. 24. 27. 44. 45.
46.

Searching the Scriptures dayly, and
why. Act. 17. 11.

What profite we reape of the Scrip-
tures. Rom. 1. 5. 4. 2. Tim. 3. 16. 17.

Scripture, put for the olde Testament.

Job. 5. 39. Rom. 15. 4. 1. Cor. 15. 3.
We that beleueh not the Scriptures,
will not giue credite vnto any per-
son. Luke 16. 31.

Timothy instructed in p Scriptures
from a childe. 2. Tim. 3. 15.

Peter exhorteth vs to take heed vnto
the Scriptures, and why. 2. Pet. 1.
19. * & 3. 1. 2.

To beware of wretchers of the Scrip-
tures, and why. 2. Pet. 3. 16. 17.

All things that Christ did are not
in Scripture. John 20. 30. 31. and 21.
25.

The vnderstanding of the Scriptures
is the gift of God. Luk. 24. 45.

The Scriptures are wholesome was-
ters. Ezech. 47. 9.

All fores of people ought to knowe
the Scriptures. Deut. 6. 7. 8. 9. Rom.
11. 29. Job. 1. 8. 10. sal. 1. 2. & 2. 10. &
19. 7. 10. 11. & 119. 9. 16. 105. Psa. 20. 2.
5. Luk. 11. 52. John 5. 39. Act. 17. 11.
& 18. 24. Rom. 1. 5. 4. Col. 3. 16. and 1.
Tim. 4. 13. & 2. Tim. 3. 15. 16. Reuel.
22. 10.

The Scriptures are easie to the simple,
if the spirit of God be not absent.
Exod. 4. 15. Deute. 30. 11. 12. 13. 14.
10. sal. 1. 7. & 119. 130. 10. sal. 14. 6. Isa.
54. 13. Jer. 31. 34. Hab. 2. 2. 14. Matt.
11. 25. & 13. 11. Job. 16. 13. Act. 2. 17.
18. & 1. Cor. 2. 9. 10. Tit. 1. 3. & 2. 10. Pet.
1. 20.

Ignorance of the Scriptures, beie
dangerous for Christians. 2. king.
17. 26. 27. 28. 29. Psa. 95. 10. 11. 10. 20.
1. 28. 29. Isa. 1. 3. 4. & 5. 13. 14. Wild.
5. 6. 7. & 14. 21. Eccles. 4. 25. Matt.
15. 14. Matt. 12. 24. John 3. 19. 20. &
12. 35. Rom. 1. 28. * & 10. 2. 3. & 1. Cor.
2. 8. & 14. 38. and 15. 34. and 1. Thess.
4. 13.

The canonick Scripture compres-
sengerh all things needfull to
saluation. Job. 4. 25. & 5. 39. and 15.
15. & 16. 13. & 20. 30. 31. Actes 1. 1. 2.
& 20. 27. & 26. 22. Rom. 1. 16. & 15. 4.
2. Tim. 3. 15. 16. 17. & 1. Cor. 1. 8.
& 1. Peter 1. 23. 25. & 2. Peter 1. 21.
Heb. 4. 12. and to decide all contro-
uersies needfull for Christians to
be resolu'd in. Psa. 119. 105. and
147. 19. 20. Wild. 1. 6. Eccles. 1. 5.
Psa. 4. 3. 4. 7. 10. & 9. 13. & 12. 34. 5.
40. & 15. 7. 8. & 16. 4. & 22. 31. 32. to
39. Matt. 10. 2. 3. to 13. Luk. 16. 29.
& 19. 46. and 24. 26. 27. John 10. 34.
Act. 2. 16. to 22. & 3. 22. & 10. 43. & 18.
28. Rom. 3. 10. to 20. & 4. 3. & 9. 12. * &
2. Cor. 10. 4. 5. & 1. Cor. 11. 23. * & 2.
Tim. 3. 16. Heb. 4. 12.

Scale. To Scale, is taken for to ap-
proue, as Job. 3. 33. & 6. 27.

Sea, made and named of the waters
gathered together. Gen. 1. 9. 10.

Israel passed through the middell of
the Sea, being deuised with Mo-

ses. Exod. 14. 21. 22.

The Sea of the wilderness is called
also the salt Sea. Job. 3. 16.

The bittermost Sea. Deut. 11. 24.

The glassie Sea. Reue. 15. 2.

The toyme of the molten Sea, which
Salomon placed in the Temple.

1. king. 7. 23. to 27.

The Sea for a lake. Matt. 1. 13. Matt.
1. 16. Luke 5. 2.

Search. There is no searching of
Gods vnderstanding. Isa. 40. 28.

God Searcheth all hearts. 1. Chro. 28.
9. looke Heart & Curious.

Seasons, looke Signes.

Seate. What we shoulde attribute to
those which sitre in Moses Seate.
Matt. 23. 2. 3.

Second death. Reue. 2. 11. & 21. 8.

Secret. S. Paul beweed the Corinthi-
thians a Secret. 1. Cor. 15. 51. *

Some thinke God seeth not their
Secret abominations. Ezech. 8. 12.

God had hid the Secrets of men by
Jesus Christ. Rom. 2. 16.

Seit. S. Paul was of the seed of the
Isharites. Act. 26. 5.

How the seeds of Sadduces & Isha-
rites differ. Act. 23. 8.

Seruant of Bellazar. Dan. 5. 1. 2. to
6. * looke Carelesse.

Sermon, and the punishment thereof.
Rom. 16. 12. * & 20. 2. to 7. Iudg. 9.
2. * & 12. 1. to 7. 2. Sam. 20. 1. 2. 21.
22. & 1. king 1. 5. * & 2. 15. to 26. Ezech.
2. 21. 22. Actes 5. 36. 37. & 23. 7. 9. 40. *

looke Rebel and Enuie.

Seditious persons are to be hunned.
10. 24. 21.

Ser. looke Deceiue.

Ser. How Moses and diuers others
Sawe God, whom no man can see
& liue. Exod. 24. 9. 10. 11. & 33. 20. 23.
Rom. 12. 8.

Jaahob Sawe God face to face. Gen.
32. 30.

S. Paul desireth to see the Thessa-
lonians bodily. 1. Thess. 2. 17.

God will giue his children eyes to
see withall. Deut. 29. 4.

See, put for knowe. Matt. 9. 4. John
6. 40. for enter into. Job. 3. 3. and for
feele. Job. 8. 57.

Seede is sown, and God giueth it a
body at his pleasure. 1. Cor. 15. 38.

Seede halbe multiplied to them that
giue liberall almes. 2. Cor. 9. 10.

Of seede that is made vncleane. Le-
uit. 11. 38.

Of rayping Seede, see Rayse.

Seede of Abrahaim from Ishah by
promise, not from Ishmael. Gene.
21. 12. Rom. 9. 8. Heb. 11. 18.

Seede for posteritie. Matt. 23. 19.

Jesus Christ was the Seede of Da-
uid. 2. Sam. 7. 12. 13.

God hath left the Seede of p Jewes.
Rom. 9. 29.

The woode of God is compared to
Seede. Matt. 13. 3. to 44. Matt. 4. 3.
14. 26. 31. Luk. 8. 5. to 16.

The honourable Seede are they that
fear the Lord. Eccles. 10. 20.
Secke. He that doth Secke the Lorde
with all his heart, shall finde him.
Deut. 4. 29, 30, 31. Jer. 29. 13.
To Secke God, looke Leefe.
The godly labour for all that seeke
knowledge. Eccles. 33. 16. and
24. 39.
Secke. looke Hypocrite, & Eyes.
Seers, put for prophet. 1. Sam. 9. 9, 11.
Seethe. The ceremomall law forbi-
deth to Seethe meate upon the
Sabboth day. Exod. 16. 23.
The Seething pot. Ezk. 24. 3, to 15.
seething children, see Women.
Sell that ye haue, & giue to the
poore. Matt. 19. 21. Luke. 12. 33, 34.
& 18. 12.
Joseph was Solde by Gods prou-
dence. Gen. 45. 5.
The faithfull Solde theire possessions,
and why. Act. 2. 45. looke Buy.
Sende. God declared that he did Send
Hoses to gouerne his people,
Rom. 16. 28.
Christ Sent by God. Joh. 8. 18.
God sent Kysin, and Iohah against
Abas. 2. king. 15. 37. & 16. 15.
Christ Sent his Apostles, as he was
Sent. John. 20. 21.
None can preach except they be sent.
Rom. 10. ver. 15.
Separate. God Separated I Israelites
fro other people, that they might
separate them selues from filthy-
nesse. Leuit. 20. 24, 25, 26.
Of the Separate selde. Leuit. 27. 21.
Of the Separating of the goates from
the sheepe. Matt. 25. 31, 32, 33.
Sepulchre. Chyldes Sepulchre wat-
ched with souldiers. Matt. 27. 60.
63. 4.
The Ioharises are termed whited
combes, or Sepulchres. Matt. 23.
27, 28. looke Graues.
Serpent. The Serpent through subtil-
tie beguiled the woman, and was
cursed. Gen. 3. 1, 13, 14, 15. & 2. Cor.
11. 3.
The fiery Serpent of braise set by to
heale them that were bitten of
fiery Serpents. Num. 21. 6, 8, 10.
whiche after being honoured, Be-
schiah caused to bee broken in
pieces. 2. king. 18. 4. what it did
signifie. John. 3. 14, 15.
Jesus Christ called the Ioharises
Serpents. Matt. 23. 33. & wildest
his Apostles to bee wise as Ser-
pents. Matt. 10. 16.
The deuill called that olde Serpent.
Reuel. 12. 9. & 20. 2. see Rod.
Serpents, and theire estate. Leuiticus
25. 44, 45.
Of him that lay with a mayde Ser-
uant affianced, and not redeemed.
Leuit. 19. 20.
Of a Jewes sonne sold to be a Ser-
uant. Deut. 15. 12, to 19. Exod. 21.
2, 10, 74.

Of a mans daughter sold to be a ser-
uant. Exo. 21. 7, 10, 12.
Ruth said she was Boazs Seruant: and
mayde Ruth. 2. 13.
A Seruant that ranne away from his
master being an Ipeathen Deut.
23. 15, 16.
Of freeing of Seruantes. Jerem. 34.
9. 4.
Of the discipline of Seruantes. Eccles.
33. 13. 4.
How to entreate a Seruant from his
childhoode. Iouuerbs 29. 19, 20.
21.
The duetie of Seruantes towards their
master. Ephel. 6. 5, to 9. Col. 3. 22. 4.
1. Tim. 6. 1. Tit. 2. 9. 4. 1. Pet. 2. 18. 4.
Matt. 8. 9.
Of Seruants called to the knowledge
of the Gospel. 1. Cor. 7. 21, 22.
Hoses willed the Jewes to reme-
ber that they were Seruantes them
selues. Deut. 16. 12.
Examples of good Seruants & faith-
full. Gen. 24. 1. 4. 31, 38, 39, 40. & 39.
1. 4.
God called the Israelites his Ser-
uantes. Leuit. 25. 55.
God had compassion of his Ser-
uantes. Deut. 32. 36.
Christ calleth his not Seruants, but
friends, and why. John. 15. 14, 15.
15.
We are the Seruantes of God deliue-
red from sinne. John 8. 32, to 37.
Romanes 6. 16, 17, 18. 4. 1. Pet. 2.
16.
Blessed is that Seruant, whome his
master when he cometh, shall finde
watching. Luke 12. 36, to 49.
Wee are all vnprofitable Seruantes.
Luk. 17. 10.
The Seruant is not greater then his
master. Joh. 15. 20.
God will auenge the blood of his
Seruantes. Deut. 32. 43.
Who so will be greatest, ought to be
Seruant to all. Matt. 20. 26, 27, 28.
A Bishoppe is the Lordes Seruant.
2. Tim. 2. 24.
The Seruants of Christ, ought not to
be men pleasers. Gal. 1. 10.
Ioual being free from all men, be-
came Seruant to all, to winne the
more. 1. Cor. 9. 19.
We are Seruantes of sinne, if we be o-
uercome by it. John 8. 34. 2. Peter
2. 19. and being Seruantes of sinne,
we are freed from righteousness.
Rom. 6. 20.
Wee ought to instruct our children,
that of bond of the deuill. Deut. 6.
21. 4. we are made sonnes of God.
Gal. 3. 26.
The Seruant that knoweth his mas-
ters will, and doeth it not. Luke
12. 47, 48.
Dauid suffered not his Seruantes to
do Saul harme, and why. 1. Sam.
24. 5. to 11.
God prouiderth for his Seruants con-

trary to their expectations. 2. Sa.
17. 28, 29.
The wicked are Gods Seruants, and
how. Jer. 23. 9, & 27. 6.
Seruant of the Church Rom. 16. 1.
Serue. How we must serue God. Joh.
22. 5, 27, 28, 29. & 24. 14, 15, 25. Exod.
23. 23. Deut. 6. 13. & 10. 12, 17, 20, and
28. 47. 1. Sam. 12. 30. Matt. 4. 10.
Luk. 4. 8. Heb. 12. 28.
The Jewes Serued Saalim, & Atha-
roth, and forsooke the Lord. Iudg.
2. 11, 13. & 3. 7.
Of those that Serued both God and
idoles. 2. king. 17. 28, 33. 4.
The ende of our vocation and res-
demption, is to serue the living
God. 1. Thel. 1. 9. Heb. 1. 15. Luke 1.
74, 75.
Serue. displeasing, or pleasing God.
Jsa. 1. 11, to 18. & 43. 22, 23, 24.
Serue. worke, what. Leuit. 23. 7.
Seru. tade. God forseth to Abraham
the seruitude of the children of
Israel, and their deliuerance out
of Egypt. Gen. 15. 13, 14. looke Bon-
dage.
Seven. Ierho had Seven daughters.
Exod. 2. 16. and Job Seuen sonnes.
Job. 1. 2. and 42. 13. looke Martyr-
dome.
Seru. tude. put for an infinite number.
Matt. 18. 22.
Seuente and two disciples sent to
preach, and how. Luk. 10. 1. to 13,
16. Matt. 10. 1, to 16.
Shame upon those that disobey
God. Deut. 28. 20. looke Ahamed.
Sheepe were wont to bee watered to-
ward night. Gen. 29. 3, 5, 7, 8. Exo.
2. 17, 18.
Sheepe were permitted the Jewes to
eate. Deut. 14. 4.
Whithahs parable of the sheepe
without a shepheard. 1. king. 22. 17,
35, 36, 37.
Whole flocks of sheepe are cured, &
whole blessed. Deut. 28. 4, 31. as ap-
peareth. Iudg. 6. 4.
An oblation of a sheepe or Lambe.
Leuit. 1. 6, 7.
We were as stray sheepe before our
conversion. 1. Pet. 2. 25.
Christ calleth the Jewes lost sheepe.
Matt. 10. 6. to whome he was sent.
Matt. 15. 24.
The qualities of a fether of Chyldes
sheepe. Joh. 3. 15, 16. & 10. 27, 28.
Those that were not of his sheepe,
beleueed not John 10. 26.
Christ calleth his sheepe, the blessed
of his father. Matt. 25. 33, 34.
Christ wildest Peter to feede his
lambes & sheepe. Joh. 21. 15, 16, 17.
Jewes & Gentiles are one sheepfold
acknowledging Christ their only
shepheard. Joh. 10. 16. 1. Pet. 2. 25.
Shepherds, Iakobs children were
shepherdes, which were an abomi-
nation to the Egyptians. Gen. 46.
32. 4.

Christ the Shepherd, and expecta-
tion of the Gentiles. 2. *Eccl.* 2. 34.*
The good shepherd, John. 10.
11, 14. **The chief Shepherd.** 1.
Jer. 23. 4. & 23. 5. of the faithful.
Ezek. 34. 23, 24. *Zech.* 13. 7. whole
burty was declared unto Shep-
herdes. *Luke.* 2. 8, 10 to 21.

Against contentious Shepherds. *Ezek.*
34. 2, 10 to 23.

Of the footstee and able Shepherd, &
his instruments. *Zech.* 11. 3, 16,
17.

Of shepherdes, looke more in Pa-
stours, and Headmen.

A Shekel of the Sanctuaries, what.
Exod. 30. 13. *Ezek.* 45. 12. *Nom.*
3. 47.

A common Shekel, what. *Gen.* 23.
15. *Exod.* 21. 32.

Twentie Shekels make one pound.
Ezek. 4. 10.

Shevtyard looke Bread.
Shields of golde. 1. *King.* 10. 17. put in
the house called house of Letan-
non. *Chap.* 7. 3. carried away by
Shishah king of Egypt, and ba-
sen Shields put in their stead by
Rehoboam. *Chap.* 14. 26, 27.

God is a shield to the faithful. *Deu.*
33. 29. 2. *Sam.* 22. 3. *Psal.* 119. 114.
looke Protection.

Shoes of the Israelites waxed not old
for 40. years space. *Deu.* 29. 5.

Those that did eate the Daisell
lambe had their shoes on their
feete. *Eccl.* 12. 11.

God commanded Moses to put his
Shoes off his feete. *Exod.* 3. 5. the
like commandment had Joshua.
Josh. 5. 15. The ceremonie of put-
ting off the Shoe, in redeeming &
changing. *Ruth.* 4. 7.

Moses prophesied unto the tribe of
Asher, that their shoes will be
worn and baste. *Deu.* 33. 25.

Shoe. God will shut by the heavens
to Infidels. *Deut.* 11. 17.

Sickness sent of God, to those that
will not heare his word. *Exod.* 15.
26. 05 doe disobe his command-
mentes. *Deut.* 28. 35, 39.

How Jacob saw behaued himselfe,
when his sonne was Sicke. 1. *Gen.*
48. 14 to 21.

Dauid behauour while his sonne
by Bathsheba was Sicke. 2. *Sam.*
12. 15, 16 to 24.

Amnon fained him selfe Sicke, and
why. 2. *Sam.* 13. 5, 6.

The Sicke should call for the Elders
of the Church. *Jam.* 5. 14, 15.

In our Sickness we ought to haue
recourse to God. *Eccl.* 38. 9. *Isa.*
38. 23. (& set our house in order.
2. *King.* 20. 1.) & not to Iokes of
witches. 2. *King.* 1. 16.

If we leaue God, he will remove all
Sickness from among vs. *Exod.*
23. 25. and sende them on all that
hate vs. *Deut.* 7. 12, 15.

God sendeth Sickness, sometime for
our finnes. *Matth.* 9. 2. sometime
for his owne glory. *John.* 5. 5, 14 &
9. 3 & 11. 4.

Many weake and Sicke for commu-
nicating unworthily. 1. *Cotin.* 11.
30.

Christ healeth the Sickness both of
body and soule. *Matth.* 8. 16.

We ought to humble our selves be-
foze we be Sicke. *Eccl.* 10. 18.

Sickness the punishment of sinne.
Leuit. 26. 16, 18. *Nom.* 12. 10. 2. *Sam.*
24. 10, 10 to 18. 2. *King.* 5. 1, 27.

Howe the Sicke haue behaued them-
selues in their Sickness, and death.

Genes. 48. 3. * and 49. 28. * & 50.
21, 25, 26. *Deuteronomie.* 31. 1, 10
14. * *Job.* 23. 2. * & 24. 1, 10 to 30. * 1.
King. 2. 4, 10 to 11. 2. *Chion.* 32. 24. 2.
King. 10. 1, 2, 3. *Tob.* 4. 2. * 1. *Agar.*
2. 49. *

The Sicke must be visited and com-
forted. *Genes.* 48. 1. 2. *King.* 8. 29.

Job. 2. 11. *Isalm.* 41. 3. *Eccl.* 7.
34. 35. and 38. 9, 12. 2. *Eccl.* 2. 21.

Matth. 25. 36, 39, 40. 2. *Cotin.*
11. 4. looke Diseases and In-
firmities.

Side of Christ peared with a speare.
Job. 19. 24.

Signe. The Israelites Sighed for their
bondage, and were heard. *Exod.* 1.
14 and 2. 23, 24.

Deu Sighed, and why. 1. *Cop.* 5. 2, 3.
Signe. looke Appearings.

Signe of times taken for miracles,
whereby God doeth make his po-
wer known. *Exod.* 4. 8, 9 & 34. 10
and 7. 3, 21. * and 16. 4. * *Job.* 3. 5, 1.
King. 13. 3 & 17. 1, 14 & 18. 24. * & 20.
13, 22, 28, 36, 42. 2. *King.* 5. 10 to 15.
& 20, 8, 10 to 12. *Matth.* 8. 3. * & 9. 2. * and
14. 19, 20 to 22, 36. such the Scribes &
Pharisees required. *Matth.* 12. 38, 40
43 & 16. 1, 10 to 6. *Luke.* 11. 29, 30 to 33.
Cop. 1. 22.

Signes sometime also are tokens of
assurance. *Gene.* 9. 12 & 15. 8. *Exod.*
31. 13. *Job.* 2. 18, 10 to 22. *Judg.* 6. 14. *

2. *Sam.* 2. 34 & 10. 1, 10 to 10. 2. *Sam.*
2. 1, 2 & 2. *King.* 19. 29. *Isa.* 37. 30 &
38. 7. *Tob.* 5. 2. *Nombers.* 16. 28, 29.

Luke. 1. 35, 36, 37. & 2. 12. sometime
for tokens of remembrance. *Era.*
12. 13. *Nombers.* 15. 39. & 16. 38.
and 17. 10. *John.* 4. 6. looke Sacra-
ments.

Sinne, Spoone, and Starres, orde-
ned for Signes, seasons, dayes and
years. *Gen.* 1. 14 to 19.

Signes that follow them that beleue,
to a confirmation of their doc-
trine. *Matth.* 16. 17.

Signes preceeding the daye of iudge-
ment. *Matth.* 24. 29, 30 to 31. *Matth.* 13.
24. * *Luke.* 21. 25. * *Isa.* 13. 10. *Ezek.*
32. 7. *Joel.* 3. 15.

Wee ought not to feare the Signes of

heauen. *Jer.* 10. 2. *Sinne* must be kept, as time & place
requirer. *Job.* 10. 10, 9 & 25, 11. *Eccl.*
10. 1, 5, 10 to 9.

Sinne, looke Golde.
Similitude. God sending his owne
sonne in the Similitude of sinfull
flesh, condemned sinne in the flesh.
Rom. 8. 3 & 6, 5.

Simple, concerning euill. *Matth.* 10. 16.
Rom. 16. 19.

Whether distributed, let him doe
it with Simplicity. *Romanes*
12. 8.

Paul reioyced that his conuersati-
on was in Simplicity. 2. *Cotin.* 1.
12.

Sing. Deborah and Barak Sung
prayer to God. *Judges.* 5. 1. * and
Hosias and the Israelites with
Asiam. *Exod.* 15. 1. * and Dauid
also. 2. *Sam.* 22. 1. *

Wee ought to Sing Psalmes and
spirituall Songs to the Lord in our
hearts. *Eph.* 5. 19. *Coloss.* 3. 16,
17.

A Song for the Israelites to learne
by heart, and sing. *Deut.* 31. 19, and
32. 1, 10 to 44.

Singers ordained, and their office and
course. 1. *Chio.* 25. 1. *

Dauid the sweete singer of Israel. 2.
Sam. 23. 1. looke Song.

Sinne and Sinner. Sinne taken for the
roote of perversitie. *Rom.* 6. and 7.
Chapters, and for a sacrifice for
the satisfaction of sinne. *Rom.* 8. 3.
2. *Cotin.* 5. 21. & sinners, for those
that are altogether addicted to
wickednesse. *Matth.* 9. 11. *John.* 9.
31.

Adam layd his sinne to his wife, and
to the Serpent. *Genes.* 3. 12,
13.

Through whome Sinne entred into
the world, & death by Sinne. *Rom.*
5. 12.

The deuill prouoked the woman to
sinne. *Gen.* 3. 1, 10 to 6.

Woe that committeth sinne, is of the
deuill. 1. *Job.* 3. 8.

Sinne is the sting of death. 1. *Cop.* 15.
56.

Woe is a Sinner that beleueth not the
Gospel. 1. *Jer.* 4. 17, 18.

Jeroboam Sinned, and made Israel
to sinne. 1. *King.* 12. 28, 29, 30.
whence Sinne pulled destruction
on the cite. 1. *King.* 14. 76. The like
is to be seene in Baasha. 1. *King.*
16. 2, 3.

Samuel counted it a Sinne against
the Lord, to cease praying for the
Israelites. 1. *Sam.* 12. 23.

The children of Eli sinned, and made
the people to transgresse. 1. *Sam.* 3.
12, 17, 24, 25.

Idolaters companie must bee shun-
ned, lest we sinne against the Lord.
Exod. 23. 24, 32, 33.

Who so is our come of sinne. is the
fructus.

tenant of Sinne. John. 8. 34. Rom.

6. 12.
Sinnants of sinne, are freed from
righteousnesse: & contrary. Rom.
6. 18, 20.

Adam having sinned, fled fro Gods
presence. Gen. 3. 8.

None exempt from sinne: and there-
fore all have neede of the sauiour.
Rom. 3. 20. 9. Ila. 41. 29. and 53. 12. 1.
Job. 1. 7.

Sinne was not knowne to be Sinne,
but lay as dead, before the Lawe
declared and reuiued it. Rom. 5. 13.
and 7. 7, 8, 9.

As punishment for sinne, death is
come vpon all men. Rom. 5. 12.

Sinne abounding could not firmest
Gods grace. Rom. 5. 15, 20, 21.

The fruite of sinne is shame, and the
eternall death. Rom. 6. 21.

Every man shall dye for his owne
sinne. Ier. 31. 30.

The blood of Bulles and Goates
could not take away Sinne. Heb.
10. 1, 10, 15.

God forgineth finnes. Nomb. 14. 18.
Exod. 34. 7.

We ought not to continue in sinne.
Eclis. 2. 11.

To be conuerted from sinne, is the
gift of God. Ier. 31. 18, 19.

God called Adam to shewe him his
sinne. Gen. 3. 9.

God shewed Cain his sinne, before
he cursed him. Gen. 4. 10.

God punished the people, because
their sinne increased. Ier. 30. 15.

Saluation promised to them that
confesse their finnes. Leuit. 26. 40,
42, 45. Job. 33. 16. Eclis. 33. 11.

God imputeth not sinne vnto his
faithfull. Iosaf. 32. 22.

Dauid acknowledging his Sinne,
was pardoned. 2. Sam. 12. 13.

The Israelites confessed the grie-
uousnes of these finnes. Iud. 10. 10.
1. Sam. 12. 10.

Pharaoh confessed his finnes. Exod.
9. 27. & 10. 16.

Of the finnes of the Gentiles, before
their calling. Tit. 3. 3. 1. Cor. 6. 9, 10,
11. Ro. 1. 20. Eph. 2. 12. 1. Pet. 4. 3.

Raine is denied, and famine sent for
sinne. 1. King 8. 35, 37.

The Jewes attributed their afflicti-
on to their finnes. Mat. 23. 5, 6, 7.

The finnes for the which Ierusalem
was afflicted. Ier. 6. 6, 7.

God will not pardon thir Sinnes,
who turne from him, to others.
Ioh. 24. 19, 20.

For the sinne of Michan, all the peo-
ple were punished. Ioh. 7. 1. and
22. 20.

The men of Gibeah, for their sinne,
Iudg. 19. 24, 25. were slaine, nor
onely committers, but winners
at the same. Iudg. 20. 13, 14. 44,
46. according to Dauids doctrine.

Rom. 1. 31. the lyke happened to

the Sodomiters. Gen. 19. 5, 15.
God is mercifull to the finnes of
his Saintes, albeit he punish the
Wolam. 89. 31, 32, 33. and 106. 44,
45.

Wolles prayeth God to pardon the
peoples Sinne, or else to cast him
out of the booke of life. Ecod. 32.
31, 32.

Wolles beseecheth God, for the peo-
ples sinne. Nomb. 14. 19. and Da-
uid for his owne. 2. Sam. 24. 10.

God promisseth to visite the sinne of
idolatrie. Exod. 32. 34.

Abundance of spirituall blessings
are promised, after forgiveness of
finnes. Ila. 44. 3, 22. *

Christ sinned not. 1. Pet. 2. 22. 1. Ioh.
3. 5. Ila. 53. 9.

If we say we haue no sinne, we make
him a liar, who calleth all men
wicked. 1. Ioh. 1. 10. Ila. 9. 17.

Remission of finnes is thowse
the merrie of God. Luke. 1. 78.

Marke. 2. 5, 10. Rom. 6. 15, 17, 20.
by his sonne. Mat. 1. 16, 21. and
by the shedding of his blood.

Marke. 26. 28. Math. 14. 24. Luk.
22. 20.

Christ is the reconciliation for all
our finnes. 1. Ioh. 1. 2. who appea-
red to beare them vpon his bo-
die, to the same ende. 1. Ioh. 3. 5.

Rom. 4. 25. 1. Peter. 2. 24. Gal. 1. 4.
1. Tim. 1. 15. by beleueing in him.

Act. 10. 43. who is the innocent
lambe offered by the father. Ioh. 1.
29. the onely sacrifice, once one-
ly offered for all. Heb. 9. 26, 28. and
10. 12, 14, 18. that we should be se-
lons of good workes. Tit. 2. 14.

Christ came to call sinners onely to
repentance. Mat. 9. 13.

Christ had authoritie to forgive
finnes. Math. 9. 6. and remission
of finnes must be preached in his
name to all nations. Luke. 24.
47.

Christ did eate with Publicanes &
sinners. Mat. 9. 10, 11.

Sinne against the holy ghost, is irre-
missible. Math. 12. 31, 32. Marke.
3. 29. Luk. 12. 10. Heb. 6. 4, 5, 6. and
10. 26, 27. not to be payed for. 1.
Ioh. 5. 16.

When we were dead by Sinne, God
quickened vs in Christ. Ep. 2. 5, 6.

Whoeuer once Sinne, is giuen vs by
Christ. 1. Cor. 15. 54, 57.

Christ dyed for vs being sinners,
Rom. 5. 8.

Christ Iesus came into this worlde
to save sinners. 1. Tim. 1. 15.

Christ hath sacrificed for our Sinnes,
that we dying to sinne, might bee
quickened by the spirit to righte-
ousnes. 1. Pet. 2. 24. & 3. 18. Rom.
6. 6, 11.

Gods newe Testament is, that he
will write his lawes in our hearts
& remember our finnes no more.

Heb. 8. 10. & 10. 16, 17, 28.
Wee being vnder grace, may not
therefore sinne: but rather be so
much more ready to doe good.
Rom. 6. 13, 15.

If our faith bee not approued by
good workes, we haue forgotten
how we were purged from sinne.
2. Ioh. 1. 9.

If any man sinne, we haue an aduo-
cate, euen Iesus Christ the iust. 1.
Ioh. 2. 1.

God is able to keepe vs from sinne,
and to present vs faultlesse with
top. Jude. 24, 25.

Whoeuer is borne of God, sinneth
not. 1. Ioh. 5. 18.

Our duetie towards our brother,
that sinneth against vs. Math. 18.
15. & Luke. 17. 34. Gal. 6. 1. 2. Tim.
2. 24, 25, 26.

Hee that conuerteth a sinner, shall
hide a multitude of finnes. James
5. 20.

He that sinneth, and being warned,
amendeth not. Mat. 18. 17. Ioshe
Heathen.

Publike sinne, publicly to be reba-
hed. 1. Tim. 5. 20.

Wolles put the Israelites in minde
of their finnes, and why. Deutero.
9. 4.

Wolles shewed the Israelites their
sinne, and prayeth God to pardon
them. Exod. 32. 30, 31. *

We ought to pray for our brethren
which sinne not vnto death, and
life shall be giuen them. 1. Ioh. 5.
16.

Howe great Gods merrie is to
the sinner that truly repenteth.
Luk. 15. 11, 12. *

Sinner that conuerteth. Looke Ioy.
Greater punishment argueth not al-
wayes greater sinners. Luk. 13. 4.
5. Mat. 7. 1, 2.

Whoso beleueth not in Christ, shall
dye in their finnes. Ioh. 8. 24.

The wicked heape sinne vpon sinne,
Eclis. 3. 29. to fulfill the mea-
sure of their fathers finnes. Mat.
23. 32. & 1. Thes. 2. 16.

Some mens finnes are open, going
before vnto iudgement, some fol-
low after. 1. Tim. 5. 24.

Iudas confessed that he had sinned,
and how. Mat. 27. 4.

Wayle is not seemly in the mouth
of a sinner. Eclis. 15. 9.

We may not consent to the iustice
ment of sinners. Prouerb. 1. 10, to
20. Gen. 19. 9.

Wolles called the molten calfe the
Israelites sinne. Deut. 9. 21.

The wicked thought of a fool is
sinne. Ioh. 2. 4. 9.

Samuel comforteth the Israelites
confessing their sinne. 1. Sam. 12.
19, 20.

Sinne commeth of our selues. Ec-
clis. 15. 11, 12. *

L.ii. God

God sekerly not the death of a Sinner, but his education: 2. Chro. 12. 12, 13. Ezech. 18. 32. & 33. 11.

Woe Sinne should be restrained of vs. Rom. 6. 12.

Dead to Sinne, howe. Rom. 6. 2.

Gods mercie maketh Sinners pnce. Jer. 30. 20.

God searcheth out our Sinnes. Job. 10. 6.

What were the Sinnes of Sodome & her sisters. Eze. 16. 49.

The soule that flattereth shall die, except he repent. Ezech. 18. 4, 5.

Our Sinnes cause barrennes & sterilitie. Hag. 2. 17, 18. 20.

Of the offspring and originall of Sinne, the punishment thereof, and how all men are Sinners. Gen. 2. 17. & 3. 1. & 6. 5, 6, 7. & 8. 21. 2. Chro. 6. 36. Job. 14. 4. & 15. 14. Psal. 14. 3. & 51. 5. & 115. 11. Psal. 20. 9. & 21. 16. Eccle. 7. 22. Isa. 1. 6. Jer. 12. 9. & 45. 25. 26. & 53. 6. & 64. 6. Jer. 17. 9. 2.

Eccle. 7. 48. & 8. 35. Wisl. 2. 23. Eccles. 17. 14. & 21. 10, 15, 19, 20. John. 3. 6. Rom. 3. 10. 20. 24. & 5. 12, 14. & 7. 14. 15. 19, 20. & 6. 23. & 14. 23. Ephie 2. 3.

Jobil. 3. 12. Jam. 1. 15. 1. Cor. 15. 21, 22. 1. Job. 1. 10. looke Forgiveness, and Confesse.

Singleness of heart among Christians in the Iohannine Church. Acts. 2. 46.

Sister, for a citie, Ezech. 16. 46. and Sisters for kind women. Matt. 13. 56. & 23. 63.

Such things God hateth, & his soule abhorreth the seventy. Psal. 6. 18, & 10. 30.

Toorne. Some laugh Gods messengers to scorn, some plosse by them. 2. Chro. 30. 10, 11.

Seuerde, morning or evening, what it signifieth. Matt. 16. 2, 3. Luke. 12. 54, 55, 56.

Slaunders must not be heard. Psal. 20. 19. & 25. 23.

The wicked seeke to slaunder the godly preacher. Jer. 18. 18.

The wicked causest slaunder & shame. Psal. 13. 5. loke Double, Backbiting, and Speaking.

Slaying. Why God would slay his children of Ase. 1. Sam. 2. 25.

Amaziah Slew them that Slew his father. 2. King. 14. 5.

Sandepier Slaine by his owne children. 2. kin. 19. 37. Iohab by Iohab rash Mercholy. 2. King. 23. 29.

The Venites Slew their Idolatrous brethren. Eze. 32. 27. looke Kil, and Refuge.

Sleepe. As Samson Slept, his heare was shaven off. Iudg. 16. 19.

Dauid finding his enemy Saul Sleeping, did him no harme. 1. Sam. 26. 7, 12. looke Abisag.

Elijah Slept when the Angel came to give him sustenance. 1. King. 19. 3, 6.

Lying downe to sleepe, we must meditate in Gods word. Deuter. 11. 19.

Death a Sleepe, in respect of the resurrection. Cent. 47. 30. Mark. 9. 24. Mark. 5. 39. Luke. 8. 52. 1. Cor. 7. 39.

Sleepe, put for ignorance and wicked life. Rom. 13. 11.

Let vs not sleepe as others doe, but watch and be sober. 1. Thes. 5. 6, 7, 10.

Slow, Swift to heare, and Slow to speake. Ec. Jam. 1. 19.

The Slouthfull will not plow because of winter, and therefore shall beg in Sommer. Psal. 20. 4.

Wherto a Slouthfull man is like. Psal. 15. 19. & 18. 19. Eccles. 22. 1, 2.

The desire of the Slouthfull, slayeth him, and why. Psal. 21. 25.

The Slouthfull seruant had his eie taken from him. Matt. 25. 26, 30.

We ought not to be Slouthfull to doe seruice. Rom. 12. 11.

Of the Slouthfull, and Slouthfulness. Psal. 6. 6. to 12. & 10. 26. & 13. 4. & 18. 9 and 19. 15 and 20. 13. and 22. 13. & 34. 30. & 26. 13. to 17 Eccles. 1. 18. Eccles. 37. 11. looke Idle.

Smile, looke Feare.

Smile, loke Saviour.

Smite. God smiteth the disobedient with all manner of plagues. Deut. 28. 23.

God smote the Beniamites before the Israelites. Iudg. 20. 35.

God smote Abal to death. 1. Sam. 25. 38.

Who so smiteth any man, must die for it. Eccl. 21. 12. Leuit. 24. 17, 21. Rom. 35. 16. to 22.

Cursed is he that smiteth his neighbour secretly. Deut. 27. 24.

Of the punishment of him that smiteth his seruant or maid. Eccl. 21. 20, 21, 26. 27.

Zidkiah smote Michaiyah, and why. 1. King. 22. 24.

Paul smote on the mouth. Act. 23. 2. and Christ. Act. 26. 67. Mark. 14. 65. Job. 18. 22. 23.

Smith. Tubal hain the first Smith of brass. Gen. 4. 22.

No Smith in Israel, in the time of Saul. 1. Sam. 13. 19.

Smote of death overtook Dauid. 2. Sam. 2. 26. Psal. 18. 5.

Snowe in Sommer, & rayne in Winter, nest not meete. Psal. 26. 1.

The blood of Christ washeth vs, whereby then Snowe. Psal. 51. 7. If by faith we turne to him. Isa. 1. 18.

Sobriety commended vnto vs. 1. Thes. 5. 8. 1. Tim. 3. 2, 11. Tit. 2. 2, 11. Ier. 4. 7. Eccles. 31. 12.

We must vnderstande according to Sobriety. Rom. 12. 3.

Paul spake the wordes of Sobernes

and trinitie. Act. 26. 25.

Societe, looke Fellowship.

Sold, looke Sell.

Souldier, looke Duke. Luke. 3. 14.

Solemne, The Iewes at their Solemne feastes, were wont to reioyce. Isa. 30. 29. with all their households, with poore and strangers, offering sacrifices of thankfulness. Deut. 26. 11, 12. Which feasts being prophaned, God abhorred. Isa. 1. 11, to 16. Psal. 9. 4, 5.

Solemne feast, at the erecting of the molten calfe. Eccl. 22. 5, 6. And at the setting up of Ieroboams two golden calves. 1. King. 12. 32, 33.

At every Solemne feast, was a prison set for the Iewes. Job. 18. 39. looke Feast.

Solitarie. Christ prayed in a Solitarie place. Mark. 1. 35.

Songs. The Song of Hannah. 1. Sam. 2. 1, to 11. of Elizabeth. Luk. 1. 42. to 46. of the virgin Marie. berf. 46, to 56 of Zacharias. berf. 68. to 80. of the Angel. Luke. 2. 14. and of Simeon. berf. 29. to 33.

Salomons Songs were a thousand and five. 1. King. 4. 32.

The Song of Salomon, of the loue betweene Christ and his Church, or the loue of man. Cant. all the 8 Chapters. looke Sing, Palmes, and Prayles.

Sonne. An euill nurtured Sonne is the dishonour of his father. Eccles. 22. 5. and maketh his mother ashamed. Psal. 29. 15.

Dauid at the first, though humilitie, refused to be Saules Sonne in lawe. 1. Sam. 18. 18, 23.

Elia by prayer obtayned, that his hoste should be a Sonne. 2. kin. 4. 14, 16. 17. see Children.

Sonne, offered, looke Sacrifice.

God spereed not his onely sonne, but gaue him for vs all. Romanes. 8. 32.

Sonnes, bled for inhabitants. Ezra. 2. 1, 21. and for posteritie. Ezra. 2. 35. Mark. 22. 42.

Christ called the Sonne of man. Mat. 8. 20. and 12. 8. & 24. 30. & 25. 13, 31. and 26. 2, 24. Marke. 2. 10. and 9. 9, 31. and 13. 26. and 14. 21. Luke. 5. 24. and 6. 5. and 9. 21, 26, 44, 56, 58 and 12. 8. & 23. John. 3. 13, 14 and 13. 31.

The faithfull are the Sonnes of God. Luke. 20. 36. John. 2. 12. Romanes. 8. 14. 2. Corinthians. 6. 18. Gal. 3. 26. 1. Job. 3. 1. looke Correction.

Sorcerers punishment. Remel. 21. 8. looke Soothsayers.

Sorrow. Dauid reioiced not that his Copinians were made Song by his Epistle: but that they Sorrowed to repentance. 2. Copinians. 7. 8, 9.

No man is Sorie for the affliction of Joseph. *Mos. 6. 6.*
God giueth to the disobedient, a Sorowfull minde. *Deut. 28. 65.*
A Sorowfull minde drieth by the bones. *Job. 17. 22.*
The Apostles Sorowfull, hearing that Christ should die. *Mat. 17. 22. 23.* And that they should forsake his bodily presence. *Job. 16. 6, 20, to 23.*
The brethren were Sorie that they should see Dauides face no more. *Act. 20. 37, 38.*
The people Sorowed & God would not goe with them to Canaan. *Exod. 33. 4.*
Dauid was Sorowfull for Epaphrosoditus sickness. *Phil. 2. 27, 28.*
Godly Sorowe causeth repentance: but worldly Sorow causeth death. *2. Cor. 7. 10, 11. Eccles. 30. 23, 24.*
The goly are as Sorowing, and yet alway reioysing. *2. Cor. 6. 4, to 10.*
We may not Sorowe aboue measure for the dead, and why. *1. The. 4. 13. looke Mourning.*
The Sorowe of the heart is a felous wound. *Eccles. 26. 6. looke Heauie.*
Soothsayers not to be regarded, nor suffered. *Leuit. 19. 31. Deut. 18. 10, 11, 12.*
Who so hath a Spirit of diuination or Soothsaying, shall be stoned to death. *Leuit. 20. 27.*
Joshab banished all Soothsayers, and such as had familiar spirits. *2. King. 23. 24. So did Saul. 1. Sam. 28. 3.*
Soothsayings, witchcraft, &c is but banitie. *Eccles. 34. 5.*
God will muge Soothsayers. *Mal. 3. 5.* And send a sworde vpon them. *Iere. 50. 36. looke Diuination, and Witch.*
Sower. The Parable of the Sowers. *Mat. 13. 3. * 10, 18. * 43. * 43. to 21. Luk. 8. 5. 10. 16.*
Someth. As every man Soweth, so shall he reape. *Gal. 6. 7, 8, 9. see Sake.*
Soule, taken for the naturall affection. *Mat. 26. 38. Mar. 14. 34. John. 12. 27. Luk. 1. 46. & 2. 35. for the spirit, wherewith man liueth. Mat. 10. 28. 2. Cor. 1. 23. for the will ioyned to the understanding. 1. The. 5. 23. 1. Pet. 1. 9, 22. for the whole man. Gen. 46. 26, 27. Ego. 15. Deut. 10. 23. Rom. 13. 1. Act. 2. 43. for the life. Mat. 2. 20. & 25. Luk. 12. 22. John. 10. 1. and 13. 37. & 15. 13. Act. 20. 24. & for the breath. Act. 28. 10.*
Man became a liuing Soule. *Gen. 2. 7.*
Christ healed the diseases of Soule and bodie. *Luke. 9. 56. John. 7. 23.*
We ought to seeke, keepe and loue God with all our heart and

Soule. Deuter. 4. 29. and 10. 12. and 11. 13.
Paul consent to giue his Soule for the confirmation of the Gospell. *1. The. 2. 8.*
The Soules of them that were killed for the worde of God. *Reuelar. 6. 9.*
The Pastours shall giue accountes for their peoples Soules. *Hebr. 13. 17.*
Howe our Soules are purified. *1. Pet. 1. 23.*
Those that suffer for Iesus Christ, receiue & saluation of their Soules. *1. Pet. 1. 4, 9.*
A man to put his Soule in his hands, what it signifieth. *1. Samu. 19. 5. & 38. 21.*
To poure out our Soules before the Lord. *1. Samu. 1. 15. Psalm. 42. 1, 2.*
The Soule that sinneth shall dye. *Eze. 18. 4.*
The Soule after death goeth either to joy or payne. *Eccles. 12. 7. Luk. 16. 22, 23.*
The faithfull in & primitive Church were of one heart and one Soule. *Act. 4. 32.*
Soules appeare no more after they bee once departed from the body. *2. Sam. 12. 23. Job. 7. 9, 10. and 10. 20, 21. and 14. 12. and 17. 16. Psalm. 103. 15, 16. Iai. 8. 19, 20. and 65. 3, 4. Wis. 2. 1. and 3. 1. Eccles. 38. 20, 21, 23. Mar. 5. 23. Luk. 12. 20. and 16. 30, 31. Act. 7. 59. 2. Cor. 11. 4. 1. The. 4. 13.*
Of the immortallite of & Soul. *Mat. 10. 28. & 16. 26.*
Span Untimely birthes of a Span long eaten. *Lam. 2. 20. & 4. 10.*
Spare. If God Spared not the citie where his name was called vpon, shall other goe free? *Jeremie. 25. 29.*
Howe prone a man is alwayes to Spare him selfe. *2. Sam. 12. 5, 6. & 38. 24, 25, 26.*
Sparkle. The subtilite woman of Tekoh ahermeth Absalom her Sparkle. *2. Sam. 14. 7.*
Sparrow. looke Providence.
Speake. What God speaketh, shall come to passe. *Ezek. 12. 25.*
Who so is moued by Gods spirit to Speake, is directed in truth boldnesse and eloquence. *Job. 32. 18. * Ecc. 4. 12, 15.*
To Speake, put for to promise. *Luk. 1. 70.*
If any man Speake, let him talke as the words of God. *1. Pet. 4. 11.*
We ought not to Speake euill one of another. *Jam. 4. 11. 1. Pet. 2. 1. Wis. 1. 11. not regard euery mans speech, and why. Eccles. 7. 23.*
Raylers or euill Speakers, shall not inherite the kingdome of heauen. *1. Cor. 6. 10. looke Slaunder, Backe-*

biting and Tongue.
Of sobriete in Speaking. *1. Ion. 17. 27. 28. Eccles. 5. 1.*
Speculation. Against bayne Speculation. *Col. 2. 8, 18.*
Speedily. Iohannes not of Gods mercie, but conuerted speedily by true repentance. *Eccles. 5. 5, 6, 7.*
Spirits sent to blesse Ai. *Job. 7. 2. and Terichoh. Job. 2. 1. and the lande of Canaan. Nomb. 13. 3, 17. * who, for their euill report, are all dayne, saue Iohua and Caleb. Nomb. 14. 37, 38.*
Spirits taken for the minde of man. *Luke 10. 21. 2. Cor. 7. 1. 1. The. 5. 23. for the life of man. Job. 34. 14. for a Spirituall essence simple. John. 4. 24. for the holy Spirit of God. Ephel. 5. 18. for the graces of the same Spirit. Act. 8. 15. and 19. 2. Gala. 3. 2. for the man regenerated. Marth. 26. 41. Rom. 7. 6. and 8. 4. Gal. 5. 16. for a fauourite, or bayne imagination of mans mynde. Marth. 14. 26. for will and minde. 1. Cor. 5. 3. Phil. 1. 27. for teares of & Prophecie. 1. John 4. 1 & for earnest zeale towards God. 1. Tim. 4. 12.*
The Spirit of God moued vpon the waters. *Gen. 1. 2.*
The Spirit of grace to be powred by on the Jewes. *Zech. 12. 10.*
The holy Ghost called the Spirit of truth, and why. *John. 14. 17.*
One Spirit distributeth sundry gifts. *1. Cor. 12. 7, 8 to 12.*
The Spirit of God dwelleth in Chistians. *1. Cor. 3. 16.*
Whoformer hath not the Spirit of God, is not his. *Rom. 8. 9.*
Wherby the Spirit of God wee are easely trayned to Idolatrie. *1. Cor. 12. 2, 3.*
The great repugnance betwene the Spirit and the flesh. *Galath. 5. 16. **
We knowe not of what Spirit ye are. *Luke 9. 55.*
The Spirit of God descending vpon Christ. *Job. 1. 32. Mat. 3. 16. Luk. 3. 22.*
That is borne of the Spirit, is Spirit. *Job. 3. 5, 6.*
Saint Paul reioyced that hee had the Spirit of God. *1. Cor. 2. 13. and 7. 40. 2. Cor. 4. 13.*
No man that hath the Spirit of God, calleth Iesus execrable. *1. Cor. 12. 3. Mar. 9. 39.*
Iohua was replenished with the Spirit of wisdom by the laying on of Moses handes. *Deuter. 34. 9.*
The Spirit wherewith Moses was endued, God put vpon the 70. Elders. *Nomb. 11. 16, 25.*
The Spirit of the Lord came vpon Orphiel. *Judg. 3. 10. vpon Iphrah. Judg. 11. 29, 32. vpon Samson. Jud.*

be Stoned to death. *Leuit. 24. 10.*
Deut. 18. 10, 15. Exod. 22. 8.
 No inciter to idolatry so deare vs
 to vs, but must be Stoned to death.
Deut. 13. 6, 10.
 Who so offereth his childe to Mo-
 tech, must be Stoned. *Leuit. 20. 2.*
 Struen Stoned. *Act. 7. 58 & 22. 20.*
 God will gae vnto the faithfull a
 heart of flesh, for a Storie heart.
Jer. 32. 39. Ezech. 36. 27.
 Strucke forbidden to p Jewes to eat
 of. *Deut. 14. 8.*
 Store & Storehouse of ethiole that keepe
 Gods lawes, halbe blessed. *Deut.*
28. 8. & of other, cursed, verles 15,
17.
 Storing Store, wee must not forget
 God, looke Fill.
 Strangled forbidden. *Gen. 9. 4. Leuit.*
17. 14. Act. 15. 20, 29.
 Strange. *Yaacob* caused his household
 to put away Strange gods. *Gen.*
35. 2.
 The Israelites prouoked God with
 strange gods. *Deut. 32. 16.*
 Strange flesh, for horrible pollutions
 Jude. 7.
 Strange children dissimble. *Psalm. 18.*
44. 45.
 A strange woman, for an harlot.
Judg. 11. 2.
 The Strange woocke and strange act
 of God. *Isa. 28. 21.*
 Against prayer in a strange tongue.
1. Cor. 14. 14.
 Strangers separated from the people
 of Israel. *Hebe. 13. 1, 2, 3.*
 The stranger that prayeth in Gods
 Temple, shall be heard. *1. kin. 8. 41,*
42, 43.
 God loueth strangers. *Deut. 10. 18.*
 The Israelites were strangers in E-
 gypt. *Deut. 10. 19.*
 Wee ought not to peruert the ryght
 of the stranger and fatherles, and
 why. *Deut. 24. 17, 18.*
 Wee ought to loue strangers. *Leuit.*
19. 33, 34. and not to thurte, or op-
presse them, and why. Exo. 22. 21.
& 23. 9. Deut. 24. 14.
 Strangers are commanded to heare
 and reade the Lawe. *Deut. 31. 12.*
 Wee were sometime strangers from
 the promise. *Eph. 2. 12.*
 Strangers payed tribute. *Matt. 17. 25,*
26.
 How we ought to doe good to stran-
 gers. *Gen. 18. 1, 10. 9. & 19. 1, 4.*
Leuit. 33. 22. Romb. 15. 14, 15, 16.
Eze. 32. 7. & 47. 22. Zech. 7. 10. Psalm.
147. 9. looke Widows.
 We are strangers, and sojourners in
 this world. *Gen. 15. 13, 14. & 47. 4, 9.*
1. Chro. 29. 5. Psalm. 39. 12 & 105. 12,
13, 33. & 119. 19. 2. Coim. 5. 1, 10. 7.
Psalm. 3. 12. 1. Heb. 11. 8, 9, 10, 13, to
17. & 13. 14. 1. Pet. 2. 11.
 Straite, looke Gate.
 Strength, God is our strength. *Exod.*
15. 22. 3. Sam. 2. 3. Job. 9. 19.

The strength which Samson had
 by Gods Spirit, went from him.
Judg. 16. 19, 20.
 Strengthened. The Lord Strengthened
 Eglon agaynst Israel, and why.
Judg. 3. 12.
 God strengthened Paul against Mes-
 ro. *2. Tim. 4. 17. looke Encourage.*
 Strife and enuying are woockes of
 darkness. *Rom. 13. 12, 13.*
 The waters of strife. *Romb. 20. 13.*
 looke Strive.
 Strings. Of strings of the Tabernacle.
Exod. 26. 4, 5.
 Stripes for any trespass might not be
 aduised aboue 40 at once. *Deut.*
25. 3, 4. and of them, on a superlati-
on, there was one abared after
wades. 2. Cor. 11. 24.
 Who shall bee bearen with manie
 stripes, and who with fewe. *Luke.*
12. 47, 48.
 Strip. God threatneth to strip p Sys-
 nagogue of the Jewes, if they re-
 pented not. *Mof. 2. 2, 3.*
 Strive not about wordes, nor keepe
 company with them that doe, and
 why. *1. Tim. 6. 4, 5. 2. Tim. 2. 14, 23,*
24.
 Who dare strue and stand agaynst
 God or accuse him? *Wild. 12. 12.*
*Job. 9. 32. * & 16. 21. & 39. 35.*
 How strifes may be ended. *Gen. 13.*
8, 9. Mat. 5. 25.
 The lawe of them that strue, and
 hurt one another. *Exod. 21. 18, 19,*
22.
 Against struing, looke moze & clus.
8. 1, 2, 3. and Contention.
 Strong, looke Encourage.
 Strongborne heartes shall fare enill at
 the last. *Eclus. 3. 27. See Childre.*
 Whose prayeth for the stubbornnes
 of the people, and why. *Deuter. 9.*
*26. **
 The Jewes walked after the stub-
 bornnes of their wicked heart. *Jer.*
*18. 12. **
 The Lord abjecteth his speache to
 the stubbornne heared. *Isa. 46. 12.*
 The wicked will blasse him selfe in
 his stubbornnes of his owne heart.
Deut. 29. 19.
 Stubbe. The wicked are as stubbe
 before the winde. *Job. 21. 18.*
 The Israelites forced to gather stub-
 ble for strawe. *Exod. 5. 12.*
 Suff. The Propheer is willed to pre-
 pare suffice to goe into captivity.
Ezech. 12. 3.
 Subiectes ductis. *Exod. 10. 18. and 22.*
*28. Romb. 16. 2, 9. * Job. 1. 16, 17,*
*18. Hebe. 5. 1. * Psou. 13. 1. & 10. 2,*
20. & 24. 1. Eccles. 8. 2, 3, 4. & 10. 4,
*20. Jer. 37. 7. Barn. 1. 11. * Mat. 10.*
*17. 24, 33. * & 22. 16, to 23. Luke. 10.*
20, to 27. Rom. 13. 1, to 8. 1. Thess.
5. 12, 13. 1. Timo. 2. 1, 2, 3. Tit. 3. 1, 2.
Hebr. 13. 17, 18. 1. Pet. 2. 13, to 18.
Jude. 8.
 True Subiectes can not bee counter-

poised with treasure. *Ester. 7. 4.*
Subornation, 1. king. 21. 10. Act. 6. 11.
 Submitte your selues one to another
 in the feare of God. *Eph. 5. 21.*
 and to all manner obdinance of
 man for the Lordes sake. *1. Pet. 2.*
13.
 Subtile. The serpent moze subtile then
 any beast of the fild. *Gen. 3. 1.*
 Jonadab a Subtile man. *2. Samuel.*
13. 3.
 Abalom reconciled to Dauides fa-
 moure by a subtile woman. *2. Sam.*
14. 1, to 25.
 Rebekah, by her Subilie, procured
 the blessing to *Yaacob. Gen. 27. 9,*
to 30, 35.
 Subillie flie, but brighteous. *Ez-*
clus. 19. 24, 25, 26.
 Succour, looke Helpe.
 Sucke. *Hannah* gaue her sonne sucke
1. Sam. 1. 23. to did Sarah. Gene.
21. 7. and Holes mother. Exod.
2. 8, 9. and Samsons. Judg. 13. 4,
24. and to did Elizabeth. Luke. 1.
80. and the virgine Marie. Luke.
2. 7. & Salomons mother. Can. 8.
1 and Dauides. Psalm. 12. 9. looke
Nourie.
 Suffering. Christ ought to haue suffe-
 red, & so to enter into glorie. *Luk.*
24. 26, 46. Heb. 2. 9. 1. Pet. 1. 11.
 We ought to suffer with Christ, as
 he his example, and why. *1. Pet.*
2. 21. and 4. 1, 13. 2. Tim. 2. 12. and
the example of p Ioseph. Jam.
5. 10.
 Let vs not suffer as enill doers, but
 as Christians. *1. Pet. 4. 15, 16.*
 Blessed are they that suffer for right-
 eousnes sake, and why. *1. Pet. 3.*
14, 17, 18. Mat. 3. 10.
 The long suffering of God. *Rom. 2.*
4. 2. Pet. 3. 15. Psalm. 86. 15. & 103. 8.
& 145. 8. Job. 2. 13. Jonad. 4. 2. Na-
hum. 1. 3. Wild. 13. 1.
 The long suffering of Christians. *2.*
Cor. 6. 6. Col. 1. 11. it is a fruite of
the spirit. Gal. 5. 22.
 We ought to reioyce in suffering for
 Christs sake, and why. *1. Pet. 1. 3,*
to 9.
 To suffer for the name of God, is
 his onely gift. *Phil. 1. 29. looke*
Tribulation.
 Sufficient, looke Contented.
 Wee are not sufficient of our selues
 to thinke any thing, but our suffici-
 encie is of God. *2. Cor. 3. 5.*
 The Scripture sufficient to leade vs
 to perfection. *2. Tim. 3. 16, 17.*
 Sunday, looke Day.
 Sunne. Of the boies of the Sunne. *2.*
kin. 23. 5, 20.
 The Sunne shined at the desire of *Jo-*
hua. Job. 10. 12.
 The shadow of the Sunne went backe
 10 degrees in *Hezekias* dayes. *2.*
kin. 20. 9, 11. Isa. 38. 8.
 The Sunne was darkened at Christs
 death. *Luke. 23. 45. Mat. 27. 45.*
L. iiii. looke

Loose Signes.

Superstition of malignities must be layde away. Jam. 1. 2.
 Superstition of the Archemians repro-
 ued by Paul. Actes. 17. 21. to
 32.*

Feasts termeth the Jewes obte-
 rations agaynst Paul : questions
 of their owne Superstitions. Act. 25.
 19. looke. Ceremonies and Trau-
 tions.

Supper of the Lord instituted. Matt.
 26. 26, 31. Mark 14. 18. to 27. Luk.
 22. 14. to 24. wh'ch ought to be re-
 ceived in remembrance of Chri-
 stes death. 1. Corin. 11. 24. Luke.
 22. 19.

The great Supper. Luke. 14. 16. to 25.
 Blessed are they that are called to
 the Lambes Supper. Reuel. 19. 9.
 17.

Lazarus and Marie made Christ a
 Supper. Joh. 12. 1, 2.

Paul taught the manner of celebra-
 ting the Supper, as he had recey-
 ued of the Lorde. 1. Cor. 11. 23. to
 27. and rebuketh the vnlearned
 comming thereunto. 1. Corin. 11.
 17. to 23. and sheweth the dan-
 ger of the vnuordie receiuing,
 and how to receive it our com-
 fort. 1. Cor. 11. 27.*

The godly eate and drinke Christes
 bodie and blood in the Supper, one-
 ly by faith. John 6. 50. to 59. 63.
 and 11. 26 & 15. 5. 1. Corin. 10. 1, 3, 4.
 Ephes. 5. 17.

The wicked eate not the bodie and
 blood of Christ in the Supper, ne
 haue any profite by his passion.
 Matth. 23. 6. John 19. 2, 6. Rom.
 8. 9. 1. Cor. 11. 27, 29. 2. Cor. 6. 24.
 15. 16. Heb. 6. 6. Tit. 1. 15, 16.

Agaynst the refection of any part
 of the bread or wine, vsed in the
 Lodes Supper. Exod. 12. 9, 10. and
 16. 19.

The wordes (this is my bodie) vsed
 in the Lodes Supper, are spoken
 figuratiuely. Gene. 17. 10, 11. and
 33. 20. Exod. 12. 11. Deneronom.
 31. 1. 1. John 14. 6. and 15. 1 and
 37. Act. 2. 4. Rom. 4. 11, 17. 1. Cor. 10.
 4, 16 Tit. 3. 5

Christes inuolunt bodie can be but in
 one place at once, and therefore is
 not in the bread and wine at the
 Lodes Supper. Matth. 21. 23, 24.
 and 26. 11. Marke. 16. 19. Luke. 24.
 23, 63. 1. John. 16. 28. Actes. 1. 9.
 10, 11. and 3. 20, 21 and 7. 56. 2. Co-
 rinthians 5. 16 and Coloss. 3. 1.
 13. 1. 1. Thim. 3. 20. Heb. 8. 1. and 10. 12.
 13. looke Transubstantiation, and
 Sacraments.

Supper. We ought to Support one as
 nother through loue. Ephes. 4. 2.

Swife. The dissimilitudes of Surfe-
 ting. Eccles. 31. 19. 20, 25. and 37.
 29, 30. looke Drunkenness, and Glu-
 tony.

Sweetship. Iudas became surety to his
 farther to bring Benjamin againe.
 Gen. 43. 9 & 44. 32. looke more of
 Gen. 29. 13. to 22. Job. 6. 1. to 6.
 17. 18. & 20. 16.

Swaine. Forbidden. Deut. 14. 17.

Swarmes of flies, a plague of Egypt.
 Exod. 8. 24. 1. Sam. 10. 31.
 Jerusalem swarmed full of idolatrie,
 which was cause of her punish-
 ment. Ezek. 8. 3.*

Swear. Wee may not Swear by any
 thing beside God, nor by him, but
 upon good occasions. Iere. 5. 7 &
 4. 1. Kon. 1. 9. & 9. 1. & 2. Cor. 1. 23.
 Heb. 6. 16, 17. Exod. 20. 7. & 23. 13.
 Leuit. 19. 12. Deut. 5. 11 & 6. 13. and
 10. 20. Job. 23. 7. 8. Zech. 5. 3, 4.
 Matt. 5. 34, to 38. Jam. 5. 12.

A man ought not to accuse him-
 self of swearing, and why. Eccles.
 23. 9. to 24. 3. 27. 14.

God sware that the unbelieuing
 Jewes shoulde not enter into the
 lande of Canaan. Deuter. 1. 34, 35.
 Rom. 14. 23. which he fulfilled.
 Deut. 2. 13, 14.

Joseph Swore. Gene. 47. 30, 31. to bid
 Iosua and the princes of Israel.
 Job. 5. 15, 8. 20 & the Israelites.
 Judg. 21. 1 and Saul. 1. Sam. 19.
 6. and David. 1. Sam. 24. 22, 23. 2.
 Sam. 19. 23. 1. Tim. 1. 17, 29, 30. and
 Jonathan. 1. Sam. 20. 16, 17. & Sa-
 lomom. 1. King. 2. 23.

S. Paul Swore to the profite of o-
 thers. 2. Cor. 1. 23.

God due to me, and more also : a
 manner of Swearing. 2. Sam. 3. 35.
 looke Orhes, and Hand.

Swear. looke Bread.

Sweete bread. looke Passouer.

Swimming saued diners that were in
 the Shipps with Paul. Actes. 27. 43.
 44.

Swine. The legion of deuils permit-
 ted to goe into the heard of Swine.
 Matth. 8. 31, 32. * Mark. 5. 9. to 14.
 Luk. 8. 30. to 34.

Swines ought not to be cast before
 Swine, and why. Mat. 7. 6.

Swords. All that take the swordes, shall
 perishe with the sword. Matth. 26. 52.
 Reuel. 13. 10.

The disciples asked if they shoulde
 fight with sword. Luke 22. 49.
 All Israel without swordes of speare,
 saue Saul and Jonathan. 1. Sam.
 13. 19. 22.

The Agassistrate beareth not the
 sword for might. Rom. 13. 4. but
 private persons are prohibited to
 vse it. Act. 5. 39.

The sword is threatned to those that
 breake Gods couenant. Leuit. 26.
 25. and followe Idoles. Deut. 32.
 25.

The Lorde caused the Midianites
 to kill one another with their
 swordes. Iudg. 7. 22.

God wherewith his Sworde when he

taketh vengeance. Deut. 32. 41.
 God was the sword of the Israelites
 glorie. Deut. 33. 29.
 It is not the sword, whereby Gods
 children overcome, but his power.
 Job. 24. 8, 12, 13. as he promi-
 sed. Deut. 7. 21, 23, 24.

The word of God is a sharpe two
 edged sword. Reuel. 19. 15.

The sword of the spirit to discomfite
 our vnholie enemy. Ephes. 6. 13, 17.

Christ came not to send peace, but
 the sword. Matth. 10. 34, 35. Lu. 12. 51.

Christ willed his disciples to buye
 them swordes. Luk. 22. 36.

The swordes shall not goe through a
 godly land. Leuit. 26. 6.

Simeon forsooke the virgin Ma-
 rie, that the sword shoulde prece
 through her soule. Luk. 2. 35.

A generall wholsen teete are swordes,
 Job. 30. 14.

Synagoge of the wicked called to
 repentance. Mos. 2. 1, 2.*

Synagogue, wherein were trained bp
 Libertines, &c. Act. 6. 9.

T

Tabernacle of the congregatiō pitched
 far from the hoste. Exo. 33. 7.

Abraham dwelled in tentes, of Ta-
 bernacles. Gen. 12. 8.

Of the fourme of the Tabernacle, and
 the appurtenances prescribed. Exo.
 26. 1. * & 36. 1. * finished. Chap.
 39. 32. * and reared bp. Chap. 40. 2,
 to 34. &c.

None were suffered to be in the Ta-
 bernacle, when the hye priest went
 into the Sanctuarie. Leuit. 16.
 17.

The last and great day of the feast of
 Tabernacles. John 7. 37.

Our bodies called Tabernacles, 2.
 Cor. 5. 1, 4. 2. Pet. 1. 13, 14.

What the two Tabernacles signifie.
 Heb. 9. 6, 7, 8.*

Jabal inuented Tabernacles, of tents
 Gen. 4. 20 which occupation Paul
 exercised to get his lining. Act. 18.
 2, 3.

Tables, or boardes for the tabernacle
 to stand vpon. Exod. 26. 15.

Moses receyued the two Tables at
 Gods hand. Exo. 31. 18 & 32. 15, 16
 and brake them. ber. 19. and is
 commaunded to beue other lyke
 the first, and so he did. Exo. 34. 1, 4.
 Deut. 10. 1, to 6.

The forme and situation of the Table
 for the shew bread. Exod. 25. 23,
 10. 31 & 26. 35.

Tobias taught the godly to his Ta-
 bles. Tob. 2. 2.

Salomon placed tenne Tables in h
 Temple. 2. Chro. 4. 8.

Table put for where men chiefe
 delight. Rom. 11. 9.

Tables vsed for offices belonging to
 the poore. Act. 6. 2.

Take him that Taketh thy clothe, for-
 bid

- bid not to take thy coat also. **Luk.** 6. 29.
- Christ** taken up to heauen. **Mat.** 16. 19 **Luke** 24. 51. **Acts** 1. 9. **look** **Ascend**.
- Talents** and **Talcentellers**. **1. Ioh.** 1. 6. 28. and 18. 8. and 26. 20. 22. **Eccles.** 5. 15. **look** **Eulubodies** & **Backbiting**.
- Talents**. **Salomon** had 450. **Talents** of gold brought from **Ophir**. 1. **King.** 10. 2. **Chro.** 8. 18. & 120. from **Midian**. 1. **king** 9. 14.
- The Talent of the Temple**. **Exod.** 25. 39. was two of the commo talents. **Mat.** 18. 24. 2. **Sam.** 12. 30. 1. **Chro.** 20. 2.
- Talk**. **look** **lesing**, **Idle**, and **Speech**.
- Target**. **Salomon** made 200. targets of beaten gold. 1. **king** 10. 16.
- Tax**. **look** **Tribute**.
- Tayl**. The prophet that teacheth lies is the tayl. **Isa.** 9. 14. 15.
- Teaching**. We ought to teach the scriptures, as occasion is ministered. 1. **Cor.** 2. 13. & 3. 12.
- Christians** are taught of God, and howe. **1. Ioh.** 6. 29. 45. **Hebr.** 8. 11. 1. **Iohn** 2. 20. **Isa.** 54. 13.
- Christ's ministers** must teach what to euer he hath commanded. **Mat.** 28. 10. and whereof the holy Ghost should put them in minde. **Ioh.** 14. 16. 26. **Act.** 1. 4. **Luk.** 24. 49. **Iohn** 15. 26. & 16. 7.
- They** that teach, ought to be directed by Gods word. 1. **Pet.** 4. 11.
- We** ought to teach, as we may edifie one another. 1. **Thessaloni.** 5. 11.
- The wise** scribe that is taught unto the kingdome of heauen. **Mat.** 13. 52.
- God** taught his people by his word. **Deut.** 4. 36. & 32. 10.
- God** hath taught vs the good way to walke in. **1. king.** 8. 35. 36.
- God** nured the Israelites fourte yeeres, to teach them to knowe him, and them selues. **Deut.** 8. 2. 33. 45.
- God** taught the handes of **Dauid** to fight. 2. **Sam.** 22. 35.
- God** commanded **Moses** to teach the Israelites, to feare and obey him, for their profit. **Deut.** 5. 29. 31. & 6. 1. 2. 3. 7. 18. 24.
- Moses** warneth the **Jewes** to doe whatsoeuer the **Leuites** should teach them. **Deut.** 24. 8. 9.
- We** ought to teach our children the word of God. **Deuter.** 11. 18. 10. 22. and 31. 11. 12. 13. and what great things God hath done for vs. **Exod.** 13. 12. to 17. **Deut.** 4. 9. 10. and 6. 7. 21. **Iohn.** 4. 6. 21. **Luke** 17. 4. 75. as **Abraham** did. **Gen.** 18. 19.
- Ishobab** the chief **Diocet** taught **Iehoshua** 2. **king.** 12. 2.
- Samuel** taught the **Israelites** the good way. 1. **Sam.** 12. 23.
- Apollos** eloquent and mightie in the scriptures, disdained not to be taught of a crastian. **Acts.** 18. 24. 26.
- Who** is the teacher of the fayrhill. **Iohn** 14. 26. **Ioh.** 51. 10. 11. 12. 13.
- S. Paul** the teacher of **S. Gentiles**. 1. **Tim.** 2. 7.
- Christ** ordeyned teachers, &c. in his Church, and why. **Act.** 13. 1. 1. **Cor.** 12. 28. **Eph.** 4. 11. 12. to 17.
- Those** that by teaching ruine many to righteousnes, shall thine as the scarres for euer. **Deut.** 12. 3.
- Teachers** should teach the worde of God purely. 1. **1. Pet.** 4. 10.
- Teachers** ought not to teach for lucre, nor dore about strife of wordes but be instant in the Gospell, and why. 1. **Tim.** 3. 3. 4. 5. 11. 2. **Tim.** 3. 2. to 16. & 12. 34. **Eph.** 1. 10. 15. to 17. & 3. 9. 10. **Col.** 2. 8.
- Such** as teach lies, and their punishment. 1. **1. Pet.** 2. 1. 23. & 3. 17. and 2. **Iohn** 10.
- Teaching** is a gift of God. **Rom.** 12. 6. 7. **look** **Doctours** and **Doctrines**.
- Tears**. **look** **Feete**, **Weeping**, **Widowes**, and **Vnbeliefe**.
- Tearing** of clothes. **Gene.** 37. 34. & 44. 13. **Ioh.** 7. 6. **Indill.** 15. 1. **Samu.** 4. 12. 1. **Samu.** 13. 19. **1. Pet.** 4. 1. **Isa.** 37. 22. **Joel** 2. 13. 1. **Isa.** 34. 8. & 47. & 4. 39. **Leuit.** 13. 45.
- Tearing** with a spirit. **Mark.** 9. 18. 20.
- Temperance**. **S. Paul** dispoised of Temperance before **Felpe**. **Act.** 24. 26.
- Temple**. The conering of the temple of pure gold. 1. **king.** 6. 20. 21.
- The** buildyng, forme, purification & dedication of the Temple. 1. **king.** 6. 1. 10. 13. and 8. 63. 64. **Isa.** 4. 4. 1. 47. 43.
- Who** should be receyued to the ministering in the Temple, and who rejected. **Eze.** 44. 9. 15.
- Iehoshua** king of **Iudah** repaired the Temple. 2. **king.** 12. 4. to 18. 36. **Ioshua** 2. **king.** 22. 4. to 8.
- Iehoshua** king of **Israel** spoiled the temple. 2. **king.** 14. 7. 13. 14. and 15. 26.
- Shishan** king of **Egypt**. 1. **king.** 14. 26.
- The temple** defaced. 2. **king.** 25. 9. to 18. **Iere.** 5. 12. to 21.
- Haggai** reponeth in redifying the temple. **Hag.** 1. 2. to 1. whereupon **Zerubbabel** and **Iehoshua** beginning the worke are hindered. **Ezra.** 4. 4. 5. 24.
- The disposition** & order of the redifying of the temple with his appurtenances. **Ezra.** 4. 1. 1.
- Gods** promise to those that should restore the temple. **Hag.** 1. 16. 20.
- The temple** redified. **Ezra.** 5. 1. 2. & 6. 15. in 47. **res.** **Ioh.** 2. 20.
- The** glorie of the seconde temple exceeding the first. **Hag.** 2. 4. 7. 8.
- The** destruction of the temple is foretold. **Amos.** 2. 5. **Zech.** 1. 11. 6.
- Mat.** 24. 2. **Mark.** 13. 2. **Luk.** 19. 43. & 21. 6.
- The temple** spoiled. 2. **Isa.** 5. 15. to 22. & **Isa.** 6. 2.
- By** which gates the people went out, and by which they went in to the temple. **Eze.** 46. 8. 9.
- Christ** cast out of the Temple those that solde and bought, and why. **Mark.** 11. 13. 15. **Mark.** 11. 15. 16. 17. **Luke.** 19. 45. **Iohn** 2. 14. 15. 16.
- The Apostles** were continually in the temple. **Luk.** 24. 53. **Act.** 2. 46.
- Peter** and **Iohn** went into the Temple to pray. **Act.** 3. 1.
- In** what Temples God dwelleth or dwelleth not. **Act.** 7. 48. and 17. 24. **Isa.** 66. 1. 2. 1. **king.** 8. 27.
- Christians** are the holy and spiritual Temple of God. 1. **Corinth.** 3. 16. 17. 18. 19. 20. 21. 22. 23. 24.
- They** that destroy the Temple of God, shall be destroyed. 1. **Corinth.** 3. 17.
- The** vision of the temple. **Reuel.** 15. 5. Our bodies are the temples of the holy Ghost. 1. **Cor.** 6. 19.
- The** temple of **Christ's** body. **Iohn** 2. 19.
- The** temple of the **Lorde** what it is. **Iere.** 7. 4. 5. 6.
- The** temples of **S. Gentiles** employed to gayne. 2. **Isa.** 11. 3.
- Temple** not God. **Deut.** 16. 22. **Mat.** 4. 7. 1. **Cor.** 10. 9.
- The** Israelites tempted God oft and turneth. **Exod.** 17. 2. 7. **1. Ioh.** 8. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.
- The** **Ioharites** & **Sadducees** tempted **Christ**. **Mat.** 16. 1. & 19. 3. & 22. 7. 35. **Mark.** 11. 17. **Luk.** 10. 25. & 11. 16. **Iohn** 8. 6.
- The** **Boethians** tempted God in prescribing a time. **Judith** 8. 12.
- Ananias** and **Sapphira** tempted the spirit of the **Lord**. **Act.** 5. 9.
- Job** tempted by his wife. **Job.** 2. 9. & **Christ** by the deuil in the wilderness. **Mat.** 4. 1. 3. **Mark.** 1. 12. 13. **Luk.** 4. 1. 2. and why. **Heb.** 2. 18.
- Howe** and whereby every man is tempted. **Jam.** 1. 13. 15.
- Satan** is a tempter. 1. **Thes.** 3. 5. and tempteth such as neglect to edifie the weak. **Gal.** 6. 1. of being married, without we them selues with our consent. 1. **Cor.** 7. 5.
- God** will not suffer vs to be over tempted. 1. **Cor.** 10. 13.
- Howe** God may be tempted. **1. Ioh.** 78. 18. **Deut.** 6. 16. **Act.** 15. 10.
- God** will be founde of them that tempt him not. **1. Ioh.** 1. 2. there fore we must prepare our selues to prayer unto him. **Ecclesiast.** 18. 23.
- Saul** tempted God under the colour of a good intent. 1. **Sam.** 13. 9. to 15.
- Temptation** of the rich, see **Rich.**

and 23:39 & 28.20.1. *Cap. 15.25. Gen. 3.19. Hebe. 20.5.*
Tillage and *Tillmen*. *Gene. 2.4. & 9.20. & 2.10.26.10. Psal. 12.11. & 18.19. Eccles. 7.15. & 20.27. Matt. 21.33. Mark. 12.1.10. Luke 20.9.20. 27. John. 15.1.1. Copin. 3.9. looke Plough.*
Timber. Women prayd God playing upon Timbrels. *Ecc. 15.20.21. 27. Job. 15.1.1. Copin. 3.9. looke Plough.*
Timorous men ought not to goe to warre. *Judg. 7.3. Deut. 20.2.5. to 9.1. Mat. 3.56.*
Timorousnesse of *Eliah*. *1. King. 19.3. 2. King. 1.15. looke Feare.*
Tithe, and the vse thereof. *Leuit. 37.39.32.33. Deut. 14.22.23. to 30. and 12.17.18. & 26.12. to 16. Nomb. 18.20.21.24. Mehe. 10.37.38.*
Tithe mint-looke *Faith*.
Abraham gaue *Tithes* before the law. *Gen. 14.20. Heb. 7.4.8.*
Jaahob bowed to God *Tithe* of all his increase. *Gen. 28.22.*
Triannicall princes will giue their seruantes the *Tithes* due to ministers. *1. Sam. 8.15.17.*
Why *Tithes* are payd. *2. Chio. 31.4.*
God punished the defending his ministers of these due *Tithes* and offerings, and blessed those that pay them truly. *Mal. 3.8.9.10.11. Amos. 4.4.*
Demetrius offered *Jonathan* to release the *Yewes* from all *Tithes*, to be seruantes with him. *1. Mat. 10.31.46.47. looke Taxe.*
Title written ouer *Christs* head in *Greece*, *Latine*, & *Hebrew*. *Mat. 27.37. Mar. 15.26.*
Tokens looke *Signes*.
Tombe looke *Sepulchre* and *Graue*.
Tongue. Wee ought to reftayne our Tongues from euill. *1. Pet. 3.10.*
The vice and vertue of the *Tongue*. *Jam. 3.2. to 13. Psal. 12.13. & 13.2.3.*
The gift of tongues cometh of the holy Ghost. *1. Copin. 12.10.11.38. Act. 2.4. to 9.*
Against prayer & scruice in a strange tongue. *1. Cor. 14.1.12.*
Confusion of tongues. *Gen. 11.9.*
The propertie and punishment of an euill tongue. *Psal. 10.7. & 31.1.2.3. to 7.*
The propertie of a sinner is to bee euill tongued. *Eccles. 6.1. but the heart of w ise guderh his mouth wisely. Psal. 16.2.3. & a fool when hee holdeth his peace, is counted w ise. Psal. 17.8.*
A false Tongue hateth the afflicted. *Psal. 26.28.*
The duertie of the tongue. *Phil. 2.11.*
Against raiy, banderous and euill tongues, and howe wee ought to beware of them. *Leuit. 19.4.16. Deut. 22.14. to 20. Job. 5.25.16.*

*Psal. 140.3.9.11. & 141.3. and 144.8.11. Psal. 4.24. & 10.11.18.31.32. & 11.9.13. & 17.4.7. Eccles. 5.1. to 7. Wile. 1.8.11.16. Eccles. 5.4.5.15. and 7.9.12.13. & 9.20. & 11.8.23.24. 31. & 32.4.8.9.10.1. Copin. 15.33.24. 1. Pet. 2.1. Jam. 1.19.26. & 4.12.13. * Mat. 12.36. looke Communication.*
Siden tooke none to battell, but those which lapped water with their tongues. *Judg. 7.5.6.7.*
Tooth for tooth, &c. *Ecc. 21.24. Leuit. 24.19.20. Deuter. 19.19.21. Marth. 5.38.*
The cheeke tooth of the iawebone of an Asse yeelded water to quenche *Samsens* thirst wial. *Judg. 15.15.18.19.*
To Touch. So many followed *Saul* as *God* had touchd the heards of. *1. Sam. 10.2.6. see Vertue.*
Tower of the flocks. *Mat. 4.8. where in the shepheard kept watch by night. Luk. 2.8.*
Traditions, & the teachers of them ought to be answerd, & why. *Rom. 16.17.18. Col. 2.8.18.**
We must not be guided by traditions. *Eccles. 4.17.*
Traditions, ceremonies, good intents, and inuentions of men, are not to be vsd. *Deut. 5.2.33. and 12.8. 1. Sam. 15.9. to 23. Mat. 6.3. Jer. 5.31. & 2.13. Psal. 31.6. & 119.11.3. Psal. 16.25. Wile. 9.15.1. & 10.8.22. Mar. 15.39.13. & 23.4. Mar. 7.8.9. Acts. 15.10. Tit. 1.13.14. & 1. Pet. 4.11. & 2. John 10.11. looke Ceremonies and Good intent.*
Traitors looke *Treason*.
Transfiguration of *Christ* upon mount *Thabor*. *Mat. 17.1. to 9. Mar. 9.2. to 9. Luk. 9.28. to 37.*
Transforme. *Sith* *Sara* is transformed into an Angell of lyght: no man maye if his ministers transforme themselves. *2. Cor. 11.14.15.*
Transgression of *Gods* comandement, made all men sinners. *Gene. 3.6. Rom. 5.11.*
Where no lawe is, there is no transgression, for sinne is hid without the lawe. *Rom. 4.15. & 5.13. & 7.7. looke Purge and Punish.*
Transplantation ouerthrowen by these places rightly vnderstood. *Mat. 2.6.26. to 30. Marth. 14.22. to 26. Luke 12.17. * 22. John 6.63.1. Cop. 10.16.17. & 11.24. to 30. looke Supper of the Lord.*
Travaille. *see* *Labour*, *Rich*, and *Oxe*.
The wife of *Phinehas*, hearing the *Ache* of *God* to be taken, trauailed and dyed. *1. Sam. 4.19.**
Treason. *Dauid* rewarded *Baanah* & *Kerhab* with death, because to please him they slew their master trayterously. *2. Sam. 4.6.12.*
Of *Treason*, & the punishment thereof. *Gene. 37.18. * Judg. 1.6.7.1. Sam. 2.9. Mal. 2.15. * & 2. Mat.*

*3.6.38. * & 4.34.35. & 10.13. & 13.3. 4.6.9. Mar. 26.14. to 26. & 27.39.45. Luk. 6.16. Act. 7.5.2. and 2. Tim. 3.4. looke Rebels.*
Treasure. What accompt was made of the two mites cast into *h* treasure. *Mat. 12.41.45. Luk. 21.2. to 5.*
Treasures in the house of the *Lorde*. *1. King. 7.51. 2. Chion. 5.1. ouerskers thereof. 1. Chion. 9.26. and 26.10.22.26.*
Where we ought to lay by treasures, and why. *Mat. 6.19.20.31. Luk. 12.33.4.1. Tim. 6.19.*
The parable of the treasure hidden in the ground. *Mat. 13.44.*
The treasure of *h* Gospel in earthen vessels. why. *2. Cor. 4.7.*
Treasures of wisdom hidden in *Christ*. *Col. 2.3.*
Howe the *Lorde* openeth good treasure. *Deut. 28.12.*
The desires of the wicked are scaled by among Gods Treasure. *Deuter. 32.34.*
The feare of the *Lorde* was the treasure of *Hezekiah*. *Isa. 3.6.*
God gaue *Cyus* the treasures of darkness. *Isa. 45.3.*
Almes giuing is better then Treasure. *1. Tob. 12.8. Mat. 19.21. Marth. 10.21. Luk. 18.22. of the wicked. Jam. 5.3.*
Wisdom is an infinite Treasure. *Wile. 7.14. Eccles. 40.18.20. and a good name* will continue aboue 1000. treasures. *Eccles. 41.12.13.*
Treasure of the heart. *see* *Heart*.
Tree with their fruite and seede, created of *God*. *Gene. 1.11.12. euery Tree* pleasant to sight, the *Tree* of life & the *Tree* of knowledge. *Gen. 2.9.*
The fruite of all *Trees* same one ordained for mans foode. *Gen. 2.16.17.*
Planting any groue of *Trees* keere vnto the *Altar* of *God* forbidden. *Deut. 16.21.*
Trees for foode to be referred in the *Age* of a citie. *Deut. 20.19.20.*
At the sacking of the *Cities* of the *Roabites*, *God* commanded the *Yewes* to sell euery saye *Tree*. *1. King. 3.19.25.*
To whome *Trees* shall be fruitful of vnfruitfull. *Leuit. 26.4.20. Deuter. 28.30.*
The good tree will bring forth good fruite, and a corrupt tree, which bringeth euill fruite shall be burnt. *Mat. 12.33. & 7.17.18.19.*
Adam was diuen out of *Paradise*, least he would eate of the *Tree* of life and lue. *Gen. 3.22.33.24.*
The tree that made *h* waters sweete. *Exod. 15.25. Eccles. 38.5.*
If green tree were to deale with all, what shall become of the daye. *Luk. 21.31.*

As the Tree falleth, so shall it lie. Eccles. 1.7.

High Trees, for proude people. Isa. 2. 13, 14.

Trembling. Ioual willett vs to make an ende of our saluation with Trembling. Iohil. 2. 12.

God will giue a Trembling heart to them that disobey him. Deu. 28. 65. Leuit. 26. 36.

The wicked Tremble at Gods iudgements. Act. 24. 26. looke Feare.

Trespasse offering. Leuit. 7. 2 to 11. Abigail taken on her, her husbands Trespasse. 1. Sam. 25. 24, 28. See Purg. ing.

Tru all things, & keepe that which is good. 1. The. 5. 21.

How God Trueth his elect, and why. 2. Chon. 3. 2. 31. Job. 1. 11, 12. Eccles. 3. 10. Mat. 30. 10. Zerha. 3. 9. Will. 3. 5. Eccles. 2. 5 & 27. 5. Tob. 2. 10. Rom. 5. 1. Pet. 1. 7. 2. Peter 2. 9. Jam. 1. 3, 5. See Tempt.

Tribe. The children of Israel ought to marry eury one in their owne Tribes. Num. 36. 6, 7, 8, 9.

The Tribe of Dan sought to dwell among other Tribes. Iudg. 18. 1, 2. The halfe Tribe of Manasse, dwelt from Bashan to Baal Hermon. Gen. 1. Chp. 5. 23.

The portion of the twelue Tribes. Es. 38. 48. 1. 2. to 8, 23.

The 10. Tribes carried captiue. 2. Esdr. 13. 40, to 48.

Tribe sent to the faithfull, why. 1. Pet. 4. 12. The. 1. 4. to 8. Rom. 5. 3.

An exhortation to endure Tribulation with patience. Heb. 12. 1. 2. Pet. 2. 21.

We ought not to feare Tribulation, & why. Iohil. 1. 38, 39.

Men by Tribulations are diuient to God. Ias. 26. 16, 17, 18.

God onely deliuereth out of Tribulations. 1. Sam. 10. 18, 19.

God respected the children of Israel in Tribulation. Exod. 2. 25.

In our Tribulations we ought to seeke the Lord. Deut. 4. 29, 30, 31.

God heard Iacob in the time of his Tribulation. Gen. 35. 3.

The faithfull in Tribulation, ought to put full trust in Gods mercy. Iohil. 44. 9.

How to suffer Tribulation according to the will of God. 1. Pet. 4. 19.

Neither Tribulation nor bondes could feare Ioual from preaching the Gospel. Act. 20. 24.

Tribulation to be receiued thankfullly without distrust. Iohil. 42. * and 43. 5. & 56. 1, 3. * after the example of Job. Job. 1. 21. and of Daniel. 2. Sam. 22. 1.

Ioual and Silas prayed, sung & reioyced in Tribulation, for Christ his sake. Act. 16. 25. Gala. 6. 14 & 2. Cor. 6. 4. to 11. and so did Peter & other Apostles. Acts. 5. 41. and so should

we. Rom. 12. 12. & 5. 1, 3.

The Tribulations of S. Ioual, were the Ephesians glory. Eph. 3. 13. God comforted S. Ioual in all his Tribulations, and why. 2. Cor. 1. 4. * Ioual comforted the Macedonians for that they ioied in Tribulations. 2. Cor. 8. 2.

The day of Tribulation, &c. 2. king. 19. 3. looke Affliction, Aduersitie, Persecutions, Sufferings, and Scourges.

Tribute must bee payed for conscience sake. Mat. 22. 21. Rom. 13. 5, 6, 7.

Why Christ payed Tribute and needed not. Mat. 17. 25, 26, 27.

They that receiued peace offered by the Israelites, became Tributaries vnto them. Deu. 20. 10, 11.

All that belong to the house of God, freed from tribute, by the Edict of an heathen Emperour. Eze. 7. 24. Trinitie. Testimonies of the Trinitie. Gen. 1. 26 & 11, 7. & 18. 2. Mat. 3. 16, 17. & 28. 19. Luk. 3. 21, 22. 1. Job. 5. 7. 2. Cor. 13. 13.

Of Triumph. looke Victorie.

Trumpets of illur. looke Nomb. 10. 2, to 11. and Feat.

The Trumpet sounded at the giuing of the Law. Exod. 19. 16, 19.

God blew a trumpet, and sounders came to him. Iudg. 6. 34.

Trouble. Auaied folks haue trouble in the flesh. 1. Cor. 7. 28.

Enith affirmed vnto Iahab, that hee troubled Israel, in prouoking God to slay rayne thir peeres and sixe moneths. 1. king. 18. 17, 18. Jam. 5. 17. looke Tribulation.

True. Hee that beleueeth, hath sealed that Gods is True. John 3. 33.

Balaam was enticed to confesse God to be True. Iohn. 23. 19.

Truth of God, see Promise.

Abrahams seruant prayed God for his Trueth and mercy shewed vnto his master. Gen. 24. 27.

The spies promised Rahab, to deale truly with her. Ioh. 2. 14.

Hezekiah desired that trueth myght be in his dayes. 2. king. 20. 19.

Daniell wisheth mercie and Trueth to Ieras. and why. 2. Sam. 15. 19, 20.

To walke in Trueth. 1. king. 2. 4.

Wee ought to serue God in Trueth. Ioh. 24. 14. 1. Sam. 12. 20, 21, 24.

Wee ought not to holde against the Trueth. Micah. 7. 5. Exo. 23. 2.

Trueth in Iudges. Exo. 18. 21, 22.

We ought to giue one loynes about with Trueth. Eph. 6. 14.

Wee ought to speake Trueth one to another, and why. Eph. 4. 25.

Christ is the Trueth. John 14. 6. and his gospel the Trueth. 2. Pet. 1. 12.

Does nothing against the Trueth, but for the Trueth. 2. Cor. 13. 8.

Trueth put for byright dealing. Eph. 4. 25. and 6. 14. Iohil. 4. 8. for sincere knowledge of God. Tit. 1. 1. and for all yight left in man after his

fall. Rom. 7. 18. and 2. 8.

Wee ought to instruct with meeknesse, those that resist & erre from the Trueth. 2. Tim. 2. 25, 26. and to craue at Gods hande the doctrine of Trueth, which the raine signifieth. Zech. 10. 1.

We ought to be stedfast in the Trueth well learned. 2. Tim. 3. 14.

Howe Trueth from error is discerned. 1. John 4. 6.

No Trueth in any, & therefore none to be trusted. Iere. 9. 4, 5.

Trueth is strong, & ouercommeth all things. 1. Cor. 13. 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

Grace and Trueth came by Iesus Christ. John 1. 17.

The spirit of God is the leader of vs into all Trueth. Joh. 16. 13.

Against such as withhold Trueth, or withhold themselves & others from it. Rom. 1. 18. & 2. 8. Gala. 3. 1. & 5. 7. & 2. Tim. 2. 18 & 3. 8, 9 and 4. 4.

Tit. 1. 4. Heb. 10. 26 & 2. Pet. 2. 22.

Ioual spake Trueth. Act. 26. 25.

Ioual asked Christ what Trueth was. John 18. 38.

Trust. Afoles purereth the children of Israel in minde of Gods benedictions, that they might Trust in him onely. Deut. 8. 1.

No man ought to Trust in his owne strength. 1. Cor. 10. 12, 13.

Those that trust in the Lord, blessed, and those that trust in men, cursed. Iere. 17. 5, 7.

The children of Israel trusting in their owne strength, were discomfited. Iudg. 20. 20, 31. Num. 14. 40, 44, 45. Deut. 1. 41, 43, 44. 1. Sam. 4. 3, 4, 5, 10, 11.

Wee ought to settle our whole Trust in God, and in Christ, and why. 2. Sam. 22. 3, 31. Mat. 12. 21.

Hezekiah trusted in the Lord God of Israel. 2. king. 18. 5.

Abitha trusting vpon the Lord, obtayned victorie. 2. Chio. 13. 18.

Eternall life promised to those that trust in God. Ias. 5. 7, 13.

God is their helpe and shield that trust in him. Iohil. 11. 5, 8, 9, 10, 11.

Wee ought to trust in the grace offered by the Gospel. 1. Ioh. 1. 15.

They that trust in God, shall vnderstand the trueth. Ioh. 3. 9.

In the midst of tribulations wee must trust in God. Iohn 16. 33.

The faithfull trust to bee saved, through the blood of Christ, and therefore goe boldly to the throne of grace. Heb. 10. 19, 20, 22, 23 and 4. 14, 16.

The Iewes byprayed to haue put their trust in false gods. Deute. 32. 37, 38.

God will bereaue the wicked of all things wherein they put their trust. Deut. 28. 52, 53.

Of the assured trust which Ias had

in the Lord. 2. Chro. 14. 11. & In
das Haccabrus. 1. Hacc. 3. 18. 23.
Haccab. 7. 7. to 14.
Wee ought to put our Trust in the
word of God. & why. Wisl. 16. 26.
These that Trust in God, shall neuer
be removed. Psal. 123. 1. & 115. 9.
§ 22. 5. or take hurt. Eccles. 3. 24.
An exhortation & encouragement to
Trust in God, after aduersitie & in
dager. Psal. 41. 8. to 17. Amos 9. 12.
The young rauens doe reache vs to
put our Trust in God. Job 39. 3.
A man of God counselled Amaziah
not to put his Trust in worldly
strength. 2. Chro. 25. 7. 8. 9.
God will cut off occasions which
hinder his people from putting
their Trust in him. Haccab. 5. 10. 11.
12.
We may not Trust in ourwarde cere-
monies. Iere. 7. 3. 4.
God neuer sayeth them that put
their Trust in him. Dan. 14. 38.
§ Turne. Wee ought not to turne aside
to serue other gods, as the Israe-
lites did. Exod. 32. 8. Deut. 11. 16.
1. Sam. 12. 10. 30. 21.
The Thessalonians turned fro their
idoles vnto God. 1. Thel. 1. 9.
To come iudgement to woynwood.
Amos 6. 12. & 5. 7.
God is mercifull vnto those h he turne
vnto him. Deut. 30. 1. 2 to 8.
None can Turne to God truly, till
God Turne to him. Zech. 8. 15. 16.
looke Returne, Conuersion & Man.
§ Twelue Apostles. Haccab. 10. 2. to 5.
Hacc. 3. 14. 16. to 20. Luk. 9. 1.
The names of h twelue Patriarches.
Gene. 35. 23. to 27.
To iudging. Those that be found alieue
at the last day, shall bee changed in
the Twinkling of an eye. 1. Cor. 15.
51. 52. 1. Thel. 4. 1.
Two masters, no man can serue, why.
Haccab. 6. 24. Luk. 16. 13.
Two, that is, man and wife shall bee
one flesh. Gen. 2. 24. Haccab. 10. 8. 1.
Cor. 6. 16. Ephe. 5. 31. Haccab. 19. 5.
Two mines, looke Treasure.
Two pence, looke Pence.
Two coats forbidden. Luk. 9. 3.
Of the two better. Luk. 7. 4.
Two manner of people deuised out of
Rebekahs bowels. Gen. 25. 21.
Of two things that Agar required
of God. Iob 30. 7. 8. 9.
Two things grieuous. Eccles. 2. 6. 29.
Christ his two natures. Col. 2. 9.
§ Tym. hath his course. Gen. 8. 22.
To all things there is an appointed
time. Eccles. 3. 1. to 12.
We ought to alieue of Gods wordes,
our elders of olde time. Deut. 31. 7.
It is not for vs to knowe the tymes
and seasons, and why. Act. 1. 7.
The Time of Christ, the accepted
Time. 2. Cor. 6. 2. Galat. 4. 3. Rom.
5. 6.
The Time of this present life is but

short. 1. Cor. 7. 29.
We ought to redeeme the Time, and
why. Col. 4. 5. Ephe. 5. 15. 16.
Tyme certayne put for vncertayne.
Luk. 13. 33. and Tyme present for
Tyme to come. Haccab. 3. 10. Luk. 19.
8. & 24. 44. John. 4. 21. & 20. 17. Col.
3. 6. 1. Thel. 4. 15.
Of h last tymes. 1. Cor. 10. 11. 2. Timo.
3. 1. Heb. 1. 1. 1. Ioh. 1. 120 and 4. 7. 1.
John. 2. 18. Jude 18.
We ought not to shewe wisdom
out of time. Eccles. 32. 4.
God is angry with the godly for a
time. Nahum. 1. 2.
Tyranny of princes & false prophets.
Haccab. 3. 1. Zeph. 3. 1. 3.
Of Tyranny. Haccab. 2. 16. Haccab. 14. 10.
Act. 7. 59. & 12. 3. looke Cruelty.
A Tyrants nature. Iob. 18. 15.
V.
§ Vaile of the Tabernacle. Exod. 26.
31. & 36. 35. 2. Chro. 3. 14.
The Vaile rent. Haccab. 27. 51.
The Vaile sur the face of Moses,
& ouer the Jewes, and why. Exo. 34.
33. 34. 2. Cor. 3. 13 to 17.
The Vaile ouer the heates. 2. Cor. 3.
15. 16.
What h vaile pfigured. Heb. 10. 20.
Vaine are all men. Wisl. 13. 1. and all
things vannie. Eccles. 1. 2.
Idols are vaine vanities. 1. Samu. 12.
21. and prouoke Gods wrath. 1.
king. 16. 26. Deut. 32. 11.
The creature subiect to vannie. Rom.
8. 20.
Vaineglorie, see Glorie.
Valiant. The Angel called Gideon a
valiant man. Iudg. 6. 12.
Variance. looke Contention.
Vaunt. looke Boast.
Vengeance. God taketh vengeance of al
that oppress or defraud their bre-
thren. 1. Thel. 4. 6.
God will take vengeance of those that
despise his grace. Heb. 10. 29.
30.
Vengeance belongeth to rebels and
persecutors of Gods Elect. Luk.
18. 7. 2. Thel. 1. 8. Reu. 6. 10 & 19. 2.
We ought not to avenge our selues.
Rom. 12. 17. 19. Iob. 20. 22. Leuit.
19. 18.
Vengeance is the Lordes, and he wil
auenge the blood of his seruantes
vpon his enemies. Deut. 32. 35. 41.
42. 43. Rom. 12. 19.
Dauid committed vengeance to God.
1. Sam. 24. 6. 13. 16.
Saul woulde not bee auenged of his
enemies, and why. 1. Sam. 11. 12.
Gods ministers haue ready the ven-
geance of God against all hygh
things being disobedient, & why.
2. Cor. 10. 5. 6.
James and John asking vengeance,
are rebuked. Luk. 9. 53. 54. 55.
Vengeance the name of a heathen
goddesse. Act. 28. 4.
Vengeance referred onely to h Loyde

and his ministers the hygher po-
wers. Gene. 15. 16. Eccles. 28. 1.
Iudeth 8. 35. Psal. 7. 11. & 9. 7. 8. 16.
and 33. 5. & 94. 1. Iob. 17. 21. and
24. 12. & 41. 9. & 54. 8. & 29. 26. Ezech.
25. 12. Nahum. 1. 12. Haccab. 3. 3.
39. Luk. 9. 54. 55. 56. and 18. 7. 8.
Gal. 5. 15. Ephe. 4. 2. 6. 32. 1. Thel.
5. 15. 2. Timo. 4. 14. 1. Ioh. 2. 14 and
3. 9. 12.
Vertue, looke Truth.
Vertue of God, looke Power.
Vertue from Christ healed diseased
folkes touching his garments.
Haccab. 6. 56. Haccab. 9. 20. 21. 22. 33. 36.
Luk. 8. 44. 46. 47. 48.
Vertue, put for good and godly man-
ners. 1. Ioh. 1. 5.
Vertuous. Ruth was a vertuous woman.
Ruth. 3. 11.
Vessel ordained for the vse of the Ta-
bernacle. Exod. 25. 29.
The parable of vessels, prepared for
captiuitie. Ezech. 12. 3. to 17.
Vessels in the house of Salomon of
pure gold. 1. king. 10. 2.
Of vessels of honour and dishonour.
Rom. 9. 21. & 2. Tim. 2. 20. 21.
Vessel for mans body. 1. Samu. 21. 5.
and 2. Cor. 4. 7. & 1. Thel. 4. 3. 4.
Vessures. The Jewes commanded
to make fringes vpon the quar-
ters of their vessures. Deut. 22. 12.
and why. Gen. 15. 38. 39. and the
Scribes and Pharisees vsed it.
Haccab. 23. 5. looke Clothes, Gar-
ments and Apparell.
Vex. Howe Deminnah vexed Hans-
nah. 1. Sam. 1. 6. 7.
Victorie cometh of God, and not by
the multitude of men. 2. Samu. 2. 35.
10. 12. Gene. 1. 4. Ephe. 17. 8. Deut.
7. 18. 19. Iob. 11. 7. 6. Iudg. 7. 2.
1. Samu. 14. 6. to 23. and 17. 45. 2.
Chro. 13. 13. 24. to 19. & 14. 11. & 16. 7.
8. 9. & 24. 24. and 25. 7. Iob. 11. 7.
3. Iob. 11. 22. 30. 31. Iudeth 9. 7.
11. 2. Ecd. 1. 26. 27. 28. 39. 30. 31. Haccab.
3. 18.
Job commeth the successe of victo-
rie vnto God. 2. Sam. 10. 12.
The victorie of Dauid against Haca-
lom. 2. Sam. 18. 7.
Dauid obayned victorie, through the
might of God. 2. Sam. 5. 28.
God gaue victorie vnto Deboah.
Iudg. 4. 14. 15. 23.
The victorie attributed to God, and
Gideon by whom hee wrought.
Iudg. 7. 20.
Sampson attributed not the victorie
to his strength. Iudg. 15. 18.
Victorie promised Hiezechiah agaynst
Sancher. 2. king. 19. 6.
Triumph after victorie obtained.
Nomb. 21. 18. 27. Iudges 11. 34. 41.
Sam. 18. 6. 7. 2. Haccab. 3. 10.
Victorie is of God. 1. Ecd. 4. 5. 59. 60.
Iudg. trusting in God, wonne the
victorie. 2. Haccab. 12. 36. 38. 39.
Victorie lost, see Trueth.

Vine Joshua commanded to make provision for Vintners, and why. Josh. 1.11. looke Meate and Food.

Villaine looke Raulsh.

Vine God hath chosen the Vile things of this worlde, to bring to nought things of estimation. 1. Corinthy. 1. 28.

Wee ougt not to offer unto God any thing vile. Mal. 1.8, 13, 14.

Village looke Cities.

Vine for the Church. 1. Solal. 80.8.

The complaint which the Lord maketh for his Vine. Isa. 5.4.

The Vine of the Jewes, is of the vine of Sodom, & of the vines of Gomorah. Deut. 32.12.

Christ is the Vine, and his father is the husbandman. Joh. 15.1.

Vinegar Sonz willed Ruth to dip her bread in the vinegar. Rut. 2.14.

A sponge filled with vinegar was offered Christ. Matt. 27.28.

Vineyard of Achan and his drunkenness. Gen. 9.20, 21.

The Jewes were commanded not to sow their vineyards with divers seeds, and why. Deut. 22.9.

A lawe for him that hurteth his neighbours vineyard. Exod. 22.5.

It was lawfull for a man to enter, but not to carry fruit out of his neighbours vineyard. Deut. 23.24.

He that had planted a new vineyard, freed from warre, till he had eaten of the fruit. 1. Cor. 9.7.

Those that disobey God, shall plant vineyards, and other shall care the fruit. Deut. 28.30.

Vintage till sowing time, & the thing till vintage. Leuit. 26.5.

The lawe of vintage. Leuit. 19.10.

Vineyard looke Kingdome.

Viper see Generation.

S. Paul shooke a viper off his hand, and felt no harme. Act. 18.35.

Virgins see Mayde and Lampes.

Virginity bewailed. Judg. 11.37.

Signes of virginity to be brought before the Elders of the Jewes, &c. Deut. 22.15, to 20.

Of virginity and married state. 1. Cor. 7.25, 26.

Vision God spake unto Abraham in a vision. Gen. 15.1 and comforted Israel in a vision. Gen. 46.2, 3, 4.

Colde Samuel in a vision, howe he would punish the house of Eli. 1. Sam. 3.11, to 16 and spake to Jonathan by vision. 1. Sam. 7.17.

The Vision of the two baskets of figges. Jerem. 24.1. * of the four beastes, and the wheeles under the throne, and of the serb-men and two princes. Ezek. 1.5, 15, & 11. 1, 20, 13.

Visions shewed to Judas Maccabees. 1. Maccab. 5.12, to 17. to Cornelius, Peter and Ananias. Actes 10.3, 11. & 9.12 & to Paul. 1. Corin.

12.2, to 10. Act. 16.9 & 18.9 & 22.17. & 27.23.

Visite Howe God doeth Visite sinne. Exod. 22.34. & 20.5. Leuit. 26.15.

The Israelites seeing the miracles that Moses wrought, thanked God that he visited them. Exod. 4.31. & 14.31.

To visite pur for to correcte, or take care of. Psal. 4.14. to make fruitfull. 1. Sam. 2.21. Gene. 21.1. And to remember. Luk. 1.68.

Whom we ought to visite. Matt. 25.36. Jam. 1.27.

Visitation, or manifestation of Gods mercie. Luk. 19.41. 1. Jer. 1.12.

Vitall A vitallier is not without sinne. Eccles. 26.30.

Vnbelieve The Jewes through vnbelieve forgot God, & serned Idols, and would not enter into the land of Canaan. Deut. 32.15, to 19. & 1. 22, 26. and were afraid of Goliath. 1. Sam. 17.10, 11.

A certaine Prince punished for vnbelieve. 2. King. 7.2, 17.

The Jewes for their vnbelieve, were reiected, and the Gentiles receiued by faith, and why God hath shut al in vnbelieve. Rom. 11.20, 25, 30, 32.

Christ repoued the vnbelieve of his disciples. Matt. 17.17, to 22. Mark. 9.19, to 30. & 16.14. Luk. 9.41. & 24.36. Joh. 20.19, 25, to 30.

The Apostles coulde not heale the man that was Lunaticke for their vnbelieve. Luke. 17.20.

The father of the possessed with the deuill prayed Jesus with teares, to helpe his vnbelieve. Mark. 9.24.

Christ maruelled at the vnbelieve of the Nazarenes, which caused him to worke no great miracles among them. Matth. 13.58. Mark. 6.5, 6.

Of vnbelieve and the punishment thereof. Gene. 19.14, 24, 25. Rom. 11.1, 4. * & 14.2. * & 30.3, 4, 5, 6, 24.

Deut. 9.4, 5. * 2. King. 7.1, 2, 17, 19, 20. Eccles. 2.26. 1. Solal. 78.8. * Dan. 9.1, 20. * Matt. 8.25, 26. & 14.26, to 32. Mark. 16.16. Luk. 1.12, 18, 19, 20. & 24.11, 25. John 3.3, 18. & 6.60. * & 8.24. & 10.25. & 12.37. * see Infidelitie.

Vnbelievers shall not enter into reuelation. Heb. 3.17, 18, 19.

Vnblameable Christians ought to be vnblameable. Phil. 2.15.

Vnblameable was S. Paul in his conuersation. 1. The. 2.10.

Vncircumcised fruite, see Fruite.

The vncircumcised might not eate of the Passouer. Exod. 12.48.

Vncircumcised lips. Exod. 6.12.

Vncircumcision blessed for the Gentiles. Gal. 2.7. see Circumcision.

Vnclean thinges not to be touched. Rom. 12.13, 14. looke Bastes.

Manoahs wife commanded to eate

no vnclean thing till Samsons birth, and why. Judg. 13.4, 5.

Vncleanes, &c. ought not to be once named amongst Christians. 1. Cor. 5.11. Col. 3.5.

Lutes of vncleanesse. 2. Peter 2.10. looke Pollution, Purge, and Staries.

Vncorrupt is Gods way. 2. Sam. 12.31.

Vndon looke Anointing.

Vnderstanding The Israelites were without vnderstanding. Deut. 32.28.

We ought to be men in vnderstanding. 1. Cor. 14.20.

We ought to sing with the Spirit & with vnderstanding also. 1. Cor. 14.15. 1. Solal. 47.7.

Vnderstanding is the gift of God. Deut. 29.4. Job. 32.8 & 38.36. looke Knowledge and Wise dome.

Vnfaithfulnes looke Vnbelieve.

Vngodly Of the thoughts, words, and workes of the vngodly against the righteous. Wisd. 2.11. * 1. Solal. 10.1. * & 11.2. & 12.1. * & 13.4. 1. Solal. 4.14, to 20.

The prosperitie of the vngodly causeth thee to fall from to maruill. Job. 21.6. to 17. 1. Solal. 7.2. * Eccles. 7.9, 12. Jer. 12.1. Hab. 1.12. *

The Vngodly fall into the destruction which they prepare for the righteous. 1. Sam. 17.19, 22, and 11.4. 1. The. 7.6. * 1. Solal. 7.15. & 9.16. & 34.21. & 35.8. 1. Solal. 26.27. Eccles. 10.8. 1. Solal. 33.1. Jer. 48.43. Dan. 1.3, 6, 2, and 14.42. & 6.24. 1. The. 13.8. & 26. clus. 27. 26. Reuel. 18.6. and are as frades of it. 1. Solal. 1.27. & 10.24.

Of the sudden punishment which shall fall vpon the vngodly. Gene. 7.17. * & 14.14, 15. & 19.24. 25. & 34.25. * Exodus 24.23. * Leuit. 10.1. Num. 11.1, 33. & 16.32, 33, 33. Joh. 10.8. * & 11.6. * 1. The. 4.15. * & 7.21. * & 8.11. * & 16.30. 1. Solal. 30.16, to 21. 2. Sam. 13.28, 29. 1. King. 16.9, 10. * & 20.15, to 23. Job. 4.10, 11. & 5.3, 12, 13, and 8.13, 14. & 15.16, 17. & 18.10. * & 20.5. * & 27.13. * & 36.12, 13, 14. 1. Solal. 11.7. & 6.15. & 12.7. 1. Solal. 5.24. & 47.9. Jer. 15.1. * Dan. 5.30. 1. The. 2.44. & 4.14. * Matt. 24.28, 39. Luk. 12.40. & 16.22, 23. & 17.34. 1. The. 5.23, 35.

We may not companie with the vngodly. 1. Corin. 5.11. looke Wicked.

Vnion of the Jewes and Gentiles in Christ. 1. Solal. 19.23, 24, 25.

Vnion of the spirit, in the bombe of peace. Eph. 4.3, 4.

Vnion is commanded Act. 4.32. Rom. 15.6. 1. Cor. 1.10. Phil. 3.16. 1. Peter. 3.8. see Concord.

Vnion of God and Christ. John 17.21.

Vnion The Judge ought not to be vexed. Leuit. 19.15. looke Vicked, Vngodly and Vnrighteous.

Isaiah. 2. Sam. 5. 19.
The Israelites fearing warre, desired
 Samuel to cry unto God for the.
 1. Sam. 7. 8.
 God afflicted **Isaiah** in warre, and in:
 secured him. Job. 8. 18. & David. 2.
 Sam. 23. 14, 25.
 God destroyed the **Israelites** ene-
 mies, before they warred with
 them. Deut. 7. 23 & 2. 24.
 The **Jewes** intending to warre,
 prayed God to send them victory,
 and were heard. 1. Chron. 5. 19, 20.
 1. king. 8. 44, 45. 2. Chron. 6. 34, 35.
 Ornaments warre, see Spirit.
 The **Israelites** warred with **H**en-
 tamites, & by Gods power ones
 came them. Judg. 20. 35, and sent
 to know whether the **Kenites**
 had revolted from God before
 they would warre with them. Job.
 22. 11.
 The warre of the **Amorites** against
 the **Gibonites**. Job. 10. 4, 5. & of
 the **Philistines** & others against **Jo-**
 shua, & the successe. Job. 11. 5, to 9.
 God commanded the **Israelites** not
 to warre against the **Moabites**.
 Deut. 2. 9, 19. they warred against
 the **Amalekites**, contrary to Gods
 commandment & were discor-
 ded. Num. 14. 41. Deut. 1. 42.
 God hath a regarde vnto the warres
 of **Israhels**, for he gaue the victory
 vnto **Naaman**, and deliuered the
Samaritanes. 2. king. 5. 1, & 7. 9.
 The warre wherein the **Philistines**
 overcome the **Israelites**. 1. Sam.
 4. 10.
 Howe the faithfull haue behaued
 themselves in the time of warre.
 Exod. 17. 9, to 14. 1. Sam. 17. 1, 2, 3.
 26. 1. & 2. Chron. 12. 2, to 9. & 14. 9. and
 18. 1. & 20. 1, to 31. & 32. 1. * **Inderth**
 8. 9. * **Harath**. 3. 2. & 4. 1. * & 7. 1.
 2. **Harath**. 8. 1, 2.
 For what causes the faithfull haue
 begun warres. Gen. 14. 1, 3, 4. Judg.
 19. 22. * and 20. 1, to 15. 1. Sam. 30.
 3, to 21.
 Howe God fighteth alwayes for
 his, and teacheth them also in
 warres to fight & overcome. Exod.
 14. 13. Deut. 1. 30. & 3. 3, 21, 22. 1.
 Sam. 17. 37, 45, 46, 47. 2. Sam. 22.
 35. 2. 2. Chron. 20. 17. **Psalm**. 18. 2. * and
 247. 1. 2. * **Israhel**. 30. 15, 30, 31. looke
 Victorie.
 Albeit **Israhel** rayde waie against
 his, yet ought we not to saynt.
Harath. 24. 6. **Harath**. 13. 7. **Luke** 21. 9.
Reue. 12. 7, 17.
 What circumspection princes ought
 to haue in warre. **Luke**. 14. 31, 32.
 Ungodly war. **Job**. 21. 11. see **Murder**.
 No man goeth to warfare, at his
 owne cost. 1. Cor. 9. 7.
S. Paul beyng in the skel, did not
 warre after the skel. 2. Cor. 10. 3.
Israhels life is a warre. **Job**. 7. 1. *
 Warres of ignorance. **Wit**. 14. 21.

War. **Naomi** willed **Ruth** to wash
 and anoynt her selfe, & why. **Ruth**.
 3. 3.
 David washed and anoynted himselfe
 after he understood of the death of
 the child. 2. Sam. 12. 20.
 To wash their feet, see **Feete**.
 David commaunded **Uriah** to goe
 home & wash his feet. 2. Sa. 11. 8.
 The **Jewes** bled to wash their dead.
 Act. 10. 37.
 The **Pharisees** being filthy within,
 bled to wash the better side. **Matth**.
 23. 25.
 We are washed. 1. **Corin**. 6. 11. in bap-
 tisme. Act. 22. 16.
Washing, looke **Prodigallitie**.
Uatch, because the house is vn-
 caine. **Matth**. 24. 42. * **Luke**. 12. 36, to
 47. **Matth**. 13. 33, 35, 36, 37.
 Watche and praye. **Matth**. 26. 38, 41.
Matth. 14. 34, 38. **Luke** 21. 36. & 22.
 40, 46.
 Wee ought to watch. 1. **Cor**. 15. 34. 1.
Thes. 5. 6, 1. **1 Pet**. 4. 7.
 Watche, taken for lining this corpo-
 rall life. 1. **Thes**. 5. 10.
 Howe we ought alwayes to Watch
 for the coming of the Lord. **Rom**.
 13. 11. * **Eph**. 6. 18. **Col**. 1. 2. & 4. 2. 1.
1 Pet. 5. 8. **Reue**. 3. 2, 3. & 16. 1. **Act**. 20.
 31. 1. **Cor**. 16. 13. & 2. **Cor**. 6. 6.
 Watch for watch men. **Matth**. 27. 65.
Watching, for false teachers. **Car**. 5. 7.
 Why **Gods** preachers are called
 watchmen, & of their duties. **Ezek**. 3.
 17. & 18, 19, 20, 21.
 Watchmen, for **Angel**. **Dan**. 4. 10.
Water beneath separated from the
 waters above. **Gen**. 1. 6, 7.
 Vertue giuen to the waters to bring
 forth fish. **Gen**. 1. 20, 21, 22.
 The waters of the flood surmounting.
 the highest mountains 15. cubits.
Gene. 7. 19, 20. sealed from increas-
 ing **Gen**. 8. 3, to 15.
 The **Israelites** willed to buy water
 of the **Edomites**. **Deut**. 2. 6. & the
Gibonites bound to draw water
 for the **Israelites**. **Job**. 9. 21.
 Drawers of water. **Deut**. 29. 11.
Harathes were wont to drawe water.
 1. Sam. 9. 11. for their cartell. **Gen**.
 24. 23. & 29. 9, 10. **Exod**. 2. 16.
 The water of **Nilus** conuerred into
 blood. **Exod**. 4. 9. & 7. 15, 17, 20. and
 deadly waters into holloim. 2. king.
 2. 21.
 The children of **Israhel** murmuring,
 haue water out of the rocke. **Exod**.
 17. 3, 6. **Num**. 20. 10, 11. **Wit**. 11. 4.
Israhel. 78. 15, 16. & 105. 41. 1. **Cor**. 10.
 41.
 Water sayling, was promised & sent
 without wind or raine to the king
 of **Israhel**, **Judah**, and **Edom**, mar-
 ching towards the **Moabites**, 2.
 king. 3. 17.
Eliah was fed with bread & water.
 1. king. 19. 6.
 The **Ammonites** & **Moabites** reice-

ted, because they met not the **Isra-**
 elites with bread, & Water. **Deut**.
 23. 5, 4.
 Dead & Water giuen to them that
 came to apprehend **Eliah**. 2. king.
 6. 22.
 The **Israelites** weeping, powdered wa-
 ter before the Lord. 1. Sam. 7. 6.
 The waters of **Jordan** stayed while **h**
 children of **Israhel** went throug.
Job. 3. 16, 17.
Eliah deuiled the Waters, 2. king. 2.
 8, 14.
Eliah powdered water vpon **Eliah**
 hands. 2. king. 3. 11.
 Of purifying by water, see **Fire**.
 God deliuereth his, out of Waters of
 tribulations. 2. Sam. 22. 1, 4, 5, 6, 7,
 17.
 Waters, for nations. **Reue**. 17. 15, and
 for the tumult of the wicked. **Job**.
 14. 7.
 The holy Ghost is called Water of
 life. **Job**. 4. 20, 14. & 7. 38.
 The Scriptures are called whole:
 some Waters. **Ezek**. 47. 8, 9.
 Cleane Water for Gods Spirit. **Eze**.
 36. 25. **Isa**. 44. 3.
 Pure Water bidd for the grace of
 Gods Spirit. **Heb**. 10. 23.
 Howe Christ cleaseth his Church
 by the washing of water. **Eph**. 5.
 26.
 Lining Water for springing Water.
Gen. 26. 19.
Apollon watered, but God gaue the in-
 crease. 1. **Cor**. 3. 6.
 Uncleane water. **Leuit**. 11. 38. looke
 Sea, Drink, Wyne, Tooth, Tongue,
 Bitter, Scife, and Falsing.
Waters. Wee that wauchers shall not
 obtaine his desire of God. **Sam**. 1.
 6. 7.
Wayes. All **h** wayes of God are iudge-
 ment. **Deut**. 32. 4.
 The wayes of the Lord are incorrupt
 past finding out, and must be kept.
Rom. 11. 33. 2. Sam. 22. 23, 31.
 To turne from the waye which God
 commandeth. **Deut**. 31. 27, 29. and
 12. 8.
 David going the way of al the earth,
 exhorteth **Salomon** to walke in
 the wayes of the Lord. 1. king. 2.
 2, 3.
 God doeth teach the good way. 1. **kin**.
 8. 35, 36. and **Samuel** taught the
 right way. 1. Sam. 12. 23, 24.
 The **Jewes** forsaking the right waye
 were grievously punished. **Judg**. 3.
 12, 14, 19, 20, 22.
 The kings high way. **Num**. 21. 22.
 Christ is the way. **Job**. 14. 6.
 Better neuer to know the way, then
 reuolt. 2. **1 Pet**. 2. 21.
Moses prayeth God to shewe him
 his way, and why. **Eze**. 33. 13.
 God was the guide of **Israhel** in his
 way. **Gen**. 28. 15.
 Paul desired God to gyde his way.
 1. **Thes**. 2. 11.
 God

Yissim. 2. Sam. 5. 19.
The Israelites fearing warre, desired
Samuel to cry unto God for the.

1. Sam. 7. 8.
God assisted Joshua in warre, and in-
creased him. Josh. 8. 18. & David. 2.
Sam. 17. 24, 25.

God destroyed the Israelites ene-
mies, before they warred with
them. Deut. 7. 23. & 2. 24. *

The Jewes intending to warre,
played God to send them victory,
and were heard. 1. Chron. 5. 19, 20.
1. King. 8. 44, 45. 2. Chron. 6. 34, 35.
Orbels warre, see Spirit.

The Israelites warred with p Bens-
iamites, & by Gods power over-
came them. Judg. 20. 35. and sent
to know whether the Reubenites
had revolted from God before
they would warre with them. Josh.
12. 11. *

The warre of the Amorites against
the Gibeonites. Josh. 10. 4, 5. & of
the Philistines & others against Jos-
hua, & the successe. Josh. 11. 5. to 9.

God commanded the Israelites not
to warre against the Moabites.
Deut. 2. 9, 19. they warred against
the Amalekites, contrary to Gods
commandment & were discom-
fited. Rom. 14. 4. 1. * Deut. 1. 4. *

God hath a regarde unto the warres
of Israelites, for he gave the victory
unto Naaman, and delivred the
Samaritanes. 2. King. 5. & 7. 9. *

The war wherein the Philistines
overcome the Israelites. 1. Sam.
4. 10.

Howe the faithfull have behaved
themselves in the time of warre.
Exod. 17. 9. to 14. 1. Sam. 17. 1, 2, 3,
26. 1. * 2. Chron. 12. 2. to 9. & 14. 9. * and
18. 1. * & 20. 1. to 31. & 31. * Judeth
8. 9. * 1. Macc. 3. 2. * & 4. 1, 2. * & 7. 1. *
2. Macc. 8. 1, 2. *

For what causes the faithfull have
begun warres. Gen. 14. 13, 14. Judg.
19. 21. * and 20. 1. to 15. 1. Sam. 30.
3. to 21.

Howe God fighteth alwayes for
his, and teacheth them also in
warres to fight & overcome. Exod.
14. 13. Deut. 1. 30. & 3. 2, 3, 21, 22. 1.
Sam. 17. 37, 45, 46, 47. 2. Sam. 22.
35. 2. Chron. 20. 17. Psal. 18. 2. * and
143. 1, 2. * Psal. 30. 15, 30, 31. looke
Victorie.

Albeit p wicked rayse warre against
us, yet ought we not to fayne.
Matt. 24. 6. Matt. 13. 7. Luke 21. 9.
Reue. 12. 7, 17.

What circumspection princes ought
to haue in warre. Luth. 14. 31, 32.
Wingobly war. Wyo. 1. 11. see Murther.
No man goeth to warrefare, at his
owne coll. 1. Cor. 9. 7.

S. Paul beyng in the fleshy, did not
warre after the fleshy. 1. Cor. 10. 3.

Wars is a warre. Job. 7. 1. *

Warres of ignorance. Job. 14. 21.

Vvaiba. Naomi willed Ruth to wash
and anoynt her selfe, & why. Ruth.
3. 3.

Dauid washed and anoynted himself
after he understood of the death of
the child. 2. Sam. 12. 20.

To wash their feete, see Feet.

Dauid commanded Wiah to goe
home & wash his feete. 2. Sa. 11. 8.
The Jewes bled to wash their dead.
Act. 10. 37.

The Wharifes being filthy within,
bled to wash the brer side. Matty.
23. 25.

We are washed. 1. Corin. 6. 11. in bap-
tisme. Act. 22. 16.

Vvasting, looke Prodgalitie.

Vvatch, because the houre is vn-
caine. Matt. 24. 42. * Luth. 12. 36. to
47. Mark. 13. 33, 35, 36, 37.

Watche and praye. Matty. 26. 38, 41.
Mark. 14. 34, 38. Luke 21. 36. & 22.
40, 46.

Wee ought to watch. 1. Cor. 15. 34. 1.
Thes. 5. 6. 1. Per. 4. 7.

Watche, taken for lining this corpo-
rall life. 1. Thes. 5. 10.

Howe wee ought alwayes to Watch
for the coming of the Lord. Rom.
13. 11. * Eph. 6. 18. Col. 1. 2 & 4. 2. 1.
Per. 5. 8. Reut. 3. 2, 3 & 16. 1. Act. 20.
31. 1. Cor. 16. 13 & 2. Cor. 6. 6.

Watch for watch men. Matt. 27. 65.

Vvatchmen, for false teachers. Car. 5. 7.

Why Gods preachers are called
watchmen, for their dutie. Ezech. 3.
17. & 18, 19, 20, 21.

Watchmen for Angel. Dan. 4. 10.

Vvaters beneath separated from the
waters above. Gen. 1. 6, 7.

Waters given to the waters to bring
forth fish. Gen. 1. 20, 21, 22.

The waters of the flood surmounting
the highest mountains 15. cubits.
Gene. 7. 19, 20. ealed from increas-
ing Gen. 8. 3, to 15.

The Israelites willed to buy water
of the Edomites. Deut. 2. 6. & the
Gibeonites bound to draw water
for the Israelites. Josh. 9. 21.

Drauers of water. Deut. 29. 11.

Waters were wont to drawe water.
1. Sam. 9. 11. for their cartrell. Gen.
24. 23. & 29. 2, 9, 10. Exod. 2. 16.

The water of Nilus conuerred into
blood. Exod. 4. 9. & 7. 15, 17, 20. and
deadly waters into holliom. 2. King.
2. 21.

The children of Israel murmuring,
haue water out of the rocke. Exod.
17. 3, 6. Nomb. 20. 10, 11. W. 11. 4.
Psal. 78. 15, 16. & 105. 41. 1. Cor. 10.
4. 1.

Water sayling, was promised & sent
without wind or raine to the king
of Israel, Judah, and Edom, mar-
ching towards the Moabites. 2.
king. 3. 17.

Eliah was fed with bread & water.
1. king. 19. 6.

The Ammonites & Moabites recei-

ted, because they met not the Isra-
elites with bread, & Water. Deute.
23. 34.

Bread & Water given to them that
came to appeend Eliah. 2. king.
6. 21.

The Israelites weeping powred wa-
ter before the Lord. 1. Sam. 7. 6.

The waters of Jordan stayed while p
children of Israel went through.
Josh. 3. 16, 17.

Eliah deuiled the Waters, 2. king. 2.
8, 14.

Eliah powred water vpon Eliahs
hands. 2. king. 3. 11.

Of purifying by water, see Fire.

God deliverech his, out of Waters of
tribulations. 2. Sam. 22. 1, 45, 56, 73
17.

Waters, for nations. Reue. 17. 15. and
for the tumult of the wicked. Psal.
144. 7.

The holy Ghost is called Water of
life. Job. 4. 10, 14 & 7. 38.

The Scriptures are called whole.
same Waters. Ezech. 47. 8, 9.

Cleane Water for Gods spirit. Eze.
36. 25. Isa. 44. 3.

Pure Water bled for the grace of
Gods spirit. Heb. 10. 23.

Howe Christ cleanse his Church
by the washing of water. Eph. 5.
26.

Lining Water for springing Water.
Gen. 26. 19.

Apollo watered, but God gaue the in-
crease. 1. Cor. 3. 6.

Uncleane water. Leuit. 11. 38. looke
Sea, Drinke, Wyne, Tooth, Tongue,
Bitter, Scise, and Falsing.

Vvaur. Hee that waureth shall not
obtaine his desire of God. Jam. 1.
6, 7.

Vvayes. All p wayes of God are iudge-
ment. Deut. 32. 4.

The wayes of the Lord are vnconrupt
past finding out, and must be kept.
Rom. 11. 33. 2. Sam. 22. 22, 31.

To turne from the wayes which God
commandeth. Deut. 31. 27, 29, and
11. 28.

Dauid going the way of al the earth,
exhorteth Salomon to walke in
the wayes of the Loyde. 1. King. 2.
2, 3.

God doeth teach the good way. 1. kin.
8. 35, 36. and Samuel taught the
right way. 1. Sam. 1. 22, 23, 24.

The Jewes forsaking the right way
were grievously punished. Judg. 2.
12, 14, 19, 20, 22.

The kings high way. Rom. 21. 22.

Christ is the way. Joh. 14. 6.

Better neuer to know the way, then
retule. 2. Per. 2. 21.

Moses prayeth God to shewe him
his way, and why. Exo. 33. 13.

God was the guide of Iacob in his
way. Gen. 28. 15.

Paul desired God to gyde his way.
1. Thes. 2. 11.

God maketh our way bright. 1.

Sam. 22. 33.

God smiteth every man according to all his ways. 1. King. 8. 39.

By whom the way of civility shall be evil spoken of. 2. Pet. 2. 1.

¶ Weak in faith are to be borne withall, & not to be offended, and why. Rom. 14. 1. & 15. 1. 1. Cor. 8. 9. 10. 11. 12. 1. Thess. 5. 14.

Paul became weak to the weak, to winne the weak. 1. Cor. 9. 22.

God hath chosen weak things to confound mightie, & why. 1. Cor. 1. 25. 27. 2. Cor. 12. 9.

¶ Weaknes. see Vnrighteousnesse.

¶ Weapons wherewith Dauid did encounter with Goliath. 1. Sam. 17. 40.

The weapons of the faithfull. 2. Cor. 10. 4. see Armour.

¶ Wearie. Ziba brought victuals to Dauid wearie souldiers. 2. Sam. 16. 1.

We ought not to be wearie of well doing. 1. Thess. 3. 13. Gal. 6. 9.

How the wicked wearie themselves in wickednes. Matt. 5. 7. to 15.

Rest given him that is wearie. Mat. 28. 12. looke Laden, and Food.

¶ Wedding. looke Marriage.

¶ Wept. The people wept and knowledged their sinne. Deut. 1. 41. 45.

Joseph wept for his wife. 2. Sam. 3. 15. 16.

Why wee must weepe. Jam. 4. 9.

Agar wept and was comforted. Gen. 21. 16. 17. 18.

Jaahob wept for his soone Joseph. Gen. 37. 34. 35. and Joseph binerle times, meeting and talking with his brethren. Gen. 42. 24. and 43. 30. and 45. 1. 2. and 50. 17.

The Israelites wept before h. Torde, and why. Iud. 20. 21. 23. 26. & 21. 2.

Dauid wept for Abner, and when he fled from Absalom, and for his death. and for the death of Amnon. 2. Sam. 3. 31. 32. & 13. 31. 36. & 15. 20. & 18. 33. & 19. 1. 2. 3. 4.

¶ Wept. when he heard hee should die. 1. King. 20. 1. 7. 3.

¶ Wept. and why. 2. Kin. 8. 11. 12.

Christ wept. John. 11. 35. Luk. 19. 41.

Blessed are they that weep, for they shall laugh. Luke. 6. 21. Mat. 5. 4.

¶ Peter wept bitterly for that he denied Christ. Matt. 26. 75.

¶ Paul weeping exhorted them to beware of false Prophets. 18. Act. 20. 30. 31.

Weepe with them that weep. 12. 15.

Let them that weene be comforted, they wept not. 1. Cor. 7. 3.

¶ Tofiah wept, & why. 2. Kin. 22. 4.

Samson overcame with his weeping. Iud. 14. 16. 17.

Weeping may abide at euery time, for cometh in the morning. 30. 5. looke. Kiss. Teares, Mourning, and Heau.

¶ Weights and Measures must bee true.

Leuit. 19. 35. 36. Deut. 25. 13. 14. 15. & 25. 10. 10. 11. 1. & 16. 11. & 20. 10.

False balances and weights condemned. Hof. 12. 7. 8. & Ier. 6. 10. 11.

¶ Well. looke Sucke.

¶ Well. Abraham digged a well in Bersabee. Gen. 21. 30. 31.

¶ Well. Ishak cauled his fathers well, stopped by the Philistines, to be digged againe with others. Gene. 26. 14. 15. 23.

Of digging a well. see Dig.

Wells without water. 2. Pet. 2. 17.

¶ Well. John 4. 6. to 27.

¶ Well. The p doeth well is of God. 3. John 11.

It is Gods will by doing well toe should put to silence the ignorance of foolish men. 1. Pet. 2. 15.

¶ Well. doing. The p doeth well is of God. 3. John 11.

Weldoing will out to the profit of the author. Ruth. 2. 11.

Weldoing cometh of the Lord. Psal. 1. 6. 10. 16. 1. & 20. 24.

How to dwell. Jas. 1. 17. see Wearie.

¶ Well. pleased. God was welpleased with his sonne Iesus Christ. Mart. 3. 17. & 17. 5. 2. 1. Pet. 1. 17.

¶ Well. is hidden destruction to the wicked. Job 21. 7. 16.

¶ Well. in wealth. see Fat.

In wealth and woe we ought to remember God. Eccles. 11. 2. 5.

¶ Well. mens children enclined to banqueting. Job. 1. 4. 18. 19. & 8. 4.

¶ Well. threatened by the wine presse, and why. Iud. 6. 11.

¶ Well. wither. Jaahob ploughed wheate and wine. Gen. 27. 14.

God will send them seed, and all things, and mandement. Gen. 28. 2. to 13.

¶ The simil. John 4. 6. to 27.

¶ Well. Wheate. 3. John 11.

¶ Well. 2. Pet. 2. 17.

¶ Well. 3. John 11.

¶ Well. 1. Pet. 2. 15.

¶ Well. 1. Pet. 2. 15.

¶ Well. 1. Pet. 2. 15.

¶ Well. 1. Pet. 2. 15.

¶ Well. 1. Pet. 2. 15.

¶ Well. 1. Pet. 2. 15.

¶ Well. 1. Pet. 2. 15.

¶ Well. 1. Pet. 2. 15.

¶ Well. 1. Pet. 2. 15.

¶ Well. 1. Pet. 2. 15.

¶ Well. 1. Pet. 2. 15.

2. Esay. 16. 42.

Samson loued the Whore of harlot. Delilah. Iud. 16. 1. 4.

The vision of the great Whore upon many waters. Reue. 17. 1. 3.

Whoredome is forbidden. Deut. 5. 18, 21. & 20. 14. 17.

The Israelites committed whoredome with the daughters of Asor. ab. Rom. 25. 1.

Whoso committed whoredome, was burned. Gen. 38. 24.

The mayde that played the whore in her fathers house, was soned to death. Deut. 22. 20. 21.

The whoredome of a woman, how it may be knowne. Eccles. 26. 9.

Whoremongers God will punish. Heb. 13. 4. and punish. Reue. 21. 8.

Whoredome and other vncleanesse forbidden, committed & punished. Gen. 6. 2. 5. 12. and 19. 5. 24. 25. 31. & 20. 16. 17. 19. Leuit. 18. 6. & 21. 9. 20. 12. 22. 29. & 20. 10. to 22. & 21. 9. Deute. 27. 20. to 24. Iud. 19. 25. 1. Sam. 2. 22. & 10. 5. 2. & 22. 14. & 23. 26. & 29. 3. & 32. 2. 10. 11. Tob. 4. 12. Eccles. 23. 16. & 25. 2. Acres 13. 20. 29. Rom. 1. 21. 26. & 1. Cor. 6. 9. 15. & 10. 8. Ephel. 5. 3. 5. 1. Thess. 4. 3. 4. 5. 1. 1. Pet. 2. 11. 12. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Whoredome and other vncleanesse forbidden, committed & punished. Gen. 6. 2. 5. 12. and 19. 5. 24. 25. 31. & 20. 16. 17. 19. Leuit. 18. 6. & 21. 9. 20. 12. 22. 29. & 20. 10. to 22. & 21. 9. Deute. 27. 20. to 24. Iud. 19. 25. 1. Sam. 2. 22. & 10. 5. 2. & 22. 14. & 23. 26. & 29. 3. & 32. 2. 10. 11. Tob. 4. 12. Eccles. 23. 16. & 25. 2. Acres 13. 20. 29. Rom. 1. 21. 26. & 1. Cor. 6. 9. 15. & 10. 8. Ephel. 5. 3. 5. 1. Thess. 4. 3. 4. 5. 1. 1. Pet. 2. 11. 12. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Whoredome and other vncleanesse forbidden, committed & punished. Gen. 6. 2. 5. 12. and 19. 5. 24. 25. 31. & 20. 16. 17. 19. Leuit. 18. 6. & 21. 9. 20. 12. 22. 29. & 20. 10. to 22. & 21. 9. Deute. 27. 20. to 24. Iud. 19. 25. 1. Sam. 2. 22. & 10. 5. 2. & 22. 14. & 23. 26. & 29. 3. & 32. 2. 10. 11. Tob. 4. 12. Eccles. 23. 16. & 25. 2. Acres 13. 20. 29. Rom. 1. 21. 26. & 1. Cor. 6. 9. 15. & 10. 8. Ephel. 5. 3. 5. 1. Thess. 4. 3. 4. 5. 1. 1. Pet. 2. 11. 12. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Whoredome and other vncleanesse forbidden, committed & punished. Gen. 6. 2. 5. 12. and 19. 5. 24. 25. 31. & 20. 16. 17. 19. Leuit. 18. 6. & 21. 9. 20. 12. 22. 29. & 20. 10. to 22. & 21. 9. Deute. 27. 20. to 24. Iud. 19. 25. 1. Sam. 2. 22. & 10. 5. 2. & 22. 14. & 23. 26. & 29. 3. & 32. 2. 10. 11. Tob. 4. 12. Eccles. 23. 16. & 25. 2. Acres 13. 20. 29. Rom. 1. 21. 26. & 1. Cor. 6. 9. 15. & 10. 8. Ephel. 5. 3. 5. 1. Thess. 4. 3. 4. 5. 1. 1. Pet. 2. 11. 12. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Whoredome and other vncleanesse forbidden, committed & punished. Gen. 6. 2. 5. 12. and 19. 5. 24. 25. 31. & 20. 16. 17. 19. Leuit. 18. 6. & 21. 9. 20. 12. 22. 29. & 20. 10. to 22. & 21. 9. Deute. 27. 20. to 24. Iud. 19. 25. 1. Sam. 2. 22. & 10. 5. 2. & 22. 14. & 23. 26. & 29. 3. & 32. 2. 10. 11. Tob. 4. 12. Eccles. 23. 16. & 25. 2. Acres 13. 20. 29. Rom. 1. 21. 26. & 1. Cor. 6. 9. 15. & 10. 8. Ephel. 5. 3. 5. 1. Thess. 4. 3. 4. 5. 1. 1. Pet. 2. 11. 12. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Whoredome and other vncleanesse forbidden, committed & punished. Gen. 6. 2. 5. 12. and 19. 5. 24. 25. 31. & 20. 16. 17. 19. Leuit. 18. 6. & 21. 9. 20. 12. 22. 29. & 20. 10. to 22. & 21. 9. Deute. 27. 20. to 24. Iud. 19. 25. 1. Sam. 2. 22. & 10. 5. 2. & 22. 14. & 23. 26. & 29. 3. & 32. 2. 10. 11. Tob. 4. 12. Eccles. 23. 16. & 25. 2. Acres 13. 20. 29. Rom. 1. 21. 26. & 1. Cor. 6. 9. 15. & 10. 8. Ephel. 5. 3. 5. 1. Thess. 4. 3. 4. 5. 1. 1. Pet. 2. 11. 12. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Whoredome and other vncleanesse forbidden, committed & punished. Gen. 6. 2. 5. 12. and 19. 5. 24. 25. 31. & 20. 16. 17. 19. Leuit. 18. 6. & 21. 9. 20. 12. 22. 29. & 20. 10. to 22. & 21. 9. Deute. 27. 20. to 24. Iud. 19. 25. 1. Sam. 2. 22. & 10. 5. 2. & 22. 14. & 23. 26. & 29. 3. & 32. 2. 10. 11. Tob. 4. 12. Eccles. 23. 16. & 25. 2. Acres 13. 20. 29. Rom. 1. 21. 26. & 1. Cor. 6. 9. 15. & 10. 8. Ephel. 5. 3. 5. 1. Thess. 4. 3. 4. 5. 1. 1. Pet. 2. 11. 12. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Whoredome and other vncleanesse forbidden, committed & punished. Gen. 6. 2. 5. 12. and 19. 5. 24. 25. 31. & 20. 16. 17. 19. Leuit. 18. 6. & 21. 9. 20. 12. 22. 29. & 20. 10. to 22. & 21. 9. Deute. 27. 20. to 24. Iud. 19. 25. 1. Sam. 2. 22. & 10. 5. 2. & 22. 14. & 23. 26. & 29. 3. & 32. 2. 10. 11. Tob. 4. 12. Eccles. 23. 16. & 25. 2. Acres 13. 20. 29. Rom. 1. 21. 26. & 1. Cor. 6. 9. 15. & 10. 8. Ephel. 5. 3. 5. 1. Thess. 4. 3. 4. 5. 1. 1. Pet. 2. 11. 12. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Whoredome and other vncleanesse forbidden, committed & punished. Gen. 6. 2. 5. 12. and 19. 5. 24. 25. 31. & 20. 16. 17. 19. Leuit. 18. 6. & 21. 9. 20. 12. 22. 29. & 20. 10. to 22. & 21. 9. Deute. 27. 20. to 24. Iud. 19. 25. 1. Sam. 2. 22. & 10. 5. 2. & 22. 14. & 23. 26. & 29. 3. & 32. 2. 10. 11. Tob. 4. 12. Eccles. 23. 16. & 25. 2. Acres 13. 20. 29. Rom. 1. 21. 26. & 1. Cor. 6. 9. 15. & 10. 8. Ephel. 5. 3. 5. 1. Thess. 4. 3. 4. 5. 1. 1. Pet. 2. 11. 12. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Whoredome and other vncleanesse forbidden, committed & punished. Gen. 6. 2. 5. 12. and 19. 5. 24. 25. 31. & 20. 16. 17. 19. Leuit. 18. 6. & 21. 9. 20. 12. 22. 29. & 20. 10. to 22. & 21. 9. Deute. 27. 20. to 24. Iud. 19. 25. 1. Sam. 2. 22. & 10. 5. 2. & 22. 14. & 23. 26. & 29. 3. & 32. 2. 10. 11. Tob. 4. 12. Eccles. 23. 16. & 25. 2. Acres 13. 20. 29. Rom. 1. 21. 26. & 1. Cor. 6. 9. 15. & 10. 8. Ephel. 5. 3. 5. 1. Thess. 4. 3. 4. 5. 1. 1. Pet. 2. 11. 12. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70

and of their punishment. *Iſal.* 1. 24, 5, 6. & 52. 1. to 8. & 53. 1. to 6. and 54. 23.

God abhorreth wicked. *Exo.* 23. 7.

The wicked consider not the judgments of God. *Job.* 10. 38. & there fore their house shall be destroyed. *Job.* 11. 10, 11. & 14. 11.

Of the treasures of wickednes, and of the displaye and punishment of the wicked. *Job.* 10. 2.

The wicked are reſembled to obſtinate foolles. *Job.* 27. 22.

The wicked ſlander Gods word, and regard it not. *Job.* 19. 7, 16.

The wicked ſhall be caſt away for his malice. *Job.* 10. 14. 21.

The wicked thinke themſelves moſt happy in ſeruing the deuil, ſayn God. *Iere.* 4. 17, 18, 19.

The wicked give heede unto falſe lips. *Job.* 17. 4. & conſult agaynſt the godly. *Iſal.* 16. 4. & 8. 5.

The power and enterprizes of the wicked, ſhall turne to the glory of God. *Iſal.* 75. 10. & 76. 10.

Recah complayneth of the multitude of the wicked, and ſmal number of the faithfull. *Recah.* 7. 2.

He that hunteth the way of the wicked. *Job.* 10. 4. 14.

The wicked are abhorred of God. *Job.* 15. 8.

The power of the wicked, shall turne to the glory of God. *Iſal.* 75. 10. & 76. 10.

The wicked are abhorred of God. *Job.* 15. 8.

The wicked are abhorred of God. *Job.* 15. 8.

The wicked are abhorred of God. *Job.* 15. 8.

The wicked are abhorred of God. *Job.* 15. 8.

The wicked are abhorred of God. *Job.* 15. 8.

The wicked are abhorred of God. *Job.* 15. 8.

The wicked are abhorred of God. *Job.* 15. 8.

The wicked are abhorred of God. *Job.* 15. 8.

The wicked are abhorred of God. *Job.* 15. 8.

The wicked are abhorred of God. *Job.* 15. 8.

The wicked are abhorred of God. *Job.* 15. 8.

The wicked are abhorred of God. *Job.* 15. 8.

The wicked are abhorred of God. *Job.* 15. 8.

The wicked are abhorred of God. *Job.* 15. 8.

The wicked are abhorred of God. *Job.* 15. 8.

The wicked are abhorred of God. *Job.* 15. 8.

The wicked are abhorred of God. *Job.* 15. 8.

The wicked are abhorred of God. *Job.* 15. 8.

The wicked are abhorred of God. *Job.* 15. 8.

The wicked are abhorred of God. *Job.* 15. 8.

The wicked ſeeke after ſignes. *Luke* 23. 8. *John* 2. 18. and 6. 30. and ſeate men more then God. *Mat.* 21. 26. 46. & 26. 5. & 27. 64. *Mat.* 11. 32. *Luke* 19. 46. *Mat.* 5. 26.

The wicked agree in perſecuting the truth, and the profeſſors thereof. *Mat.* 16. 1. & 22. 23. *Mat.* 3. 6. *Luke* 23. 12. *Mat.* 4. 26. & 23. 6.

Wicked men practiſe often ſtrate. *Mat.* 2. 13. & 21. 45. and 22. 22. and 27. 66. *John* 6. 44, 45, 46. and 10. 39. *Acts* 5. 19, 22. and 9. 23, 24. & 12. 11.

The wicked pronounce ſentence againſt themſelves. *Mat.* 21. 31. 41. *Luke* 7. 43. *Mat.* 4. 16. & 26. 31.

The wickednes of man was great at the time of the flood. *Gen.* 6. 5.

Whoſoever perſeuereth in his wickednes, ſhall periſh. 1. *Samu.* 12. 25. looke *Vigodly* and *Vnuſt.*

Vvidane. We ought not to oppreſſe, or bere the widow, and why. *Exod.* 22. 22, 23, 24. *Zech.* 7. 10. but relieue them and howe. *Deut.* 14. 29. & 16. 11. & 26. 12, 13. *Job* 14. 3. & 21. 16. *Iſa.* 1. 17. *Iere.* 22. 3. *Eccleſ.* 4. 3.

Cleanthings leſe for the widow, for the ſerles. *Leuit.* 4. 19, 9, 10. & 23. 22. *Mat.* 24. 19.

God doeth right vnto the fatherles and widowe. *Deut.* 10. 18. & iudgeth their oppreſſers. *Pal.* 3. 5.

Curſed bee he that hindereth the right of the widow. *Deut.* 27. 19. or taketh her raiment to pledge. *Deut.* 24. 17. ſee *Debt* and *Famine.*

The widow and the ſerle, & who nor. *Deut.* 10. 18. & iudgeth their oppreſſers. *Pal.* 3. 5.

The widow and the ſerle, & who nor. *Deut.* 10. 18. & iudgeth their oppreſſers. *Pal.* 3. 5.

The widow and the ſerle, & who nor. *Deut.* 10. 18. & iudgeth their oppreſſers. *Pal.* 3. 5.

The widow and the ſerle, & who nor. *Deut.* 10. 18. & iudgeth their oppreſſers. *Pal.* 3. 5.

The widow and the ſerle, & who nor. *Deut.* 10. 18. & iudgeth their oppreſſers. *Pal.* 3. 5.

The widow and the ſerle, & who nor. *Deut.* 10. 18. & iudgeth their oppreſſers. *Pal.* 3. 5.

The widow and the ſerle, & who nor. *Deut.* 10. 18. & iudgeth their oppreſſers. *Pal.* 3. 5.

The widow and the ſerle, & who nor. *Deut.* 10. 18. & iudgeth their oppreſſers. *Pal.* 3. 5.

The widow and the ſerle, & who nor. *Deut.* 10. 18. & iudgeth their oppreſſers. *Pal.* 3. 5.

The widow and the ſerle, & who nor. *Deut.* 10. 18. & iudgeth their oppreſſers. *Pal.* 3. 5.

The widow and the ſerle, & who nor. *Deut.* 10. 18. & iudgeth their oppreſſers. *Pal.* 3. 5.

The widow and the ſerle, & who nor. *Deut.* 10. 18. & iudgeth their oppreſſers. *Pal.* 3. 5.

The widow and the ſerle, & who nor. *Deut.* 10. 18. & iudgeth their oppreſſers. *Pal.* 3. 5.

The widow and the ſerle, & who nor. *Deut.* 10. 18. & iudgeth their oppreſſers. *Pal.* 3. 5.

The widow and the ſerle, & who nor. *Deut.* 10. 18. & iudgeth their oppreſſers. *Pal.* 3. 5.

The widow and the ſerle, & who nor. *Deut.* 10. 18. & iudgeth their oppreſſers. *Pal.* 3. 5.

and to reioyce with her. *Eccleſ.* 9. 9. looke *Husband.*

Man muſt forſake all, ſauing God, and cleaue to his Wife. *Gen.* 2. 24.

An inſeparable knot betwene man and Wife. *Mat.* 19. 5, 6.

It ſeemed hard to the diſciples, that a man might not put away his wife, but for whoſe ſedome. *Mat.* 19. 9, 10. & 5. 32. *Mat.* 10. 9, 11.

Who ſo hateth not his Wife, &c. in reſpect of Chriſt, can not be his diſciple. *Luke* 14. 26. *Mat.* 10. 37.

Agaynſt marryng with ſtraige wines, or of another religion. *Exo.* 34. 12. to 18. 23. 32. *Deut.* 7. 3, 4. *Heb.* 13. 2, 15. *Mat.* 23. 11. *Gen.* 24. 3. & 26. 34, 35. & 27. 46. & 28. 13.

Not lawfull to marrie the fathers wife. 1. *Cor.* 5. 1. *Leuit.* 18. 6.

What manner women the Iſraeliſh wines were. *Leuit.* 21. 7, 3, 14, 15.

The Iſraeliſh were commanded not to touch their wines. *Exo.* 19. 15. Of the wife not found a blemiſh. *Exo.* 34. 12.

Salomon had 700. wines. 1. *King.* 11. 3. *David* had many. 2. *Sam.* 3. 2. to 6. & 5. 31. 1. *Sam.* 18. 27. 1. *Chro.* 3. 1, 10.

10 ſo had *Abdon.* *Judg.* 8. 30.

Samon was overcome with him portniſſe of his wife, & declared to her his riddle. *Judg.* 14. 16, 17.

Jourphar crediting his wife, put *Joſeph* in priſon. *Gen.* 39. 19, 20.

The wife that mooneth her husband vnto *Iſolatrie*, ought to die. *Deut.* 13. 6. to 12.

Pharaiſe wife counſelled him, not to meddle with Chriſt. *Mat.* 27. 19.

Abab promoued to enill, by his wicked wife. 1. *King.* 21. 15, 16, 25.

Pharaiſe would not lye with his wife, & why. 2. *Sam.* 11. 11.

Jaakobs wines counſelled him to do as God commanded. *Gene.* 31. 16.

Moses wife being ſent backe to her father. *Exod.* 4. 26. returneth with his two ſonnes. *Exo.* 18. 2.

Elhanan, of his two wines loued *Hannah* beſt. 1. *Sam.* 1. 25.

The *Philiſtines* burned *Samſons* wife with fire. *Judg.* 15. 6.

Samſon two wines taken priſoners. *Judg.* 16. 5.

Samſon wife of concubine, abuſed. *Judg.* 19. 12. * 25. & 18. to 38.

The patterne of a good wife. 1. *Prov.* 18. 22. & 31. 10. * *Tob.* 10. 26. 16, 23. 1. *Tim.* 3. 11. & 5. looke *Woman.*

of *Bin.* *Exod.* 16. 1. looke

God hath created all thinges, & his laſt *Reus.* 4. 11. & 7. 1. & 10. 1. & 11. 1. & 12. 1. & 13. 1. & 14. 1. & 15. 1. & 16. 1. & 17. 1. & 18. 1. & 19. 1. & 20. 1. & 21. 1. & 22. 1. & 23. 1. & 24. 1. & 25. 1. & 26. 1. & 27. 1. & 28. 1. & 29. 1. & 30. 1. & 31. 1. & 32. 1. & 33. 1. & 34. 1. & 35. 1. & 36. 1. & 37. 1. & 38. 1. & 39. 1. & 40. 1. & 41. 1. & 42. 1. & 43. 1. & 44. 1. & 45. 1. & 46. 1. & 47. 1. & 48. 1. & 49. 1. & 50. 1. & 51. 1. & 52. 1. & 53. 1. & 54. 1. & 55. 1. & 56. 1. & 57. 1. & 58. 1. & 59. 1. & 60. 1. & 61. 1. & 62. 1. & 63. 1. & 64. 1. & 65. 1. & 66. 1. & 67. 1. & 68. 1. & 69. 1. & 70. 1. & 71. 1. & 72. 1. & 73. 1. & 74. 1. & 75. 1. & 76. 1. & 77. 1. & 78. 1. & 79. 1. & 80. 1. & 81. 1. & 82. 1. & 83. 1. & 84. 1. & 85. 1. & 86. 1. & 87. 1. & 88. 1. & 89. 1. & 90. 1. & 91. 1. & 92. 1. & 93. 1. & 94. 1. & 95. 1. & 96. 1. & 97. 1. & 98. 1. & 99. 1. & 100. 1.

God hath created all thinges, & his laſt *Reus.* 4. 11. & 7. 1. & 10. 1. & 11. 1. & 12. 1. & 13. 1. & 14. 1. & 15. 1. & 16. 1. & 17. 1. & 18. 1. & 19. 1. & 20. 1. & 21. 1. & 22. 1. & 23. 1. & 24. 1. & 25. 1. & 26. 1. & 27. 1. & 28. 1. & 29. 1. & 30. 1. & 31. 1. & 32. 1. & 33. 1. & 34. 1. & 35. 1. & 36. 1. & 37. 1. & 38. 1. & 39. 1. & 40. 1. & 41. 1. & 42. 1. & 43. 1. & 44. 1. & 45. 1. & 46. 1. & 47. 1. & 48. 1. & 49. 1. & 50. 1. & 51. 1. & 52. 1. & 53. 1. & 54. 1. & 55. 1. & 56. 1. & 57. 1. & 58. 1. & 59. 1. & 60. 1. & 61. 1. & 62. 1. & 63. 1. & 64. 1. & 65. 1. & 66. 1. & 67. 1. & 68. 1. & 69. 1. & 70. 1. & 71. 1. & 72. 1. & 73. 1. & 74. 1. & 75. 1. & 76. 1. & 77. 1. & 78. 1. & 79. 1. & 80. 1. & 81. 1. & 82. 1. & 83. 1. & 84. 1. & 85. 1. & 86. 1. & 87. 1. & 88. 1. & 89. 1. & 90. 1. & 91. 1. & 92. 1. & 93. 1. & 94. 1. & 95. 1. & 96. 1. & 97. 1. & 98. 1. & 99. 1. & 100. 1.

God hath created all thinges, & his laſt *Reus.* 4. 11. & 7. 1. & 10. 1. & 11. 1. & 12. 1. & 13. 1. & 14. 1. & 15. 1. & 16. 1. & 17. 1. & 18. 1. & 19. 1. & 20. 1. & 21. 1. & 22. 1. & 23. 1. & 24. 1. & 25. 1. & 26. 1. & 27. 1. & 28. 1. & 29. 1. & 30. 1. & 31. 1. & 32. 1. & 33. 1. & 34. 1. & 35. 1. & 36. 1. & 37. 1. & 38. 1. & 39. 1. & 40. 1. & 41. 1. & 42. 1. & 43. 1. & 44. 1. & 45. 1. & 46. 1. & 47. 1. & 48. 1. & 49. 1. & 50. 1. & 51. 1. & 52. 1. & 53. 1. & 54. 1. & 55. 1. & 56. 1. & 57. 1. & 58. 1. & 59. 1. & 60. 1. & 61. 1. & 62. 1. & 63. 1. & 64. 1. & 65. 1. & 66. 1. & 67. 1. & 68. 1. & 69. 1. & 70. 1. & 71. 1. & 72. 1. & 73. 1. & 74. 1. & 75. 1. & 76. 1. & 77. 1. & 78. 1. & 79. 1. & 80. 1. & 81. 1. & 82. 1. & 83. 1. & 84. 1. & 85. 1. & 86. 1. & 87. 1. & 88. 1. & 89. 1. & 90. 1. & 91. 1. & 92. 1. & 93. 1. & 94. 1. & 95. 1. & 96. 1. & 97. 1. & 98. 1. & 99. 1. & 100. 1.

1. Sam. 25. 3. so was Judeth. Ju-
deth 8. 29. 31.

David behaved himselfe Wisely in al
things. 1. Sam. 18. 5.

The beginning of Wisdome is the
fear of God. Psal. 111. 10. Upon.
9. 10. and that is true Wisdome.
Job. 28. 28.

Wisdome cometh onely of the Lord.
1. Thyon. 2. 11. 12. Job. 38. 38. Ec-
clus. 1. 1. *

All Wisdome is of God, and so him
to be ascribed. 1. Cor. 4. 5. 8. 9. 60.
God giveth wisdome to such as feare
him. Eccius. 43. 33.

God was the inventor of wisdome.
Baruch 3. 36. and his wisdome is
infinite. Psal. 147. 5.

Christ is our wisdome. 1. Cor. 1. 24.
and the true wisdome of God. Ba-
ruc. 3. 37. Mat. 23. 34. Luke. 11. 49.
and in him are hidden all the trea-
sures of Wisdome and knowledge.
Col. 2. 3.

The Gospel is the hidden wisdome
of God. 1. Cor. 2. 7.

Our wisdome consisteth in obser-
ving Gods lawes. Deut. 4. 2. 6.

True Wisdome is wholy to depend
upon God. Psal. 149.

What is the wisdome from above.
Jam. 3. 17. and what is demitish
wisdome. Jam. 3. 15.

The words of wisdome is given by
Gods Spirit. 1. Cor. 12. 8.

Christ promised to give the faithful
such wisdome, as all their aduer-
saries shoulde not be able to resist.
Lu. 21. 15. as he gave Seuen. Act.
6. 10.

Wisdome declareth her excellencie, &
how she is to be found. Psal. 8. 1. 2.
Eccius. 1. 31. *

Wisdome calleth al to her feast. Psal.
9. 1. to 7.

Shoyners seeke Wisdome and finde
it not: but knowledge is easie to
him that will understand. Psal. 14.
6. For wisdome presenteth herselfe
to those that seke for her. Wisd.
6. 28. *

Wisdome complaineth that she is
contemned. Psal. 120. *

Of the power, and profitable use of
wisdome. Psal. 112. to 10. and 4. 5.
to 14. Eccius. 4. 11. to 20.

God commendeth Wisdome unto
his people. Baruc. 3. 14.

Wisdome is hidden from the eyes of
all men living. Job. 28. 21.

All wisdome, and spiritual under-
standing, commended unto vs.
Col. 1. 9.

Who so lacketh wisdom, let him aske
it of God. Jam. 1. 5.

Salomon craved wisdome of God,
and obtained it. 1. King. 3. 9. 12.

A prayer to obtaine wisdome. Wisd.
9. 1. *

How famous and excellent Salo-
mons wisdome was. 1. King. 4. 29. *

He that is wise ought to shewe by
good conversation his wozkes, in
merchess of widome. Jam. 3. 13.

The widome of the fleshy cannot be
subiect to the lawe of God. Rom.
8. 7.

Shew not forth wisdome out of time
Eccius. 32. 4.

Widome is infused of her childzen.
Mat. 11. 19.

Paul wilteyth vs to walke wisely. Es-
ph. 5. 15. Col. 4. 5.

Wise to do evil. Jer. 4. 22. Ioke Know-
ledge and Spirit.

VVitchcraft forbidden. Deu. 18. 10, 11,
12.

A Witch may not be suffered to live.
Exod. 22. 18.

God commandeth his people not
to seeke unto witches of sozcerers.

Leuit. 19. 31. which commande-
ment Saul transgressed. 1. Sam.
28. 7. * and was theretoze destroy-
ed. 1. Thyon. 10. 13.

Of Witches & witchcraft looke moze.
Exod. 7. 22. and 8. 7. 18. Leuit. 20. 6.

Nom. 23. 2. 2. King. 17. 17. and 21.
6 & 23. 24. Isa. 44. 25 & 47. 9. Jerem.
10. 2. Ezech. 13. 18. * Dan. 2. 2. Mic.
5. 12. Psal. 3. 5. Eccius. 34. 5. Act. 8.

9. & 13. 6. & 16. 16. and 19. 13. Gal. 5.
20. Ezech. 18. 23. and 21. 8. & Sooth-
sayers.

VVitness. Moses called heauen and
earth to Witness. Deut. 30. 19.

Falke witness against Christ. Mat.
26. 59. 60. against Seuen. Act. 6.

11. 13. and against Naboth. 1. Kin.
21. 10. 13.

The punishment of the falke witness.
Deut. 19. 16. *

For one Witness none ought to dye.
Nom. 35. 30. Deut. 17. 6. & 19. 15.

The witness which God testified of
his sonne. 1. Joh. 5. 6. 9. 11.

The booke of Deuteronomi was
laid by for a Witness against the
Israelites. Deut. 31. 26.

We ought not to beare falke Wines.
Exod. 20. 16. and 23. 1. Deut. 5. 20.

Of true & falke Wines. Psal. 27. 12. &
35. 11. Psal. 6. 19. & 14. 5. & 19. 5. and
21. 28. & 24. 28. & 25. 18. Dan. 13. 21. *

Rom. 13. 9. Mat. 15. 19. & 18. 16. &
19. 18. & 28. 12. to 16. Mat. 10. 19. 2.

Col. 1. 3. 1. Tim. 5. 19. Heb. 10. 15;
28. Ioke Testimonie.

VVoe binerely pronounced Job. 10.
15. Psal. 32. 29. Eccius. 4. 10. & 10. 16.

Isa. 3. 9. 11. & 5. 8. * & 10. 1. & 28. 1. &
45. 9. 10. Jer. 2. 2. 13. & 23. 1. Ezech. 13.

3. 8. Amos 5. 18. & 6. 1. Micah. 2. 1.
Hab. 2. 12. 15. 19. Eccius. 23. 14. 15.

& 41. 8. Mat. 18. 7. & 23. 13. * & 24. 19.
& 26. 24. Mat. 13. 17. Luk. 6. 24. 25.

* 26. & 10. 13. & 11. 42. * Jude. 11. Ken.
8. 13. & 9. 12. & 11. 14. & 12. 12. looke.

Curse.

VVoman created. howe, and to what
ende. Gen. 2. 18. *

The Woma was seduced by s Ser-

pent, and punished. Gen. 3. 6. 16.

Of the woman came the beginning
of sinne, and through her we all
die. Eccius. 25. 26.

The wickednes of a man is better
than the good increasy of a woman
that is in shame and reproch. Ec-
clus. 42. 14.

Women ought to keepe silence in the
congregation, and bee subiect to
their husbands, and learne of the
at home, and why. 1. Cor. 11. 3. and
14. 34. 35. 1. Tim. 2. 11. 12. Titus. 2.

5. Eph. 5. 22, 23. 1. Tim. 2. 13. 14.
Col. 3. 18. 1. Pet. 3. 1.

The woman is the glory of the man;
and was created of man and for
man, and not contrariwise. 1. Cor.

11. 7. 8. 9.

Wicked Women ought not to haue
any loueintie giuen them, and
why Eccius. 25. 27. 28.

Women saued by bearing childzen, if
see 1. Tim. 2. 15.

Women in olde time were married
in their owne linage. Rom. 7. 6.

Of a Woman hauing her monethly
course. Leuit. 15. 19. *

Howe a captiue Woman ought to be
married. Deut. 21. 11 to 15.

The conditions and praise of a good
woman. Eccius. 36. 22. 32. 4. & 26.

13. to 10. Psal. 14. 1. & 31. 10. *

The malice of a wicked woman. Ec-
clus. 25. 14. to 27. & 26. 24. 25.

A faire woman without discreet ma-
ners. Psal. 11. 22.

Whereunto a contentious woman
is likened. Psal. 27. 15. from
whome we ought to flee. Psal. 21.

9. & 25. 24.

Those whain God is angrie with-
all, shall fall into the handes of
strange Women. Psal. 22. 14.

Why a Womans hande ought to be
cut off. Deut. 25. 11. 12.

How to know the whoresome of a
woman. Eccius. 26. 9. 11. 12.

Joshua read the booke of Deutero-
nomiun to men, Women & chil-
dzen. Josh. 8. 34. 35.

Women sang, & praised God, play-
ing upon Timbrels. Exod. 15. 20.

21. 1. Sam. 18. 6. 7.

A woman cast a piece of a missone
upon Abimelechs head. Judg. 9.

53. 54.

In beseeching of siffes women were
referred. Deut. 20. 14.

A woman had Jonathan and Ahima-
as in a well, and why. 2. Sam. 17.

17. to 22.

A barren rich woman relieuing Eli-
sha obtained (by his prayer) to be
fruitfull. 1. King. 4. 8. to 18.

Ruth was knowne to be a vertus-
ous Woman. Ruth. 3. 11.

The disciples maruilled that Christ
talked with a Woman. Joh. 4. 27.

A woman, being deliuered of childre,
forgetteth the anguish, and why.

Joh. 1

John 16.20, 21, 22.
 Of the woman that had the bloodie
 flaxe. Matt. 9.20, 21, 22.
 A certaine woman a seller of purple.
 looke Baptized.
 Women following Christ, ministered
 vnto him. Luk. 8.2, 3. and were pre-
 sent at his death. Matt. 27.55.
 Women, to whome Christ appeared,
 declared to the disciples his resur-
 rection. Matt. 28.1, 8, 9, 10.
 Noble Women of Thessalonica be-
 lieued in Jesus whom Paul prea-
 ched. Act. 17.2, 3, 4.
 Women enforced through famine, to
 eate their owne children. 2. King. 6.
 24, 28, 29. Lamen. 2.20, 4.10. as it
 was prophesied. Ezek. 5.10. Bar. 2.
 3. Deut. 28.53, to 58. Luit. 26.29.
 The pride of women is threatened to
 be punished. Isa. 3.16, to 25.
 The bison of a woman clothed with
 the Sunne. Keuel. 12.1, 2. * and of
 the woman sitting on a charler col-
 oured beak. Keuel. 17.3.
 Salomon allotted with the loue of
 ourlandish Idolatrous Women. 1.
 King. 11.1, 2.
 What behauiour young and elder
 women must vse. Tit. 2.3, 4, 5.
 An edict that women shoulde obey
 their husbands. Ester. 1.20, 22.
 Sarra was instructed in the dutie
 of an honest Woman, Tobias 10.
 12.
 The vertue and not the beautie of a
 woman is to be sought for in mar-
 riage. Ruth. 3.11. Eccles. 25.23.
 A wicked woman more bitter then
 death. Eccles. 7.28.
 few women constant. Eccles. 7.30.
 The gasing vpon a beaurie of maidens
 and women is dangerous. Eccles.
 9.5, 6, 7, 8, 9, 10, 11, 12. and so is their
 companie. Eccles. 42.12, 13. & 19.
 23.
 Of the strength of women. 1. Esay. 3.
 12 & 4.14, 15, 16, 17.
 Of crueltie towards Women with
 childre. looke childe. 2. King. 8.12.
 Amos 1.13.
 Women for cities. Ezek. 23.48.
 The Jewes married strange women,
 and put them away againe. Ezek.
 9.2. * & 10.1, 2. * looke Wise and
 Men.
 Wombe shut vp by barren. Gene. 30.
 18.1. Sam. 1.5.
 The fruit of the wombe shall be blef-
 sed to the godly Deut. 28.4.
 The fruite of the Virgin Marias
 wombe was blessed. Luk. 1.42.
 It was commanded the Jewes to
 boyde their wombe without the
 haile. Deut. 23.12, 13.
 Vnder looke Miracles and Signes.
 Word. The word of the Lord came to
 Abraham in a vision. Gen. 15.1.
 The word of the Lord was pious
 in the time of Eli. 1. Sam. 3.1.
 The word of the Lorde must not bee

cast away, but obeyed. 1. Sam. 15.
 22, 26.
 The word of God sharper then a two
 edged sword. Heb. 4.12.
 Our wordes ought to be gracious al-
 way, and why. Col. 4.6.
 Why God withdraueth his worde
 from the Jewes. Ezek. 14.3.
 The Jewes will not heare the worde
 of God. Isa. 30.9.
 God will punish those that refuse to
 heare his word. Deut. 18.19.
 Dauid despising Gods worde, com-
 mitted murder and adulterie. 2.
 Sam. 12.9.
 All thinges were created by the word
 of God. John 1.3. Gen. 1.1.
 The wordes of God are true. 2. Sam.
 7.25, 28. Psal. 33.4.
 The benefites of God ought to bee
 attributed vnto his worde & pro-
 mise. 2. Sam. 7.21.
 The worde of God is our wisdom. Deut.
 4.2, 6. & a lantern vnto our
 feete. Psal. 119.105.
 The worde of God instructeth vs
 what to doe. Deut. 29.9. and thereof
 onely ought wee to take counsell
 how to liue. Isa. 8.16, 19, 20.
 By the preaching of the worde, our
 hearts are conuerted. Jer. 23.29.
 By the word of God whosesome may
 be eschewed. Psal. 12.16.
 All thinges that prosper to those that
 followe the word of God. Psal. 3.1,
 to 4.2, 27.
 The Spunamite woman, beleeneing
 Gods word, was nourished in the
 land of the Philistines 7. yeres. 2.
 King. 8.1, 2.
 The Israelites tooke & slayed their
 iourneys, by the direction of Gods
 word. Num. 9.18, 23.
 Howe Gods worde shoulde be bled.
 Deut. 6.6, to 10.
 Gods worde must bee declared with
 our feare. Jer. 1.17.
 Moses charged the people with all
 the wordes that God had said vnto
 him in the mountaine. Exo. 34.27,
 32. and they consented to obey the
 same. Exo. 19.7, 8.
 Blessinges to those that obey Gods
 word, and curses to those that doe
 not. Deut. 11.27, 28.
 The Israelites, presuming to fight
 contrary to Gods worde, were
 slaine. Num. 14.41.
 Of the contemning of Gods worde,
 & punishment due to the same. 1.
 King. 13.3. * 2. King. 17.12. * 2. Chro.
 18.15. * 12.36. * Psal. 1.24, 30. 32.
 Isa. 28.1, 2 & 30.1, 2, 30. 18. & 65.1, 2
 16. & 66.4. Jer. 2.13, 18, 19. 30. & 52.
 & 7.13. * & 16.10, 11. & 19.3. * & 25.3.
 & 29.18, 19. Ezek. 13.4. * Matt. 11.
 20, 25. & 21.13. * Luk. 10.10, 12. 16.
 Act. 13.8, 9, 10. 11. 41. & 18.5, 6. Rom.
 1.18. * 2. Thes. 2.10, 11, 12.
 God forbiddeth vs to keepe compa-
 ny with those that allure vs from

obeying his word. Isa. 8.11.
 Cursed are they who obey not the
 wordes of Gods covenat. Jer. 11.3.
 The wicked can not bee rightly the
 word of God. Psal. 120.26, 7.
 We ought to heare the word with all
 reverence. Eccles. 5.11.
 A wise man regardeth Gods worde.
 Eccles. 2.1. 5.17. & 33.2, 3.
 Jeremie was put in prison for the worde
 of God, and yet is forced him to
 preach. Jer. 20.2, 8, 9.
 The prayse of the word of God. Psal.
 30.5.
 An exhortation to heare the word of
 God. Isa. 55.1.
 We ought not onely to heare the worde
 of God, but also beleue & do that
 which it teacheth. Deut. 12.32 & 5.
 1, 27, 29. & 6.1, 2, 3, 5, 17, 24 & 31.11,
 12, 13. & 33.14, 15, 30, 31, 32. Matt.
 5.16. * & 21.10, 28 & 15.8, 9 & 28.20.
 & 12.8, 9, 47, 48. John. 13.17. Jam. 1.
 21, 22. * Heb. 4.2, 3. see Vnbelicte.
 Gods worde must remayne in our
 hearts. Deut. 5.6 & 11.18.
 We must obey Gods worde, and all
 wayes haue it before our eyes.
 Deut. 32.46, 47. & 4.9. & 6.7. * 11.18. *
 4.21. 5.38. * Psal. 1.2. Psal. 3.2, 3.
 & 4.1. & 6.21. & 7.3. & 8. we thinke
 from it. Deut. 4.2. & 3.2. & 17.12. &
 28.14. Job. 1.7. & 23.6. Psal. 4.27.
 Isa. 30.21.
 Nothing may bee put to, or taken
 from Gods word. Deut. 4.2 & 12.32.
 & 28.14. Job. 1.7. Psal. 30.5. & 148.
 28.20. Gal. 3.15. Keu. 22.18, 19.
 The word was made flesh. Job. 1.14.
 The word of God cometh forth for eu-
 er. 1. Pet. 1.25. reade Rom. 3.19, 20.
 Psal. 33.4, 11. & 116.2. & 119.89. Isa.
 40.8. & 41.4. & 51.4, 6. & 54.8, 10. Tob.
 14.5, 6. Matt. 5.18 & 24.35. Matt. 13.
 31. Luk. 16.17. & 21.33.
 The Gospell is the worde of truthe.
 Ephe. 1.13. The wordes of this life.
 Act. 5.2. The worde of reconcilia-
 tion. 2. Cor. 5.19.
 If wee giue no credite vnto Gods
 word, what profiteth it vs to heare
 the same? Heb. 4.2.
 We are new borne by the immortall
 word of God. 1. Pet. 1.23.
 We ouercome the wicked by the word
 of God. 1. Job. 2.14.
 Christ seeing the people destitute
 of the word of life, was moued with
 compassion. Matt. 9.36.
 Gods worde must not bee given to
 dogges, & swine. Matt. 7.6.
 The heauie iudgement of those that
 contemne Gods worde. Psal. 10.
 14. 15. Heb. 2.2, 3, 4.
 The word can not be preached with-
 out persecutions. Matt. 10.16.
 Peace shall continue with those that
 reuerse the worde. Matt. 10.17.
 Gods word abideth not in them that
 beleue not Christ. Job. 5.38. The

The worke of Christ ought to dwell
with vs plentifully. Col. 3. 16.
The word must bee preached after all
sortes, that some may profite there:
by. 2. Tim. 4. 2.

We ought to pray that the word may
be glorified. 2. Thes. 1. 11.

Paul handled not the worde deceit-
fully as others did. 2. Cor. 4. 2. 5.

The faithfull loued not their liues
for the testimony of the worde of
Gods promises. Reuel. 12. 11.

The word is a snare, and stumbling
blocke to some. Rom. 11. 9.

The lively word of God, shall gather
all nations to Christ. Zech. 14. 2. *

The preaching of the word, shall pro-
ceede out of Zion. Joel 3. 16.

God promised to sende preachers of
his word. Isa. 30. 21.

Of the ministers of Gods word and
their toyle when the people profite.
Isa. 61. 6. 9.

A Bilhoppe ought purely to deliuer
the word. 2. Tim. 2. 15.

Of those that preach the worde of
God for gain. Eccles. 3. 5. *

The word of God is free. 2. Tim. 2. 9.

Not food, but Gods word preferueth
them þe godly. Wisl. 16. 26 looke
Read.

Who so studieth the worde of God,
shall finde wisdom. Psal. 8. 12, 17.

The principles of Gods word, Heb.
5. 12. & 6. 1, 2. 1. Cor. 3. 2.

Gods wordes spoken by man, are to
be regarded. Zech. 7. 12, 13.

The worde of God in two senses.
Psalm. 147. 18, 19. see Scripture, Fa-
mine, Church and Zealous.

None of Samuels wordes were dis-
accomplished. 1. Sam. 3. 19.

The modestie of Rebekah in her
wordes. Gen. 24. 18.

Rewardes proueth the wordes of the
iust. Deut. 16. 19.

Dauid ouercame his seruants with
faire wordes. 1. Sam. 24. 7, 8.

Secret wordes ought not to be crue-
lied. Eccles. 4. 12, 13.

A word spoken in his place is com-
mendable. Psal. 25. 11.

Why Paul wrought in deede, that
that hee preached by worde. 1. Cor.
9. 23. *

By our wordes wee shalbe iudged
condemned. Matt. 12. 37.

Hee that kineth not in worde, is a
perfect man. Jam. 3. 2.

¶ The wordes of God are perfect. Deut. 32.
4. euersliding. Eccles. 3. 14. maruelli-
ous. Eccles. 18. 1, to 7. exceeding
good. Eccles. 39. 15. & vnreproue-
able. Wisl. 12. 14.

¶ Man ought not to bee curious in
searching out Gods wordes. Job.
cap. 37. to cap. 42. Eccles. 3. 22, 23.
for they are past finding out. Ec-
cles. 18. 5, 6. Eccles. 8. 17. & 3. 11. 2.
Eclj. 4. 11.

¶ The summe & creation of the workes

of God. Eccles. 43. 1. *

God declareth his iustice, by his
workes. Job. 8. 3. & 9. 1. *

Moses reherseth the Workes of
God to the Israelites. Deut. 11. 2,
to 8.

We ought to call to minde þe workes
of God, and why. Deut. 4. 10, 30, 35,
to 41. & 7. 11, 16.

Of whom the workes of God are dis-
cerned. 1. Sam. 10. 26.

The workes of God is, to beleue in
his sonne. John. 6. 29.

The worke of God is our faith in
vs. 1. Thes. 2. 13.

God knoweth his workes from ener:
lasting Act. 15. 18.

The blinde man was so borne, that
Gods workes shoulde be shewed on
him. John. 9. 1.

Christ by his Spirit worketh in the
faithfull. Gal. 3. 5.

Our good workes are of God. 1. Pet.
1. 3, 5.

Paul prayeth, that God woulde en-
crease the workes of faith, and con-
fesse vs in the same. Phil. 1. 9.

Workes are the fruites of faith, and
the assurance of our hope. Heb. 6.
11, 12. & so make our election sure.
2. Pet. 1. 10.

Workes followe faith. Luke 19. 8, 9 &
what workes they be, Luke describ-
eth. Act. 2. 44. *

The workes of light, what. Ephes. 5,
8, 9.

The workes of the faithfull. 1. Pet.
3. 9, 10. 18.

They that repent vnfainedly, must
doe workes worthy amendment
of life. Act. 2. 6, 20.

Faith is dead in it selfe, if it haue no
workes. Iohn. 2. 17, 20, 23.

Our conuersation ought to bee ho-
nest, and our workes good, & why.
1. Pet. 2. 12. Matt. 5. 16.

Paul exhorteth vs to abound in the
workes of the Lord. 1. Cor. 15. 58.

Wee ought to prouoke one another
to good workes. Heb. 10. 24.

Let every man prouoke his owne
woke. Gal. 6. 3, 4.

Hee that is voyde of good workes,
shalbe cast into the fire. John 15. 6.

Matt. 7. 19.

Wee must not trust in our workes,
but waite for Gods mercie. Iai. 30.
18. who saueh vs, not by our
workes, but according to his grace
Ephes. 2. 8, 9. Rom. 11. 6. 2. Tim. 1.
9. Tit. 3. 5. And the holy Ghost is
giuen, not by workes, but by faith.
Gal. 3. 2.

The workes of the faithfull followe
them. Reuel. 14. 13.

Christ iudgeth according to every
mans worke. 1. Pet. 1. 17. Matt. 16.
27. Rom. 2. 6, to 11. 2. Thio. 1. 5. 7.

The Jewes dyd the workes of their
father the diuill. Job. 8. 40, 41.

The workes of the worlde are null.
Job. 7. 7.

The workes of the flesh, what. Ga. 5.
19, to 22.

¶ Wee no fellowship with the workes
of darkness, but rather reprobous
them. Eph. 5. 11. Tit. 2. 12.

Wee may not walke in the wicked
workes of the Gentiles. Eph. 4. 17,
18, 19. 1. Pet. 4. 3.

The workes of the Jewes were pol-
luted. Hag. 2. 14, 15.

We may not trust to þe workes of our
predecessours, but shew our felices
the children of faith. Matt. 3. 8, 9.

God blesseth þe workes of their hands
that relieue the needie. Deut. 14. 29.
& 23, 20. and that obey his coman-
dements. Deut. 28. 30, 35 and les-
sely their plenty of all thinges.
Deut. 30. 9, 10.

God worketh all in all. 1. Cor. 12. 6.

The workes of mercy. Matt. 25. 35, 36,
37. Mat. 58. 7. looke wcldoing and Ser-
uice.

¶ Workers with spirits see Coniurers,
¶ World, made by Christ. John. 1. 10.

The whole worlde is bene to wicked-
nes. 1. Job. 5. 19. and is full of vni-
righteousnesse and wickednesse. 2.
Ed. 4. 27.

We brought nothing into the worlde
neither shall wee carie any thing
out. 1. Tim. 6. 7. Job. 1. 21.

The fashion of this worlde goeth as
way. 1. Cor. 7. 31. and therefore we
ought not to loue any thing there-
in. 1. John. 2. 15, 16.

The amitie of this worlde, is the eni-
mitie of God. Iam. 4. 4. Christ pra-
ised not for the worlde. Job. 17. 9.

The worlde knowe not God nor the
true light. Iohn. 1. 9, 10, 11. & 17. 25.

Those that are borne of God ouer-
come the worlde through the victo-
rie of faith. 1. Job. 5. 4, 5.

Wee ought not to maruile though
the worlde hate vs, and why. 1. Job.
3. 13, 14. & 7. 7. & 15. 18.

The endes of the worlde are come by:
on vs. 1. Cor. 10. 11.

God spared not the old worlde, but by
the flood destroyed the goddly. 2.
Pet. 3. 5.

The Saintes shall iudge the worlde.
1. Cor. 6. 2.

A curse is prophesied vnto þe worlde
for sinne. Isa. 24. 1, 20. 13.

The worlde created for mans sake.
2. Cor. 6. 5, 5.

Few shall inherit the worlde to come.
2. Ed. 8. 1, 2, 3.

The worlde shalbe to passe away. 2.
Ed. 4. 26. 1. Cor. 7. 31. 1. Job. 2. 17.
and yet the ende is vnccertayne. 1.
Thes. 5. 1, 2, 3.

The faithfull are not of the worlde.
John 15. 19. & 17. 14.

The whole worlde, for all men gene-
rally. 1. Job. 5. 19. & for the elect on-
ly cap. 2. 1.

Obadiab feared God greatly from
his youth bp. 1. king. 18. 3. 12.
Wee ought to remember God in
Youth. Eccles. 12. 1.

Wee must praye God to forget the
sinnes of our Youth. Psal. 25. 7.
Yron caused to swimme for the glo-
rie of God. 2. king. 6. 5. 6.

The earth shall be Yron unto the dispo-
sition of God. Deut. 28. 23.

Others shoes of Yron & brasse. Deut.
33. 25. Iohs. Golde.

Yiching. see Fables.

Z.

Zeale, of Affoies against h Israelites
Idolatry. Exod. 32. 19, 20, 26, to 30.

of Whinebas against h two joint
rators. Numb. 25. 7, to 16. Eccles.
45. 2. 3. Psalms. 106. 30. of Euah, for
the Israelites falling from God,
to serve idols. 2. king. 18. 21, 22.
& 19. 4, to 14. of Jehu for the glorie
of God. 2. king. 9. 30. & 10. 1, 16, to
29. of Hattathias for the lawe of
God. 1. Macc. 2. 24, 26. of Iosiah
at fifteen peeres of age. 2. Chron.
34. 3, to 8.

The great Zeale which Epaphras
had for others. Col. 4. 13.

The Jewes had a Zeale, not ac-
cording to knowledge. Rom. 10. 2. so
had Paul before his conversion.
Act. 22. 3.

Of blinde, false, and disorderd Zeale.
Matt. 10. 21. & 23. 91. Mark. 9. 38.
Luk. 9. 54, 55. Joh. 8. 59 & 16. 2. Act.
7. 57 & 21. 27. & 26. 11.

The Zeale of thine house hath con-
sumed me. Psal. 69. 9. and 119. 139
Job. 2. 17.

Christians ought to bee Zealous of
good worke. Tit. 2. 14. & by Gods
correction amend. Reue. 3. 19.

Zealous people think not long when
they teache of heate Gods worke.
1. Pet. 4. 3, 4, 5, to 9.

It is good to bee Zealous in a good
thing. Gala. 4. 18.

Godly sorrow worketh Zeale in vs. 2.
Cor. 7. 11.

FINIS.

ECCLVS. 24. 39. & 33. 16.

Beholde howe that I haue not laboured for my selfe onely, but
for all them that seeke wisdom and knowledge.



Imprinted at London by Christo-
pher Barker, Printer to the Queenes
Maiestie.

Cum privilegio Regiæ Maiestatis.



